

William Shirmer Barker II

Manuscript Collection #088

Box 303.1

Abstract: Correspondence, A – L

Span dates: 1990-2009

Size: 1.0 cu. ft.

File—Subject

- f01—Finding Aid
- f02—Miscellaneous Correspondence, 1958 – 1992
- f03—Miscellaneous Correspondence, 1993 – 2010
- f04—WSB, Letters to Editors, 1982 - 2012
- f05—WSB, Letters to U.S. Senators, 1999 - 2010
- f06—WSB, Letters to Politicians, 1993 – 2013
- f07—Alexander, John L., *The Other Side*, 1975 – 1976, Correspondence; Article on Inerrancy by WSB.
- f08—Allen, J.C. Michael, 1978 – 1979, Correspondence and enclosures.
- f09—Amos, Scott & Liesl, 1997, 2002, 2007, Correspondence.
- f10—Armstrong, John H., 1990 – 1991, Correspondence.
- f11—Armstrong, John H., 1993, (1.) Correspondence in re *Roman Catholicism Today*; (2.) “Wounded Healers or Disqualified Ministers?” by R. Kent Hughes and John H. Armstrong (13 p. typescript).
- f12—Armstrong, John H., 1999, Correspondence on WSB article “Jackie Robsinson and Eurocentrism” Republican Ideology, and the Princeton Circle,” Folder 2
- f13—Miscellaneous Correspondence “B,” 1999-2008
- f14—Beck, Stephen P., 1989, “Perkins & Ames on ‘The Conscience’ “ (8 p., for English Puritan Ethics)
- f15—Beck, Stephen P., 1990, “Preparing unto Conversion: The Soteriology of Richard Sibbes”
- f16—Beeke, Joel, 2006, Correspondence
- f17—Belz, Joel, 1999 – 2009, Correspondence
- f18—Belz, Mark, 2002, Correspondence
- f19—Bettler, John, 1991, Correspondence
- f20—Boice, James Montgomery, 1996 – 1999, Correspondence.
- f21—Boice, James Montgomery, 2000, Announcement of illness; Obituary and related items
- f22—Boroughs, Cal, 1987 – 2006, Correspondence
- f23—Bortell, Carlton, 1986 – 1987, Correspondence
- f24—Brauning, Wayne F., 1996, Correspondence; WSB handwritten sermon draft “What Would It Take for You to Be a Martyr?”
- f25—Brice, Adam, 1998 – 2002, Correspondence.
- f26—Bridgers, Jerry, 1988, Correspondence.
- f27—Brock, Frank A., 2002, Correspondence on Retiring as President of Covenant College.
- f28—Buswell, John W., 1961 – 1962, Correspondence
- f29—Miscellaneous Correspondence, “C,” 2001 – 2009.
- f30—Calhoun, David Bays, 1992 – 2003, Correspondence.
- f31—Calhoun, George, 1980, Correspondence on behalf of Geneva Divinity School.
- f32—Chapell, Brian, 2002 – 2003, Correspondence.
- f33—Clements, Don K., 1972, Correspondence
- f34—Clements, Don K., 1999 – 2009, Correspondence
- f35—Crane, Frank P., 1974, Correspondence

- f36—Coffin, David, 1988 – 2001, Correspondence
- f37—Crisope, Terry, 2000, Correspondence.
- f38—DeMoss Foundation, 1984 – 1986, Correspondence. [18 leaves]
- f39—Drake, Robert, 1993, “Why? God doesn’t limit his choices the way we do” [re: TE David Winecoff]
- f40—Winecoff, David, 1989, Correspondence
- f41—Delivuk, Jack, 2004, Correspondence
- f42—Duffield, Gervase, 1975 – 1976, Correspondence
- f43—Duncan, Ligon, 2004, Correspondence
- f44—Elliott, Edwin P., 1965, Correspondence, w/attached material re: the Soviet Union [11 leaves]
- f45—Foraker, Clinton S., 1992, Correspondence [WSB’s reply to request for information]
- f46—Foreman, Joseph & Anne, 1990, Correspondence
- f47—Fortson, Donald, 2003 – 2009, Correspondence
- f48—Freeman, Pat, 2005, Correspondence
- f49—Miscellaneous Correspondence “G,” 1999-2001
- f50—Grudem, Wayne, 1993, “Power and Truth: A Response to the Critiques of Carson, Boice & Armstrong in *Power Religion*. [Vineyard Position Paper Number 4; 65 p.]
- f51—Miscellaneous Correspondence “H,” 1995-2006
- f52—Haas, Gene, 1987, Materials on Usury sent to WSB
- f53—Hall, David W., 1993 – 1995, *Paradigms in Polity*, Chapters for review
- f54—Hall, David W., 1998, “Calvinists and Catholics (and others?) Together: Seven Ecumenical Commonplaces of Social and Political Legacy” [cover letter and article; 12 leaves]
- f55—Hall, David W., 2001 – 2005, Correspondence; includes (1.) The Westminster Assembly on the Days of Creation: A Reply to David W. Hall (10 p.); (2.) The Legacy of John Calvin: His Influence on the Modern World, by David W. Hall. (88 p.)
- f56—Hall, Joe (Joseph H.), 1993, Correspondence.
- f57—Halvorson, Derek, 2007 – 2008, Correspondence
- f58—Harrell, William, 1986, “Concerning Worship” (11 p.)
- f59—Harris, R. Laird, 1995, “The Beatitudes in the Gospel & in the Gospel of Thomas” (5 leaves)
- f60—Harris, William, 1994 – 1995, Re: authorship of *A History of the Westminster Assembly of Divines* (1841). Includes letters from WSB and David W. Hall
- f61—Hart, D.G., 1995, “Evangelicals, Biblical Scholarship, & the Politics of Religious Studies,” (36 p.)
- f62—Hart, D.G. & John Frame, 1996, 1998, (1.) “It May Be Refreshing, But Is It Reformed? (20 p.) ; (2.) *The Regulative Principle of Worship: Scripture, Tradition, and Culture*. (64 p.)
- f63—Hatch, James D., 2002, Correspondence
- f64—Hatch, Nathan, 1974, Correspondence
- f65—Hemphill, Bruce, 1985, A Re-Examination of the Regulative Principle of Worship and the Scriptures (cover letter & 40 p. article)
- f66—Hemphill, Bruce, 1989, Hermeneutical Principles Observed in Isaac Watts’s “Imitation” of the Psalms (29 p. typescript)
- f67—Holloway, Trey, 2006, Correspondence
- f68—Horner, Richard, 1989, Correspondence
- f69—Howard, David, undated, Presentation notes for “Protestant Iconoclasm & the Visual Arts : Cultural Setting of the Reformation”
- f70—Huff, Richard, 2003 – 2004, Correspondence
- f71—Hutchinson, Chris A., 1999, “How Humility Leads to Unity among Pastors. Ephesians 4:1-6”
- f72—Hutchinson, George P., 2000, Prayer Letter
- f73—Iverson, Bill (William Thorpe), undated, “To the Faculty of Westminster Seminary”
- f74—Johnson, William D., 2001 – 2007, Correspondence
- f75—Jones, David Clyde, 2005, 2009, Correspondence
- f76—Miscellaneous Correspondence, “K,” 2001 – 2006

- f77—Kaufmann, Stephen R., 1983, Cover letter and submitted article on Martin Luther (23 p.)
- f78—Keller, Tim, 1988, Notes to WEB; Attachments.
- f79—Kemeny, Paul C., 1992, Cover letter; (1.) Review, *The Presbyterian Conflict*, by Longfield; (2 p.); (2.) The Changing Nature and Role of Religious Instruction and Worship at Princeton University, 1886-1917 (9 p.); (3.) “President Francis Landey Patton, Princeton University, and Faculty Ferment” [photocopy]
- f80—Kennedy, John F., 1960, News clippings on Catholicism
- f81—Kern, Gregory S., 1991 – 1994, Correspondence
- f82—Klasse Hubmaier, Balthasar, 1966, “Speaking in Simplicity,” (article by Walter Klassen)
- f83—Kline, Meredith G., 1980, Notes from Class on Old Testament Hermeneutics
- f84—Kuenning, Larry, 1990, “Richard Hooker’s View of the Epistemology of Divine Law,” (46 p.)
- f85—Kuenning, Larry, 1993, “Preparation for Conversion : A Puritan Idea & Its Reuse in Early Quakerism” (40 p.)
- f86—Miscellaneous Correspondence, “L,” 2002
- f87—Lints, Richard, 1995, Chapter for Discussion, from *Fabric of Theology*
- f88—Locher, Gottfried W., 1967, “The Shape of Zwingli’s Theology : A Comparison with Luther & Calvin” (photocopy)
- f89—Lucas, Sean Michael, 2007, Correspondence
- f90—Lutgens, Kurt, 2001, Correspondence
- f91—Lyle, Bill, 2005, Correspondence (critique of *byFaith* Magazine, 2 p.)