



William Shirmer Barker II

Manuscript Collection #088

Box 310.1

Abstract: Social Issues and Seminaries: Divorce, Race, Gender; RTS, Gordon-Conwell, etc.

Span dates: 1964–2006

Size: 1.0 cu. ft.

Administrative History: Arranged and described by Evan Kvale.

File—Subject

f01—Finding Aid

f02—Andrew Jumper Presbyterian Post-Graduate Center, 2001

f03—Barker, Sarah, 2005, News Clippings

f04—Biblical Theological Seminary, 1989, Pastoral Internship Manual [40 pp.]

f05—Concordia Seminary, 2006, Commencement Program and Related Correspondence

f06—Divorce and Remarriage, 1974, Materials Concerning

f07—Divorce and Spousal Abuse, 1999

f08—Divorce for Physical Abuse, 1992, PCA Committee Report, Papers by WSB

f09—Divorce, Grounds for, 1991 General Assembly

f10—Divorce, Grounds for, 1991, Reformation, Correspondence, Articles, Folder 1

f11—Divorce, Grounds for, 1991, Reformation, Correspondence, Articles, Folder 2

f12—Erskine College and Seminary, 2000, Strategic Planning

f13—Erskine College and Seminary, 2000–2001, Promotional Literature

f14—Erskine College and Seminary, 2001, Strategic Planning, Folder 1

f15—Erskine College and Seminary, 2001, Strategic Planning, Folder 2

f16—Gender-Inclusive Language and the NIV, 1997, Articles Concerning

f17—Geneva College Faculty Seminar, 1992, Materials Concerning Presentation by WSB

f18—Gilchrist, Paul R., 1998, “Response to ‘Women in Combat’” [10 leaves]

f19—Gordon Conwell Theological Seminary, 2001, The Life and Ministry of the Puritan Pastor

f20—Greenville Presbyterian Theological Seminary, 1986, Pamphlets, Correspondence

f21—“History and Culture of the American Negro,” 1969

f22—Homosexual Marriage, 2004, PCA Resolution

f23—Interracial Marriage, 1964–1972, Correspondence, Resolutions, Committee Minutes, Other Materials

f24—Pastoral Letter on the Gospel and Race, Preliminary Draft, 2003

f25—Presbyterianism and the Negro, 1) Oppression and Salvation, by Ron Lutjens, 2) The Berean Presbyterian Church, etc.

f26—Princeton Theological Seminary, 1909, Resolutions on Course of Study by Students

f27—Race and the Gospel

f28—Race, Pamphlets Concerning: 1) Christian Race Relations Must be Natural, Not Forced, 2) Study Report on Racial Questions [RPCES]

f29—Race Relations, 1968–2002

f30—Racial Questions, Committee on, 1966–1967, Report, Pamphlets, Correspondence

f31—Reformed Presbyterian Theological Seminary, 1978–1979, Lectures on Scripture and



Assurance of
Salvation

f32—Reformed Theological Seminary, 1970, Pamphlet and Fall Issue of Bulletin

f33—Reformed Theological Seminary Charlotte, 2003–2009, CH703: Puritan Theology and Ministry

f34—Reformed Theological Seminary Charlotte, 2005, Puritan Theology and Ministry

f35—Reformed Theological Seminary Charlotte, 2009, Correspondence Regarding D.Min. Students

f36—Sabbath Observance, Regarding Caldon, Inc. vs. Thornton (Conn. 1983)

f37—“Sex and Religion: An Awful Heritage,” 1985, Article and Responses in the Asheville Citizen

f38—Sex Education, 1984–1985, “Human Reproduction” Syllabus, Correspondence, Related Materials

f39—Trinity Evangelical Divinity School, 1985–1987, Catalog, Correspondence

f40—White, John H., Inauguration as President of Geneva College, 1992

f41—Women in Combat, 1995–1997, Collected Articles, Correspondence, Drafts of Overture

f42—Women, Role in Church, 1977–1988, Materials Concerning, Includes George Stulac Case