



William Shirmer Barker II

Manuscript Collection #088

Box 311.2

Abstract: Subject Files, Box 2 of 2

Span dates: 1956–1999

Size: 1.0 cu. ft.

Administrative History: Arranged and described by Evan Kvale.

File—Subject

f01—Finding Aid

f02—Adams, Billy, 1985, “Report to Ad-Interim Committee to Study Paedo Communion” [7 leaves]

f03—Barker, William S., 1956, Paper, “Political and Social Effects of English Evangelicalism from Wesley to Wilberforce,” with Feedback

f04—Barker, William S., 1987, “Why Being Doctrinally Conservative is Not Necessarily Politically Conservative,” Cornerstone Presbyterian Church, Youngstown, OH, March 27–29, 1987

f05—Chapell, Bryan, c. 1993, *Christ-Centered Preaching* [Pre-publication, missing chapter 1]

f06—Christian Counseling

f07—“Christian Theology in a Post-Christian World,” Conference, Wheaton College, March 20–22, 1985

f08—Flom, James A., 1999, Resume

f09—George Potts Bible Prize Examination, 1956 [2 leaves]

f10—Grace and Peace Fellowship, 1995, Letter from WSB to Session Regarding Death of Egon Middelmann [1 leaf]

f11—Hazelwood Presbyterian Church, Hazelwood, MO, 1964–1965, Directory

f12—H. Henry Meeter Center for Calvin Studies

f13—*Horizon Magazine*, July 1963

f14—Images of Christ, 1993, Bagpipe Articles, Letter from WSB

f15—“Is the Declaration of Independence ‘Christian,’” 1989, Article in World Magazine

f16—IVP Dictionary of Christianity in America, 1988–1989, Promotional Materials, Correspondence, Article Drafts

f17—Kanawha Salines Presbyterian Church, 1997, Bulletin

f18—Lee, Hoyoung, 1989, “The Puritan Thought on Usury”

f19—Letters Supporting Overture No. 18, 1994

f20—Liturgy, undated, Various Music Handouts, Confession of Sin, etc.

f21—Mansfield Kaseman Case, 1981

f22—Meyers, Jeffrey J., 1998?, The Lord’s Service: Worship at Providence Reformed Presbyterian Church, Part III [pp.79–98]

f23—Miscellaneous Church History Blurbs, undated [4 leaves]

f24—“Octorara Family of Churches,” 1995, Photocopy and Correspondence

f25—*One*: Promoting Biblical Church Union, May 1988, Vol. 2 No. 1

f26—Parrish, Archie

f27—Philosophy of History, 1962–1968

f28—Place of Religion in the Public Schools, 1981, Invitation to Conference

f29—Pornography, North Carolina Statute on, 1984–1986

f30—Post and Frost, 1983, History of Presbyterianism in America [Booklet and Chart]

f31—*Presbyterian Advocate*, 1991–1994, Select Issues

f32—*Presbyterian and Reformed News*, March 1999



- f33—Public Education and Ethics, 1978, News Clippings and Articles
- f34—Puritan Galleries, *Christianity Today*, 2005, Correspondence and Drafts
- f35—Quarryville Presbyterian Home, 1990, Chaplain Job Description
- f36—Redeemer Presbyterian Church, New York, NY, 1991, Programs for Service of Organization
- f37—Reformed Worship, 1986–1990, Select Issues, Correspondence, Minutes of Editorial Council
- f38—Reformed Worship, 1995, Correspondence, Agenda
- f39—*ReNews*, A Publication of Presbyterians for Renewal, 1990, Vol. 1 No.1, Includes Reprint of Editorial Article
- f40—Sanctuary Movement, 1985–1986
- f41—“Social Views of Charles Hodge: A Study in 19th-century Calvinism and Conservatism,” undated, Paper by WSB
- f42—Society of St. Pius X, 1988, Articles Concerning
- f43—South Africa, 1985–1986
- f44—Spiritual Gifts, 1974, Report of the Ad Interim Committee to Study
- f45—Springer, Ernest, 1997, Correspondence Regarding 1648 Facsimile of Westminster Standards, Foreword by WSB
- f46—“Summons to Decision,” c. 1991, Published by Concerned Members of the OPC
- f47—*Tabletalk* Magazine, 1999, Correspondence, Article on John Knox’s Enemies
- f48—Theism and Moral Values, 1981
- f49—Tour Materials from Geneva, England, etc., 1972–1986
- f50—Trinity Hymnal Revision, 1986
- f51—Trumbull, Charles Gallaudet, “The Life that Wins” [1961 reprint; 1911]
- f52—Vision 2000, 1990, A Special Supplement for General Assembly, Other Materials
- f53—Warfield, B. B., 1910, Four Hymns and Some Religious Verses [photocopy]
- f54—White House Briefings, 1985–1986
- f55—Won, Jonathan Jong-Chun, 1989, Communion with Christ: An Exposition and Comparison of the Doctrine of Union and Communion with Christ in Calvin and the English Puritans
- f56—World Magazine, 1984, Article Submission Regarding Sex Talk
- f57—World Presbyterian Missions, Stanley Soltau, “The World’s Religions” Pamphlet