

**MINUTES OF THE  
160th GENERAL SYNOD**

**OF THE**

**REFORMED  
PRESBYTERIAN  
CHURCH  
EVANGELICAL SYNOD**



**HELD AT CALVIN COLLEGE  
GRAND RAPIDS, MICHIGAN**

**JUNE 11-14, 1982**

**WITH INDEX — 1965-1982**

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## **PREFACE TO SYNOD MINUTES**

The 160th General Synod is history. It was the last general synod of the Reformed Presbyterian Church, Evangelical Synod, meeting under that name. With a vote of almost four-fifths of the assembled commissioners in favor of the Joining and Receiving, the RPCES became part of the Presbyterian Church in America at 1 p.m. on June 14, 1982. For everyong present, it was amazingly clear that the Spirit of Christ was guiding all the deliberations and decisions. The events during the Tenth General Assembly of the PCA confirmed to us all that God was working to bring together several branches of His church. Psalm 133, sung traditionally at the close of presbytery and synod meetings, has been adumbrated by the experience of those eight glorious days in June. *Soli Deo Gloria*. May future events prove that it was good for us to come together.

By the nature of the case, this current edition of the 160th General Synod Minutes has some different features from previous years. Since synod met for only three days of meetings, the minutes record actions dealing with the Joining and Receiving and a few other matters that needed synod's attention. All other reports presented are printed only as part of the record. The roll call vote on J and R is recorded on pages 8-12 along with the attendance record. The directory of synod is given as of June, 1982, by presbytery, without benefit of index. Also, no directory of committees and agencies is published since no committees continue to exist. However, an extensive and detailed *Index of Synodical Actions of the RPCES, 1965-1982* is included. Finally, as a matter of historical record, the list of succession of synods, moderators, and stated clerks since 1774 has been included. These minutes are being published and distributed later than usual because the editor had taken time to publish *Documents of Synod 1965-1982*, which is now available from the Committee on Christian Education and Publications of the PCA, P.O. Box 39, Decatur, GA 30031. Also, the *Index of Synodical Actions* needed to include the minutes of 1981 and 1982. This also took additional work.

These minutes, according to the action of the 153rd General Synod, are to be distributed free to all ministers, "one copy to every church (whether for clerk of session or church library), plus additional copies for each \$50 contributed to synod during the last fiscal year up to a total number of elders" (cf. p. 19f). Having made the calculations with the assistance of Treasurer Charles W. Donaldson, the Stated Clerk has sent copies to the pastor of each church. In addition, the 154th General Synod authorized sending copies to each elder commissioner who was in attendance at synod (p. 17). Additional copies are also available at a nominal charge for others who wish to have them from the Committee on Christian Education and Publication (see address above).

A personal note may be in order. It has been a very real honor and a pleasure to serve the RPCES as stated clerk for these past twelve

years. Far more importantly, I have considered it a privilege to serve the Lord Jesus Christ in this capacity. It is He who has enabled me to minister in this way. For all this, I can only praise the Lord.

Finally, now that we have become part of an enlarged denomination, the prayer of Moses, the man of God, in Psalm 90:16,17, seems so appropriate for the occasion both in retrospect and anticipation:

*“Let Your work appear to Your servants,  
And Your glory to their children.  
And let the beauty of the LORD our God  
be upon us,  
And establish the work of our hands for us;  
Yes, establish the work of our hands.”*

NKJV

—PRG

**MINUTES  
OF THE 160TH GENERAL SYNOD**

**REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD  
HELD AT CALVIN COLLEGE AND SEMINARY**

**FRIDAY MEETING  
JUNE 11, 1982**

The 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod was opened at 7:30 p.m. at the "Field House" of Calvin College, Grand Rapids, Michigan. The Rev. Allan Baldwin presided at the worship and communion service. Following the Call to Worship, the commissioners and guests sang "We Gather Together." The Rev. William Mahlow Jr. led in the invocation. An ensemble from Christ Church (Great Lakes Presbytery) sang "Lord, As to Thy Cross We Flee."

The Sacrament of the Lord's Supper followed. The Rev. William G. Phillips read the words of institution from I Cor. 11:23-33 and gave a brief meditation centered on verse 28 pointing out that we are exhorted to approve ourselves. The communion proceeded with the Rev. Robert L. Berkey and the Rev. Rodney Stortz officiating with the assistance of ruling elders from the Great Lakes Presbytery.

Special music was provided by a folk ensemble from Christ Church and a violin duet also from Christ Church. The Rev. Donald Remillard prayed for the dedication of the offering.

Dr. Richard C. Chewning, retiring moderator, made some comments on the subject of "Economic Anxiety in the Light of the Cross." The congregation then sang "O God, Our Help in Ages Past," and the Rev. Rodney Stortz pronounced the benediction at 9:45 p.m.

Following the communion service, at 10:00 p.m. the retiring moderator, Dr. Chewning, gavelled the meeting to order and called on the Rev. Stephan Smallman to lead in prayer. Nominations were opened for moderator. The Rev. Charles B. Holliday nominated Dr. Richard C. Chewning. Mr. Earl Witmer nominated Dr. R. Laird Harris. Dr. William S. Barker nominated Dr. Robert Reymond. Dr. Chewning was re-elected moderator.

Nominations were opened for vice moderator. Dr. Robert Reymond was nominated and elected on a white ballot.

Nominated for assistant clerk was Elder Manfred Garibotti and was elected on a white ballot.

## FORMATION OF ROLL AND ATTENDANCE

	Present or Excused	Vote on J and R
<b>CALIFORNIA PRESBYTERY</b>		
<b>Teaching Elders</b>		
Bradley, Carl	P	Y
Bransby, David	P	Y
Dare, David	P	Y
Hines, Ken	E	Y
Singleton, James	P	Y
<b>Ruling Elders</b>		
Taylor, Robert	P	Y
<b>DELMARVA PRESBYTERY</b>		
<b>Teaching Elders</b>		
Armes, Willard	P	N
Auffarth, Robert	P	Y
Bitzer, Richard	P	Y
Blomquist, Gustav	P	N
Bragdon, George	P	N
Brindley, William	P	Y
Broadwater, Dan C.	P	Y
Broadwater, Don A.	P	Y
Conord, Michael	P	Y
Crane, Frank	P	N
Emerson, Homer	P	Y
Englestad, Gary	P	ab.
Fearnow, Glenn	P	Y
Frett, Calvin	P	Y
Gienapp, Walter	P	Y
Harris, Max	P	Y
Harris, R. Laird	P	Y
Howes, Bruce	P	Y
Hubbard, Beryl	P	Y
Hudgens, Lance	P	Y
Kiewiet, David	P	Y
Mahlow, William, Sr.	P	Y
Malkus, Nelson	P	N
McFarland, Frederick	P	Y
Menges, Walter	P	Y
Mietling, Werner	P	N
Mischke, Hermann	P	Y
Osborne, Daniel	P	Y
Peck, Keith	P	Y
Perrin, K. Eric	P	Y
Pett, Mark	P	Y
Poehlman, Thomas	P	Y
Seda, Jonathan	P	Y
Smallman, Stephen	P	Y
Smick, Frank	P	N
Standiford, Ronald	P	Y
Stewart, Lynden	P	N
Wanaselja, Larry	P	Y
Youndt, Mark	P	Y
<b>Ruling Elders</b>		
Carter, Charles E., Jr.	P	N
Chewing, Richard	P	Y
Crumbaker, J. Allen	P	Y
Currence, Verl	P	Y
Derr, Samuel M.	P	Y
Doig, Russell R.	P	Y

	Present or Excused	Vote on J and R
Eickelberg, Robert	P	Y
Ellingsworth, Richard H.	P	Y
Ellingsworth, Richard P.	P	Y
Fielding, George	P	Y
Finch, William	P	Y
Garriott, Charles	P	Y
Grabner, Nicholas	P	Y
Graham, Billie Joe	P	Y
Graham, W. Gary	P	N
Hammell, W. Carroll	P	N
Keck, Edwin	P	Y
Lehmberg, Walter	P	Y
McClain, Clifton	P	Y
Metzger, Will	P	Y
Miller, Robert	P	Y
Monk, Dwight	e	-
Morrison, Robert	P	Y
Rittler, Donald	P	Y
Schermerhorn, James	P	Y
Sherman, Randy	P	Y
Taft, LeRoy D.	P	Y
Tatman, Dan	P	N
Watts, Ralph V.	P	Y
Wentling, Eugene	P	N
<b>EASTERN CANADA PRESBYTERY</b>		
<b>Teaching Elders</b>		
Hamilton, Robert	P	N
Ketchen, David	P	Y
McPhee, Howard	P	Y
<b>Teaching Elder Alternates</b>		
McPherson, Robert	P	-
<b>Ruling Elders</b>		
Dale, Tom	P	Y
<b>FLORIDA PRESBYTERY</b>		
<b>Teaching Elders</b>		
Conrad, James	P	Y
Cross, Peter	P	Y
Easterling, Joe	P	Y
Fiol, Frank	P	N
Folds, Wyatt	P	N
Graham, John	P	Y
Harris, Darrell	P	Y
Howell, Kenneth	P	Y
Hutchinson, George	P	Y
Lovelace, Curtis	P	Y
Palmer, Robert	P	Y
Thompson, Randy	P	Y
<b>Ruling Elders</b>		
Brown, Kenneth	P	Y
Brown, LaVergne	P	N
Ebanks, S. O.	P	N
Economidis, John	P	Y
Edwards, Pressley	P	Y
Epley, Harry	P	Y
Greene, Wallace	P	Y
Leigh, Richard	P	Y
McClintock, Frank	P	Y

	Present or Excused	Vote on J and R
Morse, Harold	P	N
Shaw, Gordon	P	Y
<b>Ruling Elder Alternates</b>		
Moll, Herman	P	Y
<b>GREAT LAKES PRESBYTERY</b>		
<b>Teaching Elders</b>		
Baldwin, Allan	P	Y
Dark, Richard	P	N
Mahlow, William, Jr.	P	Y
Phillips, William	P	Y
Remillard, Donald	P	Y
Shell, William	P	Y
Soltau, Addison	P	Y
Stortz, Rodney	P	Y
Watson, DeWitt	P	Y
<b>Teaching Elder Alternates</b>		
Jones, David	P	-
Kirwan, William	P	-
Dyrness, F. Seth	P	-
<b>Ruling Elders</b>		
Allen, Roy	P	Y
Gray, Jim	P	Y
Kuyk, Ken	P	Y
Lane, Howard	P	Y
Loeks, John	P	Y
Lynn, Bill	P	Y
Stein, Tom	P	Y
Toonder, Roger	P	Y
Walker, Jack	P	N
<b>Ruling Elder Alternates</b>		
Denk, Dan	P	-
Hastings, Ken	P	-
Owens, Vernon Jean	P	-
Smith, Allan	P	-
Smith, Chet	P	-
Ruark, Jim	P	-
Evans, Jim	P	-
Witmer, Earl	P	-
<b>GREAT PLAINS PRESBYTERY</b>		
<b>Teaching Elders</b>		
Campbell, Sanders	P	Y
Huntington, Edward	P	N
Shannon, James	P	Y
Shepler, Doug	P	N
<b>ILLIANA PRESBYTERY</b>		
<b>Teaching Elders</b>		
Chapell, Bryan	P	Y
Finch, Legree	P	Y
Ford, Stephen	P	Y
George, Wyatt	P	N
Hesterberg, Will	P	Y
Jones, Thomas	P	Y
Reymond, Robert	P	Y
Robinson, David	P	Y
Stigers, Harold	P	Y
Waldecker, Thomas	P	N
<b>Teaching Elder Alternates</b>		
Mare, Harold	e	-

### Ruling Elders

	Present or Excused	Vote on J and R
Bass, Glenn	P	Y
Burgess, Andrew	P	Y
Fullerton, Eugene	P	N
McIntyre, Clifford	P	N
Robb, Robert	P	N
Smyth, Willard	P	Y

### MIDWESTERN PRESBYTERY

#### Teaching Elders

	Present or Excused	Vote on J and R
Aeschliman, Richard	P	Y
Barker, William	P	Y
Black, Jeffrey	P	Y
Boyer, Arthur	P	Y
Boroughs, Calhoun	e	-
Fiol, Robert	P	Y
Fortner, Timothy	P	Y
Greenwalt, William	P	Y
Hidey, Ronald	P	Y
Holliday, Charles, III	P	N
Hunt, Roger	P	Y
Kern, James	P	Y
Knight, George	P	Y
Lancaster, Philip	P	Y
Lorenz, Walter	P	Y
Lutjens, Ronald	P	Y
MacGregor, John	P	Y
MacNair, Donald	P	Y
Middelmann, Egon	P	Y
Moginot, Albert	P	N
Parker, Michael	P	Y
Picket, James	P	Y
Rayburn, Robert G.	e	-
Sanderson, John	P	Y
Siddons, Wilbur	P	Y
Smallman, Robert	P	Y
Taylor, Paul	P	Y
Tevebaugh, Richard	P	Y
Vasholz, Robert	P	Y
Vigil, Mark	P	Y
Wallis, Wilbur	P	Y
Wilson, Mark	P	Y
Winecoff, David	P	Y
Woodson, Hurvey	e	-

#### Ruling Elders

	Present or Excused	Vote on J and R
Akin, Paul	P	Y
Avis, Robert	P	Y
Belz, Andrew	P	Y
Burdett, Craig	P	Y
Collison, Dale	P	Y
Corey, Doug	P	Y
Duble, Allen	P	Y
Fields, James	P	Y
Frank, James	P	Y
Freiwald, Ronald	P	Y
Gustafson, Wallace	P	Y
Hagist, Orbin	P	N
Hall, Joseph	P	Y
Holeman, Eugene	P	Y
Kennedy, Harold	P	Y

	Present or Excused	Vote on J and R
Shaw, Gordon	P	Y
Sokody, Phillip	P	N
Stoll, Arthur	P	N
Strango, Alex	P	N
Woods, Elwood	P	Y

### NEW JERSEY PRESBYTERY

Teaching Elders		
Garriott, Charles	P	Y
Jewell, Elwin	P	Y
Midberry, James	P	Y
Palmer, John	P	N
Roukas, Petros	P	Y
Starn, Donald	P	Y
Wescher, Roy	P	Y

Teaching Elder Alternates		
Smith, James	P	Y

Ruling Elders		
Bonner, William	P	Y
Long, Donald	P	Y
Scott, MacGregor	P	N
Stites, James	P	Y

### NORTHEAST PRESBYTERY

Teaching Elders		
Edmiston, Robert	P	Y
Evans, Brad	P	Y
Farr, Thomas	P	Y
Gray, Richard	P	Y
Henderson, William	P	Y
Kay, Arthur	P	Y
Pohlman, Stewart	P	Y
Smick, Elmer	P	Y
Staley, Ira	P	Y
Vance, John	P	Y

Ruling Elders		
Smith, Wygant	P	N
Whitehead, David	P	Y

### PACIFIC NORTHWEST PRESBYTERY

Teaching Elders		
Bonner, Robert	P	Y
Codling, Douglas	P	Y
Dermyer, Dan	e	-
Detlor, Lyall	P	Y
Hoogstrate, John	P	Y
Leonard, Steve	P	Y
Linden, David	P	Y
Pickett, John	P	Y
Ransom, James	P	Y
Rayburn, Robert S.	P	Y
Reaves, James	P	Y
Swenson, Bill	P	Y
Youngs, John B.	e	-

Ruling Elders		
Hrivnak, Bruce	P	Y

	Present or Excused	Vote on J and R
Lawson, Ross	P	Y
Mattson, Duane	P	N
McPhee, Maurie	P	Y
Paist, John B.	P	Y
Van Wechel, Alwin	P	Y

### PHILADELPHIA PRESBYTERY

Teaching Elders		
Allison, Bradford	P	Y
Boice, James	P	Y
Brauning, Wayne	P	Y
Breen, Ernest	P	Y
Brewer, David	P	Y
Burkhart, Harold	P	Y
Casolare, Charles	P	N
Clark, John	P	Y
Crichton, Iain	P	Y
DeBardeleben, John	P	Y
Derk, Carl	P	Y
Dyrness, Franklyn S.	P	N
Evans, John	P	Y
Hunt, John	P	N
Lacock, Robert	P	Y
Noe, Edward	P	N
Potoka, Eugene	P	N
Shelor, Archie	P	Y
Smith, George W., Jr.	P	Y
Tedford, Mark	P	Y
Wallace, Kenneth	P	N
Williamson, Robert	P	Y
Woll, John C.	P	Y

Ruling Elders		
Albany, James	P	Y
Aument, Clyde	P	N
Barackman, Philip	P	Y
Barr, Robert	P	Y
Brooks, Leslie M.	P	Y
Buckman, Leonard	P	Y
Bullock, Edgar	P	N
Campbell, James	P	N
Choi, Oong	P	Y
Crowe, Linward	P	Y
Deibert, George	P	Y
Dempsey, Robert	P	N
Garibotti, Manfred	P	Y
Goldsborough, Paul	P	Y
Herron, Garfield	P	N
Jenkins, Holman	P	Y
Jimerson, Edward	P	N
Larsen, David	P	Y
Lutz, Willard	P	N
MacKenzie, Donald	P	N
Meinhart, Henry	P	Y
Mitchell, Keith, Jr.	P	N
Mollenkof, Leonard A.	P	Y
Nicholas, Thomas	P	Y
Perry, Leroy	P	Y

	Present or Excused	Vote on J and R
Pletscher, Fred	P	Y
Regester, James	P	Y
Rineer, Lawrence	P	N
Rush, Kenneth	P	Y
Scott, James	P	N
Stout, H. Stober	P	Y
Tilton, Richard	P	Y
Weston, David	P	N

**PITTSBURGH PRESBYTERY**

<b>Teaching Elders</b>		
Albany, William	P	N
Bradbury, Robert	P	Y
Brown, Geoffrey	P	Y
Frank, Arnold	P	N
Holliday, Charles B.	P	N
Horning, Stevan	P	Y
Kelley, Harold	P	Y
Protos, Nick	P	N
Raines, Richard	P	N
Rowe, Richard	P	Y
Slawter, William	P	Y
Stewart, Carl	P	N
Stigers, Timothy	P	Y
Sutton, David	P	N
Taylor, John C.	P	Y
Voorhis, William	P	N
Ward, Samuel	P	N
Winkler, Charles	P	N
Withington, Douglas	P	N

<b>Ruling Elders</b>		
Allen, David	P	Y
Bailey, James	P	N
Gray, Buck	P	N
Harris, Harold	P	Y
Hastings, Ray	P	N
Kennedy, Nelson	P	Y
King, Donald	P	N
King, Kenneth	P	N
Rankin, Robert	P	N
Rowley, Frank	P	N
Rowley, Melvin	P	N
Stotler, Stanley	P	N
Troup, Lee	P	Y

**ROCKY MOUNTAIN PRESBYTERY**

<b>Teaching Elders</b>		
Hein, David	P	Y
Kuiper, Bernhard	P	Y
Leonard, William B.	P	Y
Martin, Randall	P	Y
Meyerhoff, Steven	P	Y
Neidigk, Donald	P	Y
Shaw, Ronald	P	Y
Urish, James	P	Y
Vaughn, Peter	P	Y
Wiest, James	P	Y

<b>Teaching Elder Alternates</b>		
Scott, Robert	P	Y

**Ruling Elders**

Baas, Elwood	P	Y
Hardcastle, Jerry	P	Y
Monteith, Rowan	P	Y
Moon, David	P	Y
Roark, Richard	P	Y
Ruhl, Richard	P	Y

**SOUTHEAST PRESBYTERY**

<b>Teaching Elders</b>		
Alexander, David	P	Y
Bostrom Steve	P	Y
Caines, Render	P	Y
Cross, Tom	P	Y
Eckerson, Earl	P	Y
Graham, Ross	P	Y
Hash, Kenneth	P	Y
Hope, Henry	P	Y
Lutz, Al	P	Y
Malkus, Gerald	P	N
Pruitt, Daniel	P	Y
Ragsdale, Ted	P	Y
Spink, Peter	P	Y

<b>Teaching Elder Alternates</b>		
Needham Robert	P	N
Fiol, Bruce	P	Y
Hoyle, Robert	P	-

<b>Ruling Elders</b>		
Belz, Joel	P	Y
Clark, Terry	P	N
Estep, Howard	P	Y
Heath, Roy	P	Y
Long, William	P	N
McCall, W. H.	P	Y
Moore, Lanny	P	Y
Morton, Jack	P	Y
Owen, Glenn	P	N
Pontier, Wesley	P	N
Price, Ralph	P	Y
Price, Steve	P	Y
Rider, George	P	Y
Schnieder, Irvin	P	Y

<b>Ruling Elder Alternates</b>		
Jones, Harold	P	N

**SOUTHERN PRESBYTERY**

<b>Teaching Elders</b>		
Acker, William	P	Y
Alexander, Paul	P	Y
Anderson, Charles	P	Y
Cannon, Richard	P	Y
Cox, James	P	Y
Cross, Howard	P	Y
Dameron, Ray	P	Y
Freeland, Martin	P	N
Gilchrist, Paul	P	Y
Hammond, David	P	Y
Hastings, Robert	P	Y
Hurley, James	P	Y



	Present or Excused	Vote on J and R
Larsen, Sam	P	Y
Milliken, Robert	P	Y
Myers, John	P	Y
Nabors, Randy	P	Y
Oakley, Howard	P	Y
Perry, James	e	-
Spink, William,	P	Y
<b>Ruling Elders</b>		
Barker, Nick	P	Y
Barnes, Marion	P	Y
Bricker, Larry	P	Y
Donaldson, Charles	P	Y
Essenburg, Martin	P	Y
Foster, John	P	N
Graham, Donovan	P	Y
Huisman, Gary	P	Y
Lewis, Lunard	P	Y
Schmidt, Rudy	P	Y
Scoggin, Lewis	P	Y
Vander Zwaag, Roger	P	Y
Wilkie, John	P	Y

**SOUTHWEST PRESBYTERY**

	Present or Excused	Vote on J and R
<b>Teaching Elders</b>		
Childers, Steven	P	Y
Clelland, David	P	Y
Doerfel, William	P	Y
Fisher, Richard	P	Y
Kelley, Howard	P	Y
Petterson, Robert	P	N
Soltau, George	P	Y
Thurman, Kyle	P	Y
Weaver, Craig	P	N
<b>Teaching Elder Alternate</b>		
Morrison, Charles	P	-
<b>Ruling Elders</b>		
Breeding, Clark	P	Y
Cleary, John	P	N
Cronshey, Raymond	e	-
Dunton, Myron	P	N
Fogle, Lyle	P	N
Powers, T. J.	P	Y
Scorsone, Vincent	P	Y

**ADOPTION OF DOCKET**

It was moved, seconded, and carried to adopt dockets A and B as printed and distributed.

**SEATING OF CORRESPONDING MEMBERS AND VISITING BROTHERS**

The following were introduced to Synod and on motion were seated as follows:

**CORRESPONDING MEMBERS:**

*Fraternal Delegates*—Dr. Dominic A. Aquila (OPC), Mr. Patrick Vaughn (PCA), Rev. Calvin Gray (Evangelical Presbyterian Church), Rev. L. Edward Davis (EPC).

*Other Corresponding Members*—Rev. Robert Wildeman, Mr. Richard Nay, Mr. Thomas K. Johnson, Rev. William McColley (PCA), Mr. Ronald W. Freeman, Mr. Bruce Stanek.

*Visiting Brothers*—Mr. Timothy Deal, Mr. Gary Field.

**OVERTURES AND COMMUNICATIONS**

The Stated Clerk presented the following overtures and communications:

**OVERTURE A—AMEND FOG TO INCLUDE EXAMINATION OF RULING ELDERS**

The Delmarva Presbytery respectfully overtures the 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod, to amend FOG,

Chapter II, Section 9,b to include the examination of ruling elders as part of the procedure for admitting an already existing particular church into an RPCES presbytery.

Respectfully submitted,  
R. R. Doig, Stated Clerk

*OVERTURE B—PRIORITY MINISTRY TO ETHNIC PEOPLES*

WHEREAS the RPCES is working toward one Presbyterian and Reformed denomination representative of the entire North American continent, and,

WHEREAS the doctrinal position of our church is clear and biblical regarding ethnic equality,

THEREFORE, the Rocky Mountain Presbytery, meeting at Trinity Reformed Presbyterian Church, Montrose, Colorado, April 28-29, 1982, respectfully overtures the 160th General Synod of the RPCES, meeting at Grand Rapids, Michigan, June 11-17, 1982, to set as a priority ministry to the various ethnic peoples of our continent by implementing programs to raise up leadership for these groups, by recruiting students from ethnic minorities, by developing or hiring gifted and qualified leaders to serve on the faculties of our educational institutions and the administrations of our agencies and furthermore, that our agencies report their endeavors and successs to the next General Synod or General Assembly.

Cordially, in Christ,  
Rev. D. Steven Meyerhoff  
Stated Clerk

*OVERTURE C—ON OUR ORTHODOX PRESBYTERIAN  
BRETHREN*

The Midwestern Presbytery meeting on January 15-16, 1982, respectfully overtures the 160th General Synod meeting at Grand Rapids on June 11, 1982, as follows:

“Whereas the Orthodox Presbyterian Church has occupied a special place in the fraternal relations of the Reformed Presbyterian Church, Evangelical Synod, having shared with us a most significant part of our history and heritage, and

Whereas the presbyteries of the Presbyterian Church in America, in following their constitutional procedure and deciding according to their assessment of the present situation, have not achieved the necessary three-fourths vote to receive the Orthodox Presbyterian Church at this time, and

Whereas the 160th General Synod may be the last opportunity for the Reformed Presbyterian Church, Evangelical Synod to express itself as a separate church body before the proposed joining of the Presbyterian Church in America,

Therefore, we would express to our Orthodox Presbyterian brothers and sisters and publish abroad to the world the following Testimony derived largely from the Preamble to the proposed Plan of Union of 1975:

**A Testimony**

We acknowledge that the Reformed Presbyterian Church, Evangelical Synod and the Or-

thodox Presbyterian Church, like the Presbyterian Church in America, are committed to the supremacy and authority of the Scriptures, the inerrant Word of God, and confess one Lord, one faith, one baptism. We confess our spiritual unity in one scriptural faith and order and our fellowship in the service of Christ under the divine authority of the whole Scripture for all of faith and life. We acknowledge both God's grace and our sins in days past, and trust in the renewal and direction of the Holy Spirit for days to come.

We wish to be found pleasing in the sight of the Lord who prayed for the deepest unity of His people, and therefore we desire that our genuine spiritual unity might yet find expression in ecclesiastical oneness for the honor of our Saviour's name. In particular, we pray that God's mighty grace might yet bring us together some day in light of a sad experience of division in the history of our churches. Soon after the Presbyterian Church of America was established in 1936 to continue faithful witness to the Christ of the Scriptures, a grievous division brought reproach upon this testimony. We recognize the genuine and deep concern that influenced this division: on the one hand, a fear that the church was taking a position regarding Christian liberty and eschatology that was out of accord with evangelical American Presbyterianism and might doom the church to sectarian isolation; on the other hand, a fear that the reformation of the church would be crippled by adherence to requirements for life or faith that went beyond the teaching of Scripture.

We do not claim to have achieved unanimity of opinion on all the issues that led to that division, but we do confess before God and the world that the unity of Christ's church should not have been broken as it was in 1937. We would confess afresh our need of the heartsearching and healing work of God's Spirit to convict us of all sin and lead us into the obedience of Christ. We express our obligation and determination to achieve and maintain, by God's grace, the unity of the church in mutual faith, love, and confidence which we profess. To these ends we make our testimony and declaration of our purpose."

Respectfully submitted,  
Albert F. Moginot, Stated Clerk

#### *OVERTURE D—REJECT J AND R, AND PERFECT A PLAN OF UNION*

The Pittsburgh Presbytery at its stated spring meeting adopted the following overture from the First RPC of Pittsburgh and respectfully submits it to the 160th General Synod meeting in Grand Rapids on June 11, 1982:

Whereas we rejoice in the strength of the witness of the Presbyterian Church in America which has come out of unbelief and compromise to raise up a witness to the truth of the Scriptures and the Reformed position, and

Whereas the PCA has invited the RPCES to become a part of the PCA, we are reminded that we have in our background testimony against unbelief which resulted in the formation of a new church in the thirties, which became the Reformed Presbyterian Church, Evangelical Synod, in the union of 1965; in which church we have continued to raise a witness to the truth of the Scriptures and the Reformed Faith, and to proclaim the Gospel, and

Whereas, while we desire to support the PCA in its work and witness, we question the procedure of Joining and Receiving in which the RPCES is to be absorbed into the PCA without our having full confidence in the continuation of principles and programs which we believe are important, and

Whereas there are areas, such as foreign missions, in which we strongly believe that the methodology, philosophy and goals of the RPCES

should be maintained, and that relinquishing our church to the PCA could be a limited use of our developed talents and resources, and

Whereas we know that a plan of union means more work than the Joining and Receiving process; if the union is important, then it is worth the effort and time necessary to produce a united church which will adopt the good points of each church in the uniting, and

Whereas it has been urged that Joining and Receiving is desirable as a sign of unity, it may in some instances produce disunity and division which should be avoided in a true union,

Therefore, we urge that the Joining and Receiving be rejected and that the RPCES and the PCA join forces in perfecting a Plan of Union, utilizing the best elements in each denomination for the resulting united church.

Respectfully,  
C. L. Winkler  
Stated Clerk

*OVERTURE E—REJECT J AND R, AND PERFECT  
A PLAN OF UNION*

The Pittsburgh Presbytery at its Spring stated meeting has decided to forward the following overture from the Session of Calvin Church, North Huntingdon, Pa., to the 160th General Synod without comment:

Although we desire to support the PCA in its work and witness, we question the procedure of joining and receiving in which the RPCES is to cease to exist and leave all our stewardship in the hands of others without having full confidence that the programs and principles which the Lord has blessed will be continued.

And whereas we believe that in such areas as foreign missions, our methodology and philosophy and goals are superior to those of the PCA,

And whereas, in spite of the fact that union means more work than the joining and receiving process, we believe that the good elements of both churches should be preserved and fostered, not discarded,

And whereas, in spite of the fact that joining and receiving has been urged as a sign of unity, we believe that it will in some instances produce disunity and division which should be avoided in a true union,

Therefore we urge that the joining and receiving be rejected and that the PCA and RPCES set out to perfect a plan of union utilizing the best elements in both denominations for the best stewardship of the talents God has given us.

Respectfully submitted,  
C. L. Winkler, Stated Clerk

*OVERTURE F—POSTPONE J AND R FOR ONE YEAR*

The Pittsburgh Presbytery at its Spring stated meeting had decided to forward the following overture from the View Crest RPC of Eighty Four, Pa., to the 160th General Synod without comment:

Whereas there exist different missions philosophies, strategies and priorities between the Presbyterian Church in America and the Reformed

Presbyterian Church, Evangelical Synod; and

Whereas the Presbyterian Church in America reaffirmed its mission policies at its 9th General Assembly, ruling out any meaningful negotiations; and

Whereas the PCA Ad Interim Committee cannot speak for, nor make any binding agreements for, nor negotiate in behalf of the PCA General Assembly; and

Whereas the PCA's mission philosophy will determine all new mission works as well as be the basis for determining the future existence of present RPCES fields; and

Whereas there exists disgruntlement and discontentment in many quarters of the RPCES, including WPM missionaries, in regard to the effect Joining and Receiving will have on missions, both present and future;

Therefore, we the session of the View Crest Reformed Presbyterian Church, meeting this 7th day of March, 1982, hereby overture the 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod, to postpone for one year its final vote on Joining and Receiving.

Respectfully submitted,  
C. L. Winkler, Stated Clerk

#### *OVERTURE G—REQUEST NEGOTIATED UNION WITH PCA*

The Delmarva Presbytery has M/S/C to pass the following overture to the 160th General Synod of the RPCES, but wishes to convey to Synod that the presbytery does not endorse this overture:

“With due respect for the vote of the 159th Synod of the RPCES meeting at Covenant College May 22-28, 1981 to accept the ‘Joining and Receiving’ invitation of the PCA, we note that Synod in its approval of the invitation, sent it down to the presbyteries after a cloture motion. After Synod came out of the ‘Committee of the Whole’ no opportunity as promised by (the) Moderator . . . was allowed for discussion of this critical issue; nor were any overtures from presbyteries bearing on this matter allowed a hearing.

As session members of Manor Presbyterian Church . . . , we cite the abrupt handling of this recommendation. Furthermore, this session requests the Delmarva Presbytery . . . to respond to the communication of the 159th Synod by voting for an overture, asking for a negotiated union with the PCA. Taking this course will rally many brethren who will otherwise feel compromised.”

Respectfully submitted,  
R. R. Doig, Stated Clerk

#### *OVERTURE H—APPOINT NEW FRATERNAL RELATIONS COMMITTEE TO DEVELOP PLAN OF UNION*

The Philadelphia Presbytery, at its meeting April 8, 1982, received the following overture from the Quarryville session and passed it on to the 160th General Synod meeting in Grand Rapids on June 11, 1982, with the notation that it is an expression of the Quarryville session and not necessarily the position of the Presbytery:

Fathers and brethren:

“Whereas our Lord, in His high priestly prayer, in praying that His people may be one, calls us to desire earnestly one continuing Reformed and Presbyterian church in America, gathering and representing all the various heritages fo those that love Him and try to keep His perfect written Word,

And whereas our Lord, in not being slow as men count slowness, but bringing His perfect will to pass in His own perfect timing, calls us to do all things decently and in order, neither fearfully lagging behind nor presumptuously running ahead, but striving to work perfectly even as our Lord offered His perfect work to His Father,

And whereas one continuing Reformed and Presbyterian church in America would specifically incorporate the heritage of the Reformed Presbyterian Church, Evangelical Synod, the Orthodox Presbyterian Church, the Presbyterian Church in America and the Reformed Presbyterian Church in North America

And whereas the present joining and receiving does not include our brethren in the Orthodox Presbyterian Church with whom we have such close bonds and common heritage,

And whereas the present joining and receiving process does not specifically provide for an orderly continuation of the heritage of the Reformed Presbyterian Church, Evangelical Synod, including its charter, its designated funds, and its World Presbyterian Missions, Incorporated,

And whereas the present joining and receiving process is disorderly in not being able to provide clear documentation as to the exact reformulation of the boards of the individual congregations and the agencies, officers, courts, funds and boards,

And whereas the present joining and receiving process does not specifically address the needs of the employees of boards and the pastors of congregations in terms of employment, hospitalization and pension, areas where their need for security and denomination’s responsibility is greatest,

And whereas such assurances cannot be given and such documentation cannot be developed because the various assemblies and synods cannot issue the appropriate mandates to the proper boards and agencies,

And wheras the time constraints are bringing alarm and frustration to brethren who instead should be reassured and encouraged;

Therefore, we petition the Synod of the Reformed Presbyterian Church, Evangelical Synod to reject the joining and receiving process as a flawed and misconceived process to develop the one continuing Reformed and Presbyterian church in America; and, instead, to appoint a new Fraternal Relations Committee to be composed of one teaching elder actively engaged in the pastoral ministry and one ruling elder for a total of two from each presbytery and one representative from each synod board and agency, and to instruct this committee to begin the development, irrespective of time, of a basis for one continuing Reformed and Presbyterian church in America composed of all of the various heritages of those ex-

isting several denominations to the honor and glory of our Lord and Savior, Jesus Christ.”

Respectfully submitted,  
Edward T. Noe, Stated Clerk

*OVERTURE I—REJECT JOINING OR MERGER WITH PCA*

The Pittsburgh Presbytery, at its Winter stated meeting held January 16, 1982, at the First RPC in Pittsburgh and February 6, 1982, at the Fairview RPC in Industry, Pa., received the following overture from the congregation of the Darlington RPC which is forwarded by action of the presbytery:

Whereas the Presbyterian Church in America invited the Reformed Presbyterian Church, Evangelical Synod, to become a part of their denomination at our request; we recognize that the Presbyterian Church in America has taken a major step of faith in coming out of unbelief and compromise to have a testimony to the truth of the Word of God and faith of the Reformed Presbyterian, we are thankful, and

Whereas we cannot forget our background and struggle to raise a testimony of the Reformed Presbyterian Church Evangelical Synod over the past years and also the testimony and sacrifices of those who adhere to the truth in the Reformed Presbyterian Church Evangelical Synod, and

Whereas we pray that the Presbyterian Church in America will be encouraged in its work and witness; However, we believe that the proposed joining and receiving, and even merging, with the Reformed Presbyterian Church, Evangelical Synod, into the Presbyterian Church in America without full confidence because of the many questions in our minds, we believe that joining or merging would not be conducive to the strengthening of God’s witness at this time and believe the Presbyterian Church in America which is only eight years in existence should be given more time to solidify itself, the Congregation of the Darlington Reformed Presbyterian Church, Evangelical Synod, urges that our denomination reject joining or merging with the Presbyterian Church in America now and in the foreseeable future.

This action was taken at the Congregational meeting on January, 18, 1982.

Respectfully submitted,  
C. L. Winkler, Stated Clerk

*COMMUNICATION NO. 1 FROM PCA*

The Ninth General Assembly of the Presbyterian Church in America, meeting June 15-19, 1981, Fort Lauderdale, Florida, wishes to respond to your communication regarding the “perfecting of one church” and specifically to the perceived differences of mission philosophy underlying the strategy and operation of the PCA’s MTW and the RPCES’s WPM as follows:

“Our churches are united by a common bond of doctrine which is foundational to our missions outreach. The motivation of our program flows from commitment to the church’s obligation to fulfill the Great Commis-

sion in its fullest sense. We are bound to proclaim the whole counsel of God and in word and deed demonstrate our testimony to a watching world. It is within that spirit that we wish to answer your communication.

We appreciate your careful reading of our manual and handbook which represent the foundation of the PCA's mission policy. We've also made available to you other working documents which are subject to the manual and handbook and reflect our current thinking on many issues. These positions are constantly evaluated for they are seen as dynamic and not static. We welcome your evaluation input as we come together in a combined program.

I. The parameters you refer to for our PCA opening of new fields are just that—for new fields. The PCA is a new mission and came into being without existing fields. We of necessity developed parameters that would focus our contribution to world evangelization.

Your fields would be accepted not as new fields, but as existing fields subject to the same support and continued evaluative process as delineated in the MTW handbook, to which all of our programs must be submitted.

II. We who hold to a common Reformed tradition find the thought of a dichotomy between word and deed abhorrent. Such a dichotomy must be repudiated. Our working together in a combined quest for the extension of the kingdom of God in our world must be rooted in the acceptance of the inexorable unity that is the true witness of Christ's Church. We also must accept that our existing programs are fruit of our individual churches' pursuit of these goals. Our coming together is a realization that unitedly a more perfect expression in methodology and strategy will be possible because of our diversity within the framework of the Reformed faith.

Conclusion: There is of necessity a recognition that our methodology and strategy, while rooted in our understanding of the biblical imperatives, is also a product of our individual histories and our interaction with the world we have confronted. We, in the Mission to the World, thank God for all that has been accomplished through the ministry of our brothers and sisters at WPM and the OPC Foreign Mission Board.

Our cooperation together must begin, first of all, with the acceptance that we are not all that God wants us to become; and secondly, that in many areas our understanding of our world and God's Word and the discipline of our brethren. Fourthly, that our committee requests the Board of WPM and the Board of World Missions of the OPC to send representatives to meet with it as soon as mutually convenient to begin the processes of discussion and negotiation whose purpose will be to effect a harmonious integration of our respective ministries.

The principles and policies of MTW have evolved out of our context as a new and emerging mission facing a missions environment very different from that which existed at the time of the formation of our sister missions. We will undoubtedly benefit from the perspectives and experience that will be brought from these programs, both ecclesiastically and missiologically.



As we progress in time, all of our strategies and programs must be submitted to the scrutiny of God’s Word in the light of changing and developing situations in the world. This will be true of Mission to the World first and foremost, but will of necessity include others who unite with us also. Those who join with us will be a part of this process by sharing both on the comiitee and in the Assembly. Surely we have this guarantee—that which bears the stamp of God’s blessing and seal of His Word continue and increase.

It is within this spirit that we accept wholeheartedly the ministries in which our brethren are presently engaged, and are committed to look forward together to a more perfect understanding of how best to meld and mold them in order that God might be glorified through the extension of His Church worldwide.”

Attest: Morton H. Smith  
Stated Clerk

*COMMUNICATION NO. 2 FROM PCA*

This is to confirm in writing what you already know by oral report, that the Presbytery vote of the Presbyterian Church in America on the invitation to the Reformed Presbyterian Church, Evangelical Synod, was favorable. The invitation has thus formally been issued to the RPCES. The vote was as follows:

<i>Presbytery</i>	<i>Affirmative</i>	<i>Negative</i>	<i>Not voting</i>
Ascension	30	0	0
Calvary	73	25	1
Central Carolina	19	0	0
Central Florida	18	8	0
Central Georgia	37	3	0
Covenant	42	0	1
Eastern Carolina	19	0	2
Evangel	70	22	0
Grace	40	3	5
Gulf Coast	30	2	1
Louisiana	20	0	0
Mid—Atlantic	36	0	0
Mississippi Valley	39	27	2
New River	9	5	0
North Georgia	18	4	0
Pacific	11	0	0
Philadelphia	32	1	0
Siouxlands	12	0	1
Southern Florida	60	1	0
Southwest	18	1	0
Tennessee Valley	24	14	0
Texas	27	2	0
Warrior	24	1	0
Western Carolinas	23	0	0
Westminster	26	11	0

The required vote was three-fourths of the Presbyteries. As you can see from the above tally, the Presbytery vote was unanimous, in that all Presbyteries voted favorably towards issuing the invitation to the RPCES.

We wait upon the Lord's guidance of your denomination as to His wisdom of whether you are to accept the invitation or not. We trust that He will guide each Presbytery in their vote, and the Synod as it deals with the reports of the Presbyteries in June.

May God continue to bless you in your personal ministry and service to Him, and your denomination in its service to Him.

Morton H. Smith  
Stated Clerk

*COMMUNICATION NO. 3 FROM NAPARC*

As I think you know, the NAPARC Study Committee on Hermeneutics has been asked to give its report to all of the gathered commissioners at the concurrent meetings of the General Assemblies and Synods at Grand Rapids on June 14, 1982. The Committee was directed by NAPARC to have the document published in each of the agenda or study reports for the various Synod and Assembly meetings. I am therefore enclosing a copy of our preliminary report. It is the request of NAPARC that this be published with your reports.

I am praying for the Lord's blessing on all of our meetings in Grand Rapids.

John H. White  
Secretary

NAPARC Study Committee on Hermeneutics

**Report of NAPARC Committee on Hermeneutics**

What follows is a progress report of the NAPARC Study Committee on Hermeneutics. On Monday, June 14, this Committee will preside over a plenary session and the purpose of the meeting will be to get reaction and amendment to this attempt to "speak together" on the vital matter of hermeneutics.

**Preface:**

Whereas we confess Jesus Christ as only Savior and Sovereign Lord over all of life and affirm our full commitment to the Bible in its entirety as the Word of God written, without error in all its parts.

*Affirmations*

*Denials*

Concerning the interpretation of Scripture:

We affirm:

We deny:

1. That because the primary author of Scripture is God, the interpretation of Scripture is concerned, not with establishing whether or not it is true, but with ascertaining the meaning of its inerrant truth;

1. All views of Scripture that see its origin and authority as resting ultimately in man, so that the presence of mistakes and errors is a necessary presumption.

We affirm:

We deny:

2. Both the unity and diversity of Scripture, that both are from God, and that this unity or coherence is manifested in and inseparable from its multifaceted diversity; the interpretation of Scripture must search out its unity without in any way violating or suppressing its diversity;

2. All views of the unity and diversity of Scripture which do not acknowledge the consent of all its parts; and any disjunction between the divine message and human form of Scripture, or that Scripture contains irreconcilable theologies or contradicts itself in any way;

We affirm:

3. That because of its unique, God—given unity, the fundamental axiom of biblical interpretation is that Scripture interprets Scripture;

We affirm:

4. That the center of Scripture is Christ in the fulness of his person and work, and that every part of Scripture has its place and is intelligible with reference to this center;

We affirm:

5. That, while some passages of Scripture are difficult to understand, the central message of salvation in Christ is clear, and clearly understood by all who receive it in faith;

We affirm:

6. That Scripture can be understood properly only by giving full attention to the cultural, historical and linguistic backgrounds and distinctives of the various human authors;

We affirm:

7. That the historical context, cultural conditioning and personal commitments of the interpreter are integral to his understanding of Scripture;

We affirm:

8. That the Holy Spirit is the ultimate interpreter of Scripture, and that no one properly interprets Scripture apart from his illumining work.

We deny:

3. That there is any authority for the interpretation of Scripture equal to or higher than Scripture itself;

We deny:

4. That any part of Scripture is unrelated to the saving revelation of the triune God in Christ;

We deny:

5. That Scripture is basically unintelligible or ambiguous;

We deny:

6. The use of cultural and historical considerations to reconstruct a meaning of the text different from that intended by God through the human authors of Scripture;

We deny:

7. That the impact of the interpreter's subjectivity necessarily obscures or removes the enduring truth and abiding validity of Scripture;

We deny:

8. That dependence upon the work of the Holy Spirit undermines sound judgment and the proper use of reason in the interpretation of Scripture.

**Program for the Plenary Session  
Progress Report of NAPARC  
Study Committee on Hermeneutics  
June 14  
Calvin College**

**Study Committee Members:**

**C.R.C.: Andrew Bandstra, David Holwerda**

**O.P.C.: Richard Gaffin, Moses Silva**

**P.C.A.: O. Palmer Robertson, R. C. Sproul**

**R.P.C.E.S.: John Sanderson, David Jones**

**R.P.N.A.: John White, Clark Copeland**

**A.R.P. (observers): William Kuykendall, Randolph Ruble**

**Introduction and Prayer**

**John Sanderson**

**Message: "Why Hermeneutics Is Important"**

**R. C. Sproul**

**Presentation of the Process of the Study Committee**

**Richard Gaffin**

**Reading of Affirmations and Denials**

**John White, Moses Silva**

**Responses by NAPARC Elders**

**R.P.C.E.S.: Richard C. Chewning**

**C.R.C.: Andrew Kuyvenhoven**

**R.P.N.A.: Kenneth G. Smith**

**P.C.A.: Ronald C. Harding**

**O.P.C.: Charles Dennison**

**The Discovery of Unrecognized Principles in the Practice of Hermeneutics**

**O. Palmer Robertson**

*COMMUNICATION NO. 4 FROM  
KOREAN AMERICAN PRESBYTERIAN CHURCH*

Greetings to you in the most precious name of our Lord Jesus the Savior.

I am very happy to write to you about the Korean American Presbyterian Church in the United States of America.

The Korean Presbyterian Church which is the largest church in Korea will celebrate her one hundred year mission anniversary this year. And since 1953 the Korean Presbyterian Church had been divided more than ten denominational bodies for various reasons such as the doctrinal difference of the explanation of the Bible, different viewpoints of the church government, and the church administration. However all these churches have the same doctrinal statements and standards which mean the Westminster Confession with the Larger and Shorter Catechisms in spite of some slight differences in the area of each administrative principles of the churches.

According to the changing of the immigration law of the United States of America twenty thousands of Korean people have been able to immigrate to the United States every year. There are nearly half million of Korean residents in the United States now with fifty thousands in Canada. This means large numbers of Korean Christians were also immigrated to the North America. Then many new Korean Churches have been formed and organized as independent local churches among the Korean communities in major cities in the United States of America and Canada. Now there would be counted approximately several hundred churches throughout the United States and Canada. Two thirds of these local churches claim to be independent and conservative or Fundamentalism. And the majority of these ministers have Presbyterian backgrounds. However some do not have the sound Reformed theological positions.

Among those who have the Reformed Faith the ones want to remain under the mother church in Korea unconditionally the others realize that even Korean Presbyterian Church in America should be independent as a denomination without losing the tight sister-relationship with the mother

church in Korea. Because it is very hard for the Church to oversight and discipline on behalf of distance between Korea and America and it is hardly to find better administrative rules to satisfy both, and some other problems such as cultural differences, language problems of the second generation and so on.

Therefore the Korean American Presbyterian Church was organized by five presbyteries including Canada at Westminster Theological Seminary in February 1978 and KAPC confirmed herself to be a Church standing on the Reformed Faith. And KAPC had decided to have a close relationship with the NAPARC churches.

KAPC has already been having the fraternal relationship with Orthodox Presbyterian Church, Reformed Presbyterian Church Evangelical Synod, and Christian Reformed Church.

For your help I enclosed the 81-82 directory of ministers of KAPC published last September. Since then the Southern Presbytery was organized and joined to KAPC last January. There are ninety nine ministers and seventy one local churches in eight presbyteries. KAPC operates Reformed Presbyterian Seminary in Los Angeles and Calvin Bible Institute in Toronto, Canada and Pacific Bible Institute in San Francisco. And there is one overseas mission church in West Germany.

Reformed Presbyterian Seminary is the only institution to train ministers and there are twenty one students and the curriculum of Master of Divinity has been carrying. The teachers are Westminster alumni and Korean Presbyterian General Assembly Theological Seminary alumni.

We need your support in your prayer. We hope to cooperate to deliver His saving message coast to coast with your church who has the same Head of church.

I extend my best regards to you all the saints who are the people of His Kingdom.

May the Lord bless on your General Assembly and Synod in June.

Samuel S. Chang, D.D.  
General Secretary

*COMMUNICATION NO. 5 FROM  
KOREAN PRESBYTERIAN CHURCH (REFORMED)*

Greetings in the name of our Lord Jesus Christ. We are a new denomination that seeks to be true to the Word of God. And we accept the Westminster Confession of Faith and Larger and Shorter catechisms as our Church's standards.

At our General Assembly, we passed a motion that we as a body of Christ would pursue to have fellowship with other reformed bodies of Christ throughout the world. We believe the promotion of the gospel can be effectively done though cooperation. Our denomination would like to have fraternal relationship with your denomination for this purpose. Be assured that you are in our prayers.

May our Lord bless and keep you!

Rev. Tae Woon Kim  
Moderator

Rev. Nack Joong Yoon  
General Secretary

*COMMUNICATION NO. 6*

This letter is to confirm our telephone conversation of the 27th March. As chairman of the *Special Committee on Relation of Agencies and Churches*, I regret that the committee must ask for a continuance in the presentation of our report to the 160th General Synod. We were unable, because of unexpected circumstances, to make very much headway in the collection of the data that is needed to present a satisfactory conclusion to the synod. Please express our regrets and mine personally to the Administrative Committee.

Russell R. Doig  
Stated Clerk

*COMMUNICATION NO. 7 FROM WILLIAM MAHLOW JR.*

I would like the Synod to overrule the action of the Board of Pensions in regard to my request to voluntarily withdraw from the Pension Plan with my vested interest of \$3,337.16 (plan year ended 12-31-81).

The above request was placed before the Board of Pensions on March 31st and the members of the Board made a decision not to close out my account. The decision was not the result of a unanimous vote. This request was made after correspondence with Dr. F. S. Dyrness, Secretary/Treasurer, and I believe was actually submitted twice to the Board over the past ten months.

I have good and sound reasons for withdrawing my funds from the plan which include the following facts:

1. I have a substantial pension plan outside of the denomination's plan.
2. The Pension Fund Plan Articles of Governance do not restrict voluntary termination (please note enclosed letter by Harry J. Jennings, Attorney at Law).
3. I do not plan to contribute to the denomination's Pension Plan in the future.
4. The balance of my funds in the plan is so small that at retirement it will cost more to service my account than it will benefit me or my family. While the amount is small, it will tremendously benefit my family and I at this particular time. We have recently moved and purchased a new home. Because of this disruption and the cost of settling, we have tremendous financial pressure. The sum of our balance would relieve that pressure substantially.

I have discussed this request with Mr. Harry J. Jennings, Attorney at Law, and Mr. Earl Witmer, who serves on the Board of Pensions. Both

of these men support me in this request and think it is my right to have this money.

I am willing to discuss this matter in greater detail with the appropriate committee, or for that matter, on the floor of Synod. Though I am at a loss to understand the reasons for the Board of Pensions to deny my request, I consider them wise men who seek to administer the plan as best they can. I would not want my petition to Synod to be construed as a lack of respect for the members of that Board.

Respectfully yours,  
William A. Mahlow, Jr.

*LETTER TO PENSION COMMITTEE FROM  
ATTORNEY HARRY JENNINGS*

I have your letter under date of October 22, 1981 and I apologize for the delay in answering same.

I have studied the pension fund plan as provided to me by Bill Mahlow Jr., with the thought in mind of determining the legal right of a participant to withdraw prior to death or retirement.

My study of the plan indicates that there is no provision for this contingency but Article 11 in regard to early termination of employment addresses itself to the problem of a participant under 57 years of age who ceases to be an employee for any reason. I have explained to Bill that this Article would only apply to an employee whose employment terminates and would not apply to a voluntary withdrawal from the plan by any individual participant.

Therefore, in my opinion, since the pension fund plan, supplied to me for my study is silent in this regard then the right of an individual participant to withdraw is established.

I understand in my discussions with Bill that he has not contributed to the plan for at least three years and he does not intend to contribute in the future but that he would prefer to set up his own plan.

I also have explained to Bill that it would be in the province of the pension fund committee to make a decision based upon the terms and conditions of the pension fund plan and that if he felt after prayer and consideration that that decision was not based in conformity with the provisions of the pension fund plan that he necessarily would have to take the matter up with the Synod.

We are looking forward to being in Mount Joy, Pennsylvania some time during the New Year season and I undoubtedly will give you a ring at that time to bring you up to date on all of the local church developments and otherwise discuss items of mutual concern to both of us.

Sincerely,  
Harry J. Jennings

*COMMUNICATION NO. 8 FROM DONALD A. SEMISCH*

April 19, 1982

Reformed Presbyterian Church,  
Evangelical Synod  
R.D. 2, Box 20  
Quarryville, PA 17566  
Attention: Franklin S. Dyrness

RE: William A. Mahlow, Jr.

Dear Dr. Dyrness:

It is my opinion that the Board of Trustees acted properly in denying the request of Mr. Mahlow for payment of his vested interest to him. The plan has no provision for such distribution. Article One specifically states that the funds "shall remain the property of the trust and shall not be generally available to participants, except in accord with the terms of his

plan." Therefore, Mr. Mahlow's attorney's opinion that because the plan is silent he should receive his money is contrary to this statement of purpose. It is only where the plan provides for such distribution that it can be done. Again Article Six Subsection 7 specifically provides that a participant has no interest or right to any assets except at the time or times and upon terms and conditions set forth in the plan. And lastly, the only time distribution is permitted is upon an early termination of employment which is not applicable in this case.

I have no doubt that there are a great many ministers or other participants in the denomination who could well use money at this time and would like to have a distribution of their funds. Unfortunately, the plan does not provide for such distribution. Frankly, I believe it is a wise rule not to make such distribution since it would play havoc with the entire purpose of the plan.

Very truly yours  
Donald A. Semisch

*COMMUNICATION NO. 9 FROM  
AMERICAN BIBLE SOCIETY*

April 15, 1982

It is a pleasure to send you a report of support received by the American Bible Society from all denominations in 1981, including your own.

In 1981, 444,130,089 Scriptures were distributed by Bible Societies throughout the world. As impressive as this figure is, the need for Scriptures is so great that critical shortages are still found in many regions on every continent.

For example, churches in Africa are receiving thousands of converts daily, and Bible Societies are striving to make Scriptures available to them. Yet supplies are depleted in some of the African countries where the Word is most eagerly being sought by these new believers. Another example is Poland, where there is an almost unbelievable surge of interest in the Scriptures. The Bible Society has nowhere near enough Bibles to satisfy the demands, and whenever new stock comes in to the Bible shop in Warsaw, they have to be rationed to one per person.

The American Bible Society is dedicated to meeting these needs and others like them through the increased translation, publication and distribution of God's Word. But our work can only be accomplished through increased contributions from our friends and churches like your own.

We rejoice and give thanks for the generous support of the Reformed Presbyterian Church, Evangelical Synod. We are also grateful for the interest and concern shown by so many of your churches for the work we are doing. Your prayers have meant so much to us!

The American Bible Society has existed for 166 years to serve the churches. Through our joint ministries, the Word of God has been brought to millions of people throughout the world. We hope and pray that this splendid cooperation might not only endure but grow in the years to come.

Sincerely yours in Christ our Lord,  
Alice E. Ball  
General Secretary



*COMMUNICATION NO. 10 FROM HAROLD S. LAIRD*

My dear Fathers and Brethren:

It is my advanced age with its accompanying common infirmities which forbids my presence at the coming meeting of Synod.

I understand that one of the main objections to the proposed union of our Synod with the P.C.A. is that it will mean surrendering our link with the historic ecclesiastical past. As a matter of fact it is but a small number of our Synod, to which number I belong, that really has this connection. My own affiliation with the past is really greater than the others, for it was as far back as the year 1891 that I was born into the oldest Reformed Presbyterian Church (Covenanters) in America—in which Church I became a Covenant Child Member through infant baptism.

Such are great roots indeed, but NOTHING to be held onto at the sacrifice of greater fruit from union with others, who like ourselves, in obedience to Christ, have paid the price for separation from apostasy.

If I were only able to attend this meeting at Synod and permitted to vote on the matter of Joining and Receiving, my vote would enthusiastically in the affirmative.

Be assured of my prayers for the Lord's guidance and with warm and loving greetings to all my Brethren.

Faithfully yours,  
Harold Samuel Laird

*COMMUNICATION NO. 11*

*(Clerk's Note: This has already been included with Communication No. 3).*

*COMMUNICATION NO. 12 FROM STEPHEN E. SMALLMAN*

May 26, 1982

*Communication to the Stated Clerk of Synod concerning the Study Committee on the Scriptural Obligations of Christian Unity.*

At the 159th General Synod an overture from the California Presbytery was adopted which called for a study committee on the matter of our obligation to Christian unity. Appropriately the work of doing this study was passed on to a committee composed for the most part of those who had done the study of "Apostasy and Ecclesiastical Separation." That study had recognized the need for the study of unity.

Unfortunately this committee was appointed without the knowledge of those placed on the committee. In my own case, I was not a delegate to Synod and only learned of this responsibility by reading of it several months later in the published minutes. In view of this unfortunate breakdown in communications I am sorry to report to you that our committee will be unable to submit a report to the 160th Synod.

If Synod desires to continue the committee, I would respectfully request

that a new committee be formed. I hope that would not be interpreted as a lack of concern in this important issue, but I think the matter could be handled better by some one who had not served on a study committee for a few years. Very probably the vote we take on our joining with the PCA will say much more about our feelings about unity than a study committee.

Respectfully submitted,  
Stephen E. Smallman  
Chairman

*COMMUNICATION NO. 13 FROM FRANCIS A. SCHAEFFER*

I regret not being able to be with you at this meeting of Synod but the L'Abri Conference in Rochester, Minn., had been planned without our realizing that there was a conflict in dates. I am sorry.

I would speak in favor of the Joining and Receiving with the Presbyterian Church of America.

I do not think this is a matter of a biblical mandate but I do believe that it has possibilities for the work of Christ not only in Presbyterian circles, but in general in our country and beyond. Anyone would recognize the possibility of problems arising, and undoubtedly living in a fallen world and each of us being marked by sin, there will be problems. Yet in balance, it seems to me that the advantages far outweigh the dangers that might arise.

Of course, there are historical differences between the Presbyterian churches in the North and in the South. There has also been a different past history of our two denominations. Yet from all that I have been able to observe the similarities far outweigh the differences.

As the years go on the importance of disassociating ourselves from the oldline Presbyterian denominations, both North and South, on the issue of the purity of the visible church becomes not less important but more. It is quite clear that both the Northern and the Southern church have gotten increasingly worse each passing decade and we whose heritage is having withdrawn ourselves now almost 50 years ago in the '30's should rejoice that such a large number of those in the Southern church have withdrawn themselves at a later date.

The purity of the visible church is not an abstract command but clearly taught in Scripture. As well as being taught in Scripture the history of the last 50 years has shown that in results it is absolutely imperative that the Lord's people stand for the purity of the visible church. This is first because the denominations we have left have gotten increasingly worse and shown no sign of changing from their course, but also because those who have stood in ecclesiastical compromise have then tended to carry their mentality of latitudinarianism or accommodation into all the other areas of Christian thought and work.

The mentality of accommodation has shown itself in these circles and they have not taken a clear and strong stand in regard to the weak view

of Scripture which has emerged under the name of evangelicalism. It has further been a very strong contributing factor to the loss of our culture in the last 40 years by failing to take a clear stand against the whole drift in our culture and in our country.

What I am saying is that the Presbyterian Church in America and we have a common heritage which stands against this concept of accommodation and rather understands that though it must be in love and not with ugliness, yet nevertheless truth does demand confrontation.

It is my hope, therefore, that the two groups joined together could raise a yet more significant voice not only in Presbyterian circles, and not even only in Christian circles, but in our desperate moment of history in State and culture for the truth of God's objective existence—in all that this means not only in doctrinal matters, but in the general culture and affairs of state as well.

I have no illusion that here will not be pain in the fitting together at certain points, but with our common doctrinal heritage and our view of truth as truth demanding the practice of truth in all the areas of life, it would be my expectation that we can serve our Living Lord better by being together.

Thus, it is my hope that the Joining and Receiving will be accomplished.

Respectfully,  
Francis A. Schaeffer

*COMMUNICATION NO. 14 FROM THE  
EVANGELICAL PRESBYTERIAN CHURCH*

October 22, 1981

Mr. Donald MacNair  
Fraternal Relations Committee

I thank you for your kind letter of October 15th. I am pleased with the news of your recuperation and trust it will be complete. Your generous spirit and helpful wisdom are treasured commodities and it is my personal hope you will be serving the Lord here a good many more years.

Regarding the request of the Synod of the Reformed Presbyterian Church Evangelical Synod, it was thoroughly considered by the Steering Committee prior to the Assembly. We decided not to bring the matter before the Assembly at this time. Our decision was based on the following rationale:

1. We believe the name Evangelical Presbyterian Church best describes who we are. We like the name very much and would only change it reluctantly. Also, being so new, a name change would speak of a degree of instability.

2. If a change were made, it would not be the elimination of Evangelical but rather the addition of geographic boundaries; such as, The Evangelical Presbyterian Church in the U.S.A.—or North America. This, in our view, would not meet the objection of churches in the R.P.C.E.S. which call themselves E.P.C. May I say, there is continual confusion with names. Such is life! For instance, our name remains First Presbyterian Church

of Trenton. People not knowing us well would still think us to be U.P.C.U.S.A.

3. We know of the impending marriage of R.P.C.E.S and P.C.A. We felt this may have an effect upon the seriousness with which you view the confusion of name.

I remember the sentiments of your leadership being that the name use was not viewed a hindrance as long as we made a disclaimer of any rights to wills or bequests previously made in the name. We have made, do make, and continue to make such a disclaimer. In addition, we would be more than happy to contact personally the five or six congregations personally affected by our name if you would give us their addresses.

Please understand our desire to act as brothers in Christ. Our deep respect for you personally and for the ministry of your denomination compels us to do all we can to act as responsible servants of our Lord to resolve any conflict you may still believe exists. Please let me hear from you.

In Christ,  
Calvin Gray  
Moderator

*COMMUNICATION NO. 15 FROM THE  
EVANGELICAL PRESBYTERIAN CHURCH*

April 21, 1982

In response to your recent inquiry, this letter should certify that the Evangelical Presbyterian Church, through the action of its Steering Committee on August 4, 1981, resolved that

“the Evangelical Presbyterian Church will deny in favor of the Reformed Presbyterian Church, Evangelical Synod, any rights to bequests or legacies derived under the name “Evangelical Presbyterian Church” where in fact, it appears that said bequest or legacy was directed to the Reformed Presbyterian Church, Evangelical Synod or its predecessors.”

Yours in Christ,  
L. Edward Davis  
Stated Clerk

cc:John Loeks  
EPC Steering Committee

***ACTION:***

Synod acted to refer Overtures A, B and C to Bills and Overtures Committee. Regarding Overtures D, E, F, G, H, and I, all referring to J and R, it was moved, seconded and carried that these overtures may be considered as substitutes to the recommendation to be made by the Fraternal Relations Committee on Saturday.

On the Communications, Synod acted to receive Communications 1, 2 and 3 as information; Communications 4 and 5 are referred to the Judicial Commission; Communication 12 referred to Bills and Overtures

Committee; Communications 9, 10, 11, 13, 14 and 15 received as information.

Synod adjourned for the evening at 11 o'clock with prayer by Rev. Fred McFarland.

## **SATURDAY MEETING JUNE 12, 1982**

The Moderator asked Mr. Rudolph Schmidt to constitute the meeting with prayer at 8:30 a.m. after a season of corporate prayer.

The Moderator made the following appointments to the Standing Committees:

*Bills and Overtures*—Stephen Smallman, Chairman, Oong Choi, George Bragdon, Elmer Smick, Seth Dyrness and Richard Chewing.

*Attendance and Expense*—Charles Donaldson, Chairman, George Diebert, Kenneth Kuyk, Craig Burdett, William Henderson and Fred McFarland.

*Memorials*—Maurie McPhee, Chairman, (others may be added).

*Sergeant-at-Arms*—Mack Gray

*Parliamentarian*—David C. Jones.

### **REPORT OF THE FRATERNAL RELATIONS COMMITTEE**

Dr. Donald MacNair, Chairman, presented Rev. Kline, Rev. Philip Clark, Rev. Charles Donahoo, Dr. Dan Moore, Dr. Morton Smith, Rev. Paul Settle, Mr. Thomas Birr and Rev. Richard Adelman from the PCA to be seated as Corresponding Members.

The Ground Rules for the vote on J and R were distributed and are appended. (See pp. 51-52).

Your committee has met two times since the 1981 General Synod and plans to meet again on June 11, 1982, immediately before the first sederunt of the 160th General Synod.

Many presbyteries and the agencies sent representatives to the three joint meetings between the PCA's Ad Interim Committee and the Fraternal Relations Committee.

### ***1981 Fraternal Delegates from the RPCES to NAPARC Churches:***

To the:

Christian Reformed Church

Orthodox Presbyterian Church

Presbyterian Church in America

Reformed Presbyterian Church of North America

The Rev. Rodney Stortz

The Rev. Timothy Stigers

Dr. Paul R. Gilchrist

Mr. Joel Belz

The Rev. Richard L. Raines

**1981 Deputed Fraternal Representatives from the RPCES:**

To the:

- |   |                            |
|---|----------------------------|
| Associate Reformed Presbyterian Church      | Mr. Joel Belz              |
| Japan Christian Presbyterian Church         | The Rev. Stephen T. Young  |
| Korya Pa, Korea                             | The Rev. Alvin R. Sneller  |
| Hap Dong, Korea                             | The Rev. Alvin R. Sneller  |
| Saharanpur, RPC, India                      | Mr. David Fiol             |
| National Presbyterian Church of Chile       | The Rev. John G. Crane     |
| National Presbyterian Church of Peru        | The Rev. Robert C. Woodson |
| Reformed Church in the U.S.(Eureka Classis) | The Rev. James Shannon     |
| Korean American Presbyterian Church         | The Rev. Roger L. Lambert  |

**North American Presbyterian and Reformed Council (NAPARC):** One of our teaching elders, the Rev. John P. Clark (Lansdale, Pennsylvania), was the chairman of the NAPARC meeting. Mr. Clark, Mr. Joel Belz, and the Rev. Donald J. MacNair were the RPCES representatives to the October 23, 1981, meeting.

Mr. Earl Witmer and Dr. Paul R. Gilchrist have served as the RPCES representatives on the planning committee for the 1982 Concurrent Synod/Assembly meetings to be conducted on the campus of Calvin College.

At the meeting, NAPARC bylaws were amended as follows:

VI. Interim Committee—amend the opening paragraph to read as follows: “The Interim Committee shall consist of the Chairman, Vice Chairman, and Secretary of the Council, together with such others appointed by the delegations of the member churches as will provide one representative from each member church.”

Also, as a new #5 (making present #5 become #6) under VI: “Advise the Council on matters coming before it.”

The officers elected were:

- |                |                                |
|----------------|--------------------------------|
| Chairman       | The Rev. John P. Clark (RPCES) |
| Vice Chairman: | Mr. Kenneth L. Ryskamp (PCA)   |
| Secretary:     | Dr. Morton H. Smith (PCA)      |
| Treasurer:     | Mr. Albert A. Bel (CRC)        |

Re: Associate Reformed Presbyterian Church (ARP):

It was resolved that the Council consider the application and vote on the question: Shall the Associate Reformed Presbyterian Church be received as a member of NAPARC? The delegations were polled: All voted “Yes.”

Therefore, these two actions are passed down to all the Synods/Assemblies of the NAPARC churches to vote on. It takes two-thirds approval of the member churches to receive a new denomination as a member of the Council.

**Committee on the Revision of Standards:** A report may be ready for this Synod meeting.

**Reformed Ecumenical Synod:** No action has been taken since the oral report in 1980. Unless instructed by Synod to activate this subject, your committee will make no further reports about it.

**Christian College in Africa:** No action has been taken by your committee since its report last year.

**Evangelical Presbyterian Church:** This body of churches has chosen to proceed to use the name even though our Synod urged them to choose some other name. Unless some additional instruction is given to your committee about this, the matter will be considered concluded.

Our church has been assured that any legacies to the RPCES which date back to the period when one branch of our church used the name Evangelical Presbyterian Church will be honored. (See p. 31).

**Joining and Receiving Between the RPCES and the PCA**

Statistics thus far:

A. 1980—Issuance of “feeler” letter to determine if the RPCES would be open to an invitation to be received into the PCA:

PCA General Assembly (voting to send)	93.3%
RPCES General Synod (voting to say “yes”)	95.6%

B. 1981—PCA actually issuing an invitation to the RPCES:

General Assembly	86.8%
Presbytery Approval	100.0%

C. 1981—RPCES response thus far to the actual invitation to join the PCA:

General Synod	74.1%
Presbyteries	

<i>Name</i>	<i>For</i>	<i>Against</i>	<i>Abstain</i>
California	14	1	1
DMV	80	38	0
Eastern Canada	3	4	0
Florida	19	7	0
Great Lakes	18	3	1
Great Plains	1	3	0
Illiana	21	7	0
Midwestern	40	2	1
New Jersey	15	3	1
Northeast	11	10	0
Pacific Northwest	33	5	1
Philadelphia	52	22	0
Pittsburgh	13	36	2
Rocky Mountain	17	3	0
Southeast	19	14	0
Southern	19	6	1
Southwest	8	12	2

Thus far the Fraternal Relations Committee has made available the following documentation:

*Information Introducing and Comparing . . .*

Compiled by PCA; historical overviews; constitutional method of PCA for effecting one church; 27 questions and the answers listed by denomination for comparison; proposed presbytery boundaries; also see page 61 of 159th General Synod Minutes for presbytery map. (This was part of material presented as Progress Report #1, although it was not called that.)

### *Progress Report #2*

Compiled by RPCES; summary of work done; proposed action for 1981 General Synod; report of PCA's Ad Interim Committee's Report to its General Assembly; some PCA polity characteristics; organizational chart of PCA; 20 questions and answers about joining.

### *Progress Report #3*

Compiled by RPCES; statement and documentation from all agencies that no impossible obstacles were in the way of "J and R"; WPM's concerns were expressed at great length along with data from MTW; the Fraternal Relations Committee's recommendation to the presbyteries and a minority report from Charles Holliday; general matters.

### *Progress Report #4*

Compiled by RPCES; a comparison of hospitalization and pension data; questions being asked of the Fraternal Relations Committee and answers to them.

### *General Information:*

#### *As to Corporations:*

It was reported in 1981 that the General Counsel of the RPCES, Mr. Donald Semisch, has expressed the opinion that the actions of the church are being conducted in accordance with the Form of Government and that the results, whatever they may be, will be legally proper.

In the matter of the various corporations of the RPCES, Mr. Semisch has agreed to the following procedure in preparing for proper legal transfer if "J and R" is accomplished:

Copies of all corporate documents of our agencies and denominational trustees will be sent to both the PCA counsel (for the denomination, working through the Committee on Administration) and to himself.

The PCA counsel will propose the disposition of the various corporations and will submit that proposal to Mr. Semisch for review.

If Mr. Semisch finds any areas of potential problem, he will work with the trustees involved and with the PCA's counsel.

The agreed upon procedure will be given to the Committee on Administration (PCA) to activate according to its normal procedure.

#### *As to Programs for the Women in the Church in the PCA:*

Initial data was given about the women's work in the PCA. The Fraternal Relations Committee asked Mrs. Emily Gray (President of the RPCES Synodical) and Mrs. Paul R. Gilchrist to attend a two-day meeting in Atlanta with the heads of the women's groups in the various PCA presbyteries ratify the action taken by the 159th General Synod, the question of Joining and Receiving will mandatorily be before the 160th General Synod. This action must then be disposed of by debate and voting.

The administrative Committee has proposed to designate all day Saturday, June 12, for that debate and vote. It has instructed the Stated Clerk to have two dockets prepared for the remainder of the work of the General Synod: one to be used if the action is positive and another if the action is negative.



If the action is positive, it is anticipated that the Joining and Receiving will take place on Monday, June 14, 1982, directly after lunch.

*As to Fraternal Relations Committee Expenses:*

A full financial statement will be presented at the General Synod meeting. Dr. Gilchrist recently wrote about these needs to the churches. It is hoped that the expenses will be fully met before the 160th General Synod is over. Note that printing the reports and the postage are major parts of the committee's expense.

**PROPOSED ACTION RELATING TO "J AND R"**

WHEREAS, we believe that especially in today's world when secularism is widespread and apostasy is rife in the denominations of our country, it would be a worthy testimony to the Lord if Presbyterian churches loyal to the Scripture and the Reformed faith could present a united front to an unbelieving world, and whereas we believe that a union of like-minded Presbyterian denominations would increase their effectiveness in serving the Lord, and enlarge their fellowship and unity in the Spirit; and

WHEREAS, the 158th General Synod of the Reformed Presbyterian Church, Evangelical Synod, by a vote of 157 for and 4 against (95.6%) began consideration of being received into the Presbyterian Church in America, presented to the Reformed Presbyterian Church, Evangelical Synod, in a letter dated June 30, 1980, signed by the Rev. Paul G. Settle, which calls upon the Reformed Presbyterian Church, Evangelical Synod, to "... come with us for the purpose of effecting and perfecting one Church among us"; and

WHEREAS, the 159th General Synod of the Reformed Presbyterian Church, Evangelical Synod, by a vote of 243 for, 85 against and 4 abstentions (74.1%) began the constitutional process of accepting the invitation by sending it to the presbyteries of the church for their consideration; and

WHEREAS, between the 159th and the 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod, the seventeen presbyteries, by a vote of 13 for and 4 against (76.4%) completed the second step of the constitutional process by mandating that the 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod, consider the invitation from the PCA; and

WHEREAS, the boards and agencies of the Reformed Presbyterian Church, Evangelical Synod, have determined that there are no insurmountable obstacles to accepting the invitation, and that, in their judgment, those ministries will continue unimpaired and in some cases enhanced; and

WHEREAS, the retained legal counsel has expressed his opinion that the proper use of the Form of Government will make possible the transfer of all fiduciary responsibilities so as properly to maintain those responsibilities while indemnifying the present trustees against charges of irresponsibility; and

WHEREAS, the Presbyterian Church in America in its Ninth General Assembly meeting, June 1981, has accepted the report of its Ad Interim Committee (pages 57-65, *Minutes 159th General Assembly, RPCES*), which declares in part: "In receiving these denominations, the Presbyterian Church in America recognizes the history of the respective denominations as part of her total history and receives their historical documents as valuable and significant material which will be used in perfecting the church"; and

WHEREAS, the Presbyterian Church in America has proposed presbytery boundaries which apparently are compatible to our ministers and churches;

NOW, THEREFORE, WE RECOMMEND that the 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod take the final constitutional step in accord with the *Form of Government*, chapter VI, section 2, to take effect at the time of the official announcement of reception by the 10th General Assembly of the Presbyterian Church in America which is scheduled for 1 p.m., Monday, June 14, 1982, to:

1) Accept the invitation of the Presbyterian Church in America to join them, to effect and perfect one church on the basis of their receiving the Reformed Presbyterian Church,

Evangelical Synod, through the procedure outlined in their *Book of Church Order*, Chapter 14-6: “. . . to receive under one jurisdiction those ecclesiastical bodies whose organization is conformed to the doctrine and order of this church;”

2) Declare that the basis of such an acceptance be the two churches’ common commitment to the inerrancy of Scripture, to the same standards of doctrine and government, and to the doctrine of the purity of the church, together with specific details contained in the *Report to the Ninth General Assembly of the Presbyterian Church in America of the Ad Interim Committee to Discuss. . .*; (see *Minutes of the 159th General Synod*, pp. 57-65);

3) Amend the existing doctrinal standards and *Form of Government* of the Reformed Presbyterian Church, Evangelical Synod, by substituting for them the doctrinal standards and *Book of Church Order* of the Presbyterian Church in America; and

4) Resolve that the following corporate actions shall occur:

1. *Corporations*: The Presbyterian Church in America will determine that these corporations shall be active: “Presbyterian Church in America (a Corporation).” a corporation of the State of Delaware, “Presbyterian Church in America Foundation Inc.,” a corporation of the State of Georgia, “Ridge Haven Inc.,” a North Carolina corporation; “Covenant College.” a corporation of the State of Missouri domesticated under the laws of the State of Georgia, “Covenant Theological Seminary,” a corporation of the State of Missouri, “Reformed Presbyterian Foundation,” a Missouri corporation.

These corporations shall be merged into and become a part of the “Presbyterian Church in America (a Corporation)”: “Christian Training Inc.,” a Delaware corporation, “World Presbyterian Missions Inc.,” a Delaware corporation, “National Presbyterian Missions Inc.,” a Delaware corporation, “Board of Home Ministries,” a Michigan corporation, and “Reformed Presbyterian Church, Evangelical Synod,” a corporation of the State of Pennsylvania, “Pension Fund of RPCES,” an Illinois corporation.

2. *Board of Directors*: The Committee on Administration of the Presbyterian Church in America shall serve as the Board of Directors of the corporations to be merged into the “Presbyterian Church in America (A Corporation),” for the purpose of accomplishing the mergers and winding up the affairs of each corporation, seeing to it that all duties, commitments, responsibilities and obligation, fiduciary and otherwise, of the various corporations are strictly observed.

4. *The Reformed Presbyterian Foundation*: The “Reformed Presbyterian Foundation” shall be merged into and become a part of the “Presbyterian Church in America Foundation Inc.” as rapidly as facts and circumstances permit. The Trustees of the Reformed Presbyterian Foundation, elected as provided in the by-laws of the corporation and placed in classes for specific term of years, and the Board of Directors of the Presbyterian Church in America Foundation Inc. elected by the General Assembly of the PCA, shall constitute the Board of Directors of the Reformed Presbyterian Foundation during the interim period.

#### **ADDENDUM 1. PROPOSED ACTION BY TENTH GENERAL ASSEMBLY, PCA SUB-COMMITTEE ON JUDICIAL MATTERS OF THE COMMITTEE ON ADMINISTRATION**

Recommended form for the handling of the RPCES Corporations by the PCA if joining and receiving takes place.

#### *Declaration and recommendation:*

The Ninth General Assembly of the Presbyterian Church in America adopted the recommendation of the Ad Interim Committee to discuss to receive the Reformed Presbyterian Church, Evangelical Synod. Accordingly, the Assembly submitted the plan to the presbyteries for approval. Three-fourths of the presbyteries of the PCA have approved the action in accordance with Section 14-6 of the Book of Church Order. The Reformed Presbyterian Church, Evangelical Synod, has completed the constitutional process.

Now, Therefore, the presbyteries of the Reformed Presbyterian Church, Evangelical Synod, have become a part of the presbyteries of the Presbyterian Church in America. The boards and agencies of the Reformed Presbyterian Church, Evangelical Synod, are received by the appropriate committees and agencies of the Presbyterian Church in America.

1. *Corporations*: Pursuant to instructions of Ninth General Assembly, the Presbyterian

Church in America now determines that these corporations shall be active: "Presbyterian Church in America (A Corporation)," a corporation of the State of Delaware, "Presbyterian Church in America Foundation Inc.," a corporation of the State of Georgia, "Ridge Haven Inc.," a North Carolina corporation, "Covenant College," a corporation of the State of Missouri domesticated under the laws of the State of Georgia, "Covenant Theological Seminary," a corporation of the State of Missouri, and "Reformed Presbyterian Foundation," a Missouri corporation.

These corporations shall be merged into and become a part of the "Presbyterian Church in America (a Corporation)": "Christian Training Inc.," a Delaware corporation, "World Presbyterian Missions Inc.," a Delaware corporation, "National Presbyterian Missions Inc.," a Delaware corporation, "Board of Home Ministries," a Michigan corporation, and "Reformed Presbyterian Church, Evangelical Synod," a corporation of the State of Pennsylvania, "Pension Fund of RPCES" an Illinois corporation.

2. *Board of Directors:* The Committee on Administration of the Presbyterian Church in America shall serve as the Board of Directors of the corporations to be merged into the "Presbyterian Church in America (A Corporation)" for the purpose of accomplishing the mergers and winding up the affairs of each corporation, seeing to it that all duties, commitments, responsibilities and obligations, fiduciary and otherwise, of the various corporations are strictly observed.

3. *The Reformed Presbyterian Foundation:* The "Reformed Presbyterian Foundation" shall be merged into and become a part of "Presbyterian Church in America Foundation Inc." as rapidly as facts and circumstances permit. The Trustees of the Reformed Presbyterian Foundation, elected as provided in the bylaws of the corporation and placed in classes for specific term of years, and the Board of Directors of the Presbyterian Church in America Foundation Inc. elected by the General Assembly shall constitute the board of directors of the Reformed Presbyterian Foundation during the interim period.

4. *Covenant College and Covenant Theological Seminary:* These educational institutions are authorized to operate and to be governed pursuant to their newly amended bylaws and/or articles of incorporation during the coming year, and the Committee on Administration is directed to prepare amendments to the bylaws of the General Assembly of the PCA to conform to the new bylaws and/or articles of incorporation of these institutions.

## **ADDENDUM 2 THE DEVELOPMENT OF J AND R**

*INTRODUCTION:* This material is presented in order to assist the commissioners to the 160th General Synod of the RPCES. It provides specific data which might be needed during debate. Also, it will serve as a tool for historical interest.

The material presents the RPCES experience in detail. It does not attempt to do so for the other denominations. However, cross reference to the other denominations will give the context needed to appreciate the overall development of this proposal. Whenever "GS/GA" appears, it indicates that the material appears in the Minutes for that year.

**YEAR**  
1975  
GS/GA

**RPCES**  
RPCES failed to pass by two-thirds vote the first step of adopting a Plan of Union with the Orthodox Presbyterian Church. The vote was 57% in favor.

**PCA**

**OPC**

After the vote was announced, the following motion was adopted:  
"Rev. Kyle Thurman moved . . . that we express our gratitude to the OPC General Assembly for the action which brought the communication received from them, and we further instruct the Fraternal Relations Committee to continue discussion with them with a view to effecting an eventual union. After a cloture vote, Synod adopted Mr. Thurman's recommendation."  
(153rd Minutes, pp. 164-165)

1976  
GS/GA

FRC met once with OPC to begin to resolve difficulties; explored possibilities of talks with PCA and OPC re three-way merger (154th Minutes, p. 53)

The following action was taken:  
(154th Minutes, p. 55)

It was then moved, seconded, and approved (without exception) that the following communication be sent to the General Assembly of the Presbyterian Church in America:

"The General Synod of the Reformed Presbyterian Church, Evangelical Synod, extends its warmest greetings to the General Assembly of the Presbyterian Church in America. May grace, mercy, and peace attend the continuing growth of your witness to our Lord Jesus Christ.

"As we seek together the Lord's will in our time, we are increasingly persuaded that God is calling us to a more united testimony than we have hitherto enjoyed. We do not know how He would have us express the greater unity we seek, nor how to bring it about.

"However, we continue to pray that He will bring about new dimensions of cooperation, a deeper fellowship, and an ultimate united walk among those who sincerely love the Lord Jesus Christ and have given cordial acceptance of His Infallible Word and the testimony of the Gospel according to the Reformed faith.

“We earnestly hope that you are of one mind with us in the pursuit of this objective.”

1977  
GS/GA

One extended meeting was conducted with men from the OPC.

The following motion was passed:

“That since the Orthodox Presbyterian Church is in the process of adopting a new Form of Government, the Fraternal Relations Committee be authorized to continue discussion with the Committee on Ecumenicity and Inter-Church Relations of the Orthodox Presbyterian Church but that the presentation to Synod of a Plan of Union be postponed for at least another year.” (155th Minutes, p. 143 [#2])

PCA voted to DISCUSS with OPC and RPCES a *possible union* of the three churches.

“The Assembly adopted the recommendation that the Assembly authorize the Committee on Inter-Church Relations to continue their present discussions with other Reformed bodies including discussion of possible union with RPCES and OPC, but that any proposal of official action on union will be withheld until the paper on the Biblical basis of ecclesiastical union and fraternal relations is received by the General Assembly.” (5th G.A. Minutes, p. 73 [b])

“... General Assembly authorize its Committee on Ecumenicity to present to the 46th General Assembly a proposed Plan of Union with the RPCES (44th G.A. Minutes, p. 170)

1978  
GS/GA

January 18, 1978: A “Philadelphia Three-Way Talks” ad hoc meeting was conducted to respond to letter from chairman of FRC (RPCES) to begin “unofficially to talk about a proposed method of approaching each other in the future.”

Those present agreed “to ask their respective committees to arrange for further discussion concerning merger of the three churches.” (156th Minutes, p. 139)

January 19: Formal joint meeting of OPC and RPCES Committees:

“On motion it was determined that the Joint Committee recommend to our major assemblies that the committees on interchurch relations of the Orthodox Presbyterian Church, Presbyterian Church in America, and the Reformed Presbyterian Church, Evangelical Synod, be authorized to discuss the possibility of merger of the three churches.” (156th Minutes, p. 139)

January 19: Formal joint meeting of OPC and RPCES Committees:

“That the General Assembly hear the report of the Ad-Interim Committee on the Biblical Basis for Church Union if it has not already been heard. Since this report demonstrates that church union of brethren who hold the Reformed Faith in common is Biblical, we recommend that the General Assembly authorize the Inter-church Relations Committee to discuss the factors involved with and the possibility of working toward a merger of the PCA with the OPC and RPCES, with the understanding that the discussions do not imply commitment to ultimate merger.” (Adopted) (6th G.A. Minutes, p. 120)

See January 19, 1978 of the RPCES: the same action was taken by the OPC. (45th G.A. Minutes, p. 115)

“It was moved, seconded, and carried that in view of the proposed initiation of talks concerning a three-way merger of the Orthodox Presbyterian Church, the Reformed Presbyterian Church, Evangelical Synod, and the Presbyterian Church in America, the Joint Committee determine that it does not deem it advisable to present a Plan of Union between the Orthodox Presbyterian Church, Evangelical Synod, in the immediate future.” (156th Minutes, p. 140)

These actions were approved.

1979  
GS/GA

February 22, 1979: Three denominational committees met in St. Louis. The following statement was adopted:

“It is the opinion of the Joint Committee of the Fraternal Relations Committees of the OPC, the PCA, and the RPCES, that as Presbyterian Churches committed to a common faith as set forth in the Westminster Standards and to the Presbyterian form of government, and to a common testimony to the purity of the Church, we have a basis for merger of the three Churches. We, therefore, recommend to the respective Committees that they each recommend to their Churches the continuation of consultations with a plan of merger in view.” (157th Minutes, pp. 156-157)

The General Assembly did not approve the motion already adopted by the RPCES and OPC in 1979. The following motion was adopted:

“That an Ad-Interim Committee be appointed by the General Assembly to meet with representatives of the RPCES, the OPC, and the RPCNA with instructions not to develop any plan of union, but merely to determine possible areas of agreement, difference and difficulty that might exist between the three denominations.”

See February 22 of the RPCES: the same action was taken by the OPC. (46th G.A., pp. 136, 144)

Consideration of RPCNA was proposed to the other two churches re a plan of union. The decision made not to include it in such talks.

1979-1980

September 13, 1979: FRC worked on redeveloping Plan of Union with OPC. However, the OPC adopted a new Form of Government at its 46th General Assembly. The changes involved seemed to indicate that it would take a good many years to rewrite a Plan. Questions were again raised about Norman Shepherd's position on justification.

The OPC and RPCES met together that evening. The OPC indicated it, too, believed that rewriting the Plan would take a good many years.

September 14, 1979: An Ad Interim Committee of the PCA presented a list of 26 areas for discussion as to agreement or disagreement to be

pursued by the PCA, OPC, RPCNA, and RPCES. The Minutes of the FRC (9/13-14/79) indicate a broad agreement on all these subjects re PCA, OPC, and RPCES, with partial agreement with RPCNA. (The list is recorded in the 158th General Synod Minutes, p. 64)

Before the discussion three statements were made which did much on directing the discussion after broad agreement was reached. (See D. J. MacNair's letter of 9/21/79, p. 2):

—Dr. Ed Clowney reminded us of his conviction that union is mandatory. He further stated that not much would be accomplished by just going down the list.

—Dr. Clowney also suggested the possibility of the OPC and RPCES being received church by church through normal channels.

—D. J. MacNair stressed the need for commitment to the following basics before and during the discussion:

- commitment to the inspiration, infallibility, and inerrancy of the Scriptures;
- commitment to the Westminster standards and to Forms of Government which are essentially parallel;
- commitment to strive to maintain a viable expression of the doctrine of the purity of the church.

All four committees expressed *unreserved* commitments to the statements.

After the discussion, a non-official proposal was offered: What would the PCA's response be if the RPCES were to ask to be received into the PCA *as an entire denomination*. The response was that the idea would be explored.

The supporting logic for the proposal is incorporated in a letter by the chairman of the FRC dated 9/21/79.

1980  
GS/GA

A full report of these developments was presented to the General Synod (Minutes, 158th General Synod, p. 64ff). Because of the later than usual date of this Synod (July 4-10) the PCA General Assembly had already met. A letter of general invitation was issued to the RPCES

The 8th General Assembly simultaneously received overtures from the Warrior Presbytery, the Pacific Presbytery, the

The 47th General Assembly approved the PCA invitation. (47th G.A. Minutes, p. 201)

(Minutes, 158th General Synod, p. 66). *Note 1:* This amounted to a "feeler" by the PCA to show its interest and to determine if the RPCES and OPC were interested. *Note 2:* The letter was explicit in dealing with each denomination separately and was received by the RPCES and the OPC with that understanding.

The FRC recommended an affirmative response. It proposed that all the commissioners express themselves as to areas to be discussed and that each presbytery and agency send a representative to all joint meetings. Note: these recommendations were actively pursued, especially as to representatives attending joint meetings.

The General Synod (while in Committee-of-the-Whole) voted 157 to 4 (95.6%) to forward a positive response to the PCA. It instructed the FRC to prepare the church so that it could make intelligent decisions. (Minutes, 158th General Synod, p. 70)

980-1981 October 30, 1980: Joint meeting. Situation re Covenant College and Covenant Theological Seminary was discussed and proposals made. A "laundry list" of 16 items (primarily questions generated by the RPCES and OPC) was discussed (see Joint Minutes, 10/30/80, pp. 8—9). Many other items were discussed as well.

January 29, 1981: Joint meeting. Concepts re presbytery boundaries, educational institution, and other concerns were discussed.

The first report from the FRC (drafted by the PCA), "*Informing and Introducing. . .*" was distributed. It contained a comparison, by denominations and based on their respective standards, of 27 major, often controversial, topics. (This was considered to be *Progress Report #1*).

March 5-6, 1981: The statement of the working structure for J&R, to be presented to the 9th General Assembly of the PCA, was discussed. The RPCES suggested an additional clause to account for the documents and heritage of the RPCES. It was incorporated.

Ascension, and Mid-Atlantic Presbytery to extend invitations to the RPCES and the OPC churches to join the PCA. (Note: These overtures demonstrate that the actual desire to extend an invitation came from a significant portion of the PCA grass roots.)

A general letter of invitation was adopted as the response to these overtures. The vote was 525 to 38 (93.3%). (8th G.A. Minutes, p. 82)



March 1981: *Progress Report #2* and Documents was sent by the FRC to the churches. The statement of the working structure for J&R was included. The FRC presented its recommendation that the 159th General Synod accept the formal invitation if it is adopted by the PCA. A list of 20 key Questions and Answers was included.

1981  
GS/GA

The FRC gave an extensive report to the General Synod (159th Minutes, p. 52ff). WPM presented a letter, adopted by General Synod, questioning PCA foreign missions practices (p. 65). The FRC recommendation was adopted by 243 yes, 85 no, 4 abstained (74.1%).

The invitation to the RPCES and OPC was formally adopted to be sent down to PCA presbyteries. The vote was 523 for, 79 against (86.8%).

The General Assembly approved the PCA invitation and sent it down to its presbyteries. The vote was 93 for, 41 against (69.4%). (48th General Assembly Minutes, pp. 165-166)

The Assembly also voted to delay the date of J&R until January 1, 1983 (p. 167).

1981-1982

December 1981: *Progress Report #3* was sent to the churches. It demonstrated that each of the agencies has concluded that, although problems exist, no *insurmountable obstacles* exist.

January 4 and 5, 1982: Joint Meeting. Much of the discussion was about the Pension Program and the Hospitalization Program. Reference was made to the assurance by Mr. Donald Semisch, retained counsel for the RPCES, that the procedure being pursued by the church was proper and that fiduciary responsibilities could be properly transferred.

March 1982: *Progress Report #4* was sent to the churches. Fourteen new Questions and Answers were presented. A detailed study of the pension and hospitalization programs was presented.

Presbyteries voted: 13 for and 4 against.

100% of the PCA presbyteries approved the invitation to the RPCES. Less than 75% approved the invitation to the OPC, so that the J&R concept was not made available to the OPC.

### ADDENDUM 3, LEGAL OPINION

In correspondence from Mr. Donald Semisch, retained legal counsel for the RPCES, the following statements to the chairman of the Fraternal Relations Committee, in response to specific questions, are essential for proper consideration during the debate:

*April 23, 1981*

"I have had an opportunity to review the invitation of the Presbyterian Church in America, dated June 30, 1980, together with the Report of the Fraternal Relations Committee following the March, 1981, meetings, and the report of the Ad Interim Committee to Discuss of the PCA.

"The invitation to join is a union or merger. Such words should not raise any special difficulties. Whatever words are used the effect is the same, the two churches (RPCES and PCA) become one, and the PCA is the continuing corporate structure. That is a classical legal merger.

"The proposed action is in accord with the Form of Government and if adopted by two-thirds vote of the Synod, approved by two-thirds of the Presbyteries, and again a two-thirds vote of the succeeding Synod, the action will be proper constitutional action to effect the merger by accepting the invitation. That assumes, of course, the appropriate action by the PCA."

*May 4, 1981*

"I have no reason to think that any funds held by the trustees of Synod are held in any capacity other than as trustees and hence are Denomination funds."

### ADDENDUM 4, THE HERITAGE OF THE REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD

A word about the heritage of the Reformed Presbyterian Church, Evangelical Synod, seems appropriate since the claim has been made that joining the Presbyterian Church in America would cause the loss of our heritage, our distinctives, and the charter of the old Reformed Presbyterian Church in North America, General Synod.

The RPCES stems from a union in 1965 of the RPCNA,GS and the Evangelical Presbyterian Church. The former came from the old Covenanter background in Scotland along with the Reformed Presbyterian Church of North America (Old Light) from whom there was a division in 1833. The Evangelical Presbyterian Church, formerly called the Bible Presbyterian Church, came, along with the Orthodox Presbyterian Church, out of the Presbyterian Church, USA, or Northern Presbyterian Church, in 1936. At the time of the 1965 union the EPC was approximately three to four times the size of the RPCNA,GS, which by 1950 had only nine congregations and then by 1965 had received impetus from the addition of churches and people from OPC and the United Presbyterian Church. Of the churches presently listed in our denominational directory, 65 were in the EPC and 18 in the RPCNA,GS at the time of the 1965 union and 130 have come into the denomination since 1965 either as newly planted churches or by transfer.

George P. Hutchinson's *History Behind the RPCES* in discussing the history of the RPCNA,GS comments on page 103:

"First, we note that this history is . . . the story of abandoning Covenanter distinctives. The Reformed Presbyterian Church, General Synod, in the 1950's is no longer the Covenanter Church of the early 1800's. It is no longer a distinctively Reformed Presbyterian church in the old traditional sense of the name. With a view to union with another Presbyterian body, this change was formalized by the General Synod in 1959, exactly 150 years from its initial organization in 1809, with the dropping of *Reformation Principles Exhibited* as a subordinate standard."

In footnote 121, Hutchinson records:

"Synod's decision was finally registered in 1959 when by unanimous consent it was declared: "We are happy to note that our Fraternal Relations Committee took the initiative in making *Reformation Principles Exhibited* a document reflecting our great heritage rather than a subordinate standard."

One of the reasons why the union of 1965 proceeded so smoothly and has seemed so solid is that both parties to it emphasized the great Reformation themes and Presbyterian distinctives contained in the Westminster Standards, such as the inerrancy of the Scriptures, the sovereign grace of God, the vicarious atonement of Christ, and his full deity and humanity. There was mutual appreciation for the separate historical traditions the Covenanter heritage of Richard Cameron, Donald Cargill, and James Renwick on the one hand and some of the Fundamentalist emphases of the EP/BP past on the other hand. These two traditions were involved in the heritage of the RPCES, but we have not felt bound to distinctive aspects of these traditions in the way that we are committed to the Westminster Standards and to the background of sound biblical Presbyterianism in general.

It has been suggested that the PCA does not share the heritage of John Knox, Alexander Henderson, Samuel Rutherford, and George Gillespie. These, however, are the 16th-century founders of Scottish Presbyterianism and fellow framers of the Westminster Standards with the English Puritans of the 17th-century Westminster Assembly, whom all sound Presbyterians can claim as their heritage. Our EP/BP heritage also includes the Princeton Theology of the 19th century and early 20th century. Neither this nor the Covenanter heritage need be lost in our joining the PCA, in which they can be joined with the rich Old School Presbyterian heritage of such Southern leaders as James Henley Thornwell, Charles Colcock Jones, and Stonewall Jackson.

I have not been able to discover what distinctives, continued in the heritage preserved by the 1965 union, would be lost by our joining the PCA. No doubt awareness of such Covenanter heroes as Cameron, Cargill, and Renwick and of such a document as *Reformation Principles Exhibited* will be diminished, but the memory of them cannot be destroyed and need not be lost. Indeed we should recall now the following words of *Reformation Principles Exhibited* (Historical View," 3rd ed., 1871, page 67):

"The Protestant reformation, although an ever-memorable and glorious event, was far from exhibiting to the nations in which it prevailed a complete view of the Christian Church in all her beauty. One great and essential principle of Christ's Kingdom, the *UNITY* of it, escaped the observation of a number of the reformers, and was almost universally violated. The Christian system, by its unalterable simplicity, is divinely adapted for universal prevalence. The Scripture model of the Church, if adopted, would render the Church *ONE*, not only in the subjective principles of religion, but also in its visible form among all the nations of the earth."

On page 70 it is recalled that John Calvin "proposed a plan which should embrace into *one Church*, all the friends of the reformation in every country. . ."

As far as I have been able to discover, the charter of the RPCNA,GS amounts only to the Pennsylvania incorporation of the denomination.\*

The minutes of the 141st General Synod in 1965 describe on pages 61-62 the effect on this of the union in that year. George Hutchinson comments in footnote 61 on page 383: "Evidently neither the General Synod nor the legal authorities thought that it had relinquished the distinctive principles of the Church so as to forfeit its right to hold certain endowed funds in trust." If this was the case in the union of 1965, then it should also be the case in a vote by the RPCES to join the PCA in 1982.

The heritage for which we give thanks to God will go with the RPCES if it should vote to join the PCA or any other church that shares our commitment to the Scriptures and to the Westminster Standards as we would seek together to carry out our Lord's great commission to his church to carry the gospel throughout the world.

William S. Barker  
Covenant Theological Seminary  
April 1982

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\*A document entitled "The Charters and By-Laws of the Church Boards of the Reformed Presbyterian Church in North America, General Synod," published by the General Synod in 1921, describes the legal incorporation of the old Board of Church Extension, Board of Foreign Missions, Board of Domestic Missions, the Charter of the old Theological Seminary, and the trust funds from the Francis Lamb and William Gibson wills, but gives no explicit description of doctrine or other distinctives.

## ADDENDUM 5

April 26, 1982

Rev. David Brewer  
915 Woodlawn Drive  
Lansdale, PA 19446

Dear Dave,

It was a great encouragement to me to talk to you yesterday, and to learn that some efforts are being made to counteract the efforts of those opposed to "J&R." I had been discouraged in the last week, especially when I heard that a Presbytery had reversed its vote. But you gave me good news, and I am now hopeful that we will be together in the service of Christ in Jesus.

Enclosed is a copy of the action of Ascension Presbytery concerning the use of Trustees. This overture has been approved by our Presbytery and therefore will be considered by the next general Assembly, that is, in June, 1982. If J&R goes through all you from the RPCES will be voting on this with the rest of us. I think it is a passable amendment, and especially if you are part of us at that time. I am concerned that we in the PCA be responsive to your practices, and that we be willing to adopt some of them if they are better. This overture was adopted by a unanimous or nearly unanimous vote by our Presbytery.

Another matter which I did not mention over the phone is the matter of election to the Permanent Committees of the PCA. We have a nominating Committee which will present a slate to the Assembly. But we also have a process for nominations at the Assembly, and historically some nominated at the Assembly have been elected rather than those presented by the Nominating Committee. The rule reads "Additional nominations shall be made in writing on forms supplied by the Stated Clerk, which shall include the consent of the nominee to serve, if elected, and a brief statement regarding the nominee. A nominee to serve, if elected, and a brief statement regarding the nominee. A nominee is to give consent to only one nomination. The deadline for these nominations is the close of the afternoon session of the second day of the Assembly . . ." This means that if J&R goes through you will be a part of the Assembly, and former RPC men could be nominated to serve this year on our permanent committees. I am planning to nominate Paul Anthony to our MUS Committee, and others could be nominated as well. That this can be done should answer one other objection being raised by the opposition. There need not be a year's lag to former RPC men serving on the permanent committees. *It would be good if the RPCES as a whole were aware that this opportunity will be there for them.*

Thank you for your work on behalf of J&R. I will be praying that you will know good success in this matter, which I believe will be to the glory of God.

Yours truly, in Christ,  
E. Crowell Cooley

### PROPOSED AMENDMENT TO THE BOOK OF CHURCH ORDER

*WHEREAS*, the *Book of Church Order* declares that the office of deacon is "one of sympathy and service, after the example of the Lord Jesus," (*BCO* 9-11) and "It is duty of the deacons to minister to those who are in need, to the sick, to the friendless, and to any who may be in distress." (*BCO* 9-2), and

*WHEREAS*, the many additional responsibilities entrusted to deacons by our *Book of Church Order* may result in these primary duties being neglected, and

*WHEREAS*, many Reformed Churches, including the Reformed Presbyterian Church, Evangelical Synod, have entrusted a number of functions to trustees, thus freeing the deacons for their primary ministry, and

*WHEREAS*, the Presbyterian Church in America has invited the Reformed Presbyterian Church, Evangelical Synod, to become a part of the PCA under our *Book of Church Order*, which would necessitate significant changes in many local congregations where they have trustees performing functions which our *Book of Church Order* assigns to deacons,

*THEREFORE*, we respectfully overture the Tenth General Assembly:

1. To amend the *Book of Church Order* 25-6 and 25-7 by removing the phrase "or of the Board of Deacons" in each chapter where it appears.

2. To replace the deleted phrase in *BCO* 25-6 with the following sentences: "Some duties assigned to the Board of Deacons in *BCO* 9 may be delegatd to trustees, including the election of a church treasurer, the maintenance of church properties, and the collection, control and disbursement of church funds, as determined by the Session. When any of these duties are assigned to trustees, those who serve as trustees

shall meet the qualifications for deacons as set forth in I Timothy 3 and Titus 1, and shall be examined by the Session in their Christian experience, their knowledge of the system of doctrine, government, and discipline contained in the standards, and their willingness to give assent to the questions required for ordination (substituting "trustee" in question four)."

3. To replace the deleted phrase in the first paragraph of *BCO* 25-7 with the following sentences: "Some duties assigned to the Board of Deacons in *BCO* 9 may be delegated to such corporation officers, including the election of a church treasurer, the maintenance of church properties, and the collection, control and disbursement of church funds, as determined by the Session. When any of these duties are assigned to such officers, those who serve as such shall meet the qualifications for deacons as set forth in I Timothy 3 and Titus 1, and shall be examined by the Session in their Christian experience, their knowledge of the system of doctrine, government, and discipline contained in the standards, and their willingness to give assent to the questions required for ordination (substituting name of office as appropriate in question four)."

4. To amend the second paragraph of *BCO* 25-7 to read: "All funds collected for the support and expense of the church and for the benevolent purposes of the church shall be controlled and disbursed by the Session, Board of Deacons, and trustees as their relative authorities may from time to time be established and defined."

#### **ADDENDUM 6: PROPOSED ACTIONS BY THE TENTH GENERAL ASSEMBLY RELATING TO PRESBYTERIES AND BOUNDARIES**

A. *The Ad-Interim Committee is making the following recommendations: (see Handbook, pp. 1301 f)*

"3. That presbyteries newly formed according to the plan of Joining and Receiving be directed to meet as soon as possible to be reconstituted, and that the Stated Clerk of each PCA presbytery serve as convener (or if no PCA churches or ministers are involved, the Stated Clerk of the RPCES presbytery serve as convener)";

"4. That all presbytery records be closed as of the date of reconstitution and new records begun on that date";

"6. That Covenant Seminary be the repository for RPCES presbytery and synod records and other historical materials until such time as permanent arrangements can be made";

B. *Re: Delmarva Presbytery (see Handbook, p. 754)*

"Overture 23: From the Presbytery of Mid-Atlantic

In the event that "Joining and Receiving" takes place, the Presbytery of the Mid-Atlantic respectfully requests the General Assembly of the Presbyterian Church in America to create a new Presbytery to be known as the Delmarva Presbytery and to consist of the following areas:

1. Maryland—all the area that is presently in Mid-Atlantic Presbytery;
2. West Virginia—all the area that is presently in the Mid-Atlantic Presbytery;
3. All of the state of Delaware, presently not in the bounds of any PCA Presbytery;
4. Washington, D.C., presently in the Mid-Atlantic Presbytery;
5. Virginia—

a. The cities of Alexandria, Falls Church and Manassas, that are presently in the Mid-Atlantic Presbytery;

b. The counties of Arlington, Fairfax, Fauquier, Loudon and Prince William;

c. The counties of Clarke, Frederick and Warren, if they have been transferred from New River Presbytery to Mid-Atlantic Presbytery.

In connection with the above action, it is further requested that the General Assembly take the following actions:

1. Direct the Mid-Atlantic Presbytery (PCA), and the Delmarva Presbytery (formerly RPCES) to continue to operate as separate presbyteries until they meet jointly on September 10-11, 1982.

2. Direct these presbyteries to appoint five members from the Mid-Atlantic Presbytery and five members from the Delmarva Presbytery (formerly of the RPCES) to a transitional and nominating (T&N) committee, whose purpose is to determine and recommend to the presbyteries the resolution of the many details of the Joining and Receiving.

3. Direct the Mid-Atlantic and Delmarva Presbyteries to meet jointly as the Mid-Atlantic Presbytery of the PCA, to receive the report of the T & N committee and take any necessary action and then divide.

4. Direct those Churches of the RPCES, Delmarva Presbytery, which are in the bounds of the New River Presbytery to be transferred immediately upon joining and receiving of the RPCES.

Adopted at the Twenty-Eighth Meeting of the Mid-Atlantic Presbytery, May 14, 1982, at Baltimore, Maryland.

Attest:  
Don K. Clements  
Stated Clerk  
Mid-Atlantic Presbytery

*C. Re: New Jersey Presbytery*

The Presbytery of Philadelphia (PCA) at its May 21-22, 1982 meeting rescinded its previous action and concurred with the presbytery boundaries for a Presbytery of New Jersey as recommended in the Ad Interim Committee's report (see Map C, *1981 Minutes* RPCES, page 61). However, they are recommending that four other counties of northern New Jersey be included with the metropolitan area and presbytery No. 16, i.e. our Northeast Presbytery.

### ADDENDUM 7, WPM AND MTW

In addition to the Ninth General Assembly's response relating to WPM's concerns (see *Handbook*, pp. 807f):

"8. That should the process of Joining and Receiving continue, the General Assembly give prayerful support to its permanent committees as the details of integrating the two denominations are worked out.

"9. That should the process of Joining and Receiving continue, a special welcome be extended by the General Assembly to the missionaries serving under World Presbyterian Missions Inc.

"15. That in line with the request of the Board of World Presbyterian Missions Inc. the subcommittee representing the WPM ministries be enlarged to eight members and two alternates should the Joining and Receiving continue.

Also, of interest to the RPCES, we include two paragraphs of MTW Coordinator Paul McKaughan's report to MTW committee on April 20, 1982, re. his trip to Asia this March, when he visited India and Japan:

"The two impressions I brought back from Asia this time are from very differing perspectives. The first was from Japan, which is comprised of affluent, efficient people who have none of the outward trappings we tend to associate with lostness. You have to constantly remind yourself that these people are bound for eternal judgment in hell. The second impression comes from India, where one does not have to remind oneself of this fact because it pervades everything in the society—the hopelessness and lostness of man. For me the challenge of India was the tremendous unfinished task for the church and a great desire that we in Mission to the World might be a part of what God is doing in India, that country in the world where one out of seven of the world's population lives.

"The last impression comes both from contacts both on the field and in the U.S. concerning Joining and Receiving. It is the coordinators' conviction that the number one job of the staff must be one of reassurance, not the developing of new strategy nor the disciplining of administrative procedures. In any move such as this, there are great feelings of insecurity. That is natural, since it's a step into the unknown. (Were the Joining and Receiving a negotiated Joining and Receiving, I don't believe it would minimize the feeling of apprehension.) Nonetheless, it is incumbent upon us to give a sense of security to everyone involved, for if people are secure, then change is seen as a normal part of life. However, if people are apprehensive, any change—no matter how minimal—can be viewed as a threat."

Finally, we add the following letter of McKaughan to Auffarth and another report on Japan and India.

May 19, 1982

The Reverend Robert Auffarth  
Chairman, Board of Directors  
World Presbyterian Missions Inc.  
505 Woodlawn Avenue  
Newark, DE 19711

Dear Bob:

The Committee on Mission to the World approved the following recommendation at its May 13-15 Meeting:

"That mission to the World assure the World Presbyterian Missions Board that our position has been, and will continue to be, that we will undertake all financial commitments of WPM. This includes all staff, projects and field commitments, and we will treat those commitments with the same care we would give to staff, projects and fields which have been a part of MTW from its very inception. We believe this to be in conformity with the terms of the invitation given by our General Assembly.

It is the intention of the Committee that this action would include Item IX of WPM's financial commitments as presented to the MTW Committee in February (concerning which action was deferred until the May meeting), and it is the Committee's hope that it would respond to the concerns expressed in your letter of March 8 to the MTW Committee.

Presently as two separate missions agencies, we are dependent upon the contributions of our constituencies for a large share of our funding. We are both aware that our continued existence and growth, as well as the success of the ministries of our various fields and missionaries, are due to God's grace as He supplies the needed funds and works in the hearts of our congregations a burden for world evangelization. When we are brought together as one organization, the same will be true.

We continue to pray for the General Synod of the RPCES in June as it comes to a final decision. It would be our hope and prayer that God's will would be done and He would use the outcome for the strengthening of His people and His kingdom.

We had the pleasure of having Paul Gilchrist with us at the meeting, and we appreciated his comments and suggestions.

Yours in the cause of Christ,  
Paul McKaughan  
Coordinator

MEMORANDUM: April 20, 1982  
TO: Far East Subcommittee  
FROM: Paul McKaughan  
SUBJECT: Trip to the Orient

From March 8 until April 2, Carl Wilhelm and I took a trip to the Orient. We visited Japan, Korea, Hong Kong, Taiwan, and India.

#### *JAPAN*

Our first stop was Japan, where we met with the WPM missionaries over a two-day period of time. We were hosted by Dr. John M. L. Young and his son, the Rev. Bruce Young, along with Miss Anne Wigglesworth. Our first visit was the Seminary, one of the most influential institutions in Japan, with 40 graduate-level seminary students. It is affiliated with Tokyo Christian College, which was founded by PCA minister Don Hoke and has about 100 students. The facilities are excellent, though they are becoming somewhat cramped for space.

The denomination with which WPM is associated, the Reformed Church of Japan, has between 1,000 and 1,500 members with an annual growth rate of about 7%, which is excellent church growth. The younger Youngs are proficient church planters and will fit very well into the MTW program if the J/R is effected. We were enthusiastic with what we saw in Japan, and I was more encouraged than I have ever been about the possibilities of church-planting in Tokyo. SIMA will be placing two young people with the Youngs to teach English

as a second language as a prelude for placing an entire team together with these missionaries in the future.

### *INDIA*

The last stop on our trip was India. There is a definite discontinuity between anything else in the world and India. One of seven of the world's population lives in India, and it is one of the poorer countries of the world. Everything about India speaks of poverty and backwardness, brought about by religious beliefs, long years of colonization, and a country poor in natural resources as well as divided by a plethora of tribal rivalries and linguistic differences.

The WPM work we came to visit is in the very northern part of India, not far from the Tibet border. The seminary has some 30 to 35 students, most of whom are coming from other parts of India, and is headed up by Dr. Dick Strom. The facilities are very nice and the students seem to be highly motivated.

A seminary of this type must serve the church of India, not a particular denomination and especially not the small denomination with which the WPM missionaries have been associated over the years. Therefore, this effort in theological education must be evaluated in terms of its overall impact on church growth in India and not in a more restricted sense. Within that framework it has been an effective ministry, as attested to by the research they have done on placement of graduates.

The second major involvement of WPM in India is the Children's Home, with approximately 400 children in two homes. The primary home has close to 300 and the other has a lesser number. In addition to the children in the home are those children, especially girls, who are in the upper grades and are attending boarding schools around that part of India.

There is an 18-year minimum commitment when WPM accepts a child into the Children's Home. The budget for the operation, excluding missionary salaries, is about \$150,000 a year. Over 60% of the funding comes from a Dutch organization headed by Mrs. Rookmaker and another 9% comes from Inter-Church Services of Holland, leaving about 31% to come from WPM sources. (Commitments to the Children's Home were not listed among WPM's financial commitments presented at the last Committee meeting). The home at Bhogpur and Roorkee had a combined operational surplus this past year of \$19,000.

In addition to the Children's Home at Bhogpur and Roorkee, there is the Home Academy, an institution for some 190 of these children that takes them through the sixth grade and is seeing to build a culturally relevant Christian educational institution dedicated to excellence. It is being led by David Fiol.

India cannot be judged as a mission field according to standards applied to other places. It is not possible to get traditional missionaries into India, and this part of India has been especially resistant to the Gospel. We therefore can praise God for what He has accomplished through the seminary and Children's Home. However, it should be noted that both the missionaries and nationals with whom I spoke are dissatisfied with the progress that has been made in church-planting and are desirous of seeing God work in a greater way in the establishment of His Kingdom in that needy part of the world.

### **GROUND RULE PROPOSALS FOR 160TH GENERAL SYNOD'S DEBATE AND CONSTITUTIONAL VOTE ON "J & R" WITH THE PRESBYTERIAN CHURCH IN AMERICA**

1. Ground rules shall be adopted by Synod action as the first piece of business connected with the consideration of "J & R."
2. Seating arrangements:
  - a. All voting delegates be seated together in one block.
  - b. All presbyters seated as corresponding members be seated together in a different block.
  - c. All other visitors be seated in still another block.
3. After placing its "J & R" proposal before the General Synod, the Fraternal Relations Committee will move that the Synod organize itself as a Quasi Committee-of-the-Whole.
4. During the Quasi Committee-of-the-Whole discussions, each speech shall be limited to five minutes.



5. The pro and con speeches shall be alternated whenever possible.
6. No one having made a speech shall be given the floor again without approval by two-thirds of the Committee-of-the-Whole.
7. Pertinent questions may be asked at any time without endangering the order of pro or con. Anyone can respond to questions for data at any time and as often as called upon. A delegate, however, must request permission in accord with Roberts Rules of Order.
8. The chairman of the Fraternal Relations Committee shall be given the privilege of the last speech, if he so desires.
9. The Quasi Committee-of-the-Whole upon 2/3 vote shall rise and report to the 160th General Synod to proceed to the vote without further discussion or amendment.
10. Voting shall be by roll call.
11. Re Robert's Rules of Order, paragraph #48, abstaining votes shall be ignored.
12. The percentage shall be of the votes cast (Robert's Rules of Order, paragraph #48).

Respectfully submitted: Mr. Joel Belz, Dr. Paul R. Gilchrist, Dr. R. Laird Harris, Rev. Charles B. Holliday Jr., Rev. Clarence A. Lutz, Rev. Donald J. MacNair (Chairman), Dr. Mark E. Pett, Dr. Robert G. Rayburn, Rev. Stephen E. Smallman. For the Year 1981-82: Mr. Clark Breeding, Mr. Sam Derr.

### ***ACTION:***

Synod adopted the guidelines with the following changes:

Item 6 amended to read: No one having made a speech shall be given the floor again before others who have not yet spoken, or seek the floor to speak have had an opportunity to do so. This restriction is limited to each motion and does not apply to the debate as a whole.

Item 9 amended to read: The Quasi Committee-of-the-Whole shall rise and report to the 160th General Synod to proceed to the vote. The specific wording of the Fraternal Relation Committee's motion must be used if that motion is before the General Synod. If a substitute motion is adopted by a majority vote of the Quasi Committee-of-the-Whole, then the General Synod will proceed to vote on that motion. Synod then went into a Quasi Committee-of-the-Whole.

Dr. MacNair presented the proposal of the Fraternal Relations Committee as detailed on pages 36,37 of the Reports. It is noted that Item 4 is not a part of the main motion.

Opportunity was given for pro and con speeches according to Item 5 of the Ground Rules. There were 26 speeches pro and 24 speeches con.

It was voted to permit Mr. Leonard (PCA) to speak regarding PCA's Hospitalization Plan along with Mr. James Hughes.

The Synod recessed for dinner at 5:00 p.m. after prayer by the Rev. Charles B. Holliday. Synod reconvened at 6:45 p.m. after prayer by the Rev. Al Lutz.

After three more speeches, the Moderator asked if there were any more speeches pro or con. There being none, the original motion for the Fraternal Relations Committee was declared to be before the General Synod. Since no substitute motions were presented, Dr. MacNair was given the privilege of the last word, as provided for in the Ground Rules, Item 8.

The Moderator announced to the Synod that it would now proceed to the vote on the original motion. At this point the Moderator declared a ten minute period of silent prayer, asking Dr. Wilbur Wallis to pray audibly at the end of that time.

## **ACTION ON J AND R**

The Stated Clerk was asked to proceed with the roll call vote as previously specified in the Ground Rules Item 10, 11 and 12. The final vote tally was 322 YES, 90 NO (78.15%) in favor of Joining and Receiving. (See pp. 8-12 for the specific vote).

Rev. Rodney Stortz was asked to lead in a prayer of thanksgiving for the spirit in which this matter was conducted. A brief recess was declared at 9:25 p.m.

Rev. Robert Reymond, Vice Moderator, was asked to take the Chair. Dr. George Knight opened this portion of the meeting with prayer. A standing ovation was given to Dr. Richard Chewning for his leadership during the J and R discussion.

### **ADDITIONAL ACTIONS RELATING TO J AND R**

(1) Dr. MacNair presented the enabling motion to effect the action taken by the vote on J and R. This is Item 4 of "Proposed Action Relating to J and R" on page 37. This was adopted.

(2) Synod also adopted the following letter which is to be sent to the PCA.

Tenth General Assembly  
Presbyterian Church in America

Dear fathers and brethren:

The 160th General Synod of the Reformed Presbyterian Church, Evangelical Synod, wishes to express to you its deep and sincere appreciation for the way in which you have expressed your love in Christ for us.

Your invitation to join you and be received has been graciously thought through step by step by your Ad Interim Committee and by many individuals in your church as well. The Rev. Paul Settle, chairman of your committee, has personally been most helpful to us.

Please accept our thanks. Your committee has been a living model of Paul's admonition: "Let us not become weary in doing good, for at a proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers." (Gal. 6:9-10)

Yours in the ministry of Christ in His Church,  
Richard C. Chewning,  
Moderator

(3) Dr. MacNair moved that the General Synod send a proposal to the Tenth General Assembly of the PCA to ask the Committee on Administration to develop an Assembly-wide Sunday of Recognition in order to engage simultaneously the people of the churches in celebration of the enlarging of the church through J and R. This was adopted.

(4) It was moved, seconded and carried that the present Moderator and the chairman of the Fraternal Relations Committee be authorized to serve as a sub-committee to the PCA Committee on Administration for twelve months if the necessity should arise.

It was moved, seconded and passed that a time for prayer be set on Sunday at 4:15 p.m. at the "Field House" if this facility is available.

In appreciation for his service to the Lord Jesus Christ and our church a rising vote of thanks was given to Dr. Donald MacNair.

## REPORT OF COVENANT COLLEGE

President Martin Essenburg presented the report.

Fathers and Brethren:

I present my fourth annual report to you with a deep sense of gratitude to our Lord and Savior for our denominational college. The college has been richly blessed throughout its twenty-seven years of service, and we believe that our graduates are serving effectively in a wide variety of vocations as they endeavor to penetrate the secular thinking and behavior of our world with strong Christian convictions and perspectives.

### *Commencement and Graduates*

Dr. James B. Hurley, former professor of Biblical Studies at Covenant College, and now Director of Studies at the Florida Theological Center, delivered this year's commencement address, entitled "A Peculiar Victory." Copies of this address are available upon request. Eighty students were in the graduating class of 1982.

The table below shows the distribution of majors among students for the past three years:

	<i>Bachelor of Arts</i>		
	*1980	**1981	***1982
Biblical Studies and Missions	12	5	10
Biology	6	6	11
Business Administration	10	6	9
Chemistry	0	2	0
Elementary Education	9	5	11
English	4	5	8
History	4	5	6
Interdisciplinary Studies	9	12	5
Music	0	1	1
Natural Science	1	0	0
Philosophy	3	3	2
Physical Education	3	3	5
Psychology	7	8	5
Sociology	10	4	7

\*2 graduates have double majors

\*\*5 graduates have double majors

\*\*\*4 graduates have double majors

	<i>Bachelor of Music</i>		
Applied Music	2	1	3
Music Education	1	0	1

	<i>Associate of Arts</i>		
	2	5	0

### *Enrollment:*

The enrollment for the year 1981 semester was 529, a modest increase over the 522 which we had in the fall of 1980. The four states with the highest enrollments were Florida, Georgia, Pennsylvania, and Tennessee, in that order. Our students came from 38 states and 23 foreign countries,

and, as shown in the table below, were affiliated with several denominations:

	<i>Fall 1979</i>	<i>Fall 1980</i>	<i>Fall 1981</i>
RPCES	29.8%	33.7%	31.0%
PCA	13.6	14.6	15.9
OPC	9.5	9.8	9.3
PCUS	4.9	2.9	3.8
Other Presbyterian and Reformed	8.0	7.8	7.2
Baptists	12.8	11.9	13.0
Independent and Others	21.4	19.3	19.8

### *Senior Integration Projects*

One of the requirements for graduation is the writing of a thesis within the field of the student's major, expressing a Christian view of the subject involved. Listed below are some representative titles of Senior Integration Projects which were written by students in the class of 1982:

Music and the Church

A Tour in J.R.R. Tolkien's Middle-earth

Mass Media and Manipulation of the Masses

Three Approaches to the Study of Religion

Discipleship

Should We "Train" the Mentally Retarded?

The Old Testament Use of Deception and Hierarchical Ethical Structures

The Effect of Diet and Exercise on Glucose Metabolism

A Christian Response to the Problem of Juvenile Delinquency within Cultural Minorities

An Approach to the Inner City

A Comparison of Christian Education and Montessori Education

Commitment, Conviction, and Courage: The Christian Businessman's Search for Success

Biblical Dynamics of Biological Research

The Black Christian Church

A Festival of Hymns for the Church Year

How a Christian Manager Should Motivate Employees

Bible Study in James

The Christian Salesman

A Manual for Premarital Counseling

A Christian Theory of Literature

Two Different Approaches to Youth Work

Tensions in the Christian Life

The Epistemological Implications of the Incarnation

The Effects of Divorce on Children as Determined by College-Age Students

Art and Life

Christian Business and Athletics—A Correlation

### *Changes in Personnel and Program*

Leaving the faculty and administration this year are Dr. John Cummer, Dean of Students, and Dr. Alta Ada Schoner, Associate Professor of English. Dr. Cummer has served Covenant College for twelve years and now has purchased the marketing rights to the AGP Rapid Reading Program and is planning to offer that instruction to schools, colleges, and business firms. Dr. Schoner came to Covenant in 1979 to replace Dr. Bruce Hekman in our English department for two years while he was away on a leave of absence. She remained with us for a third year and now plans

to return to Texas.

Among staff personnel leaving this year are Mrs. Arline Cadwell and Mrs. Cadwell has served the college in a number of ways for the past fifteen years and is now seeking a well deserved rest. For the past six years she has been our Director of Admissions Counseling. has been our Director of Student Work and Personnel for the past three years and he will leave in July to become the manager of a Christian bookstore in Knoxville.

A change in the administrative structure of the college will begin next month, when Dr. Nicholas Barker, who has been our Dean of Faculty for the past ten years, will assume the position of Vice President for Academic and Student Affairs. Our new Dean of Faculty will be Dr. Donovan Graham, who has been a professor of education at Covenant since 1972. Mr. Barry Loy, Assistant Dean of Students and Director of Counseling for the past two years, will be out new dean of Students. I have great confidence in each one of these men, and I believe that the new arrangement will strengthen the relationship between student and academic affairs.

Joining our faculty this summer will be four new professors: Dr. Russell Heddendorf, Mrs. Susan Gallagher, Rev. Roger Lambert, and Mr. Stephen Kaufmann. Dr. Heddendorf, a ruling elder in the RPCES, will join our sociology department after teaching at Geneva College for the past eighteen years. Mrs. Susan Gallagher expects to receive her Ph.D. from Emory University this summer and will join our English department. Rev. Roger Lambert, who served with World Presbyterian Missions in Chile for eleven years and is now completing requirements for the Ph.D. at Fuller Theological Seminary, will teach in our biblical studies and missions department. Mr. Kaufmann, who has been the headmaster at Cono Christian School in Walker, Iowa, and who has completed all requirements except the dissertation for the Ph.D. at the University of Iowa, will teach in our education department.

Mr. Harry Pinner, a 1968 graduate of Covenant College, will become our new Director of Admissions Counseling, replacing Mrs. Cadwell. Mr. Pinner has been employed by New Jersey Bell Telephone Company and currently serves as an account executive.

In an effort to provide more adult presence and supervision in our residence halls, especially during evening hours, we employed a Residence Hall Director, Miss Connie Bilthouse, during the past year. The plan worked very well, and we are pleased to have her with us. A second director, Mr. Robert Gage, has been appointed for the coming year. Both of these directors will live in our residence halls and will supervise the work of fourteen students who serve as Resident Assistants.

The biggest curriculum news of the past year centered around our decision to offer a major in computer science, beginning in 1982-83. All of this was made possible by a grant of \$220,000 for that purpose. The new program is designed to prepare students for a variety of careers in this very rapidly growing field, and it also will strengthen our offerings to

students who are majoring in other fields, such as business administration, accounting, engineering, psychology, and chemistry.

### *Student Financial Aid*

During 1981-82 about 450 Covenant College students received about \$1,540,045 in aid, which came in the following forms:

Scholarships and Grants	\$742,064
Loans	462,200
College Work Study Program (employment on campus)	335,781
Total	\$1,540,045

Please share this information with high school students in your church and with their parents.

### *Grants for Students from Supporting Churches*

Covenant College is happy to announce that, beginning in the fall of 1983, a new grant program will be available to students who come from churches which support the college.

What is the purpose of the program?

There is a twofold purpose:

1. Covenant wants to strengthen its ties with churches. Primarily we want to strengthen these with our sponsoring denominations: the Reformed Presbyterian Church, Evangelical Synod, and the Presbyterian Church in America. In addition we want to strengthen ties with other churches which share our commitment to an education in which Christ is pre-eminent. The requirement for participation is that the church support the college in the amount of at least \$4.00 per communicant member per year.

2. The second purpose is to help students. The college realizes the importance of developing new forms of student aid, and this program is one of the first to be established.

How much will each qualified student receive?

The amount of each annual grant will vary depending on the level of giving from the church. In order to place all churches on an equivalent basis, the level of giving is calculated in terms of giving per communicant member. The size of each grant for the fall of 1983 will be determined by the following schedule:

<i>Giving per Member</i>	<i>Grant per Student</i>
\$4.00-9.99	\$200
10.00-19.99	500
20.00-29.99	1,000
30.00 or more	1,500

Must the student be a member of the contributing church?

Yes. We believe it is important for a student himself, and not just his parents, to be a member of his home church. The student must have been a member by December 31 of the year prior to the academic year in which the grant is given. For example, to be eligible for a grant for the 1983-84 year, a student must be a member of the church by December 31, 1982.

When will the college begin keeping track of giving for the purpose of this program?

The grants to be awarded for the 1983-84 academic year will be based on church giving during calendar 1982. Therefore, contributions already received from churches in 1982 will be counted, along with contributions received through December 31, 1982.

### *Financial Report*

The attached financial report presents detailed information pertaining to the past two fiscal years.

As I write this we are working and praying to claim a \$250,000 challenge grant, which will be given to the college if we meet our gifts and grants goal of \$580,000 for operating purposes and if at least \$250,000 of that amount is contributed by churches. More than \$100,000 is still needed from churches, and it must be received by June 30.

May I again call your attention to the important matter of church support? The 1981 Minutes of Synod show that in 1980 the church contributed \$119,950 to the college. Please note the following points related to that giving:

1. The amount of \$119,950 represents a significant increase over the amount of \$103,200 given in 1979 and \$75,100 given in 1978.

2. The amount of \$119,950 is less than 1% of total denominational giving, which was \$12,922,400.

3. That amount of \$119,950 provided only a small fraction of the total gifts required for regular operating purposes.

4. Last year the Synod asked the churches to provide \$540,000 for the college in 1982. With a communicant membership of 22,000, this involves an annual contribution of about \$25 per member. Your prayerful consideration of that request will be deeply appreciated.

### *Recommendation*

We recommend that Synod designate Sunday, October 31, as Covenant College Sunday throughout our denomination and encourage churches to remember the college with prayer and an offering on that day.

Respectfully submitted,  
Martin Essenburg  
President

**COVENANT COLLEGE**  
**STATEMENTS OF CURRENT FUNDS REVENUES,**  
**EXPENDITURES AND TRANSFERS**  
Years Ended June 30, 1981 and 1980

	1981	1980
<b>REVENUES</b>		
Educational and general:		
Student tuition and fees	\$1,672,113	\$1,391,330
Government appropriations	216,515	195,947
Sponsored research	8,366	20,570
Student aid	193,152	206,600
Gifts	799,134	768,800
Other sources	31,605	21,982
Total educational and general	2,920,885	2,605,229
Auxiliary enterprises and service groups	1,157,819	872,257
<b>TOTAL REVENUES</b>	<b>4,078,704</b>	<b>3,477,486</b>
<b>EXPENDITURES AND MANDATORY TRANSFERS</b>		
Educational and general:		
Instructional	834,219	778,966
Institutional research	12,168	28,272
Library	100,013	90,094
Student services	315,325	270,456
Operational and maintenance of plant	366,023	332,483
General and administrative	254,286	239,144
Development, alumni and public relations	158,819	147,888
Staff benefits	109,090	105,467
General institutional	186,965	105,609
Student aid	388,555	320,783
Educational and general expenditures	2,725,463	2,419,162
Mandatory transfers to:		
Loan fund matching grant	12,638	15,111
Retirement of indebtedness fund for principal and interest	113,888	146,395
Total educational and general	2,851,989	2,580,668
Auxiliary enterprises and service groups:		
Expenditures	1,115,103	924,936
Mandatory transfer for reduction of indebtedness on residence hall	24,875	31,125
Total auxiliary enterprises and service groups	1,139,978	956,061
<b>TOTAL EXPENDITURES AND MANDATORY TRANSFERS</b>	<b>3,991,967</b>	<b>3,536,729</b>
Other transfers:		
To investment in plant fund for buildings and improvements	47,230	91,396
To investment in plant for equipment	30,727	25,899
Permanent transfer of inter-fund balance	( 10,216)	
To endowment fund for retirement fund	15,650	15,650
Total other transfers	83,391	132,945
<b>REVENUES OVER (UNDER) EXPENDITURES AND TRANSFERS</b>	<b>3,346</b>	<b>(192,188)</b>



Dr. Chewning, President of the Board of Directors of the College read a statement of the non-discrimination policy of the College.

### **ELECTION TO COVENANT COLLEGE BOARD**

The following ballot was presented as nominations to the College board:

- \*Dr. William S. Barker (2/3)
- \*Dr. Richard C. Chewning (2/3)
- \*Rev. James J. Conrad
- Mr. Ross E. Cook
- Rev. Wyatt H. Folds, Jr.
- Rev. H. Timothy Fortner
- \*Mr. Harry J. Jennings
- Mr. Richard Lattner
- \*Rev. C. A. Lutz
- Rev. James Singleton
- \*Mr. Earl Witmer (2/3)

There were no nominations from the floor. The following were elected: Barker, Chewning, Conrad, Cook, Jennings, Lutz, Singleton and Witmer to the class of 1985.

### **REPORT OF COVENANT THEOLOGICAL SEMINARY**

Dr. William Barker, President of Covenant Theological Seminary, presented the report of the Seminary.

At commencement a year ago 57 students were graduated from Covenant Seminary, our largest graduating class. Thirty-nine of these were awarded the Master of Divinity degree. A few M.Div. graduates have continued studies toward another degree or have entered secular work. Four are either on the foreign mission field or headed there, one is in the military chaplaincy, and four are engaged in campus ministry. Of the 19 who have entered the pastorate, 11 are RPCES, two are PCA, and one is OPC.

With the graduation of such a large number we were concerned to see our total enrollment sustained. Having prayed for an entering class of 60 students, we were pleased to have 62 matriculate this past fall. After reaching our peak enrollment of 180 in the fall of 1978, a two-year decline followed our closing of the master's program in counseling, but this past fall's enrollment represented a slight increase to 152. With a smaller class having graduated this spring we are praying for 70 new students, which would mean an increase to over 160.

Our attractive teacher student ratio of approximately 1:12 enables us to maintain both a quality program of instruction and a sense of community. Although we have missed Emeritus Professor of Old Testament Laird Harris this year, we are glad to have the part-time services of Prof. Wilber Wallis, who retired from full-time teaching in the New Testament Department in December. From our 14 full-time faculty members significant books have been produced in the past year by Prof. Palmer Robertson (*The Christ of the Covenants*) and Prof. Robert Vasholz (*Hebrew Exercises: A Programmed Approach*). We continue to have the assistance

of Adjunct Professors Don MacNair and Bill Kirwan in practical theology, and we are pleased to announce that the Rev. Thomas F. Jones has been appointed to the full-time faculty as Associate Professor of Practical Theology, effective in January. His main work will be in homiletics. Prof. Bob Rayburn says: "The Rev. Tom Jones is not only a highly capable preacher of the Word of God himself, but he also has a rare gift that not all good preachers possess. He has the unusual ability to teach young men how to preach well. He is skillful in analyzing their problems and especially capable in helping them correct their errors. He is an inspiring teacher."

The Seminary's Southeastern Extension got off to a good beginning this past year with the five students involved enthusiastic about the combination of practical experience under supervision with the conclusion of their M.Div. studies. Prof. David Calhoun is serving as Coordinator with the full cooperation of pastors in the Central Georgia Presbytery of the PCA. This coming fall we expect to have as many as 11 students involved in Extension internships as we open a center in Greenville, South Carolina in addition to the one in Macon, Georgia.

Besides the M.Div. program there has been growing interest in our M.A. in Exegetical Theology, M.A. in Historical Theology, Th.M., and D. Min. programs. A new Th.M. in Biblical and Pastoral Theology program has been added which can serve well to familiarize a graduate of another seminary with the distinctives of our Presbyterian and Reformed tradition. A self-study report is under preparation for an accreditation visit of the Association of Theological Schools in the coming school year.

A new venture of this past year has been making available the monthly devotional booklet "Timeless Insights," which combines the reading of a chapter of the Bible with a brief comment from a Christian leader of the past. We have had some very encouraging responses from individuals and families who have been helped to engage in regular devotional study of the Word. We have also added a significant number of new names to the constituency of the Seminary. We would urge pastors to encourage the use of "Timeless Insights" by distributing copies which the Seminary can again make available in quantity. At least one church has subscribed for a year for each new member.

In June of 1981 the Seminary finished its twenty-fifth anniversary year without a deficit. This was accomplished in part through the matching grant that was made available to us. This year we have been struggling all along to keep up with our budgeted monthly goals for giving. Although we hope for enrollment to be up next fall and tuition will be increased by 13.5%, we still must increase gift income from \$570,000 to \$650,000 in next year's budget. In order to achieve this goal, it is necessary for our churches to continue to approach the guideline for giving of last year of \$26 per member per year.

We want to acknowledge with thanksgiving the eleven years of service as Chairman of our Board of Trustees by Mr. Arthur Stoll of Elgin, Illinois. Mr. Lanny Moore of Greenville, South Carolina was elected Chairman in September. This year has begun an extensive process of trustee

development with the assistance of the Association of Governing Boards.

We thank the Lord for His blessing upon this last year. Morale has been good among the students, and we believe the spiritual atmosphere has been conducive to the preparation of the Lord's servants for His ministry.

Respectfully submitted,  
William S. Barker

COVENANT THEOLOGICAL SEMINARY GENERAL FUND OPERATION  
June 30, 1981 and February 28, 1982

INCOME—EDUCATION AND GENERAL

	June 30, 1981	Budget Feb. 28, 1982	
Tuition and Fees	\$ 284,482	\$ 313,000	\$ 288,909
Endowment Income	99,730	116,767	70,130
Gifts and Grants	583,506	570,000	294,390
Student Aid	18,804	18,000	17,723
Other Income	13,099	19,607	25,551
Transfers	-0-	-0-	-0-
Total E&G Income	\$1,004,631	\$1,037,374	\$696,704

INCOME—AUXILIARY

Housing	\$41,955	\$44,300	\$29,746
Food Service	978	—0—	20
Service Center	8,211	—0—	432
Total Auxiliary Income	\$51,144	\$44,300	\$30,198

TOTAL CURRENT INCOME

\$1,055,775    \$1,081,674    \$726,901

EXPENSES—EDUCATION AND GENERAL

President/Trustees	\$46,356	\$42,171	\$32,638
Instruction	451,072	430,813	316,986
Library	78,924	82,832	56,954
Student Development	72,823	69,313	31,284
Student Aid	23,769	30,000	32,944
Development	143,507	174,166	94,702
Business Office	81,534	85,617	62,466
Plant Operations	100,470	124,197	70,808
Debt/Renewal Transfer	23,250	8,500	5,664
Southeastern Extension Transfer	—0—	6,809	18,313
Total E&G Expenses	\$1,021,704	\$1,054,418	\$722,759

EXPENSES—AUXILIARY

Housing—Student	\$933	\$2,850	\$646
Housing—On campus	1,010	4,450	2,359
Housing—Off campus	—0—	4,689	2,304
Food Service	1,127	1,250	652
Service Center	7,726	—0—	5,664
Total Auxiliary Expense	\$34,047	\$21,739	\$15,175

TOTAL CURRENT EXPENSES

\$1,055,751    \$1,076,157    \$737,934

Income Over/(Under) Expenses

\$24    \$5,517    \$(11,033)

## **ELECTION TO COVENANT THEOLOGICAL SEMINARY BOARD**

The following ballot was presented as nominations to the Seminary board. The top six vote-getters would be elected to the class of '86, the seventh and eighth vote-getters would have three-year terms in a class of '85, and the ninth vote-getter would fill the unexpired term in the class of '84.

Rev. Allan Baldwin ( $\frac{2}{3}$ )  
Mr. Bruce A. Gustafsen  
Rev. James D. Hatch (PCA)  
Mr. G. Paul Jones Jr. (PCA)  
Rev. William B. Leonard Jr. ( $\frac{2}{3}$ )  
Mr. John B. Lewis ( $\frac{2}{3}$ )  
Mr. Robert Morrison  
Rev. Mark E. Pett  
Rev. Donald C. Sherow (PCA)  
Mr. Arthur C. Stoll ( $\frac{2}{3}$ )  
Dr. James R. Wilkins, Jr. ( $\frac{2}{3}$ )  
Mr. E. Richard Wulf

There were no nominations from the floor. The following were elected:

To the Class of 1984: Baldwin

To the Class of 1985: Jones and Wulf

To the Class of 1986: Lewis, Morrison, Pett, Sherow, Stoll and Wilkins

This session adjourned at 10:30 p.m. after prayer by Chaplain John MacGregor.

## **MONDAY MEETING JUNE 14, 1982**

The Moderator, Dr. Richard Chewning, called the meeting to order at 8:45 a.m. and asked Rev. Robert Milliken to open the meeting with prayer. The Moderator outlined the docket to be followed.

### **REPORT OF THE STATED CLERK**

Fathers and Brothers:

In so many ways, this has been for me one of the most exciting years of service for our sovereign Lord and His church. This does not mean it has been easy, for there have been difficulties, misunderstandings and disappointments. Nevertheless, the encouragement received as the Lord has so evidently worked in hearts and lives has been so refreshing. I have been privileged to serve as a representative of our church on the Fraternal Relations Committee.

As usual, printing the 1981 minutes, correspondence, assisting in the placement of candidates in vacant pulpits, working on statistics, making arrangements for Synod and preparing reports for this year's synod have taken up most of my time. Unfortunately, various factors mitigated against producing a directory of synod this spring.

Two projects that synod has authorized me to do are almost complete. The *Index to RPCES Actions and Decisions* (1965-1980) has been compiled by the Rev. J. Curtis Lovelace under the supervision of Dr. Joseph Hall, librarian at Covenant Theological Seminary and funded through an anonymous grant. We express our genuine gratitude to all involved in this project. Should "J and R" be accomplished, this should be updated through 1982 and published with the Minutes of the 160th General Synod.

The second project is the reproduction of significant study committee reports, opinions and decisions of the RPCES from 1965-1982 under the title *Documents of the RPCES*. A table of contents will be distributed at Synod. We have been encouraged to print sufficient copies for PCA people to have, especially in view of the Ninth General Assembly's action that "In receiving these denominations, the Presbyterian Church in America recognizes the history . . . as part of her total history and receives their documents as valuable and significant material which will be used in the perfecting of the church."

#### *Errata for 1981 Minutes*

Please make the following corrections to the *Minutes of the 159th General Synod*:

*On p. 6* Actions for Presbytery on FOG amendments should read "pp. 136 and 155".

*On p. 11* Ruling Elder Kenneth Rush was excused from last meeting. cf. p. 154.

*On p. 35* Remove top line (duplicate of bottom of p. 34).

*On p. 59* bottom line of page 59 after the words: "For those corporations which shall be active, the Board of Directors/Trustees shall be . . ." add the following: "elected as provided in the certificate of corporation and bylaws of the corporation. For those corporations which shall be dormant, the Board of Directors/Trustees shall be . . ." and continue with ". . . the Committee on Administration of the Presbyterian Church in America."

*On p. 65 ACTION* no. 1 should read: "Synod by a vote of 74.1% . . ." Note: *Roberts' Rules, Newly Revised* states: "A two-thirds vote . . . means at least two-thirds of the votes cast . . . excluding blanks or abstentions . . ." page 340.

#### *Statistics*

A preliminary count shows a total of 25,728 communicant members (excluding ministers), 7,510 covenant children, and 13,638 families. Also, unofficially, our records show that we have 480 ordained ministers, with 187 particular churches and 34 mission churches.

### *Audit Reports*

The following agencies and committees have submitted copies of their latest CPA audits to the stated clerk's office:

Board of Home Ministries	Dec. 31, 1981
Christian Training, Inc.	Oct. 31, 1981
Covenant College	June 30, 1981
Covenant Theological Seminary	June 30, 1981
National Presbyterian Missions	Dec. 31, 1981
World Presbyterian Missions	Dec. 31, 1981
Board of Trustees	Dec. 31, 1981
Health and Welfare (Hospitalization)	(Not yet submitted)
Lamb Fund	(Not yet submitted)
Pension Fund	Dec. 31, 1981
R.P. Foundation	Dec. 31, 1981
Synod Treasury	(Not yet submitted)

### *Amendments to Form of Government*

The following amendments were sent down to presbyteries for actions:

1. Add a second paragraph to FOG V,6,h (p. 40) to read as follows:

“In the case of previously ordained college or seminary student, with less than three years of active ministry since his ordination as a teaching elder, seeking to be received into the RPCES, the presbytery shall process his request by arranging for him to complete each of the requirements connected with the various steps leading to the ministry, and shall, upon receiving a satisfactory call to service, recognize his ordination within the RPCES by enrolling him on the rolls of presbytery and processing his call.”

2. Add a second paragraph to FOG, V,7,f (p. 41) to read as follows:

“No minister or licentiate shall accept a call he has received so as to presume a favorable decision of the presbytery which has yet to examine and receive him. All presbyteries shall devise methods by which they can act with dispatch to avoid undue delay when a call has been issued by a particular church and a minister or licentiate has determined to accept it.”

These amendments to the *Form of Government* have been approved by a majority of presbyteries as follows: On FOG V,6,h—voting “yes”: CA,DMV,GP,IL,MW,NJ,NE,PNW,PH,PI,SE,SO,SW—and voting “no”: EC,GL,RM. On FOG V,7,f—voting “yes”: CA,DMV,GL,GP,IL,MW,NJ,NE,PNW,PH,PI,SE,SO,SW,—and voting “no”: EC,RM. There was no action by FL. Synod should declare these changes adopted.

### *Presbytery Actions on Joining and Receiving:*

Over two-thirds of the presbyteries have voted in favor of Joining and Receiving RPCES/PCA (13 to 4, or 76.5%) as sent down to them by the 159th General Synod. This involves the substitution of the PCA's doctrinal standards and Book of Church Order for the RPCES standards and Form of Government. The actions reported in writing were as follows:

<b>Presbytery</b>	<b>Yes</b>	<b>No</b>	<b>Abst.</b>
California	14	1	1
Delmarva	80	38	0
Eastern Canada	3	4	0
Florida	19	7	0
Great Lakes	18	3	1
Great Plains	1	3	0
Illiana	21	7	0
Midwestern	40	2	1
New Jersey	15	3	1
Northeast	11	10	0
Pacific Northwest	33	5	1
Philadelphia	52	22	0
Pittsburgh	13	36	2
Rocky Mountain	17	3	0
Southeast	19	14	0
Southern	19	6	1
Southwest	8	12	2

Synod will be taking the third constitutional vote on J and R during the Fraternal Relations Committee presentation.

Respectfully submitted,  
Paul R. Gilchrist, Stated Clerk

**ACTION:**

After Dr. Gilchrist presented his report, it was agreed that the Stated Clerk be permitted to publish the material for the years 1981 and 1982 in the Index of Synodical Actions to be included both in the *Minutes of 1982* and in the *Documents of the RPCES*.

**REPORT OF ADMINISTRATIVE COMMITTEE**

Dr. Chewning presented the report of the Administrative Committee:

Fathers and Brethren:

The Administrative Committee of Synod met on February 20, 1982 in St. Louis.

Arrangements for this synod have been made largely by a committee of NAPARC representatives chaired by Rev. William P. Brink, stated clerk of the CRC General Synod. Earl Witmer and Paul Gilchrist represented the RPCES. We are grateful for the very gracious preparations that our Calvin College hosts have made. Although originally planning on the use of Gezon Auditorium, it became apparent that it would be too small for the anticipated debate on Joining and Receiving, arrangements were made for the use of the Fieldhouse.

Because of the upcoming debate on Joining and Receiving, the Administrative Committee set the opening of the general synod at 7:00 p.m. on Friday in order to allow some preliminary reports on Friday evening and set Saturday morning and afternoon for J and R debate. The stated clerk was instructed to prepare two dockets for the 160th General Synod.

Rev. William Shell will be in charge of the Friday (June 18) morning worship service on behalf of the RPCES. The budget was adopted for recommendation to synod. A \$25.00 registration fee was established, but allowing churches sending more than one ruling elder to pay \$15.00 for the second and additional ruling elder each.

The proposed Guide to Proportionate Giving was adopted with the suggested notation that these figures are "based on Agency askings/expectations projected requirements from RPCES churches."

The committee also dealt with various items of correspondence, answering to the best of our ability.

**RECOMMENDATIONS:**

1. The Administrative Committee recommends that overtures re. plan of union be set aside as out of order if they are considered before discussion and vote on Joining and Receiving because of priority commitments from previous general synods and presbytery votes.

2. *Days of Prayer.* Committee recommends that November 10, 1982 and February 23, 1983 and Sunday, May 15, 1983 be designated as Synod days of prayer.

3. *Time and place of next synods.* Committee recommends that the next three Synods meet as follows:

May 20-26, 1983	Lookout Mountain, TN
May 18-24, 1984	St. Louis, MO
May 24-30, 1985	Lookout Mountain, TN

4. *Standing Rules.* As reported to the 159th General Synod (1981 Minutes, p. 21) we recommend adoption of the following amendments to the Standing Rules:

- a) SR XVII, 1: add as first sentence:  
The expenses of synod being indeed generated by and for the sake of the churches shall be paid for by the churches.
- b) SR XVII, 4: substitute the following:  
Ministers will be expected to contribute an annual amount to synod. Materials related to synod meetings will be provided to churches and ministers who are fulfilling their responsibilities in meeting the expenses without further obligations.

5. *Budgets:* Committee recommends the adoption of the amended 1982 budget and the budget for 1983 as follows:

**PROPOSED BUDGETS, RPCES**

<i>REVENUES</i>	<i>AMENDED Dec. 31, 1982</i>	<i>PROPOSED 1983</i>
Synod Income		
Registrations	\$ 7,500	\$ 7,500
Offerings	1,700	1,500
	9,200	9,000
Support		
Churches Agencies	30,872	32,100
Individual Presbytery	6,000	1,700
	36,872	33,800



Sale of minutes and forms	350	350
Miscellaneous	1,000	1,000
<b>TOTAL REVENUES</b>	<b>47,422</b>	<b>45,150</b>

*DISBURSEMENTS*

Synod expenses		
Arrangements	2,000	3,000
Clerical help	500	550
Assistant Clerk	250	300
Fraternal Delegates Travel	3,500	4,000
Stated Clerk		
Salary	5,800	6,240
Office rental	4,300	4,500
Office expenses	2,200	1,700
Clerical help	1,500	1,200
Travel	1,200	1,000
	<b>15,000</b>	<b>14,640</b>
Committees		
Fraternal Relations	6,000	2,000
Judicial Commission	1,000	1,000
Chaplains	1,000	1,200
Magazine	3,400	3,600
Administrative	1,800	2,000
Other	1,000	1,000
	<b>14,200</b>	<b>10,800</b>
Treasurer		
Honorarium	1,200	1,300
Expenses	550	600
	<b>1,750</b>	<b>1,900</b>
Printing		
Minutes	5,800	5,800
Directories	1,000	1,200
Day of Prayer Guides	700	850
	<b>7,500</b>	<b>7,850</b>
Other Expenses		
Supplies		38
Depreciation	72	72
Miscellaneous	100	100
	<b>172</b>	<b>210</b>
Loan (1981) /Reduction of Deficit (1982)	2,550	500 (loan)
<b>TOTAL EXPENDITURES</b>	<b>\$47,422</b>	<b>\$45,150</b>

6. *Guide to Proportionate Giving for 1983*: We recommend the adoption of the following Guide based on Agency askings/expectations as projected requirements from RPCES churches and sources:

	Needed from RPCES sources	Percent	Amount per member
Board of Home Ministries	\$ 144,000	4.0	\$ 5.63
Covenant College	610,000	16.9	23.82
Covenant Theological Seminary	665,000	18.4	25.97
Christian Training, Inc.	85,000	2.4	3.33
National Presbyterian Missions	243,900	6.8	9.52
World Presbyterian Missions	1,813,000	50.3	70.82
General Synod	45,150	1.3	1.76
	\$3,606,050	100.1%	\$140.85

Respectfully submitted,  
Richard C. Chewning, Chairman  
Paul R. Gilchrist Robert Edmiston  
Roger Lambert Wyatt George  
Donald J. MacNair William Phillips  
William S. Barker William Shell

***ACTION:***

It was pointed out that recommendations 2,3,4,5 and 6 are moot as a result of the decision to join the PCA.

***ACTION RELATING TO AGENCY AND COMMITTEE REPORTS:***

It was voted that the reports as printed and distributed be included in the minutes of the General Synod.

***ANNOUNCEMENT OF SUB-COMMITTEES FOR PCA***

It was noted that the following were selected as members of sub-committees to work with the PCA:

For the *Board of Home Missions*: Robert Taylor, Nicholas Barker, William Phillips, and David Jones.

For the *Board of Pensions*: Richard Chewning, Franklin S. Dyrness and Charles B. Holliday (alternate).

For *Christian Training, Inc.*: George Smith, Richard Strong, Allan Baldwin and Allen Duble.

For *National Presbyterian Missions*: Robert Palmer, DeWitt Watson, Gordon Shaw and William Swenson.

For *World Presbyterian Mission*: Robert Auffarth, Harold Burkhart, John Christie, Robert Mifflin, Nelson Kennedy, Addison Soltau, C. A. Lutz, Paul Gilchrist, with alternates in order of priority: Arthur Herries, David Kieweit, Cal Frett, Donald Long, Donald McLean.

***REPORT OF THE JUDICIAL COMMISSION OF SYNOD***

The Judicial Commission has not had a busy year in 1981-1982. The Chairman has been involved in several telephone consultations with brothers seeking guidance relative to matters in local churches and presbyteries, but the commission as such has had no new business before it.

The 159th General Synod assigned one minor matter to the Judicial Commission. This was an item seeming to reflect an irregularity in the procedures of Rocky Mountain Presbytery. This matter was discovered by the Presbytery Records Committee of the 159th Synod and referred to the Judicial Commission by act of Synod. The commission, however, was unable to take any action because necessary records and documents were never sent to the commission for our examination.

The matter indicated in communications #7 and 8 of the 160th General Synod has been referred to the Judicial Commission for action. This item will be before the commission when it meets during Synod.

Thank the Lord with us that this has been a year of relative peace and progress within our Synod.

Respectfully submitted,  
Paul H. Alexander, Chairman

**ADDENDUM:**  
**MINUTES OF JUDICIAL COMMISSION**  
JUNE 11, 1982

*RE. Communication No. 7 and No. 8*

The Judicial Commission of the Synod of the RPCES met on Friday, June 11, 1982 at 2:15, in the Library of Calvin College.

Present for the meeting were Messrs. Paul Alexander, Will Barker, William Leonard, Fred McFarland, Lynden Stewart, and Wilber Wallis. Also present to present arguments were Messrs. Franklin Dyrness and William Mahlow Jr.

The meeting was opened in prayer by Mr. Leonard. Chairman Alexander reminded the Commission that the case of the petition of Mr. Mahlow, to the Pension Fund Committee that he be permitted to withdraw the funds that were paid into the pension fund in his name, which request was denied by the Pension Fund Committee, had been referred to the Judicial Commission. He asked Mr. Mahlow to explain his position. Mr. Mahlow responded, urging that: 1) others had been permitted to withdraw funds in the past, although the criterion the Committee used to justify their action (Art. XI) was not applicable, 2) that he had an adequate pension plan outside Synod's Plan, 3) that he simply wanted to be treated fairly, 4) that the Plan permitted the voluntary withdrawal of funds, and 5) that his withdrawing his funds would not jeopardize the Plan.

Mr. Alexander read a letter from Synod's Counsel, Don Semisch, stating that in his opinion the language of the Plan clearly prohibited voluntary withdrawals, and that even the Judicial Committee or Synod itself could not over-rule the Pension Plan Committee in this matter.

Mr. Dyrness read passages from the Plan which he considered relevant to the case. He admitted that the Committee had permitted voluntary withdrawal of funds by individuals which were less than \$2,000, and that larger amounts had been transferred to other qualified pension plans. There was considerable discussion of Pg. 1, Par. 2, and Pg. 17, first full paragraph.

Messrs. Mahlow and Dyrness were dismissed.

*Action:* 1) m/s/p to concur with the action of the Pension Fund Committee and with the advice of Synod's Counsel, in denying the request of Mr. Mahlow to have his vested interest in the pension plan paid to him.

2) The following resolution was adopted: Whereas the only time that distribution is permitted in the Pension Fund Plan prior to retirement is upon an early termination of employment, and whereas the Pension Fund Committee apparently has made distribution under \$2,000 to individuals whose employment by the denomination has not been terminated, or of larger sums to other approved retirement plans, although employment has not been terminated,

Therefore, we conclude that the Pension Fund Committee has not acted consistently with the expressed terms of Art. XI of the Pension Fund Plan

3) m/s/p that Synod instruct the Pension Fund Committee to study the advisability of including within the Pension Fund Plan a section describing the possibility of voluntary withdrawals with appropriate penalties and restrictions.

M/s/p to adjourn. Mr. Wallis led in closing prayer.

Lynden H. Stewart  
Sec., Pro Tem

### ***ACTION:***

On motion, Synod asked that the sub-committee members of Pension Plan convey to the Board on Insurance and Annuities of the PCA the information on voluntary withdrawal for their consideration.

## **TREASURER'S REPORT**

Fathers and Brethren:

I consider it a privilege to have been able to serve for another year (my eleventh) as Synod Treasurer.

The financial reports which follow cover calendar 1981, and thus will be almost six months out of date at the time of Synod. It is difficult to compare this year's reports with last year's, since those reports covered a nine month period. This change in reporting periods was approved by the 1980 Synod so that the fiscal year would correspond to the calendar year.

There are some definitely encouraging signs in this year's reports. Although disbursements once again exceeded receipts, the difference was considerably less than in the previous year. This is especially good news in light of the more than 500% increase in expenses related to the work of the Fraternal Relations Committee. It was necessary for this committee to meet many times in connection with the proposal on Joining and Receiving, and all members of Synod should be grateful for the fine piece of work they did. Substantial increases in support from churches and individuals, along with a doubling in receipts from Synod registration fees, account for Synod's ability to cover increased expenses.

Just to bring the report a little more up to date, it should be noted that as of May 31, 1982, all bills are paid. Synod has also been able to pay back an obligation to the Trustees of Synod that goes back several years. Early registrations by commissioners to the 160th General Synod are largely responsible for the easing of the cash flow situation. If Joining and Receiving is approved at this year's Synod, the treasury, while not in robust health, will be in relatively better shape than it was a year ago.

I wish to thank the Synod for giving me this opportunity to serve. If Joining and Receiving is approved (and I happen to favor it) I will be out of a job and this will be my last report. While I will miss the contact with many churches that being Treasurer affords, I believe it is best for the cause of our Lord's Kingdom that we join with the Presbyterian Church in America.

Respectfully submitted,  
Charles W. Donaldson, Treasurer

**STATEMENT OF FINANCIAL CONDITION  
REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD**

ASSETS	Dec 31, '81	Dec 31, '80
Current Assets		
Cash	\$ 1,132.20	\$ 2,762.95
Accounts Receivable	44.50	44.50
Inventory of Forms & Minutes	1,296.25	1,122.00
	\$ 2,472.95	\$ 3,929.45
Fixed Assets		
Office Equipment	\$ 1,120.55	\$ 1,120.55
Less Accumulated Depreciation	957.55	863.00
	\$ 166.00	\$ 257.55
<b>TOTAL ASSETS</b>	<b>\$ 2,635.95</b>	<b>\$ 4,187.00</b>
<b>LIABILITIES AND FUND BALANCE</b>		
Current Liabilities		
Accounts Payable	\$ 3,792.31	\$ 6,624.94
Accrued Salaries Payable	676.25	0.00
Payable to Trustees	1,500.00	1,500.00
Payable to Ministerial Welfare	2,766.15	1,603.82
	\$ 8,734.71	\$ 9,728.76
Fund Balance	(\$ 6,098.76)	(\$ 5,541.76)
<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<b>\$ 2,635.95</b>	<b>\$ 4,187.00</b>

**STATEMENT OF RECEIPTS, DISBURSEMENTS, AND FUND BALANCE  
For the Fiscal Year Ended December 31, 1981**

<b>RECEIPTS</b>		
Synod Income		
Registrations	\$ 8,492.00	
Offerings	1,513.85	\$10,005.85
Support		
Churches	\$21,326.72	
Agencies	600.00	
Individuals	8,108.65	30,035.37
Sale of Forms and Minutes		346.00
Miscellaneous		800.00
<b>TOTAL RECEIPTS</b>		<b>\$41,187.22</b>
<b>DISBURSEMENTS</b>		
Synod Expenses		
Arrangements	\$ 2,708.86	
Clerical Help	470.00	
Assistant Clerk	250.00	
Fraternal Delegates	286.52	
Commissioners Travel	2,806.60	\$ 6,522.48
Stated Clerk		
Salary	\$ 5,410.00	
Office Rental	4,000.00	

Office Expenses	951.73	
Secretarial Help	690.00	
Travel	\$ 220.22	\$11,271.95
Committees		
Fraternal Relations	\$10,204.81	
Administrative	1,118.85	
Magazine	1,553.45	
Chaplains	850.00	
Evangelism (restricted gift)	50.00	
Second Commandment	481.69	14,258.80
Treasurer		
Honorarium	\$ 1,100.00	
Expenses	115.02	1,215.02
Printing		
Minutes	\$ 5,337.06	
Directories	1,090.00	
Day of Prayer Guides	725.00	7,152.06
Depreciation		94.55
NAPARC		45.38
Miscellaneous		1,183.98
TOTAL DISBURSEMENTS		\$41,744.22
EXCESS OF DISBURSEMENTS OVER RECEIPTS		\$ 557.00
FUND BALANCE—January 1, 1981		(\$5,541.76)
FUND BALANCE—December 31, 1981		(\$6,098.76)

***ACTION:***

The Chairman, Charles Donaldson, urged that any gifts be sent to the Treasurer through September, or until further notice.

**MEMORIALS**

Ruling Elder Maurie McPhee, Chairman, conducted a brief memorial service remembering those who died this past year. He read I Thess. 5:9-11 and offered prayer. The following persons were then memorialized: Theodore R. Barker, Ruling Elder, Rev. Claude Bunzel, Fred R. Faull Sr., Ruling Elder, Kenneth A. Grant, Ruling Elder, and Fred W. Stroup, Ruling Elder. This service was closed in prayer by Mr. McPhee.

**THEODORE R. BARKER**

On June 4, 1982 Ruling Elder Theodore R. Barker went to be with his Lord following a heart attack. He had served as elder of the Covenant Presbyterian Church in St. Louis from its beginning in 1939 and later as a founding elder of the Covenant Presbyterian Church of Naples, Florida. He also served on several committees and agencies of the Synod. A dedicated Christian husband and father, he is survived by his wife, Nancy Edwards Barker, and by three sons, Dr. Edward T. Barker, a member of the Covenant Presbyterian Church in St. Louis and a member of the St. Louis Board of Bethany Christian Services, Rev. William S. Barker, President of Covenant Theological Seminary, and Professor Nicholas P. Barker, Vice President for Academic and Student Affairs of Covenant College.

“Precious in the sight of the Lord is the death of his saints.”

## CLAUDE BUNZEL

Rev. Claude Bunzel was born in 1913. Went to share eternally with his Lord Jesus on April 15, 1982 in Buena Park, California, because his physical heart failed.

Originally ordained in the Bible Presbyterian Church, he pastored a mission church in Long Beach and another church in La Crescenta, Cal. He served as the regional director, in California, of the American Council of Christian Churches. His most recent pastorate was at the Church of the Reflections at Knott's Berry Farm, Buena Park, Cal. While at this location, a world famous tourist attraction, Claude was faithful in preaching the Gospel to those who might not frequent a church in other circumstances. God blessed and used Claude's ministry to call His elect.

Retiring in 1978, due to poor health, Claude became the curator of Independence Hall and Colonial Library at Knott's Berry Farm. His zeal for serving his Lord also energized his love for his country. He worked hard to preserve our heritage in America.

Mr. Bunzel was a long time member of the Presbytery of California, serving several terms as Moderator and as Stated Clerk.

Claude contributed much to the furtherance of the gospel by his writings and musical compositions. Several of his books and pamphlets have had a wide circulation. His final musical composition was presented at the annual meeting of the California Presbytery in February, 1982. In fact he sang it to us, his smiling, somewhat quivering voice but a radiance expressing his statement of "Thank You Lord."

Claude is gone, but he leaves his wife, Opal Bunzel, and a legacy of his writings, music, and the remembrance of his love for Jesus and joy in telling others.

## FRED R. FAULL

Fred R. Faull Sr., born in the year of our Lord, 1897, on August 3 to John and Caroline (Thomas) Faull in Grove City, Pa. It was in Grove City that Fred grew up and received his formal training and education.

October 29, 1919, Fred was united in marriage to Kathryn D. Stronebraker. From this marriage relationship blessed of the Lord are three sons.

One of the most important areas of Fred's life and that of his family was his spiritual life. He was active in the First United Presbyterian Church in Akron, Ohio. He then was moved to the position of Elder of the church. After many years of service to the Lord and his church he was joined by his son James—to make one of the earliest father-son elder combinations of their church. James was one of the youngest elders to ever serve on the session.

In 1961 Fred retired to Florida. A few months later he joined Faith Presbyterian Church, 1801 N. Lockwood Ridge Road. Within a very short time he was elected to the session of the church, in which capacity he joyfully served until the day of his death. In his capacity as a member of session he served as clerk for many years until his hearing failed him. He also was his church's delegate to the Southeast Presbytery of the Evangelical Presbyterian Church and then to the Florida Presbytery of the newly formed Reformed Presbyterian Church, Evangelical Synod. He was also a delegate many times to the Evangelical Presbyterian Synod and to the succeeding denomination, the Reformed Presbyterian Church, Evangelical Synod.

Fred was constantly active in the life, ministry, worship and service of Faith Presbyterian Church. He was a constant support and encouragement of the youth ministry, the Sunday School, the women's work and ministry to men.

Fred also had a wonderful love for all God's creation. He loved to work in his yard as well as that of the church. Also, you could regularly see him at the golf course, pursuing his favorite hobby and sport.

During the last few days he was joined at his home in Sarasota by his three sons and their wives. On Saturday before his death he called his family together and shared the following with them and we share it with you:

"Saturday, April 3, 1982, after lunch, Fred R. Faull Sr. told Jim, Fred and Marilyn that the Lord had told him to speak to his children. We all then gathered out on the porch: Fred Jr., Jim, Lee, Lyn and Marilyn (mother and Madge were asleep). I want you to know that I love you all. Dad wanted to assure us before the Lord that he had no hatred toward any man because of what the Lord had done (in saving) him. Then he asked the Lord to let

him pass on his blessing to all his sons like Isaac blessed Jacob and Jacob his sons. He then prayed that the Lord would give each of us peace. He asked that the Lord would bless his wife (Kathryn) and that he loved her. He prayed that we would all be close to each other and to God (Amen).

After that he paused and as we were all wiping our eyes he said, 'And from now on I want you all to smile.' This whole happening was as a prayer."

On Tuesday, April 6, 1982, the Lord called Fred home to his eternal rest at 8:19 a.m. His sons, daughter-in-laws, and wife were there to say good-bye. They sang the Doxology after Fred Jr., led in prayer. Truly our brother, father, husband and friend will be missed but thank God for his eternal rest.

### **KENNETH A. GRANT**

Elder Kenneth A. Grant passed away Tuesday, December 1, 1981 in his sleep. Manor Church of New Castle, Del., will miss this man who proved to be a faithful servant of the Lord, and to his people. "A faithful man shall abound with blessings" (Prov. 28:20).

Ken was raised in New York State, graduating from Cornell University. He worked for the former Pennsylvania Railroad 40 years as a machinist; and then as an engineer for the Delaware State Hospital. He was active in Boy Scouts of America; and was Veteran's national deputy chaplain.

He attended Manor some time before joining in October, 1971. Four years later he was elected elder. His love for God's Word, concern for others, helpfulness, and faithfulness in attendance endeared him to all, confirming God's call in his life. He helped in summer Bible School, sang in the choir; and encouraged new Christians and members. He always spoke with kindness, and had a ready response to dry humor.

After his wife died he lived alone for some years. Then he married Helen Mae in Manor Church in September, 1971, she coming from an OPC background. He left behind from the first marriage a son, two step-daughters, a brother, two grand children, six step-grandchildren, four great-grandchildren and five great-step grandchildren.

It seemed fitting that the last weekend before his home-going, he was present for the men's missionary breakfast and banquet on Saturday night, and the Sunday morning service! Manor church was his life interest. He is greatly missed. This Scripture is true for him: "Precious in the sight of the Lord is the death of his saints" (Psalm 116:15); and, "For me to live is Christ, and to die is gain" (Phil. 1:21).

### **FRED STROUP**

Fred W. Stroup was born on November 23, 1917. Since the age of eight he attended Olive Branch Church. During his youth he saw the church change denominational ties twice before it became Bible Presbyterian. He continued to be a vital part of that church's history as it eventually became a church of the RPCES.

Mr. Stroup served as an elder for many years and as clerk of session for a good portion of that time. He represented his congregation at presbytery and his presbytery at synod on numerous occasions. His leadership at Olive Branch Presbyterian Church has been especially appreciated during the recent years when the church was without a pastor.

Mr. Stroup went to be with his Savior on February 23, 1982, leaving behind his wife of 40 years, Wilma Lewis Stroup. Those who knew him will remember him for his cheerful and faithful service to the Lord and His people. The words of Scripture are appropriate for this departed saint, "Be thou faithful unto death and I will give thee a crown of life" (Rev. 2:10).

The memorial was submitted by his pastor, Phil Lancaster. By motion, seconded, and carried, this memorial was adopted and recorded, and copies were authorized to be sent to his wife, his church and to Synod.

### **REPORT OF BILLS AND OVERTURES COMMITTEE**

The Chairman, Stephen Smallman, referred to Overtures A and B and indicated that no further action is necessary following the decision to join the PCA. The Moderator ruled to divide the two overtures. It was moved,



seconded and passed to accept the committee's recommendation on Overture A. It was moved, seconded and passed to communicate Overture B to the 10th General Assembly of the PCA as a recommendation. It was moved, seconded, and passed that Overture C be forwarded to the Stated Clerk of the PCA and OPC. It was moved, seconded, and passed that no further action was necessary on Communication 12 (page 28) in view of the decision to join the PCA.

**ELECTION TO THE REFORMED PRESBYTERIAN FOUNDATION**

Four names were presented as nominees: Gordon Shaw, Allen Duble, Robert Palmer, and Mark Belz. It was moved, seconded and passed to cast a white ballot for the election of these four men.

**REPORT OF THE LAMB FUND COMMITTEE**

The trustees of the Lamb and Theological Committee met twice since our 1981 Synod. In September our meeting was concerned with evaluating applications for Lamb Fund aid, and allocating funds. The following students received a total of \$9,443 in aid for the 1981-82 school year.

R. Chartrand	<i>Seminary</i>
R. Derr	Covenant
J. Drexler	Covenant
R. Herbert	Covenant
D. Kerzep	Ref. Epis.
T. MacGregor	Covenant
D. Mueller	Biblical
S. Robertson	Westminster
D. Sevier	Covenant
D, Sinclair	Covenant
J. Snyder	Atlanta S. Th.
J. Stogner	Covenant
D. Strumbeck	Westminster

On March 30, the Committee reviewed the state of all accounts, and presents the following summary:

The following ministers who received Lamb Fund aid in the past completed five years of service with the RPCES, and their accounts were closed: S. Bostrom, R. Eickelberg, W. Gienapp, J. Kumar (India), F. McFarland, T. Stigers, and S. Young. Two others, F. Marsh, and K. Ribelin, have paid their accounts in full. Nineteen men are presently serving the RPCES and their obligations are being reduced by 20% per year. The total of the outstanding obligations of these men is presently \$9,737. The accounts of 33 other men who are in various stages of preparation are current with a total outstanding balance of \$37,511. The accounts of 15 men are in arrears for a total of \$12,016. The treasurer, the Rev. Mr. Ernest Breen, continues his diligent efforts to collect these accounts so that the funds may be available to help others.

In view of the possibility of the consummation of "Joining and Receiving" with the Presbyterian Church In America, the Committee calls

Synod's attention to the provisions of the will of Francis Lamb, probated September 7, 1868, establishing the Lamb Fund, that "if General Synod relinquishes the principles of the Reformed Presbyterian Church, I do hereby require that the bequest made to General Synod shall come into the hands of the heirs of my sister, Eliza Jane Jordan." The Committee recommends that this provision of the will of Francis Lamb be carried out.

Respectfully submitted,  
Lynden H. Stewart, Secretary

**RECOMMENDATION:**

The Committee recommends that in the event of "Joining and Receiving" with the Presbyterian Church in America, the Lamb Fund be turned over to Covenant Seminary to be administered according to the provisions of the will of Francis Lamb.

**THE LAMB FUND TRUSTEES:  
Treasurer's Report—March 31, '81-March 31, '82**

**RECEIPTS:**

Bank Balances, March 31, 1981.			
Savings Account:	8,695.64		
Checking Account:	12.25	8,707.89	
Income, Board of Trustees:			
1st Quarter 1981	2,222.31		
2nd "	2,640.80		
3rd "	2,066.77		
4th "	2,693.82	9,623.70	
Student Loan Repayments:	466.00	466.00	
Income—Other Sources:			
Memorial Gift (Wycliff)	50.00		
Bank Interest, 1981	552.07	602.07	19,399.66
<b>DISBURSMENTS:</b>			
Student Loans 1981/1982			
5 @ 907.00	4,535.00		
4 @ 647.00	2,588.00		
1 @ 772.00	772.00		
1 @ 738.00	738.00		
1 @ 535.00	535.00		
1 @ 275.00	275.00	9,443.00	
Treasurer's Expense 1981.			
Phone, Postage, Misc.			
4/12/81	26.00		
6/8/81	25.00		
9/12/81	15.00		
11/19/81	24.00	90.00	
Bank	4.87	4.87	Charges:
Bank Balances, March 30, 1981			
Savings Account:	9,807.41		
Checking Account:	54.38	9,861.79	19,399.66

Respectfully submitted,  
Ernest Breen, Treasurer  
David A. Mueller, Auditor  
James A. Albany, Auditor

**ACTION:**

Upon motion seconded and passed this recommendation was amended to read: "The Committee recommends that in the event of 'Joining and Receiving' with the PCA, the Lamb Fund be turned over to Covenant Seminary (*having been the Theological Seminary of the RPCES*) to be used for its students and those presently under the plan, and administered according to the provisions of the wills of Francis Lamb and William Gibson. Synod declares that these provisions are thus appropriately fulfilled within the PCA as they have been in the RPCES since 1965."

**REPORT ON PCA PROCEDURES**

Dr. Morton Smith, Stated Clerk of the PCA addressed this General Synod relative to the functions of the Committee of Commissioners and the ground rules of the General Assembly. Dr. Smith handled questions from the floor.

**REPORT OF ATTENDANCE AND EXPENSE COMMITTEE**

Charles Donaldson, Chairman, presented two motions (1) that the committee be authorized to grant reimbursement of travel funds subject to the standing rules and the funds available; and (2) that excuses be granted to those commissioners who request excuses subject to the approval of the Committee or the Stated Clerk. Both were adopted.

**APPROVAL OF MINUTES**

The Stated Clerk distributed the minutes of Friday's meeting and Saturday's meetings. The minutes of Monday's meeting were read. All these were approved with corrections.

**ADJOURNMENT OF 160TH GENERAL SYNOD**

Synod adjourned at 12 noon after prayer by the Vice Moderator, Dr. Robert Reymond, and the singing of Psalm 133.

Respectfully submitted,  
Paul R. Gilchrist  
Stated Clerk of Synod

*[Stated Clerk's Note: In accord with action by the 160th General Synod, the following reports are spread as part of the Synod Minutes. By the nature of the case, no action was taken on any recommendation].*

## REPORT OF NATIONAL PRESBYTERIAN MISSIONS INC.

Fathers and Brethren:

*General Information:* The Board of Directors met twice during the year and the Executive Committee also met twice. Representatives from the PCA's Mission to the United States (now Mission to North America) met with the board. Also, the executive staff of NPM met with the Committee of the Mission to the United States once, and some of the staff met with them several times. The Executive Director of NPM met with the staff of Mission to the United States several times in addition to these meetings.

One major change in NPM's staff took place as of February 1, 1982. The Rev. Richard A. Aeschliman became fully employed by MUS at that time. He had set up NPM's development program for 1982 and will do some work with it through June 1982. Mr. Aeschliman has served NPM well, and the Board of Directors has expressed sincere appreciation for his ministry.

The 1981 books of NPM have been audited. The total income of the corporation (as of December 31, 1981) was \$266,387. The total expenditures were \$275,277. These figures include both non-restricted and designated accounts. The deficit for the year was \$29,730.

Since December 1981, the Executive Director has provided each board member not only with a formal accounting of the financial situation of the board per month, but also an explanation of the overages, the underages, and the administrative decisions being made in reference to those data.

The departmentalizing of NPM, started in 1980, has proceeded well. There are five departments: Administration, Church Planting, Church Growth, Development, and Field Representative.

Last June the Executive Director underwent heart surgery (replacement of the aortic valve). In September he started working half time, and by January he began working full time. This caused a definite delay in developing several aspects of the work of NPM, particularly in the Church Growth Department. The Rev. Paul Taylor stepped in between June and September and served as acting administrator. The Board of Directors has expressed its appreciation for that labor.

The Executive Director is also chairman of the Fraternal Relations Committee. In 1980 the Board of Directors agreed to the probable use of some of his time (if the "J and R" proposal were to begin to take root) as a service to the church at large. In the fall of 1981 and the winter and spring of 1982, a considerable amount of time was devoted to this work. The General Synod has paid for all travel expenses, secretarial help, mailing/copying/printing, etc., which NPM expended as "Receivable Accounts."

Several years ago Covenant Theological Seminary and NPM began the joint purchase of a computer (CTS: 60%, NPM: 40%). During 1981 NPM sold out its share of ownership of the computer. Also during 1981 NPM sold its manse to the Executive Director.

The basis of NPM's image, as approved by the Board of Directors, is as follows:

"That God will so bless and expand NPM's ministry and expertise in church planting throughout the RPCES that *He* will make it a national and international resource for the work of church planting to the church at large;

and,

"That the NPM spinoff expertise in church vitalization, finances, and church building "knowhow" will grow in effectiveness as its secondary service to the RPCES and to the church at large."

The reports of the various departments have been prepared by their respective directors.

### DEPARTMENT OF CHURCH PLANTING

*New Churches:*

New Mission Churches in 1981	10
Established Churches Received in 1981	7

Six mission churches became particular churches during the year. Another ten or eleven are expected to become particular churches in the first half of 1982.

From time to time it has been necessary to discontinue a work for various reasons. In order to cut down on even this small a proportion of church planting efforts, major strides were made in 1981 to have a larger nucleus per location and to seek additional evidence of a definite nature that God was building a church before receiving it as a mission church. The results of these efforts have been most encouraging.

*Financial Assistance:* During 1981 19 churches received funds through the *Reducing Aid Program* (R-AP). Due to increased giving to NPM, we have been able to assist mission churches with more support than ever before. Nevertheless, our support is far less than what is really needed many times.

Also, through the Building Club we have been able to distribute more than in any previous year (see table below). We thank you for your support of the new churches through this program.

*Support Through Building Club:* (Number of churches assisted in parentheses)

1967—\$ 1,089 (1)	1975—\$10,977 (3)
1968—\$1,462 (1)	1976—0
1969—\$4,127 (2)	1977—\$7,775 (2)
1970—\$4,576 (2)	1978—\$4,664 (1)
1971—\$3,017 (1)	1979—\$15,133 (3)
1972—\$6,379 (2)	1980—\$4,517 (1)
1973—\$9,659 (3)	1981—\$16,461 (3)
1974—\$10,644 (3)	

Two *Revolving Building Fund* loans were made in 1981 totalling \$20,000. They were to:  
 Jersey Presbyterian Church, Jersey, Ohio \$10,000  
 Reformed Presbyterian Church, Kenner, La. \$10,000

Special *Promotional and Emergency Grants* were made to assist several works. Usually these were to help with promotional expense or moving expenses for men in the earliest days of new works.

*Church Extension Commissions:* Only seven of our 17 presbyteries received new churches in 1981.

	<i>New Mission Churches Received</i>	<i>Churches Received Which Were Already Established</i>
Delmarva	1	4
Midwestern	2	0
New Jersey	0	1
Philadelphia	2	1
Pittsburgh	2	1
Southeast	2	0
Southern	1	0
	—	—
	10	7

The chairmen of the Church Extension Commissions met in February 1982. Particular attention was given to two matters. Terry Gyger, Assistant Coordinator for Church Development in the PCA, discussed the methods, personnel, finances, etc., of church planting in the PCA. We also discussed extensively the leadership of a CEC, (Major topics were: "How to Get from Inactivity to Activity," "Leading in Planting Churches," "Leading in Overseeing Churches," "Financial Planning," and "Finding Manpower.")

*Presbytery Evangelists:* Over the last year a good deal of progress has been made in the hiring of presbytery evangelists whose job it is to do "evangelism through church planting."

The following table shows that progress. The number in parentheses indicates NPM's monthly support on the date at the head of the column.

February 1, 1981

Full Time:

David Brewer—Philadelphia (\$370)

Donald Taylor—California (\$400)

March 31, 1982

Full Time:

Donald Taylor—California (\$300)

John Graham—Northeast (\$500)

Jeffrey Rakes—Illiana (\$400)

Octavio Lopez—Delmarva (\$500)

Howard McPhee—Eastern Canada (\$300)

Part Time or Volunteer:

Jeffrey Black—Midwestern (0)

Howard McPhee—Eastern Canada (0)

Melvin Jones—Florida (0)

Walter Lyons—California (0)

Part Time or Volunteer:

Jeffrey Black—Midwestern (0)

David Brewer—Philadelphia (0)

Melvin Jones—Florida (0)

Walter Lyons—California (0)

Thomas Cross—Southeast (\$250)

### DEPARTMENT OF CHURCH GROWTH

As indicated in the *General* comments above, it was not possible to develop the work in 1981 as was planned. Most of the outreach of this department has occurred in the first quarter of 1982.

The textbook to be used as the foundation for this ministry is *The Living Church*. It was published in 1980 by the Great Commission Publications. One of its unique features is that it is designed to serve as an adult quarterly text.

The promotional program is called Vitalization of the Local Church. NPM will send a free tape (approximately 50 minutes) and *The Living Church* (at a 30% discounted price) to those interested. If further interest is developed, questionnaires will be sent to the church. After an analysis of the response and an interaction based on that response, a decision will be made whether or not a visit of the Director is indicated. At that point a program will be developed for that particular church. If the church wants to activate the program, the Director will serve as a consultant for 18 to 24 months.

At the present time eight churches have activated this program.

### DEPARTMENT OF DEVELOPMENT

The year of 1981 was one of mixed blessing financially for NPM. There are some encouraging signs to report, but there are also some disappointments. Still, in all these matters the Lord is sovereign and His will is perfect.

The deficit that was reported above was not a pleasant experience to face. Like everyone else, the effect of inflation was felt throughout the year. In the face of this, NPM still attempted to respond to many of the new opportunities for ministry that became apparent. It is felt that this deficit situation is only temporary, and that the funds were invested in presbyteries and churches which over the long run will become assets for the ministry of NPM.

The brighter side of this picture is that the deficit was not due to reduced support from churches and individuals. There were 173 churches out of the 206 in the denomination who gave gifts to NPM totaling \$135,935. This was a 20% increase over 1980. Out of the approximately 800 individuals who supported NPM in 1981, 158 were new donors, which represents 19½% of the donor base. It is NPM's goal to so serve the denomination that the 84% of the RP churches now supporting it (173 of 206) will become 100% in 1982.

The 1981 Thanksgiving Thankoffering had a goal of \$60,000. By the end of the year we had received \$47,588. The offering was short \$12,412. There were 137 churches who participated in the offering giving \$35,389. Another 227 individuals gave directly to NPM \$12,199.

Again this year NPM would remind the Synod that if the churches would follow the guide to proportionate giving which they vote each year for the agencies, there would be no problem with deficits and having the needed resources to carry out their ministries. Last year's Synod voted to recommend for NPM \$290,000, which was \$12.90 per member per year. It only takes a little over \$1.00 month per month per member for NPM to operate in the black.

Please know that we are deeply grateful to you all and thankful to our Lord for the support both this year as well as in years past.

### DEPARTMENT OF FIELD REPRESENTATIVES

Mr. Richard Tilton continues to serve as NPM's Field Representative. He serves the Philadelphia Presbytery, the Northeast Presbytery, the northern part of the Delmarva Presbytery, and occasionally the Pittsburgh Presbytery. In effect, he is NPM's professional man on the field to help these presbyteries in church planting and, to a limited degree, in church vitalization.

### ADDITIONAL INFORMATION

The list of books and manuals prepared by NPM for its ministries is the same as listed on page 25 of the Minutes of the 159th General Synod, 1981.

It is anticipated that the support by churches and individuals for NPM's ministry will continue with no interruption whether or not "J and R" is adopted by the RPCES.

It is anticipated that NPM will attempt to refine its mailing list during the early summer of 1982.

NPM appreciates the help and support of the RPCES in maintaining this ministry. Thank you.

Respectfully submitted,  
Donald J. MacNair, Executive Director

*(Personal Note: I want to take this opportunity to thank the churches and membership of the RPCES for their gracious and faithful prayer support of Evelyn and me this past June. DJM)*

### RECOMMENDATIONS:

- 1) Sunday, November 21, 1982, be designated as NPM Sunday throughout the RPCES.
- 2) That the Standing Rules, RPCES, define the purpose of NPM in the language of the Certificate of Incorporation of NPM: "The objects and purposes of this Corporation are to aid in the establishment and support of churches under the Reformed Presbyterian Church, Evangelical Synod, to promote the propagation of the Gospel pursuant to the doctrines of the Reformed Presbyterian Church, Evangelical Synod Denomination, and to perform such other duties as may be delegated to it by said Synod."

### NATIONAL PRESBYTERIAN MISSIONS INC. STATEMENT OF ASSETS, LIABILITIES AND FUND BALANCES DECEMBER 31, 1981

#### ASSETS

Cash on hand and in bank checking accounts		\$12,405
Cash in bank savings accounts		11,206
Travel advances		300
Marketable securities, at cost (Note 1)		89,761
Investment in church bonds (Note 2)		5,250
Accounts receivable		1,161
Loans receivable—RBF (Note 3)		70,886
Loans receivable—Manse (Note 5)		14,682
Prepaid expense		563
Property and equipment, at cost (Note 1):		
Furnishings and equipment	14,253	
Automobiles	7,075	
	21,328	
Less allowance for replacement of auto	3,216	18,112
		224,326

*LIABILITIES AND FUND BALANCE*

Liabilities:			
Loans payable (Note 4)			152,150
Mortgage payable (Note 5)			14,682
Payroll withholdings payable			88
Total liabilities			166,920
Contingencies and commitments (Note 6)			
Fund balances:			
Escrow equity		1,000	
Revolving building fund equity		37,886	
Endowment equity		15,731	
General fund equity		2,789	57,406
			224,326

The accompanying notes are an integral part of the financial statements.

NATIONAL PRESBYTERIAN MISSIONS, INC.  
STATEMENT OF REVENUES AND EXPENDITURES  
YEAR ENDED DECEMBER 31, 1981

	<i>Actual</i>	<i>Budgeted</i>	<i>Actual as a Percent of Budget</i>
Revenues:			
Unrestricted gift income	221,213	245,000	90.3%
Restricted gift income:			
Designated for churches	5,767	6,000	96.1%
Escrow receipts	1,590	5,000	31.8%
Building club	13,425	12,000	111.9%
Total gift income	241,995	268,000	90.3%
Revolving building fund:			
Redemptions	17,687	15,000	117.9%
Loan proceeds	23,000	25,000	92.0%
Total RBF revenue	40,687	40,000	101.7%
Other revenues:			
Investment income	13,621	12,000	113.5%
Payments for services or materials	6,388	6,000	106.5%
Capital proceeds from sale of Manse (Note 5)	24,328		
Other	838	1,200	69.8%
Total other revenues	45,175	19,200	235.3%
Total Gross Revenues	327,857	327,200	100.2
Less Revenues for other funds or agencies	61,470		
Total general fund revenue	266,387	327,200	81.4%
Expenditures:			
Departmental:			
Administration	186,254	135,070	137.9%
Church growth	20,884	26,740	78.1%
Church planting	110,066	95,550	115.2%
Financial development	49,251	49,870	98.8%



Field representatives	18,058	19,360	93.3%
Total Departmental Expenses	384,513	326,590	117.7%
Less allocations to other funds or agencies	109,236		
Total expenses before extraordinary items	275,277	326,590	84.3%
Extraordinary expense resulting from termination of lease/purchase agreement and abandonment of computer equipment (Note 8)	20,840		
Total general fund expenditures	296,117	326,590	90.7%
Revenues over (under) general fund expenditures	(29,730)	610	

The accompanying notes are an integral part of the financial statements.

## **REPORT OF THE REFORMED PRESBYTERIAN FOUNDATION**

Dear Fathers and Brethren:

With the close of 1981 completed my second full year as President of the Reformed Presbyterian Foundation. I am happy to report to you that the ministry of the Foundation is going well. I wish I could back up that statement with some concrete evidence; however, it takes three to five years before such fruit can reasonably be expected. We do have however twenty wills documented which include one or more of our agencies as follows:

B.H.M.	\$98,000
C.C.	213,000
C.T.I.	79,000
C.T.S.	274,000
N.P.M.	191,000
W.P.M.	512,000

These wills can of course be changed at any time and therefore, cannot be counted upon. My opinion is that since wills are a very personal matter, these "known" wills are only the tip of the iceberg. There are, in my opinion, many, many people who have included the Lord's work in their wills who never report that action to me.

What I can report on is my activity in the areas of seminars, personal interviews, mailing and advertising.

A. Seminars—in 1981 I had a goal of doing 15-20 seminars. Thanks to an excellent response to our report at Synod last year, I did a seminar in 26 churches.

B. Personal Interviews—Once again my goal was to see 50 people and the actual results were 54. These were largely people who set appointments to see me on the day following the seminar in their church.

C. Direct Mail—We mailed out 7,737 direct mail letters which represented two separate mailings to our entire mailing list. Of these letters we received responses requesting additional information or a personal appointment from 45 people.

D. Advertising—In 1981 we placed advertisements and articles in the Reporter section of the Presbyterian Journal.

In the event that J & R is passed, the PCA Foundation Board will recommend to the General Assembly that I be retained to head up the expanded Foundation ministry.

If in God's Sovereignty J & R fails we will continue our initial objectives as reported in my report on Page 74 of the Minutes of the 159th General Synod.

The following nominees have been submitted to the Nominating Committee: Dr. P. Robert Palmer, Allen Duple, Mark Belz, and Gordon D. Shaw.

Respectfully submitted,  
Jack Hudson, President  
Reformed Presbyterian Foundation

**THE REFORMED PRESBYTERIAN FOUNDATION  
BALANCE SHEET  
DECEMBER 31, 1981**

	<i>Combined</i>	<i>Unrestricted</i>	<i>Restricted</i>
<i>ASSETS</i>			
Cash	1,495.18	1,495.18	
Agency support receivable	5,429.96	5,429.96	
Investments, at cost:			
Dean Witter/Intercap			
Operating account	5,041.44	5,041.44	
A.G. Edwards	78,894.39		78,894.39
First Missouri Bank and Trust			
Custodial Account	309,776.69	37,582.30	272,194.39
Agency notes receivable—CTI	3,000.00	3,000.00	
Office equipment	350.00	350.00	
	403,987.66	52,898.88	351,088.78
<i>LIABILITIES AND FUND BALANCE</i>			
Liabilities:			
Withholding taxes payable	835.43	835.43	
Prepaid agency support	3,925.00	3,925.00	
Actuarial reserve for annuity payments	96,576.26		96,576.26
Total liabilities	101,336.69	4,760.43	96,576.26
Fund Balances	302,650.97	48,138.45	254,512.52
	403,987.66	52,898.88	351,088.78

The accompanying notes are an integral  
part of the financial statements.

**THE REFORMED PRESBYTERIAN FOUNDATION  
STATEMENT OF REVENUES AND EXPENDITURES  
YEAR ENDED DECEMBER 31, 1981**

	Budget 1981	Actual 1981
<b>INCOME</b>		
<b>Unrestricted</b>		
Agency support		
Board of Home Ministries	1,800.00	1,800.00
Christian Training, Inc.	180.00	180.00
Covenant College	15,000.00	15,000.00
Covenant Theological Seminary	20,000.00	18,749.99
National Presbyterian Missions	10,000.00	9,999.96
World Presbyterian Missions	15,000.00	15,000.00
Total Agency Support	61,980.00	60,729.95
Investment income		
Stocks, bonds and savings	30,000.00	24,332.67
Agency notes	290.00	220.00
Total unrestricted investment income	30,290.00	24,552.67
Other Income		
Gifts		590.00
Seminar reimbursements		1,312.25
Miscellaneous		53.10
Total Other Income		1,955.35

Total Unrestricted Income	92,270.00	87,237.97
Restricted		
Designated gifts		
Covenant Theological Seminary		5,375.96
World Presbyterian Missions		800.00
Total designated gifts		6,175.96
Investment income		
Covenant Seminary Endowment for		
Memorial Presbyterian account		13,879.70
A.G. Edwards		7,294.39
Annuities—insurance companies		6,230.87
Total investment income		27,404.96
Contracts		
Actuarial portion of gift annuities		7,916.16
Memorials/Gift portion of gift annuities		4,083.84
Deposit agreements		3,800.00
Other—Memorial Presbyterian Deposit		92,000.00
Total contract receipts		107,800.00
Total Restricted Income		141,380.92
TOTAL INCOME	92,270.00	228,618.89

#### EXPENDITURES

##### Unrestricted

Personnel expense		
Salary—President	\$21,780.00	\$23,260.07
Salary—office staff	4,854.85	4,986.58
Payroll taxes	1,650.00	2,145.45
Medical insurance	1,450.00	1,579.82
Pension	2,178.00	2,126.00
Staff advancement	1,500.00	695.98
Other	500.00	—
Total personnel expense	33,912.85	34,793.90
Office expense		
Duplicating/Printing		
Direct mail	5,000.00	3,392.60
Seminars	3,500.00	970.64
Slicks and “A” Letterheads	500.00	—
Agency mailings	2,000.00	1,379.11
Postage/Mailing	2,000.00	1,522.74
Reference materials/Books	100.00	42.40
Office supplies	500.00	825.49
Office equipment	2,000.00	180.98
Contractual services	3,330.00	7,671.91
Repairs/Maintenance equipment	150.00	51.20
Seminars/Meetings	—	775.39
Advertising/Promotion	1,000.00	988.28
Total office expense	20,080.00	17,800.74
Office and utility expense		
Office Rental	1,740.00	1,740.00
Telephone	2,400.00	3,094.59
Total Office and utility expense	4,140.00	4,834.59

Travel expense		
Director travel	8,000.00	7,389.90
Board travel	1,700.00	1,420.64
Board meetings	500.00	428.30
Total travel expense	10,200.00	9,238.84
Contract payments		
Trusts, deposit agreements, etc.	—	9,620.84
Total unrestricted fund expenditures	68,332.85	76,288.91
Restricted		
Designated gifts		
Covenant Theological Seminary	—	212,660.58
World Presbyterian Missions	—	800.00
Pastor Stulac—Memorial Presbyterian Church	—	20,400.00
Total designated gifts	—	233,860.58
Contract payments		
Annuities—insurance companies	—	6,230.87
Annuities—Foundation insured	—	12,942.93
Total contract payments	—	19,173.80
Promissory note payments	—	4,000.00
Board of Home Ministries—restricted funds	—	600.00
Total restricted expenditures	—	257,634.38
Total expenditures	68,332.85	333,923.29
Total income over (under) expenditures	\$23,937.15	\$(105,304.40)

## **BOARD OF HOME MINISTRIES**

### A. Introduction

God our Father has blessed through another year the work of the Board of Home Ministries as it sought to fulfill its mandate to initiate and oversee mission projects and diaconal ministries.

His blessings to us in 1981 were mixed. Some could be measured in terms of material things He provided; others in the ways He chose to evidence Himself to people so they would bow in belief; still others in the losses He gave us, e.g., allowing a fire to destroy a place of worship for a mission congregation in Philadelphia. In all of these experiences we were regularly reminded of Philippians 4:19—“And my God will meet *all* your needs according to His glorious riches in Christ Jesus.”

On many occasions we were compelled to recognize God’s sovereign will as expressed through people whose commitment in prayer and faithful giving carried the ministries of this agency along.

It is appropriate therefore to express appreciation to you, the members of the church, Christ’s body, for your love and support of BHM workers. Our word of encouragement to you is from II Corinthians 8:7—“Just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in your love for us—see that you also excel in

this grace of giving.” We are eager to do much, much more in mercy ministries for the glory of Jesus, our Lord. We desire to demonstrate God’s character as we declare the Way, the Truth, and the Life in word and deed.

The denomination has been supportive of BHM ministries to the extent of providing \$157,684 for the year. (More detail on BHM’s financial status is found in the attached audited report.) A fund source breakdown shows that individual gifts along with church giving to BHM has helped us come to 95.6% of our annual budget. Of contributions, individual gifts represented 33%. Giving to BHM was up 6.6% over 1980. However that is the smallest increase since 1973. The slowdown is largely attributable to:

1) Highly increased budgetary demands on church treasuries from all the agencies supported by RPCEs churches;

2) General recession in the U.S. economy which has had the effect of reducing church benevolent contributions; and

3) Additional aggressive programs of church planting, ministries of mercy and evangelism on the part of presbyteries and local congregations.

In light of these economic demands we must encourage our congregations to be sacrificial in their stewardship of temporal blessings; that elders and deacons develop strategies and goals that will unleash funds so that the work of God’s kingdom will be advanced in North America. Also, the BHM Directors recognized a constant need for careful administration of the resources which are available to us, an agency of the church.

Unless there is careful planning by BHM for the support of church development and outreach in North American cities, a diminishing effect on worldwide outreach will result. The strength of North American Reformed Presbyterian churches must be focused on expansion in the great commerce centers of our continent or we will be unable to cope with the overwhelming needs of our communities, let alone sending and supporting foreign missionaries.

For the first time in American history, our population is less than 50% Anglo Saxon. The focus of this agency of meeting the most basic human needs demands concerted effort toward extending the base line of urban ministry. Our Gospel must not be hid from the masses of people congregated in North America’s cities. Dr. William Read in his comprehensive study *Mission to North America—2000! To Understand God’s Strategy and Become a Part of It*, which will be presented to the 10th General Assembly of the PCA for study, states that 65% of our present adult population is functionally unchurched. Read, who quotes from McGavran’s book *Church Growth Strategies That Work*, says that “there are 55 million consciously non-Christian men and women in America today and an additional 110 million marginal Christians.” In our understanding of Scripture, it is hard to imagine that a *marginal Christian is a Christian*, leading us to conclude that 165 million North American people are still in their lost condition without hope in Christ. That is so in our countries which speak affectionately of their Judeo-Christian heritage!

This agency, with others of the Reformed Presbyterian Church, must face the challenge of raising higher a banner for our Lord on this continent in the power of the Holy Spirit. When we learn and obey the Holy Scriptures, love and share our lives with our neighbors, we will see the Church becoming a more powerful tool in reconciling the world to God. The Board of Home Ministries is committed to support this goal by training, equipping, and consulting deacons toward implementing a plan for mobilizing their congregations to administer mercy. This will be the focus of our attention in 1982.

#### B. Board of Directors’ Meetings

Two Directors’ meetings were held in 1981: at New City Fellowship, Chattanooga, Tenn., May 21-22, with 15 members present; and at Tenth Presbyterian Church, Philadelphia, Pa., November 16-18, with 14 members in attendance. Invited as guests to the November meeting were Rev. Fred Marsh, Chairman, and Rev. J. Philip Clark, Coordinator, Committee on Mission to the United States, Presbyterian Church in America. The Executive Committee met three times by conference telephone calls. Officers elected at the annual meeting of the Board, November 16, were:

Mr. Robert Taylor, Sylmar, Cal., President

Rev. William Phillips, Indianapolis, Ind., Vice-President and Secretary

Rev. William Shell, Grand Rapids, Mich., Treasurer

Chairmen of the three subcommittees, and members of the executive committee are: Mr. Lyle Fogle, Administrative/Finance; Rev. William Mahlow Jr., Publicity/Church Relations; Rev. Seth Dyrness, Long Range Planning.

Creation of direct funding for two ministries was approved, including: Benton Park Fellowship after May 1981, and Bethany Christian Services in St. Louis after August 31, 1981.

It appeared that the Midwestern Presbytery would oversee and support the Benton Park Fellowship, therefore no longer needing the additional support of BHM. Rev. Philip Lancaster continued to pastor this mission church. Rev. Charles "Skip" Todd moved away from the area to Nashville, Tenn. We commend this urban ministry to you for supporting prayer.

Bethany Christian Services in St. Louis was begun early in 1978 with supporting funds from Reformed Presbyterian churches contributed through BHM. The policy of BHM has been to encourage local presbyteries in works of mercy by collecting funds for support from the denomination; and by publicizing these mercy ministries to all the churches and the presbytery. BHM's goal is to help these ministries become community supported as quickly as possible.

Action taken by BHM was as follows:

1) That Bethany Christian Services, St. Louis, support be phased out of the BHM budget.  
2) That BHM endorse the work of Bethany Christian Services; to commend this work to our Synod, and, that Bethany be reviewed annually by BHM.

3) That BHM encourage Bethany Christian Services as an agency endorsed by BHM to present itself to our churches (RPCES) for direct solicitation of funds:

a. To raise support money in specific areas where BHM is establishing Bethany Christian Services,

b. That BHM work with a local church or presbytery in supplying financial support for a maximum of two years in helping to establish Bethany Christian Services, with the approval of the Executive Committee, as funds are available.

Funds flowing through BHM to Bethany Christian Services in 1981 amounted to \$17,893. Several churches and individuals gave directly to the regional offices. A report of RP giving will be presented annually to BHM by Bethany.

The BHM directors decided in their November meeting that continuing support of First Evangelical Presbyterian Church, Grand Cayman Island, B.W.I., would not be necessary outside the Florida Presbytery to which this Grand Cayman church belongs. Therefore the Grand Cayman ministry will not appear in our 1982 budget.

### C. Administration

The day-to-day activities of BHM were guided by Mr. Earl W. Witmer, Executive Director, who has served since September 1976 as the consulting coordinator of the Board's ministries.

Mr. Witmer is responsible to oversee aspects of the ministries which relate to BHM's goals and policies. He is charged with the duty of raising support and interest among RPCES churches.

Office personnel included Mrs. Witmer, part-time bookkeeper/secretary who was replaced by Mrs. Wilma Westra (20 hrs.) and Mrs. William (Marjorie) Shell (7½ hrs. per week).

The 350 square feet of office space is adjacent to the Christ Church office at 1424 Lake Dr. SE (second floor), Grand Rapids, Mich. The mailing address continues to be: P.O. Box 6422, Grand Rapids, MI 49506.

### D. Financial Condition of BHM

The audit of our financial records was done by Sterk and Edwards, P.C., Certified Public Accountants, Grand Rapids, Mich., and is attached to this report (Exhibit B).

In 1981, BHM's income from churches and individuals is shown in this chart by presbyteries.

**1981 Church and Individual Giving by Presbyteries to BHM**

<i>Presbyteries</i>	<i>No. of Churches</i>	<i>No. giving to BHM</i>	<i>Amount Churches Gave</i>	<i>Amount Indiv. Gave</i>	<i>Total</i>	<i>% of GPG* Per member</i>
California	8	2	2,080	5,790	7,870	172%
Delmarva	39	26	19,370	16,973	36,343	75%
E. Canada	5	2	278		278	20%
Florida	10	7	6,219	1,777	7,996	77%
Great Lakes	7	6	12,144	3,661	15,805	309%
Great Plains	3	2	109	208	317	23%
Illiana	10	7	2,550	1,100	3,650	52%
Midwestern	18	15	7,745	5,985	13,730	87%
New Jersey	8	7	3,202	1,310	4,512	78%
Northeast	7	7	1,491	690	2,181	54%
Pacific N.W.	12	10	2,597	290	2,887	30%
Philadelphia	20	14	21,209	4,930	26,139	116%
Pittsburgh	18	12	6,316	1,495	7,811	55%
Rocky Mtn.	9	7	3,817	115	3,932	32%
Southeast	17	10	4,734	860	5,594	42%
Southern	8	6	2,173	1,634	3,807	50%
Southwest	9	8	4,134	2,622	6,756	98%

71% of RPCES churches contributed to BHM

67% of BHM's total receipts came from churches; 33% from individuals.

\*Guide to proportionate giving.      †Indicates giving over the per member guide.

In the 158th General Synod Report we expressed an expectation that by 1982 100% of RPCES churches would be contributing to BHM programs. We are happy to report a 71% participation by churches this year. However, the reduction of church giving from 73% to 67% of our budget gives us cause for concern at a time when we desire to see more funds channeled through the church to bear the load of agencies. We are grateful to God for members who give to BHM out of generous hearts. It is our intent to report all giving by presbyteries so that the Guide to Proportionate Giving will provide a standard for the whole church to consider. Also, it gives us a better index of where to improve communication with our constituents.

We respectfully request all Sessions to seek an annual level of per member giving to BHM at or above \$6.60 in 1982. Also, we ask every Presbytery to encourage all RPCES churches to contribute in 1982. This participation will be a sign of the RPCES combined commitment to the goal of mobilizing for mercy ministry.

**E. Legal Matters**

The 159th General Synod, RPCES, Chattanooga, Tenn., voted favorably to amend our bylaws clearing the way for the Board of Home Ministries, Inc., to receive a ruling from IRS granting it status as a 501 (c) 3 organization. The ruling is dated Sept. 26, 1981.

BHM continues to hold the property deed of the former 5th Reformed Presbyterian Church, 2441 N. Front St., in trust for the Philadelphia Presbytery.

**F. Joining and Receiving Proposal**

Meetings of BHM Directors with the Committee and Staff of Mission to the United States have been frequent during the past year. This was so because of the mandate of the 159th Synod, but also because the Directors wanted to be kept abreast of all the proceedings as they related to BHM ministries and personnel. The BHM Executive Director was asked to attend all conjoint meetings of the PCA Ad-Interim and RP Fraternal Relations Committees.

1. In September, 1981, two pages of questions regarding BHM mission projects, diaconal

ministries, several budgeted items, Board of Directors involvement, and personnel transition were presented to MUS principals. The BHM Executive Committee presented these as the areas for negotiation or arbitration, if that would in fact be necessary. Our real concern was the continuation and perpetuation by MUS of the ministries already entered into by the Board.

2. Of additional importance to BHM is (1) the MUS attitude about phasing of supported ministries into presbytery oversight; (2) confirmation of our long-range planning committees' objectives, and (3) the recession of BHM support to all ministries that are able to receive adequate resources from local constituents and churches. The Board also took responsibility for raising issues about the role the Executive Director will fill as Director of Financial Programs for the Committee.

3. In all these areas there has been open and candid discussion of issues, staff members, and matters affecting my relocation to Atlanta. I have indicated that up to a year would be needed for my wife and me to make the transition into Atlanta. MUS had offered to go along with that timetable providing I devote considerable time in Atlanta to the development of MUS financial programs. About eight months will be required to become acquainted with the PCA constituency, methods of procedure and the development of compatible publicity and public relations programs. The Directors approved the following motion: "The Board feels united in spirit that the position offered the Executive Director by MUS is well-suited to his unique gifts and interests, and we encourage him to seriously consider accepting it for the advancement of the Kingdom's work. We further pledge ourselves to uphold him in prayer during the making of this decision and possible future move."

4. In the event J and R is approved MUS has agreed to underwrite BHM projects and maintain them until they can be evaluated by the full committee. The four men appointed by the BHM Directors to serve as consultants to the committee are: Mr. Robert Taylor, Rev. William Phillips, Dr. David Jones, and Mr. Nicholas Barker. (Two ruling and two teaching elders.)

5. There is no reason to continue a BHM office in Grand Rapids after July 1, 1982, if the J and R plan is adopted. We will make arrangements to move all BHM records, equipment, and supplies to Atlanta in early July. The mailing address will be changed to the MUS location as quickly as possible.

6. BHM Directors do not have any unresolved matters that stand in the way of the agency's continuation in MUS.

#### G. New Ministries in 1981.

Prison Related Ministry was ranked high in BHM priorities for 1981. Through study and consultation with skilled workers including Rev. George Soltau, a plan of action entitled "Adventure in Caring" was designed for implementation. (Copies available.)

The Orthodox Presbyterian Church's Committee on Home Missions and Church Extension and the Mission to the United States, PCA, were invited to participate with us in the project. BHM decided to proceed with a pilot project in Southern Florida with Dr. James Hurley as project coordinator. The project was scheduled to begin at Dade Correctional Institute, Homestead, Fla., in February, 1982.

In November, a Bethany Christian Services office was licensed and opened in Greenville, S.C., with Rev. Steve Bostrom, Assistant Pastor, Shannon Forest Presbyterian Church, serving as chairman of the advisory committee. Several Presbyterian churches in the area are supportive of the Bethany office. Mrs. Pat Wheeler, counselor and qualified social worker, is assisted by several volunteer people from local churches.

Support money for the Greenville office is pledged by Christians and churches of the local community. BHM has not budgeted any money to initiate the project. Designated money for the Greenville office will be advanced for that purpose.

#### H. Continuing BHM Ministries

##### 1. Stilwell, Okla.

Richard and Karen Fisher continue their effective ministry in two rural congregations, Calvary Presbyterian Church, East Peavine (a particular church) and at Piney, a preaching point.



Rev. Fisher is regularly called upon to do counseling of persons not associated with either church, thereby having a ministry in the lives of people from the community who never attend the local Presbyterian church. Occasionally he teaches a non-credit course in the local school for couple communication—designated to improve communication skills between two people who want to have a meaningful relationship.

The summer Bible school program was held in four locations with Mark Carroll, summer intern, of Cherry Hill, N.J., who returned for the second year to assist in music and teaching. Approximately 125 children attended the Bible schools.

We praise God for the zeal of our brother and sister Fisher as they serve Jesus Christ in this sparsely populated but spiritually and economically needy area of Oklahoma. We commend them and their two young daughters to you for prayer.

The Peavine church has set out on a course to be self-supporting in five years. This will require growth of membership and sacrificial commitment. The blessings of Almighty God are evident through the faithful and diligent work of Pastor Fisher and congregations. Pray that growth will come to these churches.

## 2. New City Fellowship, Chattanooga, Tn.

The ministry of this inner city, inter-racial church has demonstrated an increasing level of maturity and viability under the leadership of Rev. Randy Nabors and a capable session. The congregation is increasing in size. Its influence in the community has clearly broken down long-existing barriers to communication. The congregation has served as a linking pin for suburban, more affluent churches and Christians to connect with the poorer, deprived and disadvantaged people of Chattanooga.

Randy Nabors has led the deacons and deaconesses of his congregation in a ministry of compassion and concern for their neighbors. The diaconate solicits resources from sister churches to meet genuine human needs when New City is unable to meet these needs internally.

New City Fellowship continues to provide a good model of cross-cultural/cross-economic church ministry in a poor, inner city neighborhood. BHM continued to provide financial support to NCF for staffing of an administrative assistant to the pastor.

Randy and Joan Nabors have been called for pastoral service under WPM to Kenya, Africa. They are on leave from the NCF for a two-year term of service. We wish them God's blessing in this new ministry. Pray for the congregation in Chattanooga as it prepares to call a new pastor.

## 3. Philadelphia Spanish Ministry

Two men have been serving in the Philadelphia area under sponsorship of BHM. Mr. Colin Marshall has ministered through Bible classes and a preaching service in the Hunting Park area. He has also been teaching two evening courses at the Spanish Bible institute. He is concluding his study for licensure in the Philadelphia Presbytery.

Mario Rivera serves as stated supply pastor of the Spanish Reformed Presbyterian Church, 2441 N. Front St., Philadelphia. His responsibility is to do the work of a pastor in developing a congregation that will have outreach in the vicinity of the church facility location. The oversight of this mission church is provided by a borrowed session: Rev. Wayne Brauning, Moderator, and Rev. Robert Swayne.

A disastrous fire of unknown origin swept the church building on Sunday night, Dec. 27, 1981, resulting in a nearly total loss of building and contents. The facility was insured by the Brotherhood Insurance Company, Fort Wayne, Ind., for \$300,000. Loss of this facility has greatly hindered the ministry of the church. Many decisions will weigh on BHM and the Philadelphia Presbytery as together we reconstruct a plan for re-entry into the Front Street area. We request prayer to support us in determining a strategy for future ministry.

A Hispanic Ministry Conference was planned for January 13,14, 1982, at Tenth Presbyterian Church, Philadelphia. Those who were invited are Hispanic pastors and workers of the RPECES and the PCA. The purpose of the conference was: "To share our vision of ministry among Spanish-speaking people of North America; to discuss fruitful methods of evangelism, church planting, diaconal concern, and special ministries; to develop a strategy for ministry with cross-cultural concerns at heart."

The need for well-trained Hispanic pastors in North America is very great. Pray that God

will send more to our seminaries to be equipped as effective pastors and workers. Pray that we will attract men who are already trained to serve in the Reformed Presbyterian Church.

#### 4. Spanish Ministry, Washington, D.C.

The Delmarva Presbytery employed Rev. Octavio Lopez in November, 1981, to pastor the Good Shepherd Church, Washington, D.C., and to do the work of evangelist in the Hispanic population of Washington/Baltimore area. We are indeed thankful for the vision of the presbytery to accomplish this significant objective in minority ministry.

#### 5. Grand Cayman Island, B.W.I.

God providentially met the need of the 1st Evangelical Presbyterian Church. Following the 159th Synod, Chattanooga, Tn., Mr. Rupert Ebanks, Elder, visited St. Louis where he met Mr. and Mrs. Curtis Lovelace. They were intrigued by the ministry in Grand Cayman and then were led of the Lord to offer themselves for ministry there.

A licentiate, Curtis transferred from the Midwestern Presbytery into the Florida Presbytery. Subsequently he was ordained into the Gospel ministry.

BHM's Directors, in evaluating the source of support for Grand Cayman work, decided in its November meeting to transfer all responsibility for financial support of the church to the Florida Presbytery. The 1982 BHM budget does not include any commitment to Grand Cayman Island. We are glad for the good measure of blessing on the church, pastor, his family and congregation. We commend them to you for prayer that their way be strengthened in every way. Praise God with us for the desire of the church to be self-supporting in the near future. Thank God for the results of encouraging the brethren as we have done over the past few years. God's faithfulness and the 1st Evangelical Church's desire to be obedient to God's Word has established them as a congregation. The service and persistence of Pastors Jonas E.C. Shepherd, Howell Gerow, and now Curtis Lovelace has resulted in a congregation committed to the word and work of God in that country.

#### 6. Bethany Christian Services.

Earlier in this report (Item B, Board of Director's Meeting) I discussed the action of the Board relative to the issue of fund raising for Bethany Christian Services. There has been good cooperation on the part of RP churches in sharing their list of members with Bethany offices so that direct appeals and reports may be made locally.

As a BHM endorsed agency the Board will call Bethany into accountability without an attempt to control their administrative process or policies. Although Bethany is a para-church agency and its services are not those that a church should do, its spirit and commitment is to the Reformed creeds and church communions which uphold those creeds. Endorsement by BHM is our annual obligation to review and then provide supporting documents for our recommendations to the General Synod of the RPCES. Personnel in Bethany offices are as follows:

- a. St. Louis: Miss Nancy Posthuma, Tel. (314) 644-3535
- b. Annapolis: Mrs. Libbie Gutsche, The Farmhouse, Tel. (301) 266-5381
- c. Philadelphia: Mrs. Janet Lawrence, Tel. (215) 233-4626
- d. Greenville, S.C.: Mrs. Pat Wheeler, Tel. (803) 235-2273
- e. Chattanooga, Tn.: Mrs. Sandra Kesler, Tel. (615) 821-1424

BHM is grateful to God for your continuing support of the ministries listed here. If you wish to be on our monthly NEWSLETTER mailing list, please send us your name and address.

#### Recommendations:

BHM recommends the endorsement of Bethany Christian Services for the year 1982.

Respectfully submitted,

Earl W. Witmer

Executive Director

**BOARD OF HOME MINISTRIES**  
**REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD**  
**BALANCE SHEET**  
December 31

<b>ASSETS</b>	1981	1980
Cash in banks	2,302	2,990
Cash on deposit with R.P. Foundation	1,629	2,229
Marketable Security	5,675	10,196
<b>TOTAL ASSETS</b>	<b>9,606</b>	<b>15,415</b>
<b>LIABILITY</b>		
Overdraft in checking account	3,858	6,457
<b>FUND EQUITY</b>		
Fund Equity	5,748	8,958
<b>TOTAL LIABILITIES &amp; FUND EQUITY</b>	<b>9,606</b>	<b>15,415</b>
See notes to financial statements.		

**STATEMENT OF REVENUES AND DISBURSEMENTS**  
For the years ended December 31

<b>REVENUES</b>	1981	1980
Contributions from individuals and churches	155,044	146,501
Film rentals	1,033	1,325
Interest income	129	189
Dividend income	1,478	196
<b>TOTAL REVENUES</b>	<b>157,684</b>	<b>148,211</b>
<b>DISBURSEMENTS</b>		
Distributions to ministries	88,059	83,064
Director's consulting fees	30,000	27,540
Travel expense - Director	10,231	5,819
Secretarial fees	7,886	6,970
Rent	1,392	1,392
Publicity and mailing	8,893	8,864
Phone	4,147	3,580
Equipment and office supplies	795	3,915
Foreign exchange fee	138	151
Legal and audit	621	1,371
Contribution to R.P. Foundation	1,800	1,000
Travel expense - Board	6,932	4,787
<b>TOTAL DISBURSEMENTS</b>	<b>160,894</b>	<b>148,453</b>
Excess of disbursements over revenues	(3,210)	(242)
See notes to financial statements		

**STATEMENT OF DISTRIBUTIONS TO MINISTRIES**  
For the year ended December 31

	1981	1980
Oklahoma Mission	15,670	20,227
Grand Cayman	5,939	2,762
New City Fellowship	10,500	6,000
Emergency Relief Refugees	1,400	2,529
Philadelphia Spanish Outreach	33,228	20,964
Bethany Christian Services	17,893	23,224
Benton Park Fellowship	1,000	2,900
Sharing Economic Resources		489

Campus Ministries		27
Prison Ministries	1,204	
Film Expense		501
Alms Giving Program	437	1,446
Houston—pension	600	600
Miscellaneous	88	1,395
Jubilee School	100	
<b>TOTAL DISTRIBUTIONS</b>	<b>88,059</b>	<b>83,064</b>
See notes to financial statements		

**STATEMENT OF CHANGES IN FUND EQUITY**  
For the years ended December 31

	1981	1980
Fund equity, January 1	8,958	9,200
Excess of disbursements over revenues	(3,210)	(242)
Fund equity, December 31	5,748	8,958

See notes to financial statements

**BETHANY CHRISTIAN SERVICES**  
**(A NON-PROFIT CORPORATION)**  
**STATEMENTS OF REVENUES AND EXPENSES**

Year Ended December 31

**OPERATING REVENUES:**

Child support	1,753,232	1,581,799
Service fees	599,473	595,112
Investment income	83,586	26,886
Transfers from other funds	3,506	5,910
Miscellaneous income	14,325	4,133
	<b>2,454,122</b>	<b>2,213,840</b>

**OPERATING EXPENSES:**

Salaries	1,441,031	1,321,741
Employee benefits	177,353	159,323
Payroll taxes	92,845	79,518
Professional fees	21,058	13,136
Supplies	52,741	44,801
Telephone	45,413	37,945
Postage & shipping	31,201	30,222
Interest expense	6,290	12,832
Occupancy	89,154	82,251
Local transportation	111,504	90,578
Conferences	8,931	8,677
Dues & subscriptions	11,286	8,576
Specific assistance	716,506	648,898
Depreciation	60,754	57,571
Outside printing	34,700	30,321
Data processing	3,815	5,575
Scholarships	1,000	1,750
Uncollectable accounts	7,996	
Miscellaneous	31,854	21,660
	<b>2,945,432</b>	<b>2,655,375</b>

**EXCESS OF OPERATING EXPENSES OVER REVENUES**

	(491,310)	(441,535)
Contributions:		
Churches and affiliated organizations	425,222	355,334
Personal	303,685	343,568

Other	58,004	97,704
	786,911	796,606
<b>EXCESS OF REVENUES OVER EXPENSES</b>	<b>295,601</b>	<b>355,071</b>
See notes to financial statements		

**BETHANY CHRISTIAN SERVICES  
(A NON-PROFIT CORPORATION)  
BALANCE SHEETS**

	December 31	
	1981	1980
<b>ASSETS</b>		
<b>CURRENT ASSETS:</b>		
Cash and temporary investments	547,527	409,678
Accounts receivable (less allowance for doubtful accounts of \$5,000)	277,841	226,238
Prepaid expenses	12,850	9,688
Due from other funds		3,484
Other	19,027	3,708
<b>TOTAL CURRENT ASSETS</b>	<b>857,245</b>	<b>652,796</b>
<b>RESTRICTED ASSETS (Note C):</b>		
Certificates of deposit and savings accounts	193,576	72,978
Land contract receivable	69,721	
Other	2,068	
	<b>265,365</b>	<b>73,478</b>
<b>PROPERTY AND EQUIPMENT (Notes D &amp; E):</b>		
Land	7,850	7,850
Land improvements	24,979	27,215
Buildings	628,635	694,088
Equipment	308,188	268,673
	969,652	997,826
Less allowance for depreciation	344,407	300,171
	<b>625,245</b>	<b>697,655</b>
	<b>1,747,855</b>	<b>1,423,929</b>
<b>LIABILITIES AND FUND EQUITY</b>		
<b>CURRENT LIABILITIES:</b>		
Accounts payable and accrued expenses	197,692	153,365
Current portion of long-term debt	9,572	8,012
<b>TOTAL CURRENT LIABILITIES</b>	<b>207,264</b>	<b>161,377</b>
<b>LONG-TERM DEBT, Less current portion (Note E)</b>	<b>44,075</b>	<b>61,637</b>
<b>FUND EQUITY:</b>		
Restricted:		
Capital improvements	114,741	58,160
Other (Note C)	150,624	15,318
	<b>265,365</b>	<b>73,478</b>
Invested in real estate and equipment	625,245	697,655
Unrestricted	605,906	429,782
	<b>1,496,516</b>	<b>1,200,915</b>
	<b>1,747,855</b>	<b>1,423,929</b>

## REPORT OF CHRISTIAN TRAINING, INC.

Here is a summary of the activities of Christian Training, Inc:

### *Seminars*

In 1981 we had a great year. We led 16 workshops and teachers and leaders from at least 30 churches attended. But it wasn't just numbers. Many who attended expressed appreciation for specific ways that God worked in their lives.

Most of these seminars included 10 hours of instruction and group activities and concluded with the sermon in the Sunday morning service.

Some of these workshops were for Sunday School teachers. Some were for mission congregations. One was for young adults.

In January, 1982, we held a seminar at Central Presbyterian Church, St. Louis. A lady wrote, "(It) was the most helpful thing I have ever been to—it helped me to get to know others better—it taught me how to develop a lesson plan straight from the Scriptures—it was exciting and I appreciate all the work, time and energy that went into it."

Another said, "Actually, the Lord showed me through this seminar that the relationships He would have me improve are right in my own home . . ."

Last November we were at St. Peters, Mo. The Pastor, Ron Hidey, wrote, "(It was) helpful in helping me appreciate more the abilities and efforts of certain people in the church. (I) saw people come together and relate who ordinarily would not have. I am expecting lasting long-term results."

After a young adults conference held in February 1981 a participant wrote, "It is quite evident that the Holy Spirit was working in a mighty way among those who attended the seminar. Many of our small group meetings carried over into our free time."

Another said, "This seminar has had one of the biggest impacts on my Christian life! I feel I have come to know myself in a better way and in a more positive way also . . . The Spirit was really present . . . it was beautiful to get to the real feelings, concerns and fears of each other. My only complaint is the time was so short."

Almost two years ago a man attended a workshop and said his life was changed. We've been in touch intermittently and the evidence is that the change was real. In another place a woman said she found relief from a burden of guilt she had carried for years. It was during that weekend that she accepted Christ.

A person from Sparta, Ill., wrote, "It was the first time that I was given a firm direction to guide my lessons. We just completed a two-week Bible school that definitely was a teaching success. It showed that listening is a great part of teaching. Also, example is better than talking."

A lady from Annapolis wrote, "Although I felt somewhat like an 'outsider' when I arrived at the seminar, by the end of the day, I knew that I was a member of the Body and that I have talents to share."

After another workshop we heard, "The seminar was *excellent* and I left excited and challenged to 1) apply it to my teaching and 2) not allow the value and its application to fade away."

And this from Newburgh, N.Y.: "The seminar was helpful to both experienced and inexperienced leaders. The stress on appreciating and encouraging one another was especially helpful for daily application in and out of the church. I find teaching from the seminar being cited by those who . . . attend adult classes, committee meetings, etc."

During 1981 both Barbara Kay and Debbie DeFord assisted me in leading seminars.

### *Sunday School Program*

Presently there are 32 churches involved. These are churches which in our opinion purchase enough of the material to have regular teachers' meetings. The goals are to minister to teachers so that they can more effectively minister to their students and to minister to families. The program is 9 years old. And we have helped many churches to minister to their teachers. However, in our judgment, we have had minimal success attempting to use the Sunday school program to minister to families.

Florence Brown produces our Sunday School supplements and Barbara Kay and Sue Stout handle the reproduction of the materials. Barbara takes care of the orders. One other note—In

June, 1982, we stopped providing adult supplements which tie in with the unified theme. Not enough churches were interested.

### *"FOLLOW ME"*

With the realization that many churches are not comfortable with our Sunday school program, we determined to provide a supplement that would accomplish two things: 1) give teachers new ideas. This is an expansion of our previous publication *ADVANCE*, and 2) provide a Sunday school superintendent with enough material to plan one teachers' meeting with each quarter. In addition to the Orthodox Presbyterians and the Reformed Presbyterian Church in North America, the PCA is now distributing *FOLLOW ME*. Also a few churches of other denominations order it.

### *"IDEAS"*

This is a sheet for pastors in which programs that work are reported so that others can consider them. *IDEAS* was distributed to PCA pastors beginning with the spring issue. Debbie DeFord is project coordinator for both *FOLLOW ME* and *IDEAS*.

### *Intern*

Richard and Kathy Byrne begin a 15-month internship with us beginning in June. The program involves them in the Reformed Presbyterian churches in Coventry and Manchester, Ct., and Coventry House as well as our ministry. This gives a solid pastoral experience combined with a special emphasis on Christian education and counseling.

### *Bookstore*

The bookstore is our oldest continuing ministry. We offer books and other Christian literature to our churches, much of it at a 20 percent discount. Our Department of Publications transferred \$17,000 into our General Fund during last year. Barbara Kay is in charge of the bookstore and is our office manager.

### *Presbytery Representatives*

One of our most successful efforts at making contact with you is through Presbytery representatives. Most of these are board members. Following guidelines from us, they keep us in touch—finding out what's happening in your church and letting you know what we're doing.

### *Pastors' Conferences*

One of the highlights of 1981 was the *SHARPENING PASTORAL SKILLS* conference held in the Philadelphia area in February. Here is a summary of what happened:

1) *Preaching skills sharpened.* Each pastor preached a 15-minute message. Then he heard his group reflect on his presentation in an atmosphere of appreciation. Here are some comments we heard; "I am more diligent in my sermon preparation following the suggestion of my small group." "I am more conscious of the need for illustrations and applications." "I have also been preaching shorter sermons."

2) *Evangelism skills sharpened.* A pastor's wife said, "I have taken the challenge given in the evangelism seminar to get to know one non-Christian better. I am going with her to her Alcoholics Anonymous meeting next week." "My guilt over evangelism is gone and I've begun praying for several neighbors—I'd never cared enough to bother before."

3) *Time management skills sharpened.* "I have been more aware of how I can reorganize my activities to better fit certain time intervals." "I've begun to set aside a weekly block of time for administrative duties, planning and 'dreaming'."

4) *Counseling skills sharpened.* Each pastor worked through one of his counseling situations. "I appreciated the real situation approach." ". . . dealt with the problems we had and gave a basic approach for us."

5) *Church evaluation skills sharpened.* Participants thought about who their churches are reaching and who they ought to be reaching. "The topic I thought I had the least interest in but proved to excite me in terms of finding out more about my community. . ." "Dealt with so much which immediately pertained to my situation in building up a church."

6) *Relationship skills sharpened.* "I have had some success in getting my sermons done earlier so as to spend more time with the family." "Our whole family was greatly enriched by the experience." "A top-notch experience in terms of content and relationship building. Excellent!"

We attempted to sponsor a similar conference in Indianapolis in the fall but it had to be cancelled for lack of registrations.

Covenant Seminary has allowed us to use their campus and name to try again in May. However, as this is written we are still not sure we will have enough people to go through with it.

The Holy Spirit worked in a powerful way in the first conference; most of the pastors and wives who attended reported what can only be described as life-changing experiences. Why subsequent conferences should be so difficult to get off the ground, is puzzling.

### *Joining and Receiving*

Should we vote to join the PCA, Christian Training Inc. will become part of their Christian Education and Publications Committee. Here is what we know about that assimilation:

1) All our present activities will be taken on by CE&P with the exception of the Sunday school program. We will not produce supplements after the September-October-November quarter. However, any church desiring to continue to use D. C. Cook materials—or any other Sunday school curriculum, for that matter—may order through CE&P.

2) Our office will be scaled down. I will work in Connecticut along with one secretary until at least the summer of 1983. It is possible but not probable that my time in Connecticut would be extended for another year after that. Then I would be expected to move to Atlanta.

3) Part of my job that first year will be acquainting you with the CE&P program and soliciting your support for the enlarged ministry.

4) Members of the CTI board and I have been graciously received by the CE&P Committee and given complete freedom to express ourselves in their midst and we have been heard. The four members of the CTI board appointed to serve as advisors to their Committee will each be assigned to a different sub-committee member. This arrangement will continue until some of our people are elected to the Committee.

This may be the last report I will make on behalf of Christian Training Inc. But I don't know how to express my appreciation any differently than I have in other reports. I will have completed 10 years with this agency in June. And they have been good years. Barbara Kay has been with CTI 18 years. Her part in our ministry has been tremendous. Debbie DeFord, Malcolm and Florence Brown, and Sue Stout are more recent additions to the staff, but each has made and is making a valuable contribution. And just as important, we work well together.

During my time with CTI we've always had good boards. But I think our present board is the best ever.

I say thank you to them—and thank you to you for your support.

Respectfully Submitted,  
Robert E. Edmiston

### CHRISTIAN TRAINING, INC. STATEMENTS OF ASSETS & LIABILITIES ARISING FROM CASH TRANSACTIONS OCTOBER 31, 1981

	Dept. General	of FundPubl'tions	Pastor's Conf. Fund	Intern- ship Fund	R.Young Bequest Fund	Total
ASSETS						
Cash (overdraft)	(1,904)	991	154	229	2,138	1,608
LIABILITIES & FUND BALANCES						



Liabilities:

Loan payable to Reformed Presbyterian Foundation (Note 2)	3,000				3,000
Fund balance (deficit)	(4,904)	991	154	229	2,138(1,392)
<b>TOTAL LIABILITIES &amp; FUND BALANCE</b>	<b>(1,904)</b>	<b>991</b>	<b>154</b>	<b>229</b>	<b>2,138 1,608</b>

STATEMENT OF CHANGES IN FUND BALANCES  
FOR THE YEAR ENDED OCTOBER 31, 1981

FUND BALANCE (Deficit) November 1, 1980	(3,728)	637		254	1,505 1,332
Excess receipts (Expenditures) For the year ended Oct. 31, 1981	(1,176)	354	154	(25)	633 (60)
<b>FUND BALANCE (Deficit) October 31, 1981</b>	<b>(4,904)</b>	<b>991</b>	<b>154</b>	<b>229</b>	<b>2,138(1,392)</b>

CHRISTIAN TRAINING, INC.  
GENERAL FUND  
STATEMENT OF RECEIPTS & EXPENDITURES  
For the year ended October 31, 1981

RECEIPTS:

Gifts from churches & related organizations					28,346
Personal gifts & honorariums					24,276
Overhead contribution- Dept. of publication					17,265
Interest income					22
Other					496
<b>TOTAL RECEIPTS</b>					<b>70,405</b>

EXPENDITURES:

Salaries	36,303				
Housing	6,801				
Hospitalization	1,634				
Travel	5,102				
Payroll tax expense	1,218				
Pension	1,440				
Office supplies & printing	5,463				
Telephone	1,180				
Reformed Presbyterian Foundation Contribution	345				
Headquarters rent	4,931				
Board meeting expense	1,873				
Curriculum development	405				
Interest	220				
Office Equipment	378				
Miscellaneous	1,109				
Office maintenance & repairs	575				
Consulting fees	2,604				
<b>TOTAL EXPENDITURES</b>					<b>71,581</b>
<b>EXCESS EXPENDITURES</b>					<b>(1,176)</b>

RECEIPTS:

Sale of books & supplies					50,322
Miscellaneous					31
<b>TOTAL RECEIPTS</b>					<b>50,353</b>

EXPENDITURES:		
Purchases	28,174	
Overhead-		
C.T.I. Gen. Expense	17,265	
Postage & freight expense	2,674	
Office & Printing expense	1,722	
Miscellaneous	164	
TOTAL EXPENDITURES		49,999
EXCESS RECEIPTS		354

**PRESBYTERIAN AND REFORMED JOINT COMMISSION  
ON CHAPLAINS AND MILITARY PERSONNEL**

Fathers and Brethren:

1981-1982 has been the most active year we have had as your Commission on Chaplains. The full commission, representing the Orthodox Presbyterian Church, the Presbyterian Church in America, and the Reformed Presbyterian Church, Evangelical Synod, met in Atlanta on October 31, 1981, and the director attended the October 1981, and March 1982 meetings of the Conference of Ecclesiastical Endorsing Agents in Washington, D.C. As of January 1, 1982 this conference became known as the "National Conference on Ministry to the Armed Forces", with offices in Arlington, VA, and it is vital to the ministry of the chaplains in the Armed Forces.

During this reporting year three new PCA chaplains have been called to active duty, two RPCES, and at the time of the preparation of this report seven more PCA applicants are in process of endorsement with several of these having an excellent opportunity of being called to active duty by the time of our meetings in Grand Rapids in June.

For all of this, and the faithful ministry of our chaplains across the world, we give grateful praise to our sovereign Lord. Interest has been high in the opportunities the chaplaincy services offer and daily we have had phone or mail contact with chaplains and new applicants. This has been particularly true since the brief article in "The Messenger" (PCA) and an article by one of our OPC chaplains in "New Horizons" (OPC). To provide further chaplaincy opportunities your director is exploring the possibility of some of our pastors entering the Veterans Administration chaplaincy program, and has met with the Veterans Administration Chaplaincy Endorsers Conference in Washington concerning this. In addition to serving our three denominations, we are also aiding our brethren in the RPCNA, as we serve as their endorsing agent as well.

At this time, the OPC has *two* chaplains on active duty, *two* in the reserve chaplaincy program, and *four* endorsed to the seminarian program. The PCA has *eleven* men on active duty, *twenty* in the reserve forces, and *one* in the seminarian program. The RPCES has *fifteen* active duty chaplains, *ten* in the seminarian program, and ten in the reserve forces. Denominational rosters are attached.

For each of these chaplains we do praise God, especially in view of the fact that the procurement goals for chaplains in the armed forces indicate normally we would have but *one* chaplain from each denomination in each branch of the services for every 100,000 members represented.

FINANCIAL STATEMENT—Our reporting period is 1 May 81 to 30 April 82 and will be available in Grand Rapids in June.

GUIDELINES FOR FINANCIAL SUPPORT OF THE COMMISSION—At the present time the work of the Commission is supported financially by denominational and individual chaplain contributions. Recommended levels of giving, as established by the Commission in accordance with its constitution, are as follows: \$150 per year per active duty chaplain from each *denomination* represented, \$10 per month from each active duty chaplain, and \$5 per month from each inactive duty chaplain on pay-status.

It is strongly urged that these levels of support be achieved by our denominations and

individual chaplains in the coming year. The work of the commission has been limited by support levels thus far.

**CONTACT**—It is **IMPERATIVE** that all chaplains, active and reserve, plus those in the Seminarian Program, maintain *at least* annual contact with their presbyteries, and with this Commission. Current addresses, changes of duty, promotions, news of your ministry, prayer requests are *absolutely vital* if we are to properly support the work of our chaplains. **NO COMMUNICATION CAN LEAD TO WITHDRAWAL OF ENDORSEMENT.**

**APPLICATION PROCEDURES**—(1) Secure application from Commission office.

(2) Secure endorsement from your presbytery. Seminarians may have the endorsement from their Session and/or Presbytery if "Under Care."

(3) All PCA applicants must send copy of presbytery endorsement to Mission to the United States office.

(4) In the application process a personal interview is required with either the Executive Director, a member of the Commission, or one of our active duty chaplains, or active reserve chaplains, whoever is located nearest to the applicant.

(5) It should be noted that the Commission is now requiring a minimum of two years of practical ministry experience, except for the Seminarian of Staff Specialist programs, before endorsement can be granted. Forms of ministry other than the actual pastorate will also be considered.

We encourage you to pray for our chaplains, our missionaries to the military!

Respectfully, in Christ our Lord,  
William B. Leonard Jr.  
Executive Director

APPENDIX A—Financial Report (Available in Grand Rapids)

APPENDIX B—Statement on "Confidentiality"

APPENDIX C—Roster of Chaplains

APPENDIX D—Current Members of the Commission

APPENDIX A: FINANCIAL REPORT  
PRESBYTERIAN AND REFORMED JOINT COMMISSION  
ON CHAPLAINS AND MILITARY PERSONNEL  
1 June 1981 - 31 MAY 1982

FUNDS ON HAND AS OF MAY 31, 1981

1849.43

RECEIPTS:

Interest on checking account	110.61
Air Force Chapel Fund	650.00
Contributions from active & reserve chaplains	1147.00
Application for endorsement fees	140.00
Presbyterian Church in America	1650.00
RPCES	1000.00
U.S.S. Puget Sound Chapel Fund	25.00
<b>TOTAL RECEIPTS</b>	<b>4722.61</b>

EXPENDITURES:

National Conference on Ministry to Armed Forces, annual contribution	300.00
Conference fees	130.00
Printing	99.35
Office supplies	24.50
Secretarial expenses (Pakala)	50.00
Travel (Director and two chaplains)	1163.50
Telephone	111.78
U.S. Post Office	98.00
Director's Allowance for seven months	350.00

Bank costs	17.80	
Meals, parking, miscellaneous	50.00	
<b>TOTAL EXPENDITURES</b>	<b>2394.93</b>	
<b>FUNDS ON HAND AS OF 1 June, 1982</b>		<b>4177.11**</b>

(\*\*Several major expenditures for the Commission have been delayed until sufficient funds were in hand. These are expected to be made in the new fiscal year.)

William B. Leonard, Jr. Executive Director  
 33625 Wapiti Circle  
 Buena Vista, Colorado 81211  
 (303) 395-8585

**APPENDIX B: STATEMENT ON "CONFIDENTIALITY"**

1. Whereas, since the laws of the United States of America clearly define the subject of privileged communication between a clergyman and a person with whom he has a professional relationship; and,

2. Whereas, the laws of all states (with the exception of Alabama, Connecticut, Mississippi, New Hampshire, Texas, and West Virginia) have various statutes defining the subject of privileged communication between a clergyman and a person with whom he has a professional relationship; and,

3. Whereas, notwithstanding the applicable laws which apply in criminal proceedings, all clergymen may be open to and subjected to civil suits for malpractice in cases resulting from professional relationships;

4. Therefore, the Tenth General Assembly of the PCA recommends that all Ministers of the Word and any others such as Ruling Elders, Deacons, or non-ordained laity who are involved in professional counseling ministries, take the following action:

a. Clearly familiarize themselves with the appropriate federal and state laws which define the subject of privileged communication between a clergyman and a person with whom he has a professional relationship. To this end, the advice and counsel of a knowledgeable attorney is recommended.

b. Consider the possibility of purchasing an individual or church-group insurance policy to provide professional liability coverage (malpractice insurance). To this end it is recommended that an agent representing the St. Paul Property and Liability Insurance Company be contacted, since they are the only U.S. company providing such individual coverage for clergymen as of this time.

**APPENDIX C: ROSTER**

*Endorsed to the Seminarian Program*

- PCA—Allen Gordinier, Navy
- Arnold Johnson, Army
- RPCES—T. Braithwaite, Navy
- J. D. Cook, Army
- J. Johnson, Army
- Phil Lancaster, Army
- J.K. Maas, Army
- Tom MacGregor, Army
- Leonard F. Marquellier, Air Force
- G.K. Sexton, Army
- M. Wilson, Air Force

*Endorsed to the Civil Air Patrol*

- Charles Dunahoo, PCA
- Daniel Fannon, RPCES
- H.L. Rosenberger, OPC

Morton Smith, PCA  
Leon F. Wardell, PCA

*Active Duty Chaplains*

RPCES—Navy: D.W. Aven, Chris Bennett, J.R. Fiol, T. Sidebotham, R.B. Needham  
Army: D.P. Peterson, H.R. Baker, David Dare, Charles Morrison, R.H. Ackley, L.M. Hardeman, R. Wildeman, B.C. Greenwait.  
Air Force: B.T. Hubbard  
PCA—Army: W. Ingram Philips III, Fred Carr, D.F. Roberts, Charles R. Rector  
Navy: D.C. Clements, J.D. Register, R.W. Good, Duane D. Mallow, R.L. Swafford  
Air Force: D.E. Crocker, R..Gardner

*Inactive Duty Chaplains*

OPC—Navy: D.R. Miller  
Army: R. Wagner, M.L. Dawson  
Air Force: B.J. Stonehouse  
RPCES—Navy: W.A. Mahlow Jr., W.B. Acker III, B. Enfield, A.K. Austin  
Army: Peter Vaughn, Randy Nabors, Richard Nelson, Stephen W. Leonard, Jim Singleton, Doug Lee  
PCA—Army: D.B. McCullough, H.F. Smith, J.R. Griffith, D.H. Jussely, Wayne Jamison, J.C. Pakala, D.C. Frost, M.L. Harris, D.H. Post, Jr., D.B. McCullough  
Air Force: J.C. Ropp, A.C. Hithcock, R.L. Jarrett, J. Philip Clark, William Whitwer  
Navy: Fred Thompson  
National Guard: K.E. Ribelin  
Auxiliary Prison Chaplain—C.F. Kukal, PCA

*Retired Chaplains*

RPCES—Navy: A.E. Hegeman, R.A. Bonner, W.B. Leonard, Jr.  
Air Force: Laurence Withington  
Army: R.G. Rayburn, H.T. Cross, J.S. Martin, John MacGregor, Jonas Shepard, J.B. Youngs  
PCA—Navy: S.S. Cappel  
Army: E. Jussely, Theodore Kline

**APPENDIX D: PRESBYTERIAN AND REFORMED JOINT COMMISSION ON  
CHAPLAINS AND MILITARY PERSONNEL**

Robert A. Bonner, 626 N. 63rd, Seattle, Washington 98103, 206-784-5773 (Home) 206-782-5546 (Work)  
Don K. Clements, 433 Powhatan St., Norfolk, Virginia 23511, 804-423-1323 (Home) 804-444-3532 (Work)  
Elmer M. Dortzbach, 1701 Tanglewood Dr., Jackson, Mississippi 39056, 601-924-0450 (Home) 601-922-4988 (Work)  
Robert W. Eckardt, 3214 Dallas Dr., Cedar Falls, Iowa 50613, 319-266-9782 (Home) 319-268-1300 (Work)  
William B. Leonard, Jr., 33625 Wapiti Circle, Buena Vista, Colorado 81211 [EXECUTIVE SECRETARY OF THE COMMISSION] 303-395-8585  
John M. MacGregor, 881 Park Manor Court, Marietta, Georgia 30064 [CHAIRMAN] 404-428-2926  
James C. Pakala, 2727 Hatfield Valley Rd., Hatfield, Pennsylvania 19440 [SECRETARY] 215-368-1822 (Home) 215-368-5000 (Work)  
Howard E. Perry, R.D. 1, Trail Rd., Hershey, Pennsylvania 17033 717-533-9732 (Home) 717-944-0471 ext.296  
Dennis J. Prutow, 443 S.E. Queenstown, Bartlesville, Oklahoma 74003 [VICE-CHAIRMAN] 918-333-7351 (Home) 918-333-5854 (Work)

## WORLD PRESBYTERIAN MISSIONS

“This gospel of the Kingdom will be preached in the *whole* world as a testimony to *all* nations, and then the end will come.” (Matthew 24:14) “Go into *all* the world and preach the good news to *all* nations.” (Mark 16:15) “. . . Forgiveness of sins shall be preached in his name to *all* nations.” (Luke 24:47) “You will be my witnesses . . . to *all* the earth.” (Acts 1:8)

There are to be no restrictions, no special qualifications, no discrimination because of race or face, class or culture. If we wish to hasten Jesus' return, we must be about our Lord's business. World Presbyterian Missions conceives that business as the founding and development of local churches and presbyteries with due regard, also, to the legitimate physical and material needs of the peoples to whom He sends us.

As this report is written (April 1, 1982), we all share in the fulfillment of this challenge through 93 regularly appointed missionaries of WPM, nine worker-visitors, and four seminary interns—for a first-time total of over 100. An interesting statistic is that we now have 13 second-generation WPM missionaries under appointment, plus four from the RPCES manse. Last year saw the largest number of accepted candidates, too—six couples and two single people. We anticipate appointing another four couples this year and two single young women. This moves us toward our goal of 130 missionaries by 1986, but we also have two couples retiring in 1982—the Walter Crosses who went to Latin America in 1943, and the Jack Armeses who arrived in Kenya for the first time in 1952. We praise the Lord for the very faithful ministries of these two couples. Lamentably, we accepted the resignations of two couples during the year—the Paul Putneys and David Crosses.

The following missionaries will be on furlough in the United States for a portion or all of this year: Stanley and Donna Armes (Kenya), Richard and Robyn Crane (Chile), Walter and Mary Cross (Chile), Wilma Cross (Chile), Glenn and Helen Fearnow (Jordan), David and Eleanor Fiol (India), (India), Corrie van Galen (Kenya), Anne Wigglesworth (Japan), Stephen and Sarah Young (Japan). These will be available for speaking arrangements.

In spite of the economic conditions in the United States and the world as a whole, we rejoice in the provision God has made for the work of WPM during the last year. The financial statement of WPM for the calendar year of 1981 is found attached to this report. It will be noted that total receipts for the year were up by 14 percent over 1980, to a total of \$1,905,188. At the same time, we must report that total expenditures were up by 19.5 percent over 1980. Virtually all RPCES churches have given to WPM during the year. There are now 2,091 registered Minutemen, a group of people who volunteer to commit themselves to at least four dollars per year for specific projects. During the past year, we have had three such projects: a vehicle for the Korea Mission (\$8,422), a reprinting of the Quechua hymnal for Peru (\$7,517), two vehicles for the Chile Mission (\$9,193). The special WPM Sunday, September 20, 1981, granted WPM by last year's General Synod, saw 81 churches (40 percent) participating, and a response of \$27,866 (36 percent of the goal).

The Annual Candidate School was held in August at Four Brooks (R.E.) Conference Grounds in Pipersville, Pa., for two weeks. There were 32 who attended (including WPM staff) for some or all of the time, and 16 children. The school affords an opportunity for staff, furloughing missionaries and candidates to get acquainted and to ponder together the work, philosophy and procedures of missionary work. Our candidates also attend Missionary Internship in Farmington, Michigan, for one or both of the sessions: Prefield Orientation (three weeks), Language Acquisition Techniques (two weeks).

One “Be A World Christian WPM Workshop” was held for churches of the Pittsburgh Presbytery in November, 1981. This was quite well attended and seemed to be profitable. It is difficult to appraise the lasting results of such workshops because they depend entirely upon whether or not the help and ideas are translated into action in the local church.

Three hundred nine women attended the annual spring retreat of the Women's Auxiliary of WPM held at Strasburg, Pennsylvania, March 26-27, 1982. Three of WPM's furloughing lady missionaries and five of our lady accepted candidates were heard by the group. This year the special offering was gathered for the new farm project at the Children's Home in Bhogpur, India. The amount was \$1,223.09.

Last year the Board of WPM voted to hold only two meetings per year as an economy measure. Because of matters connected with the "Joining and Receiving" proposal, however, it met three times. The Executive Committee met three additional times. Each of the 24 members serves on two permanent committees, one of which is related to one or more fields. The members of each committee receive copies of all correspondence with the field, (except confidential letters) and thus are able to conduct the business from a large background of knowledge. Members of the Board are very conscientious and diligent in their responsibility. The Synod owes a debt of gratitude to them for their efforts and faithfulness.

During the year, as a part of the "Joining and Receiving" proposal, a small committee of WPM was permitted a brief meeting with a subcommittee of the Committee on Mission to the World of the Presbyterian Church in America, and a larger committee was allotted a period of time with the entire CMTW later in 1981. The statement of the WPM Board regarding this issue was distributed to the churches on January 9, 1982. A proposed time schedule for the integration of the work of WPM into the CMTW organization has been tentatively agreed upon in the event of "Joining and Receiving."

The 159th General Synod instructed WPM to present to the 160th Synod "a ten-year plan for the work of WPM on the various fields." This will be responded to by a report distributed at Synod in June.

In closing this report, the Board joins me in its thanks to the members of the RPCES for their good support by prayers and finances for the work to which the General Synod has assigned it. The coming year may necessitate some far-reaching changes in the operation of WPM and concerning this, the board, administration, office staff and missionaries ask your most ardent prayers.

#### ***Highlights for 1981-82 are:***

When WPM's Executive Director met with the Africa Evangelical Presbyterian Church in *KENYA* early in October, the church leaders indicated two priorities: First the academic upgrading of the Bible Institute, and second, the establishment of a second station in the North Kitui District. It has been decided that the first will be done if the church itself can produce at least five young men to be trained for church leadership. During the year Theological Education by Extension has fallen off and only four students attended the Bible school. There is still debate in the mission and church as to whether the second priority is the best way to utilize funds and personnel. Camper safaris, village visitation, teachers' workshops, youth camps and conferences, service projects, the use of Christian cinema, teaching the Bible in public schools, and attendance at presbytery and presbyterial meetings occupy the time and strength of our missionaries. There are 23 active Sunday schools which have shown a 25 percent increase during the past year. The agricultural development program continues under the direction of David Mwenga. The medical team treated 21,292 patients during 1981 for an increase of 55 percent over 1980. Live births, including six sets of twins and one set of triplets, totaled 224, or 190 percent increase over 1980. There were six stillborn births. Dr. Betsy Gelderman of Holland filled in for Dr. Rietkerk during her six-month furlough.

Volunteer A. E. Van Wechel, an elder in our First EPC of Seattle, returned to the United States in December after having gotten a fine start on a new sanctuary of the Community Presbyterian Church of Nairobi. Volunteer Sam Moncrieff, an OP from California, after having completed the new missionary residence at Muruu, took up where Mr. Van Wechel left off, and the building is making real progress. Karl Dortzbach has been filling in for Sanders Campbell at the CPC during the Campbell's six-month furlough in the United States. Mr. Ronald Muniyithya, a potential pastor for the CPC, is presently studying in Philadelphia and will fill the need as soon as full support is underwritten.

The home academy in Bhogpur, *INDIA*, lost its headmistress last year and she has not yet been replaced. There are now 190 children studying at the academy in three pre-school grades, plus one through six, all in the English medium. A decision has been made to go to grade eight. Plans for grades beyond that level are still being decided upon. Both David and Eleanor Fiol, as well as \_\_\_\_\_, have been making real attempts to improve the English of the teaching staff. There are 340 children in the Bhogpur Home and 75 in the branch home at Roorkee, supported by the Dutch "Save A Child" organization, of which

Mrs. Hans Rookmaaker is an officer. Peter Neefus and Rebecca Hale helped for a period at the Children's Home. Our missionaries are involved at decision-making levels at the Woodstock School in Mussoorie. They also conduct Bible clubs and run the Christian social center for the school.

There have been 41 students at the Presbyterian Theological Seminary in Dehra Dun. During the year, Dr. Joseph Hall, librarian at Covenant Theological Seminary, was instrumental in securing some 2,000 volumes for the PTS library, and the Stanley Chartrands catalogued the volumes. Ted and Grace Hard, veteran OPC missionaries to Korea, have been in India where Mr. Hard is teaching at PTS. Dr. R. Laird Harris also was at the school for several days and taught very concentrated courses.

During the past year, the government of the Netherlands indicated through their Interchurch Aid that their support to the Home on a regular basis was going to be curtailed. In making preparation for this change, they gave a sizeable grant to the Children's Home to make preparation for better self-support through agriculture and animal husbandry. A cattle barn for 26 animals has been constructed and eight cows already purchased. For the Home itself, the Dutch have made possible the erection of a new dormitory and a new central kitchen.

After an absence of many years, Dr. John M. L. Young, returned to *JAPAN* with his wife, Jane, and daughter, Laurel. Because of his many years as a missionary in Japan, John is well known and has had good opportunities for sharing his burdens concerning the need for Christian education in Japan (including Christian day schools) as well as the need for more vigorous evangelistic outreach on the part of the Japanese churches. As many as 70 have attended the special evening evangelistic party/meetings in the Yokkaichi area. Good evangelistic opportunities are still presented by the hunger of the Japanese to learn English. Our own missionaries have been involved in this effort as well as four young people: Mr. and Mrs. Bruce Davidson, Carolyn Ritchie, and Teresa Thompson. WPM needs replacements for the two young women for at least a year, and additional opportunities are opening up in Tokyo. Peter and Judi Mollenkof, long-time field partners of the Japan mission and very helpful in many ways, have now returned to the United States. Benson and Celine Cain left in mid-April to take up their duties of teaching and evangelism.

WPM's Mission in *KOREA* has been halved by the reassignment of the John Hunts to Western Australia. The various activities of the Mission, including Bible teaching and evangelism on a Canadian Army base near Taejon have been taken over by the Alvin Snellers.

A number of diagnostic and treatment advances have been made at the Annoor Sanatorium in *JORDAN* by Dr. Ulrich and Glenn Fearnow. The hospital continues to draw hundreds of patients from among the bedouin in the deserts and from such "closed" countries as Syria and Saudi Arabia. Mr. Mishael Bushey has been seconded by "Youth With a Mission" to our Mission in Jordan for covering maintenance chores until the arrival of and who will leave for language school in Amman as soon as their budget is completely underwritten.

In *FRANCE*, Hugh Wessel has received his one-year language study diploma and is working closely with the pastor of an Evangelical Reformed church in Marseille. He also has made frequent trips to work with an evangelistic pastor in Toulouse. The Stewarts are in language study in Paris and the Casolares just entered a one-year training program under the direction of Samuel Zwemer Institute in Pasadena, California.

The Larry Billiters moved from the West coast of *AUSTRALIA* to the East coast in order to join the Oliver Claassens whose work is progressing well after one year and whose congregation dedicated their "new" sanctuary in March. Oliver's congregation has contributed tow "seed families" to Larry as he begins work in the Centenary Suburbs of Brisbane, Queensland. The John Hunts have just left for Western Australia where they will be joined later by the Bob Scotts as soon as the latter's support is underwritten. The Sam Larsens will be joining the other two families in the Brisbane area as soon as the finances are in hand.

All of the male members of our *CHILE* mission who are residing in Chile have joined the National Prebyterian Church there. This move was made at the instigation of the Chilean nationals but seemed to be the proper step to take at this juncture in the development of the national church. This means that the NPC will exercise judicial discipline over our missionaries but WPM will retain administrative discipline. The John Calvin Seminary, now



completely under the control of the NPC presbytery, is to move to Santiago, the capital city, during the coming year.

Theological Education by Extension is alive and well in Chile. There has been a deliberate curtailment of some of the work to enable the missionaries to prepare programmed materials for the various courses to be offered. Nevertheless, there have been 27 who have finished the prescribed course this year.

The Pudahuel congregation in Santiago has experienced a 50 percent growth in both their youth and ladies' groups during the last six months, although similar growth has not been experienced among the men. Ninety people attended the second anniversary of the establishment of this church. The current Minutemen program is to help purchase a piece of property with a partly finished building that is available to the congregation for a "bargain price." The new church at Gomez Carreno has almost doubled in attendance and Wilma Cross's work among women prisoners in Quillota has been rewarding.

Gary and Phyllis Waldecker, presently studying Spanish in Costa Rica, will proceed to Chile later this year.

On January 31 of this year, the newly-revised Quechua New Testament was dedicated in a big celebration held in Ayacucho, PERU. This event crowned the work of Homer Emerson and the national informants with an assist from Wycliffe Bible Translators. Five thousand dollar gifts from both the Peruvian Bible Society and WPM reduced the per copy price of the New Testament by 50 percent, or to about \$2.00 (U.S.) per copy. The work on the Old Testament is drawing to a close and it is our hope that the entire Quechua Bible can be produced within 3-4 years.

In the mountain and jungle presbyteries there have been many professions of faith and some new groups formed. On the other hand, while there were 22 churches and 52 groups reported in the jungle presbytery in mid-1981, that number has now been diminished by 13 groups where people either have lost interest, moved elsewhere or were swallowed by the sects.

Bible Institutes are held every other month in Ayacucho and Vista Alegre. Six students from the churches with which our mission works are attending the Evangelical Theological Seminary in Peru where George Omerly teaches. During the year, the Mission has been able to print the constitution of the Peru Presbyterian Church and the book, "What is Presbyterianism?"

The "cone" south of Lima has become a burgeoning population center and there are now four churches or groups in that area. Good use has been made of Christian films, together with the distributing of tracts, counseling, and vigorous evangelism. Last year, Radio AMAUTA lost almost all of its audience by virtue of a diminishing signal and finally went off the air. George and Mary Bragdon went to Huanta where they lived for six months. George was able to help the Peruvians get the station back on the air with a stronger signal than ever and the radio is, once again, ministering to the spiritual (and even some of the social) needs of the people. In recent years, governmental pressure on the station has relaxed and it is now able to broadcast more "religion" than heretofore.

Hundreds of details, of course, could be added to these brief notes above, but we do thank the Lord for His goodness and for the progress of the work in many areas. If there are those in the Synod who do not yet get the monthly *WPM Newsletter* or would be desirous of getting more details from certain of our fields, please write us at the WPM headquarters, 901 N. Broom Street, Wilmington, Delaware 19806.

Respectfully submitted,  
Nelson K. Malkus,  
Executive Director

**WORLD PRESBYTERIAN MISSIONS, INC.**  
**CASH STATEMENT**

January 1, 1981—December 31, 1981

	1981	1980
Beginning Cash Balance	\$254,618.00	\$229,806.90
<i>RECEIPTS</i>		
General Purposes	\$170,951.85	\$159,984.47
Support—Missionaries	1,318,617.38	1,091,723.25
Support—G. R. Bragdon	2,005.00	1,720.00
Support—N. K. Malkus	2,229.50	1,703.13
Support—W. G. Mietling	117.00	300.00
Support—C. L. Eckardt	25.00	—0—
Special Fund—Designated	337,374.30	349,888.06
Contributions for R. P. Foundation Expense	—0—	7,400.00
Income—Foundations	600.00	600.00
Income—Estates and Legacies	16,713.57	8,962.78
Income—Investments	35,147.91	25,594.67
Income—Interest on Notes and Mortgages	5,325.97	5,502.06
Income—Endowments	10,789.26	12,068.35
Income—Rentals	4,953.75	5,055.00
Newsletter	325.00	712.91
Books and Tracts	13.00	16.50
Total Receipts + 14%	\$1,905,188.49	\$1,671,231.18
<i>DISBURSMENTS</i>		
Missionaries Salaries	\$578,998.61	\$475,324.98
Pre—College Allowance	15,870.34	11,327.44
Children's Allowance	23,183.00	18,258.00
Direct Expense—Missionaries	115,630.70	121,239.25
Field Expense—Missionaries	136,908.38	104,815.58
Hospitalization—Missionaries	48,888.93	43,649.05
Pension Fund—Missionaries	44,670.50	37,993.00
Year End Bonus—Missionaries	54,878.74	39,603.43
Missionary Support—Other Boards	41,731.23	9,639.76
Retirement Benefits—Missionaries	11,044.07	—0—
Special Funds—Designated	525,258.46	454,278.06
Headquarters Equipment	2,210.90	4,826.03
Executive Salaries	55,039.69	55,678.00
Executive Housing	22,714.00	23,343.51
Executive Expense	9,703.30	8,177.11
Directors' Meeting and Travel Expense	14,473.18	10,657.70
Clerical Salaries	99,410.89	92,196.20
Miscellaneous Salaries	2,242.20	1,806.37
Taxes on Wages	6,654.34	7,981.95
Hospitalization	7,218.10	6,718.70
Pension Fund	6,634.00	6,516.20
Pension Retirement Benefits	4,549.34	—0—
Retirement Benefits—Staff	10,388.04	4,588.31
Books and Tracts	92.86	170.71
Dues and Subscriptions	382.50	465.22
Maintenance of Office	4,991.72	7,191.59
Postage	27,279.13	20,113.65
Publicity and Printing Same	34,920.62	33,785.98
Stationery, Supplies and Expense	15,215.36	7,728.05

Telephone and Telegraph	5,171.09	4,895.93
Professional Fees	4,160.00	3,890.00
Computer Service	19,324.57	8,929.73
Electricity and Other Utilities	5,639.47	5,013.67
Insurance	1,336.00	1,900.70
Missionary Expense Charged to General Fund	111.42	1,122.02
Automobile Expense	2,402.20	1,044.93
Reformed Presbyterian Foundation	15,000.00	15,000.00
Expense—Missionary Candidates	1,290.60	200.00
Promotion	431.95	352.34
Workshops	679.64	408.61
Other Expense	861.40	1,643.02
Maintenance—DuBois Property	149.68	131.23
Maintenance—901 Guest Rooms	169.88	161.75
Maintenance—St. Louis House	332.00	306.00
Maintenance—Lehigh Road	662.34	849.54
Maintenance—Carriage House	2,796.16	2,569.24
Audio Visual	613.80	1,765.21
Total Disbursements + 19.5%	<u>\$1,982,315.33</u>	<u>\$1,658,257.75</u>

#### *CHANGES IN ASSETS AND LIABILITIES*

Personal Gifts	\$664.31	(\$1,036.71)
Notes Receivable	9,564.07	12,728.59
Mortgages Receivable	392.69	372.66
Missionary Accounts Receivable, net	(5,410.18)	(1,326.87)
Matured Church Bonds	800.00	1,100.00
Reserve for Promotion of Call to Missionaries	(2,601.80)	—0—
Investments—General (From sale of Stock)	<u>106.37</u>	<u>—0—</u>
Net Changes	\$3,515.46	\$11,837.67

Ending Cash Balance \$181.00.62 \$254,618.00

NOTE: The WPM General Fund deficit has increased from \$56,300.51 at December 31, 1980, to \$70,368.12 at December 31, 1981.

Charles L. Eckardt  
Financial Director

#### AUXILIARY REPORT OF WPM

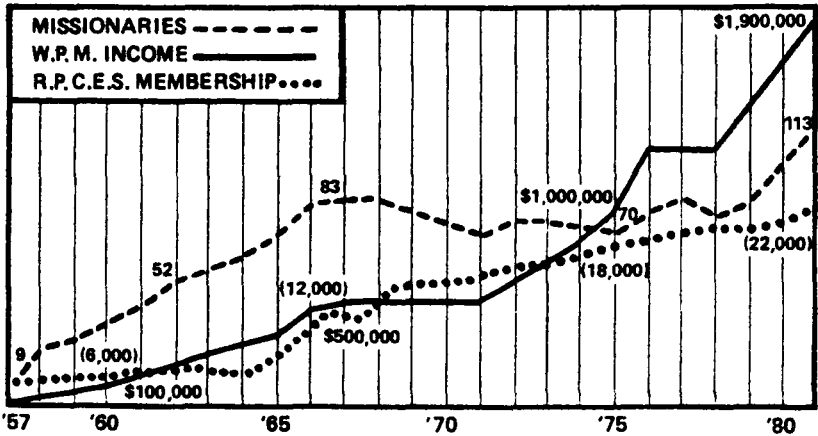
The 159th General Synod of the RPCES "instructed WPM to present to the 160th General Synod a ten-year plan for the work of WPM on the various fields" (Minutes, page 126). The following is an attempt to respond to that instruction:

- I. A brief history of World Presbyterian Missions.
- II. The theology articulated in the WPM Manual and Charter.
- III. Brief histories of WPM work on each field.
- IV. A statement regarding the relationship of WPM to the national churches with which it works and including something of the growth of those churches and how it will affect the deployment and efficient use of the missionary forces and resources of the RPCES.
- V. A statement of long range goals for each mission.
- VI. A statement regarding the continued financing of the growing missionary commitment by the RPCES.

#### I. A BRIEF HISTORY OF WORLD PRESBYTERIAN MISSIONS.

The first meeting of the newly designated foreign missions agency of the Bible Presbyterian Church, Incorporated, was held on June 11, 1957, thus reaching its twenty-fifth anniversary on the opening day of the 1982 Synod. Prior to this time, the Bible Presbyterian Church

had sought to fulfill its role in carrying out Jesus' "Great Commission" through the Independent Board for Presbyterian Foreign Missions. The General Synod of the BPC had a small foreign missions committee which met on March 21, 1957 to consider the problems that had arisen due to a division in the church. It had been the hope of the Synod and the committee to continue supporting missionaries through the Independent Board but, due to that board's unwillingness to cooperate in this way, the General Synod, on June 11, 1957, constituted WPM as its foreign missions board. That same evening it appointed its first missionaries, the Rev. and Mrs. John G. Crane, Jr. The John Hunts were first to leave for their field under WPM on February 8, 1958. By October of that year, WPM had 25 missionaries and appointees. The Rev. William A. Mahlow was called as General Secretary in September, 1957, and served in that capacity until he was succeeded by Nelson K. Malkus in June, 1973. As a result of the union in 1965 of the Evangelical Presbyterian Church and the Reformed Presbyterian church of North America, General Synod, the mission endeavor of both churches was combined under WPM. The growth of the RPCES, its finances and missionary force since 1957 is seen in the accompanying graph.



## II. THE THEOLOGY ARTICULATED IN THE WPM MANUAL AND CHARTER.

WPM is, of course, committed to the same theological standards as the church of which it is the foreign missions arm. These are the Westminster Confession of Faith and Catechisms, Larger and Shorter. All of these elected to the Board must subscribe to these standards in writing. This includes any members not from the RPCES of which there may be as many as six.

Arising from these standards is the purpose of WPM as enunciated:

"To glorify God by:

Bringing the Gospel to the unconverted in all nations.

Using all available means and media to reach the unconverted.

Establishing new churches that will, in turn, reach out and start other new churches.

Training national leadership.

Stimulating an increasing missionary interest in the congregations of the RPCES.

Serving the foreign missions of this church and of other churches and individuals sharing a common faith.

Ministering to the material and physical needs of men.

The Certificate of Incorporation states, in part:

"The nature of (WPM's) business and the objects and purposes are:

To stimulate and foster interest in the work of foreign missions throughout the church in every way possible.

To evangelize the peoples of the world as directed by the Lord Jesus Christ and to

establish indigenous churches through the use of direct evangelism, schools, medical institutions, printing houses and other agencies to this end, all in accordance with historic Presbyterian standards.

“To carry on religious work, to hold religious meetings, to engage in charitable and benevolent activities, to care for the sick and needy persons . . . and to do such things as are generally done by religious charitable and benevolent organizations.”

Of greatest import, perhaps, is the paragraph quoted from the Manual and contained in a letter adopted by the 159th General Synod of the RPCES and directed to the General Assembly of the Presbyterian Church in America (Minutes, page 55-57)

“The ultimate purpose of this board and its missions is the proclamation of the Gospel through all available means to the unconverted in those fields in which the Holy Spirit shall lead it to initiate the making of disciples for Christ, baptizing them for the planting and nourishing of truly indigenous Scriptural churches and teaching them all of God’s Word. (WPM Manual 5-1)”

To continue quoting excerpts from the document will indicate the working out of the theology in the practical ministries of WPM.

“You will note we perceive Christ’s command to His church to include an evangelistic concern, an ecclesiastical concern and an educational concern.

“We are also concerned that our method of ‘word and deed’ ministry and church planting be understood as Biblically grounded and requisite for a Reformed ministry. The WPM Manual speaks of a missionary being ready to be ‘called upon to initiate or help maintain various kinds of physical ministries to aid God’s people in situations of distress’ (5-1, Section 6). If men are to glorify our Father when they see our deeds, the deeds need words of explanation if they are done in Christ’s name and the words need deeds of demonstration to be recognizable expressions of Christ’s love and mercy.

WPM’s Manual calls for proclaiming the Gospel ‘to the unconverted,’ who are not necessarily those who seem responsive or those who are exclusively in urban areas, or those who have a strong economical base, but to the unconverted in general as we see need and opportunity allowing or impelling us.

“It is our conviction that a ministry of word and deed together (not either/or but both/and) should be the task in church planting of a Biblical missions that seeks to maintain Reformed standards.

“WPM as a principle has sought to avoid any dichotomy that would require allocating church planting to a word ministry without deeds or would allocate the deed physical ministries to others as to other missions or parachurch organizations.”

It is on the basis of these convictions that WPM is involved not only in evangelism and church planting but evidences its concern for concomitant ministries: Bible schools and seminaries, medical works, a home for leper children which includes a school, radio and literature ministries, translation of the Scriptures, youth outreach and training, famine relief. All of these “deed” ministries have grown out of the needs of the people with whom the missions work. They are intimately connected with the preaching of the Word and make a direct contribution to the establishment and development of the national churches.

### III. BRIEF HISTORIES OF OUR WORK ON EACH FIELD.

CHILE: This was the first field to which missionaries were assigned—the John Cranes on June 11, 1957. The work there had begun in 1945 when a strongly conservative group withdrew from the Presbyterian Church in Chile to form the National Presbyterian Church (NPC). The Rev. George R.M. Gilchrist supported this group and was recalled to the United States by the mission board of the Presbyterian Church, USA. He appealed to the Independent Board for Presbyterian Foreign Missions, was appointed by it and was later joined by other missionaries of the Independent Board.

After the division in the Bible Presbyterian Church of 1955-56, the Chile Mission also suffered a division and WPM assumed the direction and support of those missionaries who remained in the BPC. The Mission in those early years was engaged chiefly in church planting and the first church was organized in 1960 in Quillota. Other churches were founded in La Calera, Los Andes, and those churches were received by the NPC where nationals soon replaced the missionaries as pastors.

In 1963 a seminary was inaugurated in Quillota by the Mission. Missionaries conducted its affairs and provided the faculty. Beginning in 1980, plans were formulated to turn the governing board of the seminary over to the nationals and in 1983 this will be accomplished when the seminary will relocate in Santiago, Chile's capital city.

During the Marxist years, the emphasis of the Mission was quite exclusively on the seminary but since the end of that era, church planting has again come to the fore and an extended TEE program instituted. The faculty of the seminary will be almost totally composed of nationals by 1983. The WPM missionaries either are, or are in the process of, becoming members of the NPC of Chile.

In 1976 an effort was made to minister to the women in the prison in Quillota and, by 1979, the spiritual ministry among the women was placed in the hands of Miss Wilma Cross for direction.

The church now has fourteen organized churches, seven church groups, approximately 700 members and nine ordained ministers with six men in training and one missionary in Brazil. WPM presently has there five couples, plus one single man and one single woman.

**KOREA:** The first missionaries to go to this field under WPM were the Alvin Snellers, originally supported by the RPCNA-GS. The Alvin Snellers, followed a year after by the Hunts—1959. These are the only two families WPM has had in Korea although veteran missionaries, Dr. and Mrs. William Chisholm, were appointed by WPM as West Coast representatives.

The Mission has been devoted, in all these years, chiefly to theological training in the major seminaries, branch seminaries, or Bible institutes and seminars in the length and breadth of South Korea. Another major effort has been made in the area of literature through the Korea Society for the Reformed Faith in Action. The Snellers are the only missionaries now in Korea, the Hunts having been reassigned in 1981 to Australia.

**KENYA:** The first of WPM's missionaries to go to this field were Sandy and Grace Campbell—in 1946. Jack and Lolly Armes followed six years later. Both served under the Independent Board for Presbyterian Foreign Missions until 1960 when WPM decided to enter Kenya as a new field. Two years later, the new station of Muruu was decided upon and the Africa Evangelical Presbyterian Church organization followed in 1963. Ten years later, the mission opened a second station in the capital city of Nairobi.

The founding and development of the AEPC can be attributed almost exclusively to the early work of those two families. Virtually every type of missoin activity "known to man" (except radio/TV) has been utilized by this mission in the cause of Christ; evangelism with various approaches, church planting, Bible institutes, medical work, youth outreach, Bible classes, teaching the Bible in public schools, regional seminars, Theological Education by Extension, the production of Christian literature with literacy campaigns attached, translation, cinema and relief work.

There are presently 25 congregations in various stages of growth. WPM has six couples on this field plus one single man and four single women, three of whom constitute the medical team.

**JAPAN:** Philip and Jane Foxwell arrived in Japan in 1948 under the Independent Board. That same year they were joined by John and Jean Young who had been forced out of China. The following year, the mission established the Japan Christian Theological Seminary in Tokyo. Calvin and Dorothy Frett opened Japan as a WPM field in 1962 and, after language study, began a church planting attempt in Nagoya.

The Mission majored in the use of small Bible classes and much of its effort was directed toward the seminary, the board and faculty of which, over the years, has gradually been turned over completely to the Japanese. More recently there has been a return to evangelism and church planting in the Yokkaichi area south of Tokyo. Three years ago, WPM instituted an evangelistic thrust using the teaching of English as an approach. There are now four couples and one single woman in the mission.

**PERU:** The ministry of WPM in Peru had its origins in the work of the Independent Board for Presbyterian Foreign Missions. In the 1930's that mission conducted a survey of Latin America to identify areas wherein a Presbyterian missionary outreach might be initiated. The decision was made to begin an evangelistic and church planting ministry in Peru's two central mountain states, Ayacucho and Huancavelica. The first continuing indigenous church

was organized in the city of Ayacucho in 1949 and a presbytery was formed four years later. Under WPM the Peru Mission has continued to foster development of the National Presbyterian Church and to work with that church in evangelistic outreach. In the 1950's, migrations from the central mountains eastward to the highland jungles and westward to the capital city of Lima led to the formation of Presbyterian congregations in these areas.

Translation and literacy programs were commenced in the 1940's which resulted in the publication of the Quechua New Testament and other materials to meet doctrinal and literacy needs. The isolation of the mountain and jungle congregations led to the founding of radio station AMAUTA in Huanta, the license for which was first granted in November, 1960. The Mission has followed the migration of the Quechua and its three areas of endeavor now match the three topographical areas of Peru, the coast, in the Andes and on the eastern slopes. Congregations are scattered from the Equatorial border to Cuzco in the South.

WPM presently has six couples and one single woman assigned to Peru.

INDIA: Dr. John C. Taylor, Sr., D.O., M.D., began his 53 years of service in 1914 under the Reformed Presbyterian Church of North America, General Synod. His early days were devoted not only to medical work but to a ministry of evangelism and the selling of Scripture. In 1935, he began to turn his attention to lepers and in 1945 the Children's Home and Babyfold was established in Bhogpur with 15 children. There are now 360. Churches were established in Roorkee, Dehra Dun, Hardwar and Bhogpur.

The first of WPM's missionaries to go to India were the Rev. and Mrs. Frank L. Fiol who went to Kanpur in 1936. They served under the Independent Board for Presbyterian Foreign Missions until 1965, the same year that the work of the RPCNA-GS was joined with that of WPM. The Rev. and Mrs. Richard Strom who had arrived in India in 1949 inaugurated WPM's work in 1962 and the Presbyterian Theological Seminary in 1969.

The Home Academy began classes in Bhogpur in August, 1975. There are now 190 Home children attending. A branch of the Children's Home was opened in 1980 in Roorkee. It now has 77 children with 250 on a waiting list.

A radio studio was erected in Roorkee and has now been moved to Bhogpur. The Rev. Gordon Taylor, son of Dr. John Sr., produced tapes for broadcast for several years but that work has now been suspended for some time. WPM has four couples and two single women assigned to its work in India.

JORDAN: The first WPM missionaries assigned to Jordan were the Rev. and Mrs. Laverne Donaldson who had previously worked in that field under the Independent Board for Presbyterian Foreign Missions. Until 1966, the work of the missionaries was limited to evangelism but by the "'67 war" all the missionaries involved in that ministry had left the field.

The medical work of the mission began to take shape in 1965 shortly after Dr. Eleanor Soltau and Nurse Aileen Coleman left the hospital of another mission in Bethlehem. Arriving in Jordan, they were not only warmly welcomed by the government's Ministry of Health, but even urged to open a tuberculosis hospital. A small two-story building became available in Mafraq, north Jordan, and the clinic was opened February, 1966. From then on, in spite of the turbulence from three wars, there has been steady growth of the hospital's outreach, with patients coming from Jordan, Syria, Saudi Arabia, Iraq and even a few from as far away as Egypt.

In the mid-60's the Mission was able to do the 'impossible'—the securing of a deed for twenty-five acres of barren desert outside the city of Mafraq. In 1966 Lester Gates began his "labor of love" which culminated in the dedication of the present 66-bed hospital with its surrounding thousands of fruit, citrus, olive trees, shrubs and flowers, in August, 1973.

What is amazing for that part of the world is the unique freedom for a spiritual ministry with regular evangelistic services in the hospital and for personal witnessing and Scripture distribution with clinic patients. The WPM staff at the present is made up of three couples and three single women.

AUSTRALIA: The work in Western Australia among the aboriginal people, which was turned over to WPM in 1966, was begun by Miss Mary Jones, the daughter of a Presbyterian minister, in 1949. The first permanent personnel assigned to this field in addition to Miss Jones were the Rev. and Mrs. David Cross in 1970. That year congregations were begun both among the aboriginals in Brookton and among the white Australians in Perth. Three additional congregations have been organized there: Duncraig, Bull Creek and Kelmscott.

Westminster Bookshelf, the only outlet for books of the Reformed persuasion in Western Australia, was opened by the Crosses in 1975. From 1977 to 1979 the Reformed Theological Association, made up of WPM missionaries and Australians, afforded a theological education to several young men.

In 1981, the decision was made by the Westminster Presbyterian Church (the name adopted by the Australian Presbytery) and the WPM mission to open a new station in Brisbane, Queensland, which is on the east coast where there are now the beginnings of two congregations. WPM presently has only two couples in Australia.

FRANCE: This is the newest of WPM's fields. The decision to enter this field resulted in the appointment of Mr. and Mrs. Hugh Wessel in 1979. A year earlier, Mr. Wessel, who had worked briefly with a French pastor doing evangelistic work even before that, shared his burden for France in the light of the desperate spiritual darkness in that country. Because it is the policy of WPM not to send one couple to any new field or station, Mr. Wessel shared his burden with the Rev. and Mrs. Leonard Stewart and this resulted in the appointment of both couples.

Because the Presbyterian Church in America, a "sister" denomination within the North American Presbyterian and Reformed Council, already had a mission in France, WPM decided to seek an agreement with that church's foreign missions committee, whereby WPM's personnel would be seconded to their French Mission. This written agreement was arrived at and presently these are the only two couples in France.

#### IV. A STATEMENT REGARDING THE RELATIONSHIP OF WPM TO THE NATIONAL CHURCHES.

In almost all the fields where WPM is working and where there is a national church, that church has come into existence totally or partially because of the involvement of our missionaries. The JAPAN Christian Presbyterian Church resulted from the early work of our personnel and one or two individual Japanese, who began both the planting of churches and theological training quite immediately after World War II. There were large Presbyterian Churches in KOREA long before any of our missionaries arrived but our folks have made major contributions to the development of the two most conservative of these churches. Dr. John C. Taylor Sr., and his children, who came into the WPM family as a result of the 1965 union with the RPCNA-GS, were very influential in the birth and growth of the Saharanpur Presbytery in INDIA. It was only in 1980 that the Reformed Presbyterian Church of India was organized, with two presbyteries—Saharanpur and Northeastern in the State of Manipur.

It can be said that the Africa Evangelical Presbyterian Church in KENYA is the direct fruit of the ministry of WPM missionaries. There is no national church in JORDAN, a Muslim country, with which WPM is affiliated. At the present time, the PCA's Mission to the World and WPM cooperate with the Evangelical Reformed Church in FRANCE, which has existed for many years.

The National Presbyterian Church of PERU, now composed of five presbyteries, is the product of many years of labor by WPM people, plus others, who, in the early years, worked under the Independent Board for Presbyterian Foreign Missions. The Rev. George R.M. Gilchrist, WPM retiree, was involved with those Chileans who, in the mid-40's, organized the National Presbyterian Church of CHILE, a separatist denomination. WPM folks have had a very large part in the continuing growth of that church.

Westminster Presbyterian Church of AUSTRALIA is the outgrowth of WPM activity in the land "down under".

Truly indigenous churches are the goal of WPM on all our fields. In the process of helping to found and develop such churches, Jesus has told us that evangelism, organization and teaching are all involved. It is not sufficient merely to preach the Gospel and experience conversions. There must be the gathering of believers into local churches and under qualified officers. This requires the training of pastors, elders, deacons, evangelists and missionaries. The mission is to strive for that day when the church is truly mature enough to take care of all its own needs and engage in its own outreach.

It is impossible to schedule the steps in this development. They depend in large part upon the ability and diligence of the missionaries and the response and enthusiasm of the national



church and its leaders. Most important, it depends upon the work of the Holy Spirit. Some of the churches with which WPM works are in a position to virtually dictate the place in which the missionaries can best make their contribution. In all other cases, the churches are at a point of development where the missionaries and church leaders can, together, make the decisions that affect the work, not in a relationship of “we and they” or “us and them” but only “we and us.”

In other words, plans for the growth of the church and the development of missionaries and nationals and the most efficient use of resources will be determined by Christian men and women who are united in their desire to see the Kingdom expanded in the most expeditious and Biblical fashion.

#### V. A STATEMENT OF LONG RANGE GOALS FOR EACH MISSION.

In 1976, the Board of WPM established a goal of having a missionary force of 136 within the decade, or a growth of almost 80 percent. We can thank the Lord that we are in sight of that goal; however, anticipating retirements within the next four years and (sadly) resignations, there must be the appointment of an average of at least twelve persons per year which in turn, probably means twenty applicants a year. At the present time, WPM has 105 missionaries, including full missionaries, missionary assistants, technical assistants, worker-visitors and seminary interns.

Obviously, long range goals for each WPM mission must be determined by the mission within the general guidelines laid down by WPM policies and practices. What follows here are long range goals established by WPM’s missions and submitted to the General Synod in response to its instruction.

**JAPAN:** The Japan Christian Presbyterian Church has had a very healthy growth rate over the past three years—between five and seven percent each year. There are now 22 larger to smaller church groups in the Tokyo Presbytery and seven groups in the central Presbytery. The Goals of the Japan Mission for the next ten years:

1. Start new churches in both presbyteries.
  - a. Through the cooperation and consultation of the national church.
  - b. By having the missionary work fulltime with a local group until it is built up and has its own national pastor.
  - c. By the use of short-term English/Bible teachers who will be involved in these newly organized local groups.
2. Obtain new recruits for church planting. These are “long-term” workers to be involved in local church planting, a minimum of two more units for each presbytery.
3. The Japan Presbyterian Mission is seeking to provide financial assistance to the national church by making available loans (not grants) which churches can obtain through the cooperative evangelistic committee at a low interest rate. Both the JPM and the national church contribute to this fund on a monthly basis.
4. Christian literature and audio-visual ministry.
5. The starting of a denominational camp and conference ground to be used by the national church.

#### **KOREA:**

1. Evangelism and church planting.

South Korea claims to be fourteen percent Christian and two provinces claim to be only two percent Christian. The PCA has a goal of planting a church within walking distance of every village of 100 families or more. WPM has been invited to join the PCA to work with them in one of the two relatively unchurched provinces. The OPC and PCA are already beginning work in the other province.

2. Seminary teaching.

Because of the rapidly growing church, there is the need for consolidation. The Korean church still wants WPM to help with the training of the church leaders. The greatest need is in the new department of missions. Koreans to other nations. We plan to promote cross-cultural missions since Korean missionaries have usually ministered to Koreans living abroad. There is also the need for careful warning and doctrinal teaching due to the rapidly develop-

ing “new religions” (now 13 percent of the population) and due to the increasing formalism, mysticism, power struggles and liberalism which are eroding the life and heart of the church.

3. Literature is a way of reaching many with the truth. We are working with the other Reformed missionaries and the Korean Presbyterian leaders in publishing needed conservative Christian literature. We are setting up a plan to publish seminary textbooks—twenty in the next ten years. We also plan to serve the laity with needed literature.

4. English Bible classes. There is a wide-open door for English Bible classes for short or long-term missionaries. President Chun is pushing the learning of English and students and professionals are aggressively going after it. This constitutes an opportunity and challenge to our churches.

## INDIA:

### 1. The churches.

a. Kanpur—the goal would be to have an Indian pastor for Faith Church for the revitalization and strengthening of all aspects of its ministry and surrounding rural areas; more capable ruling elders.

b. Hardwar—with much difficulty this church was built in the Hindu holy city on the Ganges River. This has been a base for evangelism in that area and especially during the huge Hindu festivals when many thousands throng the city. Selling of Gospels, personal witness, showing of Christian films are part of this outreach.

c. Dehra Dun—right now this church is going through a low period but a goal for it will be its purging and strengthening, especially as the students of the Presbyterian Theological Seminary attend there every Sunday morning.

d. Rookee—goals for this church are the purging and building up of the church, Sunday school and outreach into the community and area, the Rev. Stanley Ramsey to have a greater ministry through the reading room and his musical talents; hope for new missionaries; the construction of about fifty shops around the edge of the mission compound to protect it from encroachment. Rental fund from these properties should care for all the maintenance of the mission compound and enable the mission to finance the building of a boys' hostel on the compound for the Children's Home extension as children grow older and the numbers increase.

e. Bhogpur—the church has really built up around the Home children and staff although a few people from the village or neighboring villages come to the services.

### 2. The Children's Home

The goals are to encourage more young people to become matrons and farmers. We are seeking to develop more ability to support the work of the Home through a dairy farm, orchards, grain, and oil-seed crops. We have begun a bio-gas plant that is furnishing part of our fuel needs and a few solar water heaters are in use. We have been finding that through this means, more lives are being established in good homes and churches than had been through many years of the more ordinary means of evangelism. It may have been that these years of seed-sowing were necessary before this could have transpired, but we feel that the Home, under God's hand, will continue to contribute to the strengthening of the church in India.

### 3. The Home Academy

Home Academy presently runs classes from pre-nursery to sixth grade. It is staffed by ten teachers, one peon/gardener, the principal, and serves 190 students. Attempts are being to recruit a headmistress/headmaster. WPM has one representative on the staff at present—the principal, Mr. David Fiol. The school is almost totally dependent on the Children's Home at present for finances. The exception to this is in buildings. The teachers' quarters have been built with funds from WPM Minutemen appeals and the Home Academy building block with funds from Stichting Redteen Kind in Holland. The syllabus presently follows that of the local private and government schools.

Looking into the future, with one class added each year, Home Academy should complete its junior high section (6-8) by 1984 with the children taking the centralized exam in May, 1984. Present expectations are that the Academy will go on up to high school (10th class) by 1986. The medium of instruction is English with heavy stress on Hindi, especially in the junior high grades.

In the area of finances, while admitting that, perhaps, Home Academy can never be totally

clear of some measure of dependence on the Home, steps can be explored for reducing this dependence and thus freeing Home funds for other needs. One such idea might be that of securing some form of endowments.

In the area of management and personnel, a board is in the process of being formed and a constitution written. When registered, the direct responsibility of WPM will be withdrawn. A large measure of control will, however, initially remain with the India Mission through its appointment of officers to the Board and Home Academy. Presumably some of these will be mission personnel. As the school grows and matures, however, and national administrative personnel are trained, the expectation is that the Mission will gradually revoke its right to the appointing of officers and let the Board do this, thus, the principal must now be actively committed to a program of training personnel for that day.

As presently envisioned, an essential element in staff training as well as the overall development of the school is a Ph.D. (sic) program by the principal. Under such a program, up to four areas will be researched and schemes implemented.

a. The development of a comprehensive syllabus which will include the block of knowledge of "facts" required to pass the centralized government exams; a fundamental orientation of all courses to a Biblical world and life view; and procedures for the development to its fullest capacity of every aspect of individual potential.

b. The research and implementation of techniques of bilingual education in the Bhogpur context of needs. The aim is to give the children the tools to be completely bilingual in English and Hindi. Hindi is essential since it is the national language and certain cultural inclinations are transmitted through this medium—perhaps a quality or sense of "Indianness." English is necessary because of the educational and professional climate present in India. Few succeed in life without a knowledge of English. Furthermore, from a viewpoint of building of the church of India, English provides a vehicle for theological concepts of vast literature and orientation totally absent in Hindi.

c. The relationship between education, wealth and attitudes to wealth, especially in a Third World context such as India. This area of research has vital importance to the church in India and what is being done at Home Academy. Does education lead to materialism and a neglect of financial obligation to support the church? Or, conversely, is the education received at Home Academy going to lead to an increasing awareness of financial responsibility to the church and an ability to contribute.

d. Principles/areas of good management (especially as relates to Christian institutions or church structures) that are universal, Scripturally supportable and can be applied in any culture. The reference, of course, would be especially to Third World meetings.

Looking even further into the future, one would envision Home Academy sending out mature, trained, competent young people committed to Christ, His Church and excellence in every field of endeavor. They would become evangelists, pastors, elders, professionals, financial contributors to their churches, Sunday school teachers, godly fathers and mothers, and so forth. In the field of education, perhaps Home Academy will be used of God to train a whole new generation of teachers in Scriptural concepts of Christian education as applied to India. Young people would be nurtured in the fear and admonition of the Lord. What a blessing would flow to North India in the years ahead from Home Academy!

#### 4. Presbyterian Theological Seminary.

From 1969 to 1982, 170 students, representing many areas and churches in India, have enrolled in PTS. Of this number, 57 have finished the four-year course—those who had passed high school receiving the Bachelor of Theology degree, and the others receiving the Graduate of Theology degree. It is encouraging to know that graduates and former students are involved in Christian work of various kinds.

##### 1. The strengthening of the spiritual life and witness of the seminary.

There can be no greater goal for the next year, or for the next ten years, than that of a deep work of God's Spirit in sanctifying the lives of all in the seminary family. Coming from different parts of the world and different parts of India, with differences in culture, language, religious backgrounds, education opportunities and accomplishments, economic status and spiritual experience, it is only the Holy Spirit who can unite us in love, humility, unselfishness, forgiveness and helpfulness. We must seek earnestly to improve and increase

our efforts to strengthen the weak church in our area and to evangelize faithfully the non-Christian multitudes in the hope of establishing Christian churches.

2. The strengthening of the academic life and witness of the seminary.

a. Accreditation. Up to the present, PTS has not been accredited by recognized accrediting agency. It has given its own degree but the following steps have been or are being taken as steps toward qualifying for accreditation.

1) PTS is a member of the Association for Evangelical Theological Education in India. The AETEI is not yet an accrediting agency but it is investigating alternative ways in which evangelical seminaries can be accredited without affiliating with the Senate of Seranpore College, the historic accrediting agency in India, but now known for its liberal theological persuasions and relationships.

2) PTS is also a member of the Asia Theological Association, an evangelistic accrediting body for all of Asia. It has already accredited five evangelical seminaries in India. At its annual meeting in 1981, the PTS board of directors declared "its intent to upgrade its standards so as to work toward eventual accreditation of PTS with the ATA." Our first goal is to be accredited for granting the B.Th. degree. A more distant hope is to qualify for granting the B.D. degree.

b. Upgrading of faculty.

In the past two years, PTS faculty members have earned degrees as follows: Mrs. Donna Strom, M.A. in Missionology; Mr. Ernest Singh, Master of Sacred Theology; Mr. Jacob Chacko, M.A. in Philosophy; Mr. Bruce Fiol, D.Min.; Mr. R. B. Strom, D.Missionology. The academic training of the present faculty meets the requirements for the ATA's accreditation for the B.Th. degree. Another forward step in upgrading the faculty is seen in the seminary sponsoring the Bachelor of Divinity studies of Mr. Isaac Kumar, one of PTS's first graduates. It is expected that Mr. Kumar will become a full-time faculty member in the summer of 1984. The PTS board is committed to help other faculty members in further study as specific needs and opportunities arise. It is necessary to strive toward having a majority of the faculty Indian citizens and of having all committed to the Reformed faith.

c. Adding to the curriculum. The core curriculum of PTS is designed to cover the Bible, both in survey and in detail. Systematic theology is emphasized with six separate courses presented in the Reformed framework. Other courses include church history (with a special course in Indian church history), world religions, evangelism, apologetics, hermeneutics, Bible archaeology, Christian education, pastoral theology, homiletics and world missions. This past year two new courses were introduced: Reformed traditions, and pastoral care and counseling. New courses being considered are Indian sociology, cross-cultural communicating and counseling, church planting and church growth, missionary anthropology and community health. Students have also suggested that typing be taught. In addition to new courses, we are initiating a required internship program which may be taken during the summer recess, or perhaps, during an entire semester.

d. Training and installation of Indian administrators. From the beginning of PTS, the hostel warden has been an Indian but a foreign missionary has served as principal. His duties have included responsibilities which are usually associated with the offices of a registrar, a dean of students, a business manager, and a director of practical work. Every effort must be made to begin to share these responsibilities with Indians whom the Lord has prepared to fulfill such vital ministries. Definite progress must be made in this area before applying for accreditation will be possible. At the present time, the responsibilities of the library are in the hands of an Indian faculty member. Further training in library science is being considered for him.

3. The enlarging of our physical plant and financial base.

a. Building of accommodations for faculty, married students and women students. Faculty members would be better able to fulfill the responsibilities mentioned in the preceding section if they could live on campus. This would also strengthen the family bond of the seminary. Renting living quarters away from the campus is expensive. It is a painful experience to tell the student we have no accommodations for his wife and child (or children) and that attending PTS involves his being away from his family for nine months each year. The provision of family quarters is vitally important for the preparing of families, not only individuals, for the Lord's service. The same is true in not having adequate facilities with

proper supervision for women who desire training in God's Word to enable them to enter into the opportunities of Christian service available to them in India. The seminary cannot meet all these needs at one time but a start must be made soon to provide adequate housing for faculty, married students and women students.

b. Building of library, chapel, and other buildings. At the present time the PTS campus provides a hostel for forty students, a large building which houses the library, dining room, chapel/classroom, two other classrooms and a small living quarters, and a bungalow occupied by the principal. If the seminary is to grow, additional space will have to be provided. At present, the library contains over 6,000 volumes but shelf space is exhausted and there is no room for study tables, current periodicals, and so forth. A new library with adequate natural lighting, space for doubling our number of books, and ample study room is needed. Accrediting agencies advise the school to have a separate facility for family worship. While this may not always be possible, surely something better than our present facilities should be planned. A building which would contain a chapel, library and administration offices should be planned at an early date. As the seminary grows, a larger dining room will also be necessary. At present, some students have to eat in the classroom.

c. Acquisition of adjoining land. The need for more buildings necessitates our obtaining more land. Adjoining our campus on the East are two plots of land which fully meet our need for all the buildings mentioned earlier in this report. The seminary board has expressed to the owners its interest in purchasing this land. So far, no reply has come, but such efforts must continue along with the raising of funds for purchase and construction.

d. Increasing Indian financial support. Accrediting agencies are much concerned for the financial stability of an institution. They also want evidence to prove that the institution has the confidence and support of the people of the country, and that it is not overly dependent on foreign funds. It is generally known that the Christian community in India is not rich in this world's goods, yet every effort must be made to challenge the church to support the theological training of its future leaders. This can be encouraged by the seminary setting its fees realistically instead of simply asking for a token contribution from those sponsoring students. Efforts must also be put forth to raise from within India contributions to an endowment fund which would give the seminary financial stability. Foreign help will be needed and should be encouraged for some time to come, but every effort should be made to make the seminary less dependent on foreign financial help as well as on foreign personnel. Such progress must be made in this area in the coming ten years.

## V. A statement of long range goals for each mission.

### KENYA

#### 1. General goals and goals for Nairobi

a. Our basic goal is that the Africa Evangelical Presbyterian Church spread to other parts of Kenya. To reach this goal we want to see three presbyteries by 1992.

b. We agree that to reach other areas of Kenya, it is best to go to the cities and establish churches there because they are meeting places of many tribes. Tribal friction has decreased and these people are able to go to other parts of Kenya and even outside Kenya. Nairobi as the leading city of Kenya is the best example of this.

c. We want the first new presbytery to be established in the Nairobi area and therefore want Community Presbyterian Church to be strengthened and at least two daughter churches established in order to form a presbytery.

d. Therefore, we want missionaries sent in order to have two ordained missionaries in Nairobi until a presbytery is established there, at which time they could begin work in another part of Kenya.

#### 2. Goals for northern Kitui District.

##### A. The basic goals of the church are:

- 1) To supply its own leaders.
- 2) To care for its own expenses.
- 3) To be reaching out to establish and develop new churches.

B. To reach this goal, we want to place before ourselves the objective that after ten years (1992) there be ten new full churches (not mission church status) with pastors from the new Bible College (for a total of 16 churches and 19 pastors in the presbytery)

C. In order for the church to supply its own pastor

1) We want to see ten new pastors in the next ten years.

2) We want these pastors to be full time shepherds of the church and so we want the churches to care for more and more of the needs of the pastor and his family so he is able to devote more and more of his time to the Word of God and to prayer and to the spiritual care of the people of the church. If the church does not care for enough of the pastor's physical needs, he will not be able to spend much time caring for their spiritual needs. We request that the stewardship committee teach these things to the church and the pastors.

D. That we may know when we have reached the goal of ten new full churches and so that we may know what is lacking to reach that goal, we want to establish this definition of a full church:

1) Self-supporting—they pay their pastor at least (approximately \$250) per year and have their own building.

2) Self-governing—they have an ordained pastor and two other ordained elders and have at least 20 communicant members.

3) Self-propogating—assisting a mission church.

E. To help the mission churches grow to full church status, we ask the presbytery committee of overseers to recommend strategic areas to the mission and we request the mission to assign missionaries to these areas for periods of three months at a time to preach, train the people, and train the leadership.

## FRANCE

Strategy for France is two-pronged.

1. Supplying faculty members to the Facultee Libre de Theologie Reformee at Aix-en-Provence;

2. By sending church renewal teams in different geographical sections of France, these teams to initially help an existing congregation and then using some of these families to create new congregations.

The mission is working toward the formation of new congregations in the areas of Paris, Marseille, and Toulouse. It hopes to see a presbytery formed within the next five to ten years. As each Paris area church grows and as new groups form, the mission will deploy more personnel in the Paris area. The mission envisions a team of five missionaries. Marseille also is targeted for mission personnel, contingent upon the results of the Wessels' ministry. The Wessels, as new missionaries, need time to see if they are capable of renewing the existing local church and of sowing the seeds of a new work. If they are capable, then the mission would send additional personnel to Marseille. If they are not, then they would move to either Paris or Toulouse as a center of work. Toulouse is considered viable because of the presence of a gifted French pastor, the Rev. Pierre Tessier.

## PERU

The Peru mission reaffirms its commitment to cooperate with the National Presbyterian Church of Peru. To a great extent this will determine the mission's programs and the personnel needs. There is a continuing need to reach and minister to the large Peruvian Quechua population. For this reason the translation and radio ministries are expected to be pursued and expanded.

The Presbyterian Church is becoming national in its extension. Once confined to the Central Andes Mountains, it now has congregations scattered from the Equatorial border in the north to Cuzco in the south. Missionary personnel will be needed to provide support and guidance to the spreading national church. In addition to the traditional ministries, however, radical changes in Peru are opening new vistas of service. these changes in Peruvian society are also being seen in the national churches.

First, there has been phenomenal growth of cities and urban centers in Peru. Lima has a population of more than 5,000,000 people, almost 1/3 of the total of Peruvians. the Presbyterian Church's few urban congregations show themselves to be relatively strong and capable of maintaining an evangelistic vision. Urban outreach and urban church Missionary

personnel will be needed for this special ministry.

Today, young people constitute 50 percent of Peru's population. This is reflected in our churches. Presbyterian congregations uniformly include large numbers of students and young people. Our mission is challenged with a special opportunity of student evangelization and the need to provide ongoing programs to retain and train them in the Presbyterian churches.

The Peruvian middle class continues to grow in number and influence. As younger generations have opportunity for education and employment, they are moving out of the Quechua culture and blending more into Mestizo and middle class settings. An increasing number of families in the Presbyterian churches could be classified as members of the middle class. WPM soon will face the challenge of helping these families to plant middle-class churches that will meet their needs and also penetrate directly into middle-class society with the Gospel.

The continued growth of the churches intensifies the need for permanent provision for trained pastors and workers. The Peru Mission is committed to work with the National Presbyterian Church in the development of a permanent Bible institute and eventually to the provision of seminary level training. Missionaries called to and trained for this work will be needed. The role of WPM in Peru continues along with the traditional ministries that are new challenges for outreach and service. This mission has the unusual opportunity to combine its support of the NPC of Peru with a readiness to exploit the countless new opportunities for outreach in this country.

## CHILE

The Chile Mission understands that its future is tied indirectly with the future planning of the NPC. Its missionaries expect to be involved in church planting and theological training at the NPC seminary which will move from Quillota to Santiago this year, and in TEE. In all this, its missionaries will be responsible to the NPC as well as the WPM as its missionaries. The Mission will not be working as a separate unit. There is a great need for a new awakening in the NPC, and we trust the missionaries may be able to contribute to this.

The Chile Mission is united in feeling that any future mission commitment must be with the express will of the NPC. We trust missionary needs in regards to work may be outlined by presbytery and then mission personnel contracted to fill that need. We are highly pleased with the restructured seminary board and the involvement of talented and specialized Chileans in the board.

## AUSTRALIA

1. Specific goals.
  - a. Local churches.
    - 1) Of sufficient size to carry on an effective local ministry and also to contribute to denominational goals.
    - 2) Churches with sufficient knowledge of WPC distinctives to make them committed to this program.
    - 3) Churches with budgets large enough to include
      - a. Pastoral support/expenses
      - b. Property repayment
      - c. Local ministry/maintenance
      - d. Support of missions
      - e. Support for theological education
      - f. Support for church extension
    4. Sufficient number of local churches to maintain the overall denominational program.
      - b. Church Extension
        - 1) An ongoing commitment to growth throughout Australia.
        - 2) Established means of developing new churches independent of assistance from beyond Australia.
        - c. Theological Training
          - 1) An established program of formal theological education which is marked by
            - a) Recognition by presbytery/synod
            - b) Direct involvement of WPC personnel
            - c) Adequate preparation of men for ordination.

- d) Training of Bible teachers for Sunday schools and religious education in state schools.
- d. Church expansion—establishment of a presbytery in each state of Australia where feasible.
- e. Missions/benevolence
  - 1) Commitment to the missionary purposes of Christ's church of Australia.
  - 2) A denominationally supported mission to the aboriginal people of Australia
  - 3) Involvement in and support for foreign missions—including the WPM fields, southeast Asia and Melanesia.
  - 4) Involvement in and support for social/educational programs in areas near our churches.
- 2. Western Australia and the Eastern States
  - a. Development as a national church is essential. A church limited to one state would have much less drawing power.
  - b. The presence of WPM missionaries in Brisbane provides greater strategic potential for reaching out into the eastern states of Australia where the vast majority of the population resides.
  - c. Despite the much larger population of the eastern states, it would be a mistake to suggest that WPM should concentrate on the East before a viable denominational entity is functioning in Western Australia. The present situation of four small metropolitan congregations in WA tends to inhibit growth. A minimum of six sizable metropolitan congregations, each with its own full-time pastor is essential to the demonstration of the "Four selfs."
  - d. It is not to discount the importance of the East to say that the goal of six vigorous congregations in the Perth metropolitan area should have top priority. These reasons apply:
    - 1) It will insure that 11 years of WPM activity to date are not nullified by loss of momentum at a critical stage.
    - 2) It will convince others that WPM is worthy of support.
    - 3) It will have a positive impact on new work in the East.
    - 4) It will further rapid growth in the West.
  - e. The metropolitan area base of WPC must be expanded. Six congregations of good size, a good training/education program with capable teachers, and a growing involvement in ministry to the Asian community (ever enlarging), to aboriginals and to social programs in Perth/WA would have a strong impact on what is a fairly moderate sized metropolitan area. Well publicized links with WPM fields might draw further local attention.
- 3. Future Church Extension and Expansion
  - a. Ministers for the Duncraig and Brookton pulpits
  - b. Kelmscott becomes a particular church
  - c. New congregations in three areas:
    - 1) Metropolitan Perth
      - a) Morley/Ballajurra
      - b) Southern Corridor
      - c) Subiaco/Wembley Downs
    - 2. Country districts of Western Australia
      - a) Narrogin
      - b) Large towns
    - 3. Metropolitan Brisbane
      - a) Establishment of Redbank Plains
      - b) Establishment of Centenary Suburbs
      - c) Two additional new congregations
  - d. "Daughter churches for established congregations
  - e. New area Bible studies
  - f. Interns in existing congregations
  - g. Fully supported worker among aboriginal people—including Brookton
  - h. Denominational youth work
  - i. Christian education/theological training
- 4. Manpower for expansion



a. Additional personnel to be supplied by WPM missionaries and at least one man from WPC Presbytery for the following requirements:

- 1) Short-term church planting
  - a) Narrogin—1
  - b) Third church in Brisbane—1
  - c) Fifth church in Perth—1
- 2) Long-term church planting
  - a) Sixth church in Perth—1
  - b) WA country town/s—1
  - c) Fourth church in Brisbane—1
- 3) Theological Education
  - a) Initial faculty—2
  - b) Third faculty member—1

(WPC to supply one faculty member by 1990)

Total increase in personnel to meet the above needs—9. WPM will have five ordained men in Australia by the end of 1982—two couples in Perth, 3 couples in Brisbane.

## VI. A STATEMENT OF THE CONTINUED FINANCING OF THE GROWING MISSIONARY COMMITMENT BY THE RPCEs

For 25 years God has been pleased to meet the needs of WPM through the financial and support policies that have been followed during all that period. There seems no good reason to change them. Basically, the conviction is that “God’s work done in God’s way will not lack God’s support.” It has been the practice of WPM to alert the RPCEs and others in our constituency of the needs of the work. God’s people have responded within and without the denomination. At our last survey, we discovered approximately one-third of our income is derived from non-RP sources.

While (as stated above) WPM has a goal for an increased missionary force, we cannot know just how many additional qualified candidates will apply in any given year. In 1981, six couples and three single people were accepted as candidates. Thus far in 1982, it appears only three couples and two single people will be accepted although there may be others yet to come by December 31. After acceptance, these candidates receive a support budget tailored to their particular mission field. They then engage in several months of deputation in the churches with instructions not to initiate conversations about their financial need. That information goes to the churches from the home office.

Accepted candidates and furloughing missionaries respond differently to the rigors of nationwide visitation. Some “love” it; others are less enthusiastic! Every so often, WPM receives the suggestion that there ought to be a “common pot” and thus relieve the personnel of this need for travel. Several things, however, must be kept in mind:

1. God has blessed and used this approach to support needs for the agency.
2. Such widespread personal exposure to the RPC family engenders personal interest and much prayer support.
3. If financial matters were attached to this activity in no way, the WPM folks would be just as much engaged in a ministry to churches as the response to the requests for missionary speakers. While it is not the only thing churches should be doing on behalf of foreign missions, there is nothing that can substitute for “flesh and blood” missionaries.
4. The candidates and missionaries have the privilege enjoyed by few of observing the denomination as a whole and as it is.

It is true that “foreign missions is expensive business” and getting more expensive every year. On the other hand, wages and salaries of most Christians in our churches increase in some proportion to inflationary factors which, just now, are thankfully reducing worldwide. Those Christians who realize the claims of Christ on their lives will continue to tithe as a minimum. Those who are obedient to the “Great Commission” will do their utmost to see that the overseas ministry of the church does not languish even if it means some adjustments to lifestyle.

On the part of WPM it needs to exercise great care in appointing only those who highly qualify for the demanding life of a cross-cultural worker. Attention also must be given to

the most efficient use of financial resources. Presently 15.5 percent of WPM's income goes for overhead—the total work of the home office. This is at the bottom of the scale for non-profit and missionary organizations.

Giving is a spiritual matter. Where there are lives in which the Holy Spirit is working, and where there is a recognition of one's stewardship of all facets of life and Christ's Lordship in each area, there one finds a willingness and urgency to give. If God is pleased to bestow on the congregations of the RPCES a continuing high level of spiritual commitment to and love for the Lord Jesus Christ and His cause in this needy world, we may confidently anticipate the faithful support of their representatives overseas.

### **REPORT OF THE BOARD OF TRUSTEES OF GENERAL SYNOD**

The activities of the Board of Trustees of the General Synod has been rather quiet this year. We have continued to administer the funds with appropriate distributions being made to the Board of Home Ministries, Christian Training Inc., Elizabeth Taylor Memorial Fund, Lamb Fund, National Presbyterian Missions Inc. and World Presbyterian Missions Inc. The total amount of the distributions was \$26,215.47.

The commercial blanket bond covering the treasurers of the agencies of the denomination has been renewed.

We wish to call attention to the General Synod of the untiring work of Mr. Donald A. Semisch who has continued to serve as the Attorney for the Board of Trustees. We are grateful to the Lord for his wise counsel. Also, we appreciate the faithfulness of Mr. Charles Eckardt who has served so capably in caring for the funds held in trust for the denomination.

Respectfully submitted,  
Charles B. Holliday, Secretary

#### STATEMENTS OF ASSETS, LIABILITIES AND EQUITY December 31, 1981 and 1980

ASSETS		
	1981	1980
<b>CURRENT ASSETS</b>		
Cash	\$44,221	\$21,081
Due from Reformed Presbyterian Church—King of Prussia, PA	—0—	8,627
<b>TOTAL CURRENT ASSETS</b>	<b>44,221</b>	<b>29,708</b>
<b>INVESTMENTS</b>		
Notes receivable	9,717	16,284
Stocks and bonds	196,894	208,339
<b>TOTAL INVESTMENTS</b>	<b>206,611</b>	<b>224,623</b>
<b>TOTAL ASSETS</b>	<b>\$250,832</b>	<b>\$254,331</b>
<b>LIABILITIES AND EQUITY</b>		
<b>LIABILITIES</b>		
Due to Reformed Presbyterian Church—King of Prussia, PA	\$2,538	\$—0—
Note Payable	—0—	3,500
<b>TOTAL LIABILITIES</b>	<b>2,538</b>	<b>3,500</b>

<b>EQUITY</b>		
Capital funds	245,371	246,935
Accumulated gains and losses from the sale of investments	2,923	3,896
<b>TOTAL EQUITY</b>	<b>248,294</b>	<b>250,831</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$250,832</b>	<b>\$254,331</b>

**STATEMENTS OF REVENUE COLLECTED  
AND EXPENSES PAID  
Years Ended December 31, 1981 and 1980**

	1981	1980
<b>REVENUE</b>		
Notes—interest	\$3,963	\$—0—
Stocks and bonds—dividends and interest	14,937	15,664
Checking account—interest	1,531	—0—
Savings account and certificates of deposit—interest	698	639
John Buchanan Trust	6,455	5,993
<b>TOTAL REVENUE</b>	<b>27,584</b>	<b>22,296</b>
<b>EXPENSES</b>		
Legal fee	250	250
Auditing fee	400	335
Telephone	44	25
Stationery and postage	18	15
Safe deposit box	16	15
Stock transfer fees	7	10
Commercial blanket bond	382	442
Board Meeting expenses—net	252	140
<b>TOTAL EXPENSES</b>	<b>1,369</b>	<b>1,232</b>
<b>REVENUE IN EXCESS OF EXPENSES</b>	<b>\$26,215</b>	<b>\$21,064</b>
<b>DISTRIBUTION OF REVENUE</b>		
Christian Training, Inc.	\$867	\$695
Board of Home Ministries	1,801	1,547
Lamb Fund	9,624	7,692
National Presbyterian Missions	2,792	2,233
World Presbyterian Missions	11,013	8,805
Elizabeth Taylor Memorial Fund	118	92
	<b>\$26,215</b>	<b>\$21,064</b>

**INVESTMENTS—STOCKS AND BONDS  
December 31, 1981**

Face Value or Shares	Bonds	Cost	Market Value
\$100	Daylin, Inc. Sub. Sinking Fund Debentures 8% due 1999 (interest in 1981)	\$70	\$19
\$9,000	Timonium Presbyterian Church (Maryland) 7 1/2% due 1987 and 1988	9,000	9,000
\$17,000	Westinghouse Electric corporation 8 5/8% due 1955	17,085	10,540
	<b>TOTAL BONDS</b>	<b>26,155</b>	<b>19,559</b>

	Stocks		
134	Allegheny Power Systems Inc.	2,996	2,161
488	American Telepne and Telegraph Company	31,336	28,656
500	Chase General Corporation	25	63
100	Cincinnati Gas & Electric Company	2,617	1,575
100	Duquesne Light Company	1,938	1,325
110	Exxon Corporation	2,178	3,438
692	First Pennsylvania Corporation	10,860	2,162
114	Leucadia National Corp. (formerly Talcott National Corporation)	2,594	1,496
598	Philadelphia Electric Company	10,227	8,148
15	Westgate—California Corp.	468	300
100	Wilmington Trust Company	5,500	2,600
	TOTAL STOCKS	70,739	51,924
	Money Market Instrument		
\$100,00	Inter Capital Liquid Asset Fund, Inc.	100,000	100,000
	TOTAL INVESTMENTS	\$196,894	\$171,483

Respectfully submitted  
Charles L. Eckardt, Treasurer

[see also CAPITAL FUNDS, p. 128]

## REPORT OF THE PENSION FUND COMMITTEE

Fathers and Brethren:

The Pension Fund Committee met three times during the past year. It was voted to transfer the Treasurership to Quarryville with Franklin S. Dryness to serve as Treasurer. All records and assets of the Fund were turned over by early August.

During the last several years the Fund has faced serious conditions, showing unrealized capital losses, resulting in approximately eleven (11%) percent being deducted from all participants' accounts for the year 1980, a \$10,000.00 deficit in its self-insured death benefit account, and \$30,768.00 depreciation in its investments. This is due in a large measure to the serious changes in the stock and bond market.

In the last five months of 1981 many of the serious conditions were overcome. By December 31, 1981, it was possible to pay all participant accounts approximately ten (10%) percent as compared to two (2%) percent in 1980. In addition, six (6%) percent was credited on all payments made for accounts during 1981. Annuities were given six (6%) percent on the balance of their accounts.

A \$12,489.97 additional amount was reserved to provide self-insurance for death and disability benefits. Also, \$6,190.45 was put in a reserve account to overcome unrealized losses in 1981 from investments. This was made possible by low rated loans, which earned a high rate of interest. As of April 30, 1982, the balance in this special reserve account had amounted to \$13,858.05.

All bills were paid due to the St. Louis office, the two audits and the actuary. There were no charges made by Quarryville.

Effort is being put forth to give a larger benefit in 1982 to all in the Plan. Quarryville has not made any investments where the principal might be depreciated. Neither has it sold any of the stock held in the Plan.

There were ten new participants who joined the Plan in 1981.

There were five participants in the Plan whose accounts were less than \$2,000.00. On request, their accounts in the Plan were sent to them for a total sum of \$6,623.00.

There were ten who chose to roll over their accounts in the Plan to other certified Pension

**THE BOARD OF TRUSTEES  
THE REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD  
CAPITAL FUNDS  
YEARS ENDED DECEMBER 31, 1981 and 1980**

Exhibit III

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	Board of Home Ministries, Inc.	World Presbyterian Missions	National Presbyterian Missions	Lamb and Theological Sem. Fund	Cedarville College Fund	Robert Young Bequest	Elizabeth Taylor Memorial Fund	1981 Total	1980 Total
Balances—January 1	22,719	66,864	32,791	113,000	2,894	7,300	1,367	246,935	246,935
Add:									
Contributions received	2,036							2,036	
Income in excess of expenses	1,801	11,013	2,792	9,624	246	621	118	26,215	21,064
Deduct:									
Distribution	5,401	11,013	2,792	9,624	246	621	118	29,815	21,064
Balances-December 31	21,155	66,864	32,791	113,000	2,894	7,300	1,367	245,371	246,935

Plans. Total amount paid for these requests were \$49,862.00.  
 There were two new retirees in 1981, bringing the total to 28.  
 There were two deaths, Terrance Peterson and Mabel Powell.  
 As of 1/1/82, there were:

271 accounts (237) active  
 28 annuitants  
 10 new accounts were added in 1981

**TREASURER'S REPORT**  
 Assets, Liabilities and Participants'  
 Equity and Reserve Accounts  
 December 31, 1981

**ASSETS**

Cash—Checking Account	315.74	
Cash—Savings Account	2,013.21	
Total Cash		2,328.95
Accrued Interest Receivable		11,787.47
Investments (at market value)		1,660,222.79
Total Assets		1,674,339.21

**LIABILITIES**

Notes Payable	480,000.00	
Accrued Interest Expense	3,994.92	
Deferred Contributions—Participants' Accounts	1,174.75	
Total Liabilities		485,169.67
Participants' Equity and Reserve Accounts		1,189,169.54
Total Liabilities and Participants' Equity and Reserve Accounts		1,674,339.21

Net Earnings  
 December 31, 1981

**INCOME**

Interest		97,673.83
Dividends		44,239.59
Loss from Sale of Investments		(1,163.11)
Unrealized Loss from Valuation of Investments		(18,800.81)
Contributions		1,600.00
Total Income		123,549.50

**EXPENSES**

Administrative Expenses		17,603.63
Net Earnings		105,945.87

As of April 30, 1982, the Plan had earned \$63,920.99 (net) in the first quarter of 1982.  
 Two Auditors' Reports: one for January 1 to August 5, 1981; the other for January 1 to December 31, 1981, which are to be considered as a part of this report.

There are no outstanding obligations as of now.

We would remind all churches and agencies contributing for any in the Pension Fund to consider increasing the amount paid for them to be at least an amount equal to ten (10%) percent or better yet fifteen (15%) percent of their salary and fringe benefits. This is imperative if their retirement benefits are to be meaningful.

The Pension Committee places in nomination the following:

Messrs. Robert H. Eickelberg, Gordon D. Shaw and G. Keith Mitchell Jr., for the Class of 1985. Two nominees are to be elected.

Respectfully submitted,  
 F.S. Dryness, Secretary/Treasurer

**RECOMMENDATIONS**

1. Should the J&R be approved, the Pension Fund Committee recommends those in our Plan, who do not desire to participate in the PCA Plan, may within six months following the J&R vote, request their existing funds in the Plan be transferred to any recognized pension program that will accept a roll-over of their funds.

2. That Synod instruct the Treasurer of Synod to honor all travel expenses of the Pension Committee members attending its meetings.

**STATEMENT OF ASSETS, LIABILITIES and PARTICIPANTS' EQUITY  
and RESERVE ACCOUNTS  
DECEMBER 31, 1981**

		Exhibit I
<b>ASSETS</b>		
Cash—checking	315.74	
Cash—savings	2,013.21	
Total Cash		2,328.95
Accrued interest receivable to 12-31-81		11,787.47
Investments—At market value	Cost	Market
United States Government Securities	383,425.53	356,862.60
Corporate Bonds and Notes	277,743.47	174,393.75
Church Bonds	6,000.00	6,000.00
Preferred Stock	80,386.00	45,850.00
Common Stock	205,167.50	218,762.50
Mortgages Receivable	66,169.83	66,169.83
Cash Equivalents	32,184.11	32,184.11
Certificates of Deposit	760,000.00	760,000.00
Total Investments	1,811,076.44	1,660,222.79
Total Assets		1,674,339.21
<b>LIABILITIES</b>		
Notes Payable		480,000.00
Accrued interest expense— notes payable—to 12-31-81		3,994.92
Deferred Contributions— Participants' Accounts		1,174.75
Total Liabilities		485,169.67
<b>PARTICIPANTS' EQUITY and RESERVE ACCOUNTS</b>		
Total Liabilities and Participants' Accounts		1,189,169.54
		1,674,339.21

**THE PENSION FUND OF THE  
REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD  
STATEMENT OF NET EARNINGS**

		Exhibit II
<b>INCOME</b>		
Interest—		
U.S. Government Securities	36,787.50	
Corporate Bonds and Notes	24,431.28	
Church Bonds	750.00	
Mortgages—GNMA	5,407.24	
Certificates of Deposit	29,594.76	
Savings Accounts	703.05	
		97,673.83

Dividends		
Preferred Stocks	7,268.52	
Common Stock	18,811.50	
Ready Assets Trust	18,159.57	
		44,239.59
Gain (loss)		
from Sale of Investments		(1,163.11)
Unrealized Gain (Loss)		
from Valuation of Investments		(18,800.81)
Contributions		1,600.00
Total Income		123,549.50
EXPENSES		
Office Expense	191.36	
Salaries	959.86	
Transportation	815.25	
Board Expenses	614.00	
Auditor's Fees	3,205.00	
Actuarial Fees	2,500.00	
Loan Interest	9,318.16	
Total Expenses		17,603.63
Net Earnings		105,945.87

SUPPLEMENTARY INFORMATION  
Reconciliation of Investments  
for the Period January 1, to December 31, 1981

	Schedule A
INVESTMENTS—Beginning (At cost)	1,120,052.40
Invested in certificates of deposit	760,000.00
Maturity of church bonds	(4,000.00)
Cost of Chemical New York 1.875 Cu. Pfd. sold	(20,000.00)
Principal payments received—GNMA	(2,419.36)
Net withdrawal of Ready Assets Trust	(8,298.43)
Cash on deposit with broker invested during year	(34,258.17)
INVESTMENTS—Ending (At cost)	1,811,076.44

[see also STATEMENT OF PARTICIPANTS' RESERVE ACCOUNT, p. 132]

## REPORT OF THE MINISTERIAL WELFARE AND BENEFITS COMMITTEE

Fathers and Brethren:

The Ministerial Welfare and Benefits Committee continued its work in a couple of areas during the past year. In December, the chairman, Robert P. Eickelberg, accepted a call to a PCA church in the Pittsburgh area and resigned from the committee. During the couple of years he served as chairman he worked very hard on a number of projects, and we will miss his energy and drive. He asked that the committee treasurer, Charles Donaldson, serve as interim chairman until the 160th General Synod.

*Support for Mrs. Shepperson*

In an action taken in May, 1981, the committee determined that our responsibility was to assist with emergency needs, and that long-term assistance was the responsibility of the immediate family, the local church, and the presbytery. A subcommittee of our committee has sought to implement this policy with regard to Mrs. Shepperson, and the Florida Presbytery has expressed willingness to assume responsibility for ongoing assistance to her. Details remain to be ironed out, and our committee continues to provide monthly support until these arrangements can be finalized. There also are members of her immediate family who provide substantial support to her.



THE PENSION FUND OF THE  
 REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD  
 Statement of Participants' Equity and Reserve Accounts  
 For the period January 1, 1981 to December 31, 1981

Exhibit III

	Non-Retired Participant's Accounts	Annuity Reserve	Surplus Account	Death & Disability Benefits Reserve	Special Reserve	Total
BALANCES—January 1, 1981	953,299.95	97,521.00	(9,305.90)	-0-	-0-	1,041,515.05
Contributions—Participants' Accounts	108,377.03					108,377.03
Net Earnings (Exhibit II)	89,356.62	9,802.24	596.56	-0-	6,190.45	105,945.87
Accounts Withdrawn	(56,484.55)					(56,484.55)
Accounts Transferred to Annuity Reserve	(10,015.44)	10,015.44				
Annuity Payments		(10,183.86)				(10,183.86)
Current Year Charge for Supplemental Death and Disability Benefits	(872.08)			872.08		
Reclassification of Amounts Reserved for Death & Disability Benefits, 1979 & 1980			(1,617.89)	1,617.89		
Additional Amount Reserved for Death & Disability Benefits			(10,000.00)	10,000.00		
Actuarial Adjustments	659.93	(1,539.82)	879.89			
BALANCES—December 31, 1981	1,084,321.46	105,615.00	(19,447.34)	12,489.97	6,190.45	1,189,169.54

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*Support for the Rev. Schmoyer*

Two years ago our committee made a special appeal on behalf of the Rev. Richard Schmoyer, who was disabled because of a heart attack. We later learned that the church which he had pastored was continuing his salary, and it was our understanding that the committee's help was not immediately necessary. We have retained the almost \$4,000 given as a result of our appeal in a restricted account (see following financial report.) We plan to communicate with all contributing churches and individuals to determine if these funds can become unrestricted so that they may be available for other emergencies which may arise.

*Long-Term Disability Insurance*

As Mr. Eickelberg reported to the 159th General Synod the committee had solicited several quotations for disability plans for our ministers. The quotations which were received appeared to be unreasonably high, and the committee has not pursued this matter further. If Joining and Receiving is not approved, and if Synod desires the committee to continue to attempt to set up a disability plan, we will be happy to continue our efforts.

*Resolution of Question of Ownership of the Hospitalization Plan*

In its report to the 159th General Synod the committee mentioned that it was examining the question of ownership of the plan frequently referred to as "Synod's Hospitalization Plan Inc." Even the contracts with Inter-County Hospitalization Inc., of Jenkintown, Pa., identify the Reformed Presbyterian Church, Evangelical Synod, as the second party, rather than the Quarryville Home. Nevertheless, it seems prudent that Synod agree to recognize Quarryville Presbyterian Home as the owner of the plan. Quarryville thus would assume all assets and liabilities, and agrees to adopt a name as Quarryville Hospitalization Plan.

*Report of the Hospitalization Plan*

Dr. Dryness, administrator of the plan now to be known as Quarryville Hospitalization Plan, or something similar, is submitting a separate report. This plan has provided excellent coverage for ministers and others in the RPCES for many years, and the Ministerial Welfare and Benefits Committee recommends it to the members of Synod. Present participants may, if they wish, continue to be covered even if Joining and Receiving is approved. If Joining and Receiving is approved, ministers will have the option of participating in either the Quarryville Plan or the PCA Plan, since neither one is obligatory. On the other hand, there will be certain advantages to current ministers of the RPCES who elect the PCA Plan if 75% of them do so by January 1, 1983. More details will be available at the time of Synod.

*Financial Report*

A financial report follows this narrative report.

Respectfully submitted,  
Charles W. Donaldson, Interim Chairman

MINISTERIAL WELFARE AND BENEFITS COMMITTEE  
BALANCE SHEET

	Dec. 31, '81	Dec. 31, '80
ASSETS		
Cash	1,773.97	3,864.57
Accounts Receivable (Synod)	2,766.15	1,603.82
	4,540.12	5,468.39
LIABILITIES & FUND BALANCE		
Restricted Funds (Schmoyer)	3,886.12	3,886.12
Fund Balance	654.00	1,582.27
	4540.12	5968.39
STATEMENT OF RECEIPTS, DISBURSEMENTS AND FUND BALANCE		
For the Year Ended December 31, 1981		
RECEIPTS		
Designated	4,330.00	

Undesignated	1,871.94	6,201.94
<b>DISBURSMENTS</b>		
Support (Shepperson)	6,390.00	
Office Expenses	740.21	
		7,130.21
<b>EXCESS OF DISBURSEMENTS OVER RECEIPTS</b>		928.27
FUND BALANCE—January 1, 1981		1,582.27
FUND BALANCE—December 31, 1981		654.00

## **HOSPITALIZATION REPORT**

Fathers and Brethren:

The Hospitalization Plan reached a record high in the year 1981. There are 356 contracts covering approximately 1200 persons. Total premiums paid by participants totolled \$320,872.74. The total benefits amounted to \$380,488.25 plus office, legal and audit expenses of \$1,619.20, making a grand total pay out of \$382,107.45. Total benefits over payments amounted to \$61,234.71. This difference was absorbed by reserve funds. There were 1,473 claims, plus claims for 41 families in major medical benefits. Of the claims, there were: 61 over \$1,000.00, 37 over \$2,000.00, 18 over \$3,000.00, 13 over \$4,000.00, 9 over \$5,000.00, 5 over \$6,000.00, 3 over \$9,000.00, 2 over \$19,000.00 and 1 over \$32,000.00.

Aside from the above report, there are 250 participants over 65 years in the Plan with 65 Special coverage. Their claims are not recorded in this report. However, some of them have Term Insurance in our Plan.

There are 377 covered with 1940 units of Term Insurance with values from \$72,000.00 to \$3,600.00. Those with this insurance should realize when their coverage is going to a lower benefit level, they may apply for an amount of Ordinary Life Insurance with the Ministers Life and Casualty Union equal to the amount of the decrease of their insurance. This can be done without a physical examination. The value of this should be considered.

Itemized reports will be sent to the participants.

Although rates have increased considerably in all avenues of hospital, medical, surgical and dental services, we are pleased to state there will not be any premium increases for the fiscal year June 1, 1982, to May 31, 1983. This is the third year with no cost increase but each year additional benefits have been added. The purpose of the Plan continues to be a service to afford the best coverage at the lowest cost for those in the Plan, serving in God's work.

*The cooperation of all participants is imperative* if the Plan is to continue affording the best and greatest service to participants and keeping costs low. Make certain claims are not excessive. If your doctor makes excessive charges, it reduces benefits to you and all in the Plan.

Quarryville continues to serve in this operation with no financial charge or gain. We covet your prayers and cooperation.

Respectfully submitted,  
F. S. Dryness, Treasurer  
G. K. Mitchell Jr., Asst. Treasurer  
C. L. Eckardt, Asst. Treasurer

"HOSPITALIZATION"  
R.D. 2, Box 20, Quarryville, Pa. 17566  
Telephone: 717-786-7321

F.S. Dryness, Treas., G. Keith Mitchell, Jr., Asst. Treas., Charles L. Eckerdt, Asst. Treas.  
Rates—Effective June 1, 1982

**HOSPITALIZATION, MEDICAL-SURGICAL, MAJOR MEDICAL/SURGICAL  
DENTAL AND TERM INSURANCE**

Monthly Payment

One person.....\$44.00

Husband & wife (No maternity or children).....	80.00
Husband & wife (With maternity & children under 17 & up to 23*).....	95.00
Parent & children under 19 and up to 23*.....	90.00
Related Dependent under 65 (Term Ins. not included).....	38.00
65 Special—A supplement to Medicare A&B (No term insurance).....	21.30

\*UNMARRIED DEPENDENT CHILDREN to age 19 are covered at no extra charge. Also, coverage to age 23, IF A FULL TIME STUDENT IN AN ACCREDITED COLLEGE, if requested through this office. Any change of status of those covered must be reported at once to this office, or coverage may be discontinued.

**PLUS A \$1.00 SERVICE CHARGE WITH EACH PAYMENT**

PREMIUMS PAYMENTS must be received by the 15th of the month prior to the month of coverage period to avoid late charges. If not, there is a \$1.00 charge added for each month a payment is late.

PLEASE MAKE ALL CHECKS PAYABLE TO "HOSPITALIZATION" and mail to R.D. 2, Box 20, Quarryville, Pa., 17566 (state for whom payment is made).

(1) COVERAGE will be according to booklet on "Hospitalization". (Revised 12/80) Hospital and Medical-Surgical expense to \$6,000.00 and above that Major Medical/Surgical up to \$1,000,000. Dental coverage of \$50.00 per person covered in each fiscal year and must have been in the Plan at least one year. Dental Claims paid quarterly.

(2) TERM INSURANCE - Five units are included in the above rates. (Those on "65 Special" add \$10.00 on their regular rate.) An optional sixth unit is available for those eligible at an additional cost of \$2.00 per month.

BENEFITS on this group decreasing life insurance.	Per Unit
Less than 31 years.....	\$12,000.00
31 years but less than 36 years.....	10,000.00
36 years but less than 41 years.....	7,500.00
41 years but less than 46 years.....	5,000.00
46 years but less than 51 years.....	3,000.00
51 years but less than 56 years.....	2,000.00
56 years but less than 61 years.....	1,300.00
61 years but less than 66 years.....	1,000.00
66 years but less than 70 years.....	600.00

(3) TO MAKE A CLAIM—When requesting service, give your Identification Number and Group No. C34970 (C34971 for 65 Special) to the doctor or hospital and ask them to send an itemized bill to Inter-County Hospitalization Services Department, Foxcroft Square, Jenkintown, Pennsylvania 19046. You are to send dental claims to our office with Dentist's statement which indicates the name of the person, date and services rendered and the cost to you. Dental claims are to be mailed to Hospitalization, R.D. 2, Box 20, Quarryville, Pennsylvania, 17566.

**HOSPITALIZATION BENEFITS**

1981

**GENERAL INFORMATION REGARDING HOSPITALIZATION PLAN OPERATION FOR 1981**

356 contracts covering approximately 1,200 people,	
1981 premiums paid by participants.....	\$320,872.74
1981 benefits paid for participants.....	\$382,107.45
Total including:	

Benefits of	\$380,488.25
CPA audit	125.00
Office expense	994.20
	(¼ of 1%)
Legal costs	500.00
Total Benefits	\$382,107.45
Benefits realized over premiums	\$61,234.71

There were 1,473 claims plus thos from Major Medical/Surgical of 41 family claims for a total 1,514 claims. Of these claims, there were 61 over \$1,000.00, 37 over \$2,000.00, 18 over \$3,000.00, 13 over \$4,000.00, 9 over \$5,000.00, 5 over \$6,000.00, 3 over \$9,000.00, 2 over \$19,000.00 and 1 over \$32,000.00.

377 persons in the Plan are covered with 1,940 units of term life insurance (value from \$12,000 to \$600. per unit) a total range in value from \$72,000.00 to \$3,600.00.

RATE FOR FISCAL YEAR 6/1/82-5/31/83

There will be NO INCREASE. This marks the third year of no increase of cost though medical rates have greatly increased. In spite of rising costs, the Plan has been able to add various additional valuable benefits.

The Dental coverage is on the Fiscal Year basis. Any new participants qualifying during the fiscal year will receive a percentage of benefits on dental claims.

The whole plan should be considered by all participants as a mutual operation, since any savings in charges are put in the Plan's reserve fund which is used to held down rates and add additional benefits. Inform your doctor of this, it may help to keep charges lower.

The Plan has never had a salaried office staff. (The services given at Quarryville have never been for personal advantage or gain.) The services given at Quarryville are willingly done to be a benefit to those who labor in God's fields of service.

For those who may join the PCA, should J&R be approved, we urge you to be loyal to your new relation in all aspects, which includes your leaving this present plan and joining the comparable Plan of the PCA, as desired by that denomination. This will not work a hardship on those who continue in Quarryville's Plan.

F. S. Dryness, Treasurer  
G. Keith Mitchell Jr., Asst. Treas.  
Charles Eckardt, Asst. Treas.

## **FORM OF GOVERNMENT COMMITTEE REPORT**

The Form of Government Committee reports that it has had no matters passed on to it by the 159th Synod for the Committee's consideration. Also no matters of concern have been referred to your Committee from the several presbyteries since the 159th Synod.

In addition, the Committee itself has had no item of importance brought up by its members for Committee consideration and for presentation to the 160th Synod.

Ron Freiwald  
Ross Graham  
Robert G. Rayburn  
Rudolph Schmidt  
Ben Short  
W. Harold Mare, Chairman

## **REPORT OF ARCHIVIST**

Fathers and Brethren:

We have received materials from our usual contributors on a regular basis—CTI, University Church, Athens, Ga. We would like to have more contributing items regularly.

Robert H. Cox is our usual inquirer and resource for Synod materials. This year a large number of Mandates was received from Roger Hunt.

Now, with all the abundance that we shall receive with combined contributions from the PCA, we shall require more space and equipment to microfiche or microfilm materials.

Therefore, we recommend:

1. That our Churches send to the Archivist historical outlines of their churches and pertinent items relating thereto; and

2. That Covenant Seminary continue as the repository for the Archives of the Church.

Respectfully submitted,  
Albert F. Mogninot Jr., Archivist

## **EVANGELISM COMMITTEE**

Fathers and Brethren:

Your Evangelism Committee this year conducted a Discipleship Seminar in cooperation with the Evangelical Presbyterian Church of Newark, Del., in December. There were 52 in attendance and a number of those who attended have written to express their appreciation for this time of training.

Due to the fact that our church has been considering J&R, we did not hold a meeting of the full committee. On March 23 representatives of the committee, by agreement of other members, met with representatives of the Presbyterian Evangelistic Fellowship, an independent evangelistic fellowship made up primarily of men of the PCA. We learned from these men that PEF would want to continue as an independent organization, even if there was a sub-committee on evangelism under the mission to North America in the PCA.

We are at the present time seeking to have a meeting with leaders of the Mission to North America of the PCA and representatives of our committee. The purpose will be to think through the ways and means of promoting evangelism in the united church, if this should take place.

Thomas G. Cross, Chairman

## **REPORT OF THE SPECIAL COMMITTEE ON A CHRISTIAN COLLEGE IN AFRICA**

The assignment from the moderator of the last Synod instructed the committee to examine the situation relating to a Christian college in Africa in more detail and report to the 160th General Synod. This report is being submitted through World Presbyterian Missions at the request of and agreement with Mr. Nelson Malkus, Executive Secretary of WPM.

(At the 159th General Synod it had been proposed that an existing institution called Daystar International Institute would serve as a basis of a Christian college in Nairobi, Kenya, to meet the needs of thousands of Christian high school graduates desiring a Christian education but unable to get one.)

Daystar International Institute developed a program specializing in communications and administration for pastors and Christian workers. This program was developed rather effectively along communication lines and was well received in Africa as well. The program was highly regarded by Fuller Theological Seminary and by Wheaton College, both institutions having sent volunteer workers to staff the Institute until nationals could be called for that purpose.

Wheaton College thought sufficiently highly of the total program to offer a master's degree in communications based on the work done in Kenya. Also, Daystar started a two-year program of a general nature representing a combination of Bible school and liberal arts subjects. The total enrollment for all three programs combined varied from 100 to 200 students, both full and part time. (I don't know the distribution between the latter two.)

When I went to Africa four years ago to study the educational situation on behalf of WPM both in the rural Kitui district in the area of Muruu and the general situation in Nairobi, I had hoped to start a Christian college of Reformed character from the beginning. On becoming acquainted, however, with Daystar (which is of general evangelical persuasion), I felt that it would be a better overall situation for the Africans to try to develop a baccalaureate program in connection with Daystar. I shared this idea with the Daystar administration and they eventually felt that they would like to attempt a baccalaureate program. There was,

however, opposition to the idea by members of the Daystar board in the United States and not until two years ago did specific activity toward starting a baccalaureate program make much progress.

Dr. Donald K. Smith laid out an initial curriculum for such an institution and attempted to secure additional funds for operating the institute. In connection with the new activity, an expansion of facilities involving the construction of a chapel was necessary. I introduced Dr. Smith to the Maclellan Foundation of Chattanooga, Tenn., and assisted him in securing a grant for the completion of the chapel and fine arts building in the amount of \$55,000. This work was delayed but is now underway with completion projected for this fall.

Organizationally, Daystar became increasingly Africanized in the sense of Christian Africans with adequate qualifications being appointed to the board of directors of Daystar, largely through the efforts of Dr. Smith. Daystar has a Kenyan board chairman and board members. It also has an African chief executive, Dr. Stephen Talitwala. Thus, the fledgling institution had very substantially grown so that by last year Dr. Smith felt that Daystar had matured sufficiently that he could withdraw his own activity from it and launch a mission activity elsewhere in the world. This transition was carried out somewhat awkwardly, but conclusively, and Daystar, under the leadership of Dr. Stephen Talitwala, executive director, and Mr. James Mageria, board chairman, is completely on its own and is attempting to establish the liberal arts program as well as continue the other programs described above. I have been asked, but have not yet accepted the invitation, to serve as the American representative of Daystar. I will not assume such a position, if at all, until after my service at Covenant College is completed.

The problem of offering an accredited degree in Kenya is acute. Only the University of Nairobi can offer such degrees at present and an Act of Parliament would be required to enable any other institution to offer recognized accredited degrees. In the meanwhile, Daystar expects that Messiah College in Grantham, Pa., a Brethren controlled school, will grant bachelors degrees for work done in Kenya. This arrangement has not yet been completed, but it is expected that such arrangements will be worked out by next year, and it is hoped that the baccalaureate program can start in the fall of 1982 or 1983.

The theological position of Daystar can be characterized as generally evangelical with an openness to a Reformed position. The institution attempts to serve Christian young people irrespective of their background and usually requires that a student be sponsored by his church. Thus, it will serve students from various denominational backgrounds without discrimination. This seems to fit the Kenyan context.

From a faculty point of view, people have been drawn from a number of different institutions and seem to work together quite well. The PCA has undertaken the support of one of the teachers in Daystar, Miss Sarah Cox, and I understand that Mr. John Mason, formerly an OP missionary to Eritrea, a Westminster Theological Seminary graduate and son-in-law of Sanders Campbell, has been approved by MIW for support to teach Bible and theology at Daystar. His itineration has started. In addition, Miss Lois Semenyé, from our church in Nairobi, who is a graduate of Covenant College and Reformed Theological Seminary, has received provisional acceptance from Daystar for its faculty. She is now still in this country raising her support.

Daystar must receive support for its faculty from the United States and Europe. Daystar also will require contributions for facilities since limited resources are available in Kenya. The administration also would prefer to employ properly qualified Christian nationals for its faculty and there is a surprisingly large number of these people available who have been trained in various fields of academic endeavor in the United States, Europe, and India. The wage level of such a person is substantially less than that of an American or European so that funds for faculty support if utilized to employ Christian nationals will go much further than sending Americans or Europeans over to Africa. There will be an appreciable need, however, for a substantial number of Americans and Europeans in the foreseeable future although it is hoped that the proportion of nationals on the faculty will continue to increase.

Recognizing that Daystar is attempting to meet a very great need for Christian young people in Kenya and other places in Africa, I (we) recommend that support be given Daystar in the form of supporting missionaries who will teach on the faculty, sending funds to help

employ properly educated nationals such as Lois Semenyé who has been educated in this country in our own institutions, and sending funds for facilities.

(This recommendation, as well as the whole report, may become moot as a consequence of our joining the PCA.)

Marion D. Barnes, Chairman  
Joel Belz  
Max Harris  
Stevan Horning  
Bernhard Kuiper  
Nelson K. Malkus

## **REPORT OF THE STUDY COMMITTEE ON THE SABBATH**

Despite an early start, the Study Committee on the Sabbath regrets to report that it has not completed the work assigned by the 159th General Synod and so is unable to present its written conclusions. Some good work has been finished: word studies of *shabbath* and *sabbaton*, a 21-page summary of arguments of various systematic theologians on the sabbath issue, and a thorough bibliography of works available in the Library of Congress, Westminster Theological Seminary, and the Virginia Theological Seminary (Alexandria, Va.). Part of the difficulty in researching this subject (aside from its complex and controversial nature) is the vastness of the literature available on it. The committee requests the patience of the 160th General Synod in completing the assignment made by the 159th.

As for the prospects for a completion of the committee's work, the committee assumes that, if the RPCES joins the PCA, it is thereby dissolved. The research that the committee has generated thus far will be turned over to Stated Clerk Paul Gilchrist for filing with other RP records and documents until needed.

If the RPCES does not join the PCA, then the committee requests that it be continued another year. We further request that the moderator appoint a replacement for Dr. Elmer Smick, who was unable to serve on the committee.

Respectfully submitted  
John T. DeBardeleben, chairman  
Randall C. Martin  
John C. Pickett  
Timothy H. Stigers

## **REPORT OF THE PRESBYTERY RECORDS COMMITTEE**

The Rev. James A. Smith submitted the following report to the Stated Clerk. The Presbytery Records Committee found the minutes of the following presbyteries in order and without exception: California, Delmarva, Eastern Canada, Florida, Great Lakes, Great Plains, Illiana, Midwestern, New Jersey, Northeast, Pacific Northwest, Philadelphia, Rocky Mountain, Southeast, Southern, and Southwest.

Pittsburgh Presbytery minutes were approved through January 16, 1982, with the following exceptions: Examinations of candidates and ministers seemed incomplete in that they did not include all required by FOG V,5,k or V,6,h:

- p. 84 R. Gordon, p. 84-85 A. Frank; also p. 93 10:1.6; also p. 103 5.2; p. 103.6.
- p. 97 7.2, Horning ordained but no record of his being examined. See FOG 6 "steps to".
- p. 102. An action not mentioned in call for pro re nata meeting, FOG 3.5.

Respectfully submitted,  
James A. Smith, chairman

## **MAGAZINE COMMITTEE REPORT**

Fathers and Brothers:

The Magazine Committee has continued to fulfill its purpose during the past year to provide for the Reformed Presbyterian Church, Evangelical Synod, a monthly journal of features and news through "The Reporter" supplement to the *Presbyterian Journal*.



It has been most gratifying to be involved in this enterprise, for I believe the Reporter pages have made a genuine contribution toward informing each other of God's working throughout our denomination and challenging us to better ministry, stewardship, and vision of the work still to be done. We believe the Reporter has also served the agencies well in providing features and timely reports that add a very personal dimension to their work.

Although successful culmination of "J & R" will bring to a close this chapter in our denomination's checkered history in publications, I believe the effects of this enterprise will remain with us for a long time. I am impressed with the creative journalistic talent that exists among our members, and it has been a blessing to the committee to see this talent expressing itself outwardly where otherwise it might have lain dormant and hidden from view. I trust that the creative juices that have been set to flowing will continue to flow through the pages of the *Presbyterian Journal*, the *PCAMessenger*, and beyond our own denominational publications. In the spirit of the book title of Larry Norman—*Why Should the Devil Have All the Good Music?*—I raise the question and the challenge, "Why should we be writing only for each other?"

The major part of the actual editorial work for which the committee has been responsible has fallen again this year on committee member and editor Celeste McFarland in Lexington, Virginia. She has been tireless and faithful in her oversight of collecting, writing, revising, and editing Reporter articles and encouraging closet writers to emerge into print. The Synod's gracious approval of a sizeable budget for the 1981-82 fiscal year has enabled Celeste and the rest of the committee the better to meet its goals of providing a publication that is useful, informative, and challenging. We are grateful for this. I am personally grateful to each member of the committee for the spirit of adventure we have shared and for the actual contributions each has made in writing articles and conceiving useful ideas.

I trust I am not making an overstatement to say that printing has played a vital role in our Reformed history, from the time of Gutenberg and Calvin to the age of Warfield and Machen, and to express my hope that we as Reformed members of the household of faith will continue to use print journalism to the best possible advantage, for the sake of our churches, the wider communion of the saints, and the glory of God, to proclaim the Gospel, nurture the flock, and speak the truth that all may live.

Respectfully,  
James E. Ruark, Chairman

# **STATISTICS FOR THE YEAR 1981**

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## **REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD**

*Where the figure 1980 follows the name of a church,  
the previous year's statistics were used.*

*A (M) following the name of a church indicates a mission church.*

# MEMBERSHIP

[142]

## CALIFORNIA

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professors of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Calabasas Presbyterian Calabasas, CA	116	43	56	3	3	0	5	2	11	2	13	26	12	1	0	0	13	135	44	87	82	150
Immanuel RP Canoga Park, CA	14	6	9	1	2	1	0	0	0	0	0	0	1	0	0	0	1	19	7	7	10	0
Covenant Evangelical Chatsworth, CA	76	13	26	3	4	0	0	0	4	1	3	8	7	0	0	1	8	93	40	25	57	84
West Valley Korean Pres. Chatsworth, CA (1980)	42	8	40	2		4	6	3	3		5	8						45	20	10	20	
Covenant Family Fellowship Chico, CA (M)	Included in Calabasas																					
Valley Presbyterian Sepulveda, CA	329	167	200	9	12	1	24	14	19	8	6	33		2		2		304		150	208	
Moreno Valley Presbyterian Sunnymead, CA (M)	15	16	9					2			15	15						13	5		10	
Covenant Presbyterian Valencia, CA	10	3	8	1	2			1							7	7		17		7	12	
First Reformed Yucaipa, CA	15	1	11	2		5					3	3	1			1		13		7	13	
<b>TOTAL</b>	<b>617</b>	<b>257</b>	<b>359</b>	<b>21</b>	<b>23</b>	<b>11</b>	<b>35</b>	<b>22</b>	<b>37</b>	<b>11</b>	<b>45</b>	<b>93</b>	<b>21</b>	<b>3</b>		<b>8</b>	<b>32</b>	<b>639</b>	<b>116</b>	<b>293</b>	<b>412</b>	<b>234</b>

## DELMARVA

Reformed Presbyterian Dover, DE	37	8	18	2	0	0	0	1	1	12	5	18	1	0	0	0	1	65	25	20	25	0
Berea Presbyterian Hockessin, DE	77	33	42	3	5					2	1	3	2		1	3		86	43	54	55	71
Evangelical Presbyterian Newark, DE	543	198	274	14	14		14	16	26	41	0	67	16	2	0	7	25	539	220	85	313	204

# FINANCES

General Operating Receipts  
 Capital Improvement Receipts  
 CFI  
 Covenant College  
 Covenant Seminary  
 Board of Home Ministries  
 National Presbyterian Missions  
 World Presbyterian Missions  
 General Synod  
 Presbytery  
 Other Christian Schools  
 Other U.S.A. or Canadian Ministries  
 Other Foreign Ministries  
 Total Benevolent Receipts  
 TOTAL RECEIPTS  
 Manse Provided  
 Pension Plan  
 Hospitalization  
 Social Security

## CALIFORNIA

Calabasas Presbyterian Calabasas, CA	65678	4010	360	1500	1800	900	1800	2644	180	4900	0	2220	978	17282	86970	N	Y	Y	Y
Immanuel RP Canoga Park, CA	20300	0	0	0	0	0	0	20	0	0	0	480	320	820	21120	N	Y	N	N
Covenant Evan. Presby. Chatsworth, CA	59535	1200	165	0	2360	0	300	3750	132	1800	0	2180	2400	13087	73822	N	N	Y	N
West Valley Korean Pres. Chatsworth, CA (1980)	24725														24725	Y	N	N	N
Covenant Family Fellow. Chico, CA (M)	(Included with Calabasas figures)																		
Valley Presbyterian Sepulveda, CA	210000	2200	1200	2400	2400	1200	1200	6600		4800		10400	1800	32000	244200	Y	Y	Y	N
Moreno Valley Presby. Sunnymead, CA (M)	4543							24						24	4567	N	N	N	N
Covenant Presbyterian Valencia, CA	11330														11330	N	N	N	N
First RP Yucaipa, CA	16997													1007	18004	N	N	N	N
<b>TOTAL</b>	<b>413108</b>	<b>7410</b>	<b>1725</b>	<b>3900</b>	<b>6560</b>	<b>2100</b>	<b>3300</b>	<b>13018</b>	<b>312</b>	<b>11500</b>		<b>15280</b>	<b>5498</b>	<b>64220</b>	<b>484738</b>				

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## DELMARVA

RP Dover, DE	21464	3741	0	0	121	500	85	1691	472	32	0	300	0	3201	28406	N	Y	Y	N
Berea Presbyterian Hockessin, DE	32698	100	125	380	775	603	569	4650	50	120	120	2550	530	10472	43270	N	Y	Y	Y
Evangelical Presbyterian Newark, DE	172322	93973	600	5210	5769	1410	3763	31899	979	2844	18063	20826	668	92031	358325	N	Y	Y	Y

# MEMBERSHIP

[144]

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Bethany Presbyterian New Castle, DE	137	81	81	4	4		3	10	5		2	7		1		1	2	155	58	40	120	93
Manor Presbyterian New Castle, DE	57	28	30	2	4	1	0	2	1	2	2	5	3	2	0	1	6	55	44	23	51	94
Faith Presbyterian Wilmington, DE	640	166	360	8	8		1	11	37	16	15	68	6	5		25	36	401	172	40	213	328
Covenant Presbyterian Stanton, DE	37	18	21	0	1	0	0	5	4	0	2	6	11	0	0	2	13	20	10	7	12	0
Evangelical Presbyterian Annapolis, MD	652	310	378	11	16	0	14	27	19	34	4	57	12	1	1	16	30	637	291	45	510	165
Abbot Memorial Baltimore, MD	494		287	14	14	15	1	3	7	2	2	11	2	7	0	14	23	230	74	50	175	55
Armistead Gardens RP Baltimore, MD	48	16	21	2	3			3	7			7		2		2		65	25	7	50	
Evangelical Presbyterian Baltimore, MD	149		88	4	7		1	2	2	3		5	6		39	45		148	67	24	85	
Faith Christian Fellowship Baltimore, MD (M)	11	3	3	2			1	1										30		10		
Forest Park Baltimore, MD	141	24	90	6	4	6	2	2	3	4	0	7	0	5	0	0	5	110	10	8	0	0
New Covenant Presbyterian Bel Air, MD	33	18	20	2			1	1	1	7	10	18	1		3	4		50	30	15	40	20
Grace RP Catonsville, MD	37	15	23	3	2	0	0	2	1	0	0	1	3	0	0	0	3	65			45	
Evangelical Presbyterian Elkton, MD	50	30	19	4	3	0	0	3	5	0	2	7	0	0	0	0	0	80	30	20	45	
Faith RP Frederick, MD	51	36	30	5				1	2		2	4	16	1		17		75	20	10	35	85
Wallace Memorial Hyattsville, MD	850	86	518	23	25	0	3	14	33	18	31	82	15	5	0	12	32	591	175	104	411	300

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	Naitonal Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Bethany Presbyterian New Castle, DE	64420	1785	286	459	407	286	160	2681				266	3520	8067	74273	N	Y	Y	Y
Manor Presbyterian New Castle, DE	21619	1280	260	112	484	167	129	3665	100	0	0	848	0	5765	28664	Y	Y	Y	N
Faith Presbyterian Wilmington, DE	212060	10800	1260	5310	7200	2090	5360	39923	600	200	840	8070		70853	293713	Y	Y	Y	N
Covenant Presbyterian Stanton, DE	11800	0	0	0	0	0	0	141	0	0	120	0	125	386	12186	Y	N	Y	N
Evangelical Presbyterian Annapolis, MD	452797	4000	310	2000	1410	1000	1277	29270	200	70	3450	18863	8115	65965	522762	N	Y	Y	Y
Abbot Memorial Baltimore, MD	98942	13376	0	0	350	0	188	0	0	0	1350	19697	12500	34085	146403	N	N	Y	Y
Armistead Gardens RP Baltimore, MD	23311	3721		25	37	25		1320						1407	28439	Y	Y	Y	N
Evangelical Presbyterian Baltimore, MD	81469			1200	1200	400	120	11242	120	120		3771		18173	99642	Y	Y	Y	Y
Faith Christian Fellow. Baltimore, MD (M)	16400							480					350	830	17230	N	N	N	N
Forest Park RP Baltimore, MD	38243	3701	0	100	0	200	156	200	0	0	0	4567	1740	7054	48997	Y	Y	Y	N
New Covenant Presbyterian Bel Air, MD	24161			240	370	310	1087	80				2456		4543	28705	N	N	Y	N
Grace RP Catonsville, MD	27400	1000	0	0	0	0	0	1200	0	150	0	1650	0	3000	31400	N	Y	Y	N
Evangelical Presbyterian Elkton, MD	35000	4000	0	420	1160	852	0	3626	0	0	0	845	564	7467	46467	Y	Y	Y	N
Faith RP Frederick, MD	52000	12800										500	500	1000	65800	N	Y	Y	Y
Wallace Memorial Hyattsville, MD	258020	0	0	0	0	1928	0	0	0	0	2000	56244	44550	104722	362742	N	Y	Y	Y

# MEMBERSHIP

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	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Tollgate RP Owings Mills, MD	56	14	32	5	1	4	0	2	0	2	0	2	0	0	0	0	0	36	8	10	45	120
Liberty RP Randallstown, MD	585	251	238	12	8	8	2	14	56	0	4	60	2	0	0	2	4	600	225	0	400	0
The Severna Park EP Severna Park, MD	200	9	123	6	7		3	6		67	67		2			6	8	345	85		183	
Timonium Presbyterian Timonium, MD	699	194	302	12	9	9	1	6	20	39	2	61	2	4	1	28	35	521	185	56	357	113
Westminster RPC Westminster, MD	73	19	44	4	0	0	3	0	14	11	3	28	3	1	0	1	5	181	32		163	
Grace Covenant Fel. Blacksburg, VA	85	22	68	3	2	0	2	3	9	14	1	24	3	0	0	1	4	190		80	125	35
Evangelical Presbyterian Chesapeake, MD	108	29	64	3	4	2	0	0	2	0	0	2	0	0	0	0	0	98	20	15	71	65
Munson Hill Presbyterian Falls Church, VA	96	11	74	5	8	0	1	0	4	1	5	10	8	0	0	6	14	81	25	18	35	0
Calvary Presbyterian Hampton, VA	73	34	39	5	3		1	5	2	6	2	10	4			7	11	93	39	31	64	100
Grace Presbyterian Lexington, VA	44	17	27	2	4	1	0	1	0	3	0	3	3	0	0	0	3	70	35	20	45	0
McLean Presbyterian McLean, VA	415	117	217	9	10	3	0	5	13	12	22	47	11	2	1	1	15	306	0	0	170	0
McLean Korean McLean, VA																						
Reston Presbyterian Reston, VA	137	108	60	3	5	0	0	3	5	11	0	16	0	0	0	1	1	130	0	0	80	60
Stony Point RPC Richmond, VA	207	93	127	6	8	0	2	20	3	30	11	44	11	0	0	3	14	230	50	0	175	0
Christ RP Roanoke, VA	45	21	28	0	2	2	0	1	2	1	3	5	6	0	0	10	16	41	0	15	26	0

# FINANCES

[147]

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Tollgate RP																			
Owings Mills, MD	30143	0	0	79	75	100	119	111	100	200	140	1240	1165	3329	33472	N	Y	N	N
Liberty RP																			
Randallstown, MD	270773	48025	550	5500	5500	1825	1725	15450	0	8400	0	15350	10000	64300	383098	N	Y	Y	Y
Severna Park EP																			
Severna Park, MD	77075	30800		600	600	900	1000	5350	100	300	950	8400	3300	21500	129375	N	Y	Y	Y
Timonium Presbyterian																			
Timonium, MD	192248	41788	600	2700	3500	2500	4800	31182	500	600	0	32481	8526	87389	321425	N	Y	Y	N
Westminster Pres.																			
Westminster, MD	43311	750	0	716	716	1253	0	2953	100	100	0	2013	0	7850	51911	N	Y	Y	N
Grace Covenant Fel.																			
Blacksburg, VA	20535	983	0	0	200	225	38	1758	0	500	0	1228	678	4627	26145	N	N	Y	Y
Evangelical Presbyterian																			
Chesapeake, MD	30334	11194	0	120	240	120	180	930	135	100	240	270	300	2635	44163	Y	Y	Y	N
Munson Hill Presbyterian																			
Falls Church, VA	43223	11106	50	381	100	50	255	4826	150	75	0	1848	0	7735	62064	Y	Y	Y	N
Calvary Presbyterian																			
Hampton, VA	39230	6500		482	851	480	567	6921				5028	8976	23305	69035	Y	Y	Y	Y
Grace Presbyterian																			
Lexington, VA	25513	6767	72	468	517	261	235	1030	35	405	0	1973	0	4872	37152	Y	Y	Y	N
McLean Presbyterian																			
McLean, VA	137343	48576	1800	3935	4070	1500	1500	28863	565	190	12127	42311	1230	98091	284010	N	Y	Y	N
McLean Korean Presby.																			
McLean, VA																			
Reston Presbyterian																			
Reston, VA	68000	92000	0	0	0	0	2800	0	0	1200	600	9400	1200	10200	170200	N	N	Y	N
Stony Point RP																			
Richmond, VA	82943	0	240	720	880	500	480	6240	160	80	0	4930	0	14230	97173	N	Y	Y	Y
Christ RP																			
Roanoke, VA	32810	2576	0	0	0	0	621	600	0	0	1058	3893	0	6171	41557	N	N	Y	N



# MEMBERSHIP

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Lifer	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M Worship Attendance	Sunday P.M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Valley Church Roanoke, VA (Cloverdale)	15	2	8	1	0	4	0	0	0	0	0	0	4	0	0	0	4	18	12	10	16	0
Westminster RP Suffolk, VA	113	18	59	4	4	0	0	5	7	12	0	19	0	2	0	0	2	98	0	20	56	0
Grace RP (M) Woodbridge, VA	30	18	24	2	0	0	1	2	6	21	3	30	0	0	0	0	0	45	15	7	30	0
<b>TOTAL</b>	<b>7025</b>	<b>2047</b>	<b>3837</b>	<b>175</b>	<b>185</b>	<b>55</b>	<b>57177</b>		<b>197</b>	<b>371</b>	<b>134</b>	<b>702</b>	<b>153</b>	<b>41</b>	<b>3</b>	<b>187</b>	<b>383</b>	<b>6485</b>	<b>2025</b>	<b>844</b>	<b>4226</b>	<b>1908</b>

## EASTERN CANADA

Covenant RP New Castle, NB	26	13	20	2	0	0	0	0	0	0	0	0	2	0	0	0	2	28	9	8	18	16
Grace RP Halifax, NS	41	16	28	3	0	0	0	2	5	0	0	5	0	0	0	0	0	55	30	8	3	0
Faith RP (M) New Glasgow, NS																			5			
Bethel RP (M) Truro, NS	4		2															5				
Westminster Presbyterian Sydney, NS	75	37	65	3	3			3							1		1	90	65	20	25	50
Reformed Presbyterian Kitchener, Ontario	16	7	10	3				2	3		3		5				5	33		6	28	77
<b>TOTAL</b>	<b>162</b>	<b>73</b>	<b>125</b>	<b>11</b>	<b>3</b>			<b>7</b>	<b>8</b>		<b>8</b>		<b>7</b>		<b>1</b>		<b>8</b>	<b>211</b>	<b>109</b>	<b>42</b>	<b>74</b>	<b>143</b>

## FLORIDA

Hope Presbyterian Bradenton, FL	49	21	33	3	2	0	0	2	5	0	0	5	2	1	1	0	3	84	43	12	53	62
Evangelical Presbyterian Cape Coral, FL	50	16	26	2	3			4	8	23	31							85	13	35	45	

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Valley Church Roanoke, VA (Cloverdale)	9695	0	0	0	0	0	100	0	0	0	698	1728	5945	8525	18220	N	N	N	N
Westminster RP Suffolk, VA	35200	4000	0	495	495	0	679	3710	130	660	5514	1730	332	13743	52943	N	Y	Y	Y
Grace RP (M) Woodbridge, VA	28137	500	0	0	0	0	1061	816	0	796	0	0	0	2673	31310	N	N	Y	Y
<b>TOTAL</b>	<b>2810639</b>	<b>459842</b>	<b>8153</b>	<b>31412</b>	<b>107781</b>	<b>19545</b>	<b>28277</b>	<b>243815</b>	<b>4578</b>	<b>17142</b>	<b>47270</b>	<b>275278</b>	<b>114813</b>	<b>820198</b>	<b>4090677</b>				

## EASTERN CANADA

Covenant RP New Castle, NB	22275	1571	120	50	0	0	180	1962	24	124	0	1600	0	4060	27906	Y	Y	N	Y
Grace RP Halifax, NS	26486	0	0	0	0	0	87	538	40	0	0	746	0	1411	27897	N	Y	N	Y
Faith RP New Glasgow, NS (M)	1681							365				50		415	2096	N	N	N	N
Bethel RP (M) Truro, NS	2707						20	280	10	10		1410		2000	4706	N	N	N	N
Westminster Presbyterian Sydney, NS	37973							8200			600	4147	7600	20547	58520	N	N	N	N
Reformed Presbyterian Kitchener, ON	24333	2400				300	378	753		25	1085	1065		3718	30451	N	N	N	Y
<b>TOTAL</b>	<b>115455</b>	<b>3971</b>	<b>120</b>	<b>50</b>		<b>300</b>	<b>665</b>	<b>12098</b>	<b>74</b>	<b>159</b>	<b>1685</b>	<b>9018</b>	<b>7600</b>	<b>32151</b>	<b>151576</b>				

## FLORIDA

Hope RP Bradenton, FL	31000	2900	0	240	290	120	480	480	0	780	360	617		4617	38517	N	N	Y	Y
Evangelical Presbyterian (M) Cape Coral, FL	40000	25000											216	216	65216	N	N	Y	Y

# MEMBERSHIP

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	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation Transfer of Letter	<b>TOTAL INCREASE</b>	Letter of Dismissal	Death	Ordination	Dropped from Roll	<b>TOTAL DECREASE</b>	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance	
Immanuel Presbyterian Deland, FL (M)	31	11	18	0	0	0	0	1	0	9	0	9	4	0	0	4	55	10	8	20	0	
Immanuel Evangelical Goldenrod, FL	68	46	39	2	2		4			12	1	13	4	1	8	13	81	25	14	62	100	
Covenant Presbyterian Lakeland, FL	389	184	240	7	11	5	6		2	13	2	17	11	5	7	23	364	138	50	284	299	
Marco Presbyterian Marco Island, FL (M)																						
Covenant Presbyterian Naples, FL	246	51	115	8	6		2	5	11	25	4	40	8	2	10		299	109		120		
First Presbyterian North Port, FL	77	19	55	6						8		8		2		2	129	36	29	58		
Grace Presbyterian Pinellas Park, FL (1980)	48	19	26	2		1	2		2			2	7	1		8	50	20		34	50	
Faith Presbyterian Sarasota, FL	118	18	80	6	5		3	5	12	4	2	18	5	1	4	10	125	35	25	60	65	
First Evangelical Presby. Grand Cayman, BWI	56	20	30	3	3	0	4	1	6	0	0	6	0	0	0	0	110	100	22	95	0	
<b>TOTAL</b>	<b>1132</b>	<b>405</b>	<b>662</b>	<b>39</b>	<b>32</b>	<b>6</b>	<b>9</b>	<b>30</b>	<b>46</b>	<b>94</b>	<b>9</b>	<b>149</b>	<b>41</b>	<b>13</b>	<b>1</b>	<b>19</b>	<b>73</b>	<b>1382</b>	<b>529</b>	<b>195</b>	<b>831</b>	<b>576</b>

## GREAT LAKES

First Conservative Presby. Indianapolis, IN	37	8	18	2	2	0	0	2	4	0	0	4	1	0	0	2	3	40	10	7	25	0
First RP Indianapolis, IN	72	28	39	3	3	0	1	2	1	12	1	14	1	1	0	6	8	80	25	0	50	70
Westminster Presbyterian Muncie, IN	163	94	92	4	6	5	4	5	7	9	19	35	1	0	0	5	6	216	101	20	90	80
Church of the Good Shepherd Valparaiso, IN	56	25	27	3	3	1	1	5	9	7	8	24	1	0	0	0	1	85	30		48	40

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Immanuel Presbyterian (M) DeLand, FL	16580	1630	0	0	0	0	126	1898	0	0	0	47	245	2316	20526	Y	N	N	N
Immanuel Evangelical Pres. Goldenrod, FL	53251	1212		250	300	200	151	1283	100	330	4100	356	606	7676	62139	N	Y	Y	N
Covenant Presbyterian Lakeland, FL	162189	10216	300	2367	3402	500	2262	29946	500	125	2028	8301	28587	78318	250723	Y	Y	Y	N
Marco Presbyterian Marco Island, FL (M)																			
Covenant Presbyterian Naples, FL	123143	329437	200	3850	4694	1635	2256	10256	1385	345	405	48651		73677	526257	Y	Y	Y	Y
First Presbyterian North Port, FL	45020		25	433	807	153	640	5591	120	721	980	125	618	10213	55233	N	Y	Y	N
Grace Presbyterian Pinellas Park, FL (1980)	25198			75		113	135	339	75	30		328	113	1208	26406	N	Y	Y	N
Faith Presbyterian Sarasota, FL	35276	2871		775	990	182	1070	4985		3175				11177	49324	Y	Y	Y	N
First Evangelical Pres. Grand Cayman, BWI	17000	1488	0	200	200	0	200	0	0	0	0	0	200	800	19288	Y	N	N	N
<b>TOTAL</b>	<b>548657</b>	<b>374754</b>	<b>525</b>	<b>8190</b>	<b>10683</b>	<b>2903</b>	<b>7320</b>	<b>54778</b>	<b>2180</b>	<b>5506</b>	<b>7873</b>	<b>58425</b>	<b>30585</b>	<b>190218</b>	<b>1113628</b>				

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# GREAT LAKES

First Conservative Presby. Indianapolis, IN	20000	420	0	0	0	0	0	195	0	50	0	0	0	245	20665	N	N	N	N
The First RP Indianapolis, IN	47233	16248	175	1166	1459	497	589	3536	77	71	0	300	0	7870	71351	N	Y	Y	N
Westminster Presbyterian Muncie, IN	76000	117000	430	1500	1560	1350	1000	3000	150	400	200	2570	1000	13160	206160	Y	Y	Y	Y
Chur. of the Good Shepherd Valparaiso, IN	60904	0	300	660	660	3000	0	3636	0	500	0	960	1800	11516	72420	N	Y	Y	N

# MEMBERSHIP

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Tyrone Covenant Pres. Fenton, MI	345	84	170	11	7	0	9	9	31	0	7	38	3	0	0	5	8	350	99	0	210	100
First Presbyterian Bad Axe, MI	354	58	201	7	12	9	1	5	1	2	4	7	4	8	0	1	13	174	0	30	80	51
Christ Church Grand Rapids, MI	196	87	96	8	12	0	1	7	18	0	0	18	7	1	0	10	18	308	57	0	141	73
The Church of the Covenant Cincinnati, OH	97	58	51	9	4	0	1	7	9	10	0	19	3	0	0	2	5	155	0	0	145	0
<b>TOTAL</b>	<b>1320</b>	<b>442</b>	<b>694</b>	<b>47</b>	<b>49</b>	<b>15</b>	<b>18</b>	<b>42</b>	<b>80</b>	<b>40</b>	<b>39</b>	<b>159</b>	<b>22</b>	<b>10</b>		<b>31</b>	<b>62</b>	<b>1408</b>	<b>322</b>	<b>57</b>	<b>789</b>	<b>414</b>

## GREAT PLAINS

Reformed Presbyterian Dodge, ND (1980)	21	13	10	2				1			4	4		1		1		35	15	7	14	25
Reformed Presbyterian Underwood, ND				4	4			2	4		4		1		1			85	20	12	60	
Reformed Presbyterian Lemmon, SD	56	27	42	2	0	0	1	0	2	3	0	5	0	0	0	20	20	80	25	10	45	30
<b>TOTAL</b>	<b>77</b>	<b>40</b>	<b>52</b>	<b>8</b>	<b>4</b>		<b>1</b>	<b>3</b>	<b>6</b>	<b>3</b>	<b>4</b>	<b>13</b>	<b>0</b>	<b>2</b>		<b>20</b>	<b>22</b>	<b>200</b>	<b>60</b>	<b>29</b>	<b>119</b>	<b>55</b>

## ILLIANA

Westminster Presbyterian Alton, IL	49	25	31	3	0	1	0	6	0	2	0	2	0	0	0	2	2	63	17	10	55	25
Reformed Presbyterian Belleville, IL (M)	17	4	8	0	0	0	0	0	2	15	0	17	0	0	0	0	0	29	0	11	26	0
Evangelical Presbyterian Carbondale, IL	65	9	28	2		2	1	1	3	4	2	9	1			1		75		30	40	

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Tyrone Covenant Presby. Fenton, MI	94151	70389	1000	3000	3115	3000	3000	3000	1941	1350	0	18307	7044	44757	209297	N	Y	Y	N
First Presbyterian Bad Axe, MI	70482	28095	0	0	0	0	0	0	0	0	0	1693	500	2193	100770	N	Y	Y	N
Christ Church Grand Rapids, MI	82223	97333	900	2750	1750	2200	1100	10095	265	1325	0	11560	0	31945	211501	N	Y	Y	N
Church of the Covenant Cincinnati, OH	46940	6700	0	150	0	600	600	600	0	1000	0	1600	3355	7505	61145	N	Y	Y	Y
<b>TOTAL</b>	<b>497933</b>	<b>336185</b>	<b>2805</b>	<b>9226</b>	<b>8544</b>	<b>10647</b>	<b>6289</b>	<b>24062</b>	<b>2433</b>	<b>4696</b>	<b>200</b>	<b>36990</b>	<b>13699</b>	<b>119191</b>	<b>953309</b>				

## GREAT PLAINS

Reformed Presbyterian Dodge, ND (1980)	18529	3121		5	25	25	110	906	50	71				1192	22842	Y	N	N	N
Reformed Presbyterian Underwood, ND (1980)	23671				300		55	4225		20	100	104		4804	28475	Y	N	Y	N
Reformed Presbyterian Lemmon, SD	34762	5304	0	130	462	0	435	615	76	0	0	0	0	1719	41784	Y	N	N	Y
<b>TOTAL</b>	<b>76962</b>	<b>8425</b>		<b>135</b>	<b>787</b>	<b>25</b>	<b>600</b>	<b>5746</b>	<b>126</b>	<b>91</b>	<b>100</b>	<b>104</b>		<b>7715</b>	<b>93101</b>				

## ILLIANA

Westminster Presbyterian Alton, IL	36259	2109	120	325	500	350	594	1402	100	1410	0	0	0	4801	43167	N	Y	Y	N
Reformed Presbyterian (M) Belleville, IL	12801	4710	90	180	180	90	180	1830	0	400	0	0	0	2950	20	N	N	N	N
Evangelical Presbyterian Carbondale, IL	24367							105	30	210				345	24712	N	N	Y	N

# MEMBERSHIP

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A M Worship Attendance	Sunday P M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Grandcote RP Coulterville, IL	206	39	137	6	0	6	0	4	0	1	0	1	1	2	0	9	12	98	32	12	78	76
Reformed Presbyterian Cutler, IL	126	26	93	3	3	0	3	4	2	4	0	6	2	4	0	0	6	80	20	15	75	80
Bethel RP Sparta, IL	145	32	40	5	6	6	0	8	0	7	1	8	0	3	0	1	4	120	40	15	95	45
Concord Presbyterian Waterloo, IL	65	15	34	1	3	2	0	2	0	6	0	6	0	0	0	0	0	65	25	5	45	30
Covenant of Grace Fel. (M) West Frankfort, IL	16	4	7					2		2		2						20		2	20	
Westminster Presbyterian Vincennes, IN	43	18	25	3	2	0	0	2	0	0	0	0	2	0	0	0	2	43	16	12	26	21
Reformed Presbyterian (M) Owensboro, KY	25	5	11	0	0	0	1	1	0	1	0	1	0	0	0	0	0	32	18	14	30	0
<b>TOTAL</b>	<b>757</b>	<b>177</b>	<b>414</b>	<b>22</b>	<b>14</b>	<b>17</b>	<b>7</b>	<b>28</b>	<b>7</b>	<b>42</b>	<b>3</b>	<b>52</b>	<b>6</b>	<b>9</b>		<b>12</b>	<b>27</b>	<b>625</b>	<b>168</b>	<b>126</b>	<b>490</b>	<b>277</b>

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## MIDWESTERN

Westminster Presbyterian Elgin, IL	141	80	78	5	6				16	5	13	34	8		1	3	12	177	78	36	120	100
Hanna City RP Hanna City, IL	139	18	51	6	0	5	0	2	0	0	0	0	5	3	0	0	8	150	60	10	121	162
Limestone RP West Peoria, IL	28	6	15	4		2												40		8	25	18
Bible Presbyterian Walker, IA	47	24	22	4			4			2	2			1	1	10	12	75	60	50	54	
Christ's Church (M) Topeka, KS	17	13	11				3		1	3	4				1	1		33		17		
Westminster Presbyterian Ballwin, MO	192	107	86	7	6	0	0	5	8	8	2	18	5	0	2	1	8	288	102	24	210	60

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Grandcote RP Coulterville, IL	32302	1826	0	1432	2048	327	640	4538	200	2542	775	342	1420	14264	48393	Y	Y	Y	N
Reformed Presbyterian Cutler, IL	34018	36588	140	315	445	123	479	2861	43	1525	78	100	0	6108	76714	Y	Y	Y	Y
Bethel RP Sparta, IL	50000	10000	185	366	765	375	560	2072	144	3690	75	100	0	8327	68327	Y	Y	Y	Y
Concord Presbyterian Waterloo, IL	24629	2216	50	235	382	55	660	945	143	1760	0	0	678	4908	31753	N	N	N	N
Cove. of Grace Fellow. (M) West Frankfort, IL	16674	2846					60	200		18				277	19797	N	N	Y	N
Westminster Presbyterian Vincennes, IN	21739	0	0	0	81	0	129	599	30	102	0	0	0	941	22680	N	N	N	N
Reformed Presbyterian (M) Owensboro, KY	18766	4260	0	10	360	460	460	2048	65	1350	60	2665	375	7853	30879	N	N	N	N
<b>TOTAL</b>	<b>271555</b>	<b>64555</b>	<b>585</b>	<b>2883</b>	<b>4781</b>	<b>1780</b>	<b>3782</b>	<b>16800</b>	<b>755</b>	<b>13007</b>	<b>988</b>	<b>3207</b>	<b>2473</b>	<b>50774</b>	<b>368883</b>				

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# MIDWESTERN

Westminster Presbyterian Elgin, IL	63457	5777	180	1875	8492	709	1280	11210	380	800	14160	3310		42396	111630	N	Y	Y	Y
Hanna City RP Hanna City, IL	50936	0	0	0	792	100	705	1366	490	534	1000	2910	0	12340	63276	N	N	N	N
Limestone RP West Peoria, IL	22428	11300			250		169	247			100	1780	2000	4546	38274	N	Y	Y	Y
Cono Bible Presby. Walker, IA	15244		15	76	354	180	64	3005	86	76	2385	207	145	6593	21837	Y	N	Y	Y
Christ's Church (M) Topeka, KS	12420	815						420				178		598	13833	N	N	N	N
Westminster RP Ballwin, MO	135756	0	944	1875	4251	760	4178	8572	210	210	4480	0	0	25480	161236	N	N	Y	N



# MEMBERSHIP

[156]

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A M Worship Attendance	Sunday P M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Hazelwood RP Hazelwood, MO	138	73	86	4	8	0	0	5	0	12	4	16	9	0	0	0	9	145	50	8	68	64
Bethel Presbyterian Oakville, MO	48	40	36	4	4	0	0	0	3	0	5	8	0	0	0	0	0	88	0	7	70	0
Benton Park Fellowship St. Louis, MO (M)	11	5	8	1	0	1	0	5	0	2	0	2	4	0	0	5	9	18	0	14	11	0
Covenant Presbyterian St. Louis, MO	525	138	287	10	19	0	2	15	21	25	12	58	10	0	2	5	17	424	200	61	317	212
Grace & Peace Fellowship St. Louis, MO	140	54	99	7	5	1	3	7	5	15	6	26	5		1	4	10	230		154	230	40
Korean Presbyterian St. Louis, MO	56	35	42	3	11	2	8	1	8	1	0	9	2	0	0	0	2	55	0	20	40	0
Murphy-Blair Community Ch. St. Louis, MO	43	18	13	3	3			1		1	1		3		1	4		40		40	10	
Olive Branch Presbyterian St. Louis, MO	7		12	1				2						1		1		30		6	13	65
St. Peters Presbyterian St. Peters, MO (M)	14	4	7	0	0	0	1	1	6	5	3	14	0	0	0	0	0	35	0	6	24	0
New Covenant Fellowship Springfield, MO (M)	15	5	9	3					1	9	5	15						35	25	12	36	
Franklin RP (M) Union, MO	34	20	18	1		3	1	4	1	4	7	12	1	1		3	5	60		12	44	
Fellowship of the Lamb University City, MO	46	35	28	4	3			7	2	2	4		1		2	28	31		55	35	30	
Old Orchard Church (M) Webster Groves, MO	43	13	28	2				2										65		40	15	
Bible Presbyterian Merrill, WI	70	32	45	3	4	4	0	4	1	4	0	5	1	1	0	2	4	74	22	13	44	55
<b>TOTAL</b>	<b>1754</b>	<b>720</b>	<b>981</b>	<b>72</b>	<b>69</b>	<b>18</b>	<b>15</b>	<b>73</b>	<b>73</b>	<b>98</b>	<b>57</b>	<b>228</b>	<b>54</b>	<b>7</b>	<b>11</b>	<b>61</b>	<b>133</b>	<b>2062</b>	<b>652</b>	<b>556</b>	<b>1499</b>	<b>776</b>

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Hazelwood RP Hazelwood, MO	54025	856	0	1010	1909	949	2071	4721	300	60	2078	4480	3403	20981	75862	Y	Y	Y	Y
Bethel Presbyterian Oakville, MO	44645	2849	60	65	166	67	355	910	0	50	84	727	0	2493	49987	N	N	N	N
Benton Park Fellowship St. Louis, MO (M)	19398	0	0	0	0	0	0	0	0	0	0	0	0	0	19398	N	Y	Y	N
Covenant Presbyterian St. Louis, MO	138817	31415	337	8801	49616	2023	9929	25715	0	2400	9714	30321		138856	309088	Y	Y	Y	Y
Grace and Peace Fellowship St. Louis, MO	63373	9049			3187	1229		3000	230	330	3800	22440		34216	106638	Y	Y	Y	N
Korean Presbyterian St. Louis, MO	31000	3939	60	80	200	70	110	110	0	70	0	0	603	1303	36241	N	N	Y	N
Murphy-Blair Community Ch. St. Louis, MO	28637				80	250		150	60	75	800	900		2315	30952	N	N	Y	N
Olive Branch Presbyterian St. Louis, MO	7447		240	70	457		266	475			180	192	344	2224	9672	N	N	N	N
St. Peters Presbyterian St. Peters, MO (M)	12129	0	70	70	70	70	70	70	0	0	0	0	0	420	12549	N	N	N	N
New Covenant Fellowship Springfield, MO (M)	5358	2671			90		90					90		270	8299	N	Y	Y	N
Franklin RP (M) Union, MO	21664	4137	120	120	120	240	240	240		120	120			1200	27001	N	Y	Y	Y
Fellowship of the Lamb University City, MO	23490	1382			400	300	300	400		210	1000	700	1300	4610	29482	N	Y	Y	N
Old Orchard Church (M) Webster Groves, MO	32450	2000			300	200	100	400			300	1930	600	3830	38280	Y	Y	Y	Y
Bible Presbyterian Merrill, WI	23349	14861	0	290	416	130	187	2510	100	295	0	478	1474	5880	44090	N	N	Y	N
<b>TOTAL</b>	<b>806023</b>	<b>91051</b>	<b>2026</b>	<b>14332</b>	<b>71150</b>	<b>7277</b>	<b>20114</b>	<b>63521</b>	<b>1856</b>	<b>5230</b>	<b>40201</b>	<b>70643</b>	<b>9669</b>	<b>310551</b>	<b>1207625</b>				

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# MEMBERSHIP

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Communicant  
Members  
Covenant  
Children  
Number of  
Families

Elders

Deacons

Trustees

Adult  
Baptisms

Infant  
Baptisms

Professions  
of Faith

Reaffirmation

Transfer of  
Letter

**TOTAL INCREASE**

Letter of  
Dismissal

Death

Ordination

Dropped from  
Roll

**TOTAL DECREASE**

Sunday A.M.  
Worship Attendance

Sunday P.M.  
Worship Attendance

Midweek Meeting  
Attendance

Sunday School  
Attendance

Vacation Bible School  
Attendance

## NEW JERSEY

Calvary Presbyterian Brick, NJ	87	36	49	2	2	1	0	2	18	2	7	27	3	0	0	2	5	120	60	40	90	50
Evangelical Presbyterian Camden, NJ	65	15	42	8	3	0	0	0	0	0	0	0	0	2	0	0	2	70	20	15	70	75
Covenant Presbyterian Cherry Hill, NJ	291	43	116	6	6	8	1	3	4	4	1	9	22	1		23		252	107	17	128	107
Knowlton Presbyterian Columbia, NJ	63	35	44	6	0	0	0	1	2	6	0	8	2	1	0	2	5	90	16	15	60	103
Evangelical Presbyterian Lawrenceville, NJ	53	17	31	2	1	0	0	2	0	0	0	0	2	2	0	6	10	65	12	8	38	0
Seaside Bible Church Seaside Heights, NJ (1980)	30		15					3										35	12	12	12	
Ventnor Presbyterian Ventnor, NJ	35	11	24	1	1	2	1	1	5	1	1	7		1		18	19	45	25	15	30	33
Evangelical Presbyterian Williamstown, NJ	38	23	23	2		3			2	6	1	9						55			45	50
<b>TOTAL</b>	<b>662</b>	<b>180</b>	<b>344</b>	<b>27</b>	<b>13</b>	<b>17</b>	<b>2</b>	<b>9</b>	<b>31</b>	<b>19</b>	<b>10</b>	<b>60</b>	<b>29</b>	<b>7</b>		<b>28</b>	<b>64</b>	<b>732</b>	<b>252</b>	<b>122</b>	<b>473</b>	<b>418</b>

## NORTHEAST

Presbyterian Church Coventry, CT	76	30	35	4	3			3	3	4		7	2			2		102	40	15	77	90
Presbyterian Church Manchester, CT	48	18	33	2	3	0	0	2	0	0	0	0	3	1	0	0	4	62	10	6	40	52
Ballston Spa, NY	80	43	51	3	2	3	1	6	5	5	9	19	1	1	0	9	11	130	30	35	84	0
Reformed Presbyterian Duanesburg, NY	57	19	35	3	4	2	0	2	0	0	0	0	6	1	0	8	15	60	15	10	40	35

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
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## NEW JERSEY

Calvary Presbyterian Brick, NJ	30500	5183	0	0	860	480	790	2890	200	150	0	1584	545	7499	43182	Y	Y	Y	Y
Evangelical Presbyterian Camden, NJ	31528	117166	65	135	245	320	265	3390	125	100	20	220	1810	6695	155389	Y	Y	Y	Y
Covenant Presbyterian Cherry Hill, NJ	66471	4200	1500	1500	1500	2000	2000	14700	400	400	1200	11750		36950	107621	Y	Y	Y	Y
Knowlton Presbyterian Columbia, NJ	22669	59008	0	0	0	0	0	0	0	0	0	1237	2790	4027	85704	Y	N	Y	N
Evangelical Presbyterian Lawrenceville, NJ	40850	0	55	0	50	157	0	1181	0	100	0	188	352	2083	42933	N	Y	Y	N
Seaside Bible Church Seaside Heights, NJ (1980)	13377	3069					50	324				26		400	16846	Y	Y	N	N
Ventnor Presbyterian Ventnor, NJ	26781		230	160	95	300	382	2425	95	50	1830	1535	615	7717	34498	Y	Y	Y	Y
Evangelical Presbyterian Williamstown, NJ	18645	3920		100	100	110	125	805	175		100		330	1835	24400	N	N	Y	N
<b>TOTALS</b>	<b>250821</b>	<b>192546</b>	<b>1850</b>	<b>1895</b>	<b>2850</b>	<b>3367</b>	<b>3612</b>	<b>25715</b>	<b>995</b>	<b>800</b>	<b>3150</b>	<b>16540</b>	<b>6442</b>	<b>67206</b>	<b>510573</b>				

## NORTHEAST

Presby. Church of Coventry Coventry, CT	41000		1400	450	457	100	246	1510		50		1951		6164	47164	N	N	Y	N
Presby. Ch. of Manchester Manchester, CT	26447	0	300	0	25	0	96	1151	50	960	0	755	0	3338	29785	Y	Y	Y	N
Hope Church Ballston Spa, NY	44503	4250	310	0	310	342	391	618	175	100	375	750	865	4236	52989	Y	N	Y	N
Reformed Presbyterian Duanesburg, NY	27450	33825	90	187	199	170	565	2868	0	0	33370	150	0	37599	98874	Y	Y	Y	Y

# MEMBERSHIP

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Covenant Presbyterian Johnstown, NY	38	4	28	3	0	1	0	1	2	0	0	2	0	1	0	0	1	46	0	9	3	0
Westminster Presbyterian Newburgh, NY	99	25	65	6	6			4	6	4	10		2	2		16	20	97	25	11	70	54
Cove. of Grace Fel. Vestal, NY	31	22	14	2	1	2	0	1	3		2	5	5	0	0	0	5	52	0	12	40	45
<b>TOTAL</b>	<b>429</b>	<b>161</b>	<b>261</b>	<b>23</b>	<b>19</b>	<b>8</b>	<b>1</b>	<b>19</b>	<b>19</b>	<b>13</b>	<b>11</b>	<b>43</b>	<b>19</b>	<b>6</b>	<b>33</b>	<b>58</b>	<b>549</b>	<b>120</b>	<b>98</b>	<b>354</b>	<b>276</b>	

# PACIFIC NORTHWEST

West Hills Community Calgary, Alberta	68	40	35	4	5		1	4	2	1	3		2			2		105	55	32	50	70
Crestwood RP (M) Edmonton, Alberta	69	18	38	0	0	5	0	0	0	0	1	1	0	0	0	0	0	65	0	8	25	0
Faith Reformed Pres. Vancouver, BC	29	20	19	0	0	0	2	3	4	2	3	9	7	1	0	0	8	55	30	15	28	25
Cov. Community Pres. Regina, Saskatchewan (M)	20	10	14					2	1	3	4		10			10		18				
Alderwood Presbyterian Alderwood Manor, WA	36	9	6	2												6	6	20				15
First RP Bellingham, WA (1980)	49	9	34	3				2	1		1	2	5	1		6		49	21	8	25	20
Westminster Evan. Presby. Everett, WA	224	65	158	5	6	7	3	4	4	0	4	8	3	5	1	6	15	175	50	20	106	81
Covenant Presbyterian Issaquah, WA	75	34	47	5	6		1	6	5		10	15	5			16	21	86		36	57	
Lake Stevens RP (M) Lake Stevens, WA	21	15	11	1				2								6	6	70	50	35	50	100
Liberty Bay Pres. Poulsbo, WA	55	29	25	3	5			3	6		6		10			10		77	25			62

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Covenant Presbyterian Johnstown, NY	15411	0	0	0	50	120	25	675	0	180	0	584	516	2150	17561	Y	N	N	N
Westminster Presbyterian Newburgh, NY	48386	14554	300	500	900	200	250	980	100	50		2871	1000	7151	70091	N	Y	Y	N
Cove. of Grace Fel. Vestal, NY (M)	19722	0	60	60	60	300	240	360	60	60	0	0	0	1200	20922	Y	Y	Y	N
<b>TOTALS</b>	<b>222919</b>	<b>52629</b>	<b>2460</b>	<b>1197</b>	<b>2001</b>	<b>1232</b>	<b>1813</b>	<b>8162</b>	<b>385</b>	<b>1400</b>	<b>33745</b>	<b>7061</b>	<b>2381</b>	<b>61838</b>	<b>337386</b>				

## PACIFIC NORTHWEST

West Hills Community Calgary, Alberta	67082				2210		1000	3940	280	210		7293	5010	33943	101025	N	Y	Y	Y
Crestwood RP (M) Edmonton, Alberta	27430	0	0	0	0	0	200	2400	75	75	0	2060	0	4810	32240	Y	Y	Y	Y
Faith Reformed Vancouver, BC (M)	28788	0	97	629	694	183	316	1673	39	631	0	6264	0	10526	39313	N	N	Y	Y
Covenant Community Pres. Regina, Saskatchewan	12899				420		525	525				350	1542	3362	16261	N	Y	N	Y
Alderwood Presbyterian Alderwood Manor, WA	23208						6	1111				95	33	1289	24497	N	N	Y	N
First RP Bellingham, WA (1980)	19030	137			135	69	231	645				127		1117	20284	N	N	N	N
Westminster Evan. Presby. Everett, WA	49457	0	0	1192	1589	417	725	6709	360	480	0	9065	2765	23303	72759	N	Y	Y	Y
Covenant Presbyterian Issaquah, WA	42300				564	211	489	211	126	2564			1716	5881	48181	Y	Y	Y	Y
Lake Stevens RPC (M) Lake Stevens, WA	28130	340				45	220	735		100		748	53	1900	30370	N	N	Y	Y
Liberty Bay Pres. Poulsbo, WA	35693				160			54		150		748		1112	36805	N	N	N	N

# MEMBERSHIP

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	<b>TOTAL INCREASE</b>	Letter of Dismissal	Death	Ordination	Dropped from Roll	<b>TOTAL DECREASE</b>	Sunday A.M Worship Attendance	Sunday P.M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
First Evangelical Presby. Seattle, WA	160	48	98	6	7	0	1	8	5	14	11	30	4	0	0	3	7	153	73	51	80	125
Highline RP Seattle, WA	59	23	23	3	1						9	9				9	9	100	50	50	70	100
Faith Presbyterian Tacoma, WA	74	19	49	2	5	0	0	8	2	5	6	13	4	1	0	11	16	75	37	27	38	20
<b>TOTAL</b>	<b>939</b>	<b>339</b>	<b>557</b>	<b>34</b>	<b>35</b>	<b>12</b>	<b>8</b>	<b>42</b>	<b>30</b>	<b>25</b>	<b>45</b>	<b>100</b>	<b>50</b>	<b>8</b>	<b>1</b>	<b>51</b>	<b>116</b>	<b>1048</b>	<b>391</b>	<b>282</b>	<b>606</b>	<b>541</b>

# PHILADELPHIA

[162]

Lehigh Valley Presby. Allentown, PA (M)	16	13	10	0	0	0	0	3	1	11	4	16	0	0	0	0	0	38	28	10	28	0
Reformed Presbyterian Boothwyn, PA	172	40	53	4	3	6		2	2		2		3	1		2	6	155	37	21	101	120
Carlisle RP (M) Carlisle, PA	14		7				1			14	14							35	18		22	
Covenant Presbyterian Glen Mills, PA	90	15	25	3	3	1			8	4	12		6	1		7		67	26	10	48	55
New Covenant Fellowship Harrisburg, PA	92	53	47	7	7		4		4	3	7		15			15		144		30	100	
Beechwood RP Havertown, PA	49		19	1		1												27	16	10	22	60
Church of the Servant Hershey, PA (M)	32	17	22	3	1	0	1	3	4	10	0	14	3	0	0	6	9	53	0	26	39	20
Keebler Road Presbyterian King of Prussia, PA	10	8	10															10		6		15
Westminster Presbyterian Lancaster, PA	376	142	210	12	12	0	6	10	14	75	0	89	8	0	0	4	12	397	106	55	236	80
Lansdale Presbyterian Lansdale, PA	171	63	94	6	7	5	0	8	22	0	0	22	17	1	3	22	43	185	50	50	98	130

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
First Evangelical Presby. Seattle, WA	63587	4465	215	1746	2653	286	772	12509	525	2475	2579	8524	7885	40169	108221	N	Y	Y	Y
Highline RP Seattle, WA	57095		52	236	526	266	655	2768	52	1785			632	6972	64067	N	Y	Y	N
Faith Evangelical Presby. Tacoma, WA	40907	0	0	770	1465	675	388	6126	180	3807	0	619	0	14030	54937	N	N	Y	Y
<b>TOTALS</b>	<b>495606</b>	<b>4942</b>	<b>364</b>	<b>4573</b>	<b>10416</b>	<b>2152</b>	<b>5527</b>	<b>39406</b>	<b>1637</b>	<b>12477</b>	<b>2579</b>	<b>33893</b>	<b>19636</b>	<b>148414</b>	<b>648960</b>				

# PHILADELPHIA

Lehigh Valley Pres. (M) Allentown, PA	22591	2558	0	0	0	0	490	220	0	0	0	518	0	1228	26377	N	N	N	N
Reformed Presbyterian Boothwyn, PA	32813	2552	150		150	50	200	8185		100	600	7200	1000	17635	53000	N	Y	Y	Y
Carlisle RP (M) Carlisle, PA	23814				300		200	2210		210	120		400	3440	27254	N	Y	Y	N
Covenant Presby., Concord Glen Mills, PA	35411	546	330	870	690	384	705	6550	110	957	450	2257	532	13835	49792	Y	Y	Y	N
New Covenant Fellowship Harrisburg, PA	41566	5062			600		1032	2700		3150		5014	780	13276	59904	N	Y	Y	N
Beechwood RP Havertown, PA	13734		55	135	135	455	325	2375	45			133	230	3888	17622	N	Y	N	Y
Church of the Servant Hershey, PA (M)	23574	200	0	0	0	0	0	348	0	358	0	0	20	726	24500	N	N	Y	N
Keebler Road Pres. King of Prussia, PA	21000						24					50		74	21074	N	N	N	N
Westminster Presbyterian Lancaster, PA	104660	29996	0	2000	5612	8132	7701	40018	450	6450	1200	9431	2000	82994	217650	N	Y	Y	N
Lansdale Presbyterian Lansdale, PA	68492	0	523	623	934	1038	623	7263	275	138	1425	6586	2075	21503	89995	N	Y	Y	Y

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# MEMBERSHIP

[164]

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Evangelical Presbyterian Levittown, PA	142	40	75	5	5	0	5	3	6	2	3	11	2	0	0	9	11	175	95	50	160	0
Calvary Presbyterian Media, PA	121	22	68	7	1	4	0	2	5	0	0	5	0	1	0	0	1	75	20	15	45	40
Faith Presbyterian Newtown, PA (M)																						
Christ RP Oreland, PA	107	45	57	6	6		1	3	2	14		16	9	2	4	6	21	95	40	60	80	75
Tenth Presbyterian Philadelphia, PA	743		400	15	24	9	12	14	35	17	67	119	19	4	0	25	48	720	316		183	0
Third RP Philadelphia, PA	159	31	90	7	3	9	0	2	11	0	0	11	1	0	0	0	1	120	30	20	65	100
Spanish RP (M) Philadelphia, PA																						
Quakertown Presby. Quakertown, PA (M)	11	10	7	0	0	0	1	1	2	1	0	3	0	0	0	0	0	45	12	10	20	25
Faith RP Quarryville, PA	141	36	84	6		5		6	1	4	10	15	1	2		3		195	87		201	108
Calvary Presbyterian Warminster, PA	49	13	20	2	6	0	3	1	3	2	2	7	3	1	0	3	7	55	35	30	35	0
Reformed Presbyterian West Chester, PA	86	18	44	3	5	0	0	3	0	1	2	3	4	2	0	7	13	65	30	18	48	35
Calvary Presbyterian Willow Grove, PA	491	278	210	11	9	9	0	5	7	6	0	13	10	4	0	0	14	304	110	60	205	100
<b>TOTAL</b>	<b>3072</b>	<b>844</b>	<b>1552</b>	<b>98</b>	<b>92</b>	<b>49</b>	<b>30</b>	<b>70</b>	<b>127</b>	<b>171</b>	<b>88</b>	<b>379</b>	<b>101</b>	<b>19</b>	<b>7</b>	<b>84</b>	<b>211</b>	<b>2946</b>	<b>1056</b>	<b>491</b>	<b>1756</b>	<b>963</b>

# FINANCES

[65]

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Evangelical Presbyterian Levittown, PA	54552	13002	550	1024	3500	570	1500	12400	225	100	0	11282	2551	33702	101256	Y	Y	Y	Y
Calvary Presbyterian Media, PA	46000	0	0	350	575	530	630	6401	25	760	195	1020	780	11266	57266	Y	Y	Y	Y
Faith Presbyterian (M) Newtown, PA	10783	0	0	0	0	0	0	110	0	0	0	525	0	635	11418	N	N	Y	N
Christ RP Oreland, PA	33848			75		240	632	1792		360		300	652	4051	37899	N	Y	Y	N
Tenth Presbyterian Philadelphia, PA	355519	0	0	0	0	1375	0	0	0	0	11000	78854	146216	237445	592964	Y	Y	Y	Y
Third RP Philadelphia, PA	39120	0	100	261	250	940	0	3417	0	0	900	2050	400	8318	47438	N	Y	Y	Y
Spanish RP (M) Philadelphia, PA																			
Quakertown Presbyterian (M) Quakertown, PA	19350	0	0	0	0	35	169	135	0	0	0	35	0	374	19724	N	Y	Y	N
Faith RP Quarryville, PA	59343	193662		3581	3210	800	1528	11742	600	2791	843	2588	1897	29580	282585	Y	Y	Y	N
Calvary Presbyterian Warminster, PA	27409	4578	0	0	0	0	45	500	0	30	0	255	155	985	32972	N	N	N	N
Reformed Presbyterian West Chester, PA	33850	2000	0	0	0	1500	125	2230	25	525	0	1900	15700	22005	57855	Y	Y	Y	Y
Calvary Presbyterian Willow Grove, PA	181558	3000	3750	2825	2100	575	2500	18000	0	4100	5000	5155	0	44005	228563	Y	N	N	N
<b>TOTALS</b>	<b>1248987</b>	<b>257156</b>	<b>5458</b>	<b>11744</b>	<b>18956</b>	<b>16624</b>	<b>18429</b>	<b>126596</b>	<b>1755</b>	<b>20029</b>	<b>21733</b>	<b>135153</b>	<b>175388</b>	<b>550965</b>	<b>2057108</b>				

# MEMBERSHIP

Communicant Members  
 Covenant Children  
 Number of Families  
 Elders  
 Deacons  
 Trustees  
 Adult Baptisms  
 Infant Baptisms  
 Professions of Faith  
 Reaffirmation  
 Transfer of Letter  
**TOTAL INCREASE**  
 Letter of Dismissal  
 Death  
 Ordination  
 Dropped from Roll  
**TOTAL DECREASE**  
 Sunday A M Worship Attendance  
 Sunday P M Worship Attendance  
 Midweek Meeting Attendance  
 Sunday School Attendance  
 Vacation Bible School Attendance

## PITTSBURGH

Faith Presbyterian (M) Oakland, MD (1980)	9	8	6			3	1											14	8	6	10	
Westminster RP (M) Brecksville, OH	19	29	10					4	9	6	19							36	30	10	30	40
Jersey Presbyterian Pataskala, OH	30	13	22	4	2		1	3			3		1			1		45		8	15	22
The Trinity Presby. Columbus, OH	28	3	16	2	3	0	0	0	0	0	0		0	0	0	0	0	26	6	5	13	50
Cornerstone Presbyterian Youngstown, OH	136	50	73	4	4		5			8	8		12		27	39		100	20	10	65	125
Racoon Presbyterian Aliquippa PA	242	72	133	9	9	9	1	5	16	16	3	35	13	5	0	130	148	164	60	127	138	120
Chapel RP Beaver, PA	90	30	47	4	3	3	2	3	10		10			3		1	4	76	10	12	50	73
Christ Presbyterian Beaver Falls, PA	82	27	44	3	5	2	0	2	0	1	0	1	0	1	0	1	2	81	30	20	48	0
Greene Valley Presby. Carmichaels, PA	381	187	218	15	9		10	9										200	13		160	240
Darlington RP Darlington, PA (1980)	98	16	44	4		5	4	2	4		4							55	10		35	35
View Crest RP Eighty Four, PA	42	17	22	3	1	0	0	1	3	1	3	7	0	0	0	0	0	55	34	24	45	77
Bible Presbyterian Enon Valley, PA	104	16	71	7		1	1											61	16	5	50	48
Rocky Springs RP Harrisville, PA	50	27	24	4	0	0	0	0	0	0	0	0	0	0	0	1	1	62	28	7	45	44
Fairview RP Industry, PA	112	52	65	4	0	5	0	5	9	0	0	9	4	0	0	2	6	109	28	12	75	124

# FINANCES

General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
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## PITTSBURGH

Faith Presbyterian (M) Oakland, MD (1980)	7748	1786			95		37	73		50		1912	15	2182	11716	N	N	N	N
Westminster RP (M) Brecksville, OH	25048			22	300		350	500						1072	26120	N	N	Y	N
Jersey Presbyterian Pataskala, OH (M)	26300	2000						1500				200		1700	30000	Y	N	Y	N
The Trinity Presby. Columbus, OH	15410	3560	0	0	0	0	0	364	28	0	0	0	0	392	19361	N	Y	N	Y
Cornerstone Presbyterian Youngstown, OH	52540			153	238	162	144	1844	70	686		470	275	4042	56582	N	Y	Y	N
Raccoon Presbyterian Aliquippa, PA	72108	15280	0	0	0	0	0	200	0	0	0	8915	9888	19003	106391	Y	Y	Y	Y
Chapel RP Beaver, PA	16798	3000													19798	Y	Y	Y	Y
Christ Presbyterian Beaver Falls, PA	25777	1287	0	360	360	240	615	2360	216	504	720	2068	180	7299	34363	N	Y	N	Y
Greene Valley Presby. Carmichaels, PA	84000	19200								100	28000	2000	6000	36100	139300	N	Y	Y	N
Darlington RP Darlington, PA (1980)	29000	600						748			479	150	1244	2621	32221	Y	Y	Y	Y
View Crest RP Eighty Four, PA	23833	1318	0	398	748	298	453	761	70	298	0	513	50	3589	28740	Y	N	Y	N
Bible Presbyterian Enon Valley, PA	19837	3627		574	464	385	101	2159		229	344	901		4946	28409	Y	Y	Y	Y
Rocky Springs RP Harrisville, PA	20419	141	106	184	744	0	270	574	61	61	61	225	0	2286	22846	Y	Y	Y	Y
Fairview RP Industry, PA	28327	3115	120	760	550	600	410	4780	520	2457	400	1954	838	13389	44831	Y	Y	Y	Y

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# MEMBERSHIP

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	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A M Worship Attendance	Sunday P M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
Reformed Presbyterian Kittaning, PA	81	27	54	4	2	0	1	2	2	3	0	5	0	0	0	0	0	48	10	6	45	60
Maranatha RP Murrysville, PA (1980)	77	57	39	5	3		4	4		17	17		9			9		98	39	10	57	67
Christ RP New Castle, PA	36	14	18	2	3	0	4	3	4	3	1	8	2	0	0	2	4	55	10	0	16	0
Calvin Presbyterian North Huntingdon, PA	91	30	30	4	4					3	3			1		8	9	58	19	35	41	45
First RP Pittsburgh, PA	396	120	235	9	12	9	2	6	7	6	18	31	1	5	1	1	8	275	126	86	200	185
South Hills RP Pittsburgh, PA	54	35	28	5				8	1	48	5	54						80		30	75	
Reformed Presbyterian Port Allegany, PA																		28	0	11	25	0
Providence RP Sharon, PA (M)	14	5	10	2	0	0	0	1	0	4	10	14	0	0	0	0	0	20	6	0	11	8
First RP (M) Charleston, WV	30	5	13	2				3					4	1			5	35	35	35	35	
<b>TOTAL</b>	<b>2202</b>	<b>840</b>	<b>1222</b>	<b>96</b>	<b>60</b>	<b>37</b>	<b>28</b>	<b>62</b>	<b>63</b>	<b>119</b>	<b>46</b>	<b>228</b>	<b>46</b>	<b>16</b>	<b>1</b>	<b>173</b>	<b>236</b>	<b>1781</b>	<b>538</b>	<b>459</b>	<b>1284</b>	<b>1363</b>

# ROCKY MOUNTAIN

Evangelical Presbyterian Colorado Springs, CO	260	100	135	4	2		3	5	9	3	7	19	12	1		3	16	267	137	112	195	350
Village Seven Presby. Colorado Springs, CO	709		379	11	15		19	24	57	80	55	192	19	2		21		743	186		517	
Trinity RP Montrose, CO	66	44	32	4	3	0	13	1	18	5	2	25	0	0	0	0	0	99	60	20	78	72

## FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Reformed Presbyterian Kittaning, PA	21710	2950	0	120	266	240	209	2832	50	590	0	400	0	4760	29420	N	Y	Y	Y
Maranatha RP Murrysville, PA (1980)	21617	38313		150	232	192	440	895		900	360	964	900	5033	64963	N	Y	Y	Y
Christ RP New Castle, PA	18322	0	0	100	270	0	100	252	50	0	0	50	0	822	19144	N	N	Y	N
Calvin Presbyterian North Huntingdon, PA	18700	990	60	436	668	1161	409	2689		225	210	142		6000	25690	Y	N	Y	Y
First RP Pittsburgh, PA	108113	38763	544	5383	6238	1451	1832	21430	544	3181	492	3209	1066	45370	192246	N	Y	Y	Y
South Hills RP Pittsburgh, PA	28056	19306					643	116				1077	2835	4671	52033	N	N	Y	N
RP Port Allegany, PA	13100	0													13100	N	N	Y	Y
Providence RP Sharon, PA	18320	0	0	0	0	0	132	622	0	60	0	0	490	1304	19624	N	N	N	N
First Reformed Presby. Charleston, WV (M)	15600									150				150	15750	N	N	N	N
<b>TOTALS</b>	<b>710683</b>	<b>155236</b>	<b>830</b>	<b>8640</b>	<b>11173</b>	<b>4729</b>	<b>6145</b>	<b>44699</b>	<b>1609</b>	<b>9491</b>	<b>31066</b>	<b>27150</b>	<b>23781</b>	<b>166731</b>	<b>1032648</b>				

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## ROCKY MOUNTAIN

Evangelical Presbyterian Colorado Springs, CO	120929		722	4684	5170	1400	2400	10100	294	1200		8200		34170	155099	N	Y	Y	N
Village Seven Presby. Colorado Springs, CO	266396	36362		1200	2551		3198	7538	600	800	1800	12598	4799	35084	337842	N	N	N	N
Trinity RP Montrose, CO	50487	1179	0	1000	1000	500	500	4600	100	400	2804	1114	0	12018	63684	N	Y	Y	N

# MEMBERSHIP

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A.M. Worship Attendance	Sunday P.M. Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance	
Covenant RP Wheat Ridge, CO	78	32	60	3	4			2		5	2	7	5	1		6	99	44					
Trinity Presbyterian Kearney, NB	65	8	38	4	4	0	2	0	5	0	0	5	1	2	0	0	3	82	43	0	57	71	
Westminster Presbyterian Alamagordo, NM	130	28	62	4	5	1	0	6	6	14	2	22	0	0	0	11	11	102	61	52	66	36	
Providence Presbyterian Las Cruces, NM	19	18	10	2	1					1		1						45	10	5	40		
University Presbyterian Las Cruces, NM	101	67	53	6	7		3	12	9	7	1	17	2	1		9	12	175	40	35	95	235	
Covenant Presbyterian Lander, WY	49	16	26	3	3			2	1			1	2			4	6	78		10	42	52	
<b>TOTAL</b>	<b>1477</b>	<b>313</b>	<b>795</b>	<b>41</b>	<b>44</b>	<b>1</b>	<b>40</b>	<b>52</b>	<b>105</b>	<b>115</b>	<b>69</b>	<b>289</b>	<b>41</b>	<b>7</b>		<b>27</b>	<b>75</b>	<b>1690</b>	<b>581</b>	<b>234</b>	<b>1090</b>	<b>816</b>	

# SOUTHEAST

Second Street Presbyterian Albemarle, NC	299	46	139	8	8	0	0	3	0	7	0	7	10	2	0	0	12	225	60	20	100	88	
Covenant RP Asheville, NC	43	30	25	3	0	0	1	1	2	16	25	43	0	0	0	0	0	90	60	50	80	0	
Faith Presbyterian Charlotte, NC	153	45	93	6	9		1	2	14	10	10	34	5			3	8	128	87		98		
Westminster Presbyterian Concord, NC	55		25	4	1									3		12		45		10	24	80	
Lednum St. Presbyterian Durham, NC	42	6	25	4	2	0	0	0	0	0	0	0	0	0	0	6	6	28	20	10	19	44	
Meadowview RP Lexington, NC	97	50	51	5	7		1	3		2	3	5				8	8	112	59	30	82		
Trinity Presbyterian Wilmington, NC	25	6	12	1	1					2	3	5						27	19	10	21		

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
Covenant RP Wheat Ridge, CO	41200			360	480	360	300	2800	600	480		3766		9146	50346	N	Y	Y	Y
Trinity Presbyterian Kearney, NB	30205	61737	0	1447	2900	144	451	4953	145	180	340	1847	0	12437	104379	Y	N	N	N
Westminster Presbyterian Alamagordo, NM	34097	954	175	877	877	175	877	877	175	701	0	1110	0	5845	40896	Y	Y	Y	N
Providence Presbyterian Las Cruces, NM	17809							1150			1150	3340	240	5880	23689	N	N	N	N
University Presbyterian Las Cruces, NM	68900	1500		1031	1031	1031	1031	8248	150	150	1031	3093		16800	87200	N	N	Y	N
Covenant Presbyterian Lander, WY	30541	6232	211	641	374	290	279	1545						3350	40124	N	N	Y	N
<b>TOTALS</b>	<b>680564</b>	<b>107964</b>	<b>1108</b>	<b>11240</b>	<b>14383</b>	<b>3900</b>	<b>9036</b>	<b>41811</b>	<b>2064</b>	<b>3911</b>	<b>7125</b>	<b>35068</b>	<b>5039</b>	<b>134730</b>	<b>903259</b>				

# SOUTHEAST

Second Street Presbyterian Albemarle, NC	42007	0	0	270	570	0	270	2907	238	365	0	80	0	4700	46707	Y	Y	Y	Y
Covenant RP Asheville, NC	26000	0	0	0	0	0	0	0	0	0	300	0	600	900	26900	N	Y	Y	N
Faith Presbyterian Charlotte, NC	56927	11817	240	630	1630	371	1400	13453	100	1125	170	2280	1216	22615	91359	Y	Y	Y	Y
Westminster Presbyterian Concord, NC	10671	1815					150							150	12636	N	N	N	N
Lednum St. Presbyterian Durham, NC	13077	0	0	105	75	87	406	1846	0	60	0	644	0	3223	16300	Y	N	N	N
Meadowview RP Lexington, NC	34282		150	645	685	200	450	7550	180	1025		450		11335	45617	Y	Y	Y	Y
Trinity Presbyterian Wilmington, NC	24572														24572	N	N	N	N



# MEMBERSHIP

[172]

	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A M Worship Attendance	Sunday P M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
First RP Anderson, SC	106	18	53	4	5	0	0	0	0	0	0	0	4	0	2	0	6	86	36	14	60	60
Church Creek Presby. Charleston, SC	112	37	76	6	3		1	4		21	21		10	1		22	33	169	110	72	100	
Faith RP (M) Florence, SC	29	4	23	2				1		7	2	9	1			1		39	23	10	33	43
Augusta St. Presbyterian Greenville, SC	110		75	4	4		2	1	2	5	7		10	5		8		90	40	10	80	
Mitchell Rd. Presbyterian Greenville, SC	824	175	386	12	12		4	8	31	55	86		25	2		35	62	585	378	161	586	218
Shannon Forest Presby. Greenville, SC	385	50	135	8	8	0	5	11	14	26	0	40	12	0	1	23	36	325	108	65	220	110
Wren-Powdersville Pres. Easley SC (M)																		50	39	29	45	
Nursery Road Presby. Irmo SC (M)																						
Jeremy Creek RP (M) McClellanville, SC	9	4	5					3	2	2	4		2			2		14	14	8	15	
Faith Presbyterian Myrtle Beach, SC	62	14	32		1				2		2		5			7	12	92	32	15	74	
Davenport Road RP Simpsonville, SC	64	16	25	2	3		5	2	6	13	8	27	4			5	9					
Trinity Presbyterian Spartanburg, SC	111	30	27	5	5	0	3	1	3	12	0	15	10	0	0	17	27	100	55	50	80	100
<b>TOTAL</b>	<b>2526</b>	<b>531</b>	<b>1207</b>	<b>74</b>	<b>69</b>		<b>23</b>	<b>40</b>	<b>76</b>	<b>177</b>	<b>53</b>	<b>305</b>	<b>98</b>	<b>13</b>	<b>3</b>	<b>126</b>	<b>242</b>	<b>2205</b>	<b>1140</b>	<b>564</b>	<b>1717</b>	<b>743</b>

# FINANCES

[173]

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
First RP Anderson, SC	35100	13048	0	350	350	350	350	1150	350	497	0	350	720	4482	52630	N	N	Y	Y
Church Creek Presby. Charleston, SC	59983	92181	360	2377	2300	1134	1109	11046	150	480	660	1406	973	21995	174159	N	Y	Y	N
Faith RP (M) Florence, SC	21501	1688					113	555					27	696	23884	N	N	Y	N
Augusta St. Presbyterian Greenville, SC	36300			250	200	180		4035		100		2967	3751	11483	47783	N	Y	Y	N
Mitchell Rd. Presbyterian Greenville, SC	364235	11492		5760	3370	2311	2061	27133	660	7879	27498	46588	14455	137715	513442	N	N	Y	N
Shannon Forest Presby. Greenville, SC	158075	0	400	6030	62551	420	2679	26529	0	1900	24102	11003	800	136415	294490	N	Y	Y	Y
Wren-Powdersville Pres. Easley, SC (M)	12712	375			250	250	50						100	650	13737	N	N	N	N
Nursery Road Presbyterian Irmo, SC																			
Jeremy Creek RP (M) McClellanville, SC	16850														16850	Y	Y	Y	Y
Faith Presbyterian Myrtle Beach, SC	42156	1000		325	325		300	400	75	75		2100		3600	46756	N	N	Y	N
Davenport Rd. Presby. Simpsonville, SC	27499	4044		718	798	200	399	1197		239	400	50		4001	35544	N	N	N	N
Trinity Presbyterian Spartanburg, SC	46268	0	0	0	275	0	23	3365	0	20	3683	0	3000	10363	56631	N	Y	Y	N
<b>TOTALS</b>	<b>1028215</b>	<b>137460</b>	<b>1150</b>	<b>17460</b>	<b>73378</b>	<b>5503</b>	<b>9760</b>	<b>101166</b>	<b>1753</b>	<b>13765</b>	<b>56813</b>	<b>67918</b>	<b>25642</b>	<b>374323</b>	<b>1539997</b>				

# MEMBERSHIP

Communicant Members  
 Covenant Children  
 Number of Families  
 Elders  
 Deacons  
 Trustees  
 Adult Baptisms  
 Infant Baptisms  
 Professors of Faith  
 Reaffirmation  
 Transfer of Letter  
**TOTAL INCREASE**  
 Letter of Dismissal  
 Death  
 Ordination  
 Dropped from Roll  
**TOTAL DECREASE**  
 Sunday A.M. Worship Attendance  
 Sunday P.M. Worship Attendance  
 Midweek Meeting Attendance  
 Sunday School Attendance  
 Vacation Bible School Attendance

## SOUTHERN

[174]

Covenant Presbyterian Auburn, AL	82	14	19	5	5		2	1	2	2	14	18	2		11	13	290	48	8	74	40	
Reformed Presbyterian Huntsville, AL	174	49	65	6	7	0	1	1	8	16	0	24	5	0	1	0	180	115	70	116	0	
Reformed Presbyterian Kenner, LA	33	10	17	1	2			2	4		9	13	5		8	13	41	22	16	33		
Ryder Memorial Presby. Bluff City, TN	68	3	41	2	2	1	11	1	11	2		13		1		2	58	32	24	56	85	
Immanuel Fellowship (M) Chattanooga, TN	28	4		2				1		1	4	5					35	20	20			
New City Fellowship Chattanooga, TN	77	32	35	4	6	10	2	6	0	4	11	15	1	0	0	0	120	50	35	70	0	
Reformed Presbyterian Lookout Mountain, TN	188	70	114	8	13	0	1	5	1	0	8	9	27	0	0	0	250	150	20	70	45	
Reformed Presbyterian Knoxville, TN																						
First RP Memphis, TN	91	21	51	6	6	5	1	5	3	11	0	14	24	0	1	6	31	70	50	25	45	0
<b>TOTAL</b>	<b>741</b>	<b>203</b>	<b>342</b>	<b>34</b>	<b>41</b>	<b>16</b>	<b>18</b>	<b>22</b>	<b>29</b>	<b>36</b>	<b>46</b>	<b>111</b>	<b>64</b>	<b>1</b>	<b>2</b>	<b>27</b>	<b>94</b>	<b>1044</b>	<b>487</b>	<b>218</b>	<b>464</b>	<b>170</b>

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipt	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
<b>SOUTHERN</b>																			
Covenant Presbyterian Auburn, AL	45660	4052		600	600			402				5163	1656	8421	58132	N	N	Y	N
Reformed Presbyterian Huntsville, AL	80280	0	310	1590	1936	310	1242	5129	175	0	2450	8156	520	21818	102098	Y	Y	Y	Y
Reformed Presbyterian Kenner, LA	27475	20520		80	400		85	2212			60		165	3002	50997	N	N	Y	N
Ryder Memorial Presby. Bluff City, TN	13969	1672	50	100	100	321	120	895	65	55	612	1320	858	4496	20137	N	N	N	N
Immanuel Fellowship (M) Chattanooga, TN	4850	3262		75				60			155	450	244	984	9096	Y	N	N	N
New City Fellowship Chattanooga, TN	35712	5900	131	2014	975	477	56	777	45	105	2832	11762	1087	20261	61873	N	N	Y	Y
Reformed Presbyterian Lookout Mountain, TN	49430	0	120	1000	600	360	600	3300	96	120	2040	1704	0	9970	59400	N	Y	Y	N
RP Knoxville, TN																			
First RP Memphis, TN	51095	4555	206	1910	1971	450	1209	10070	240	120	1000	1950	230	19356	75006	N	Y	Y	N
<b>TOTALS</b>	<b>308471</b>	<b>39961</b>	<b>817</b>	<b>5969</b>	<b>6582</b>	<b>1918</b>	<b>3312</b>	<b>22845</b>	<b>621</b>	<b>400</b>	<b>9149</b>	<b>30505</b>	<b>4780</b>	<b>88308</b>	<b>436739</b>				

[176]

# MEMBERSHIP

Communicant Members  
 Covenant Children  
 Number of Families  
 Elders  
 Deacons  
 Trustees  
 Adult Baptisms  
 Infant Baptisms  
 Professions of Faith  
 Reaffirmation  
 Transfer of Letter  
**TOTAL INCREASE**  
 Letter of Dismissal  
 Death  
 Ordination  
 Dropped from Roll  
**TOTAL DECREASE**  
 Sunday A.M. Worship Attendance  
 Sunday P.M. Worship Attendance  
 Midweek Meeting Attendance  
 Sunday School Attendance  
 Vacation Bible School Attendance

## SOUTHWEST

[176]

First Presbyterian Minco, OK	58	6	36	3	2		1		3		3	4	1		5	37	15	25				
RP (M) Norman, OK	15	13	10	3	0	3	0	1	0	1	0	2	0	0	0	2	35	20	12	30	0	
Heritage RP Oklahoma City, OK	87	6	62	2			7	1	7	6	1	14				105	45	80	65	50		
Calvary Presbyterian Stilwell, OK	44	12	16	3	2		1	4	2		2					45	15	12	45	150		
Christ Presbyterian Tulsa, OK	175	42	85	4	5		6	15	6	10	3	19	2	2	28	32	205	100	48	150	120	
Westminster Presbyterian Bedford, TX	28	8	14	2	4					1	1		3	1		4	26	12	9	19		
Westminster Presbyterian Gainesville, TX	228	0	145	8	10	0	4	4	7	3	2	12	0	4	0	0	4	162	76	66	88	100
Sherwood Shores Chapel Gordonville, TX	63	0	40	3	3	0	1	0	0	4	0	4	0	2	0	0	2	65	31	47	0	0
Town North Presbyterian Richardson, TX	85	38	44	3	4	0	0	2	1	16	8	25	1	0	0	0	1	102	40	35	71	0
<b>TOTAL</b>	<b>783</b>	<b>125</b>	<b>452</b>	<b>31</b>	<b>30</b>	<b>3</b>	<b>20</b>	<b>27</b>	<b>26</b>	<b>41</b>	<b>14</b>	<b>81</b>	<b>12</b>	<b>8</b>	<b>2</b>	<b>28</b>	<b>50</b>	<b>782</b>	<b>354</b>	<b>309</b>	<b>493</b>	<b>420</b>

# FINANCES

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS	Manse Provided	Pension Plan	Hospitalization	Social Security
<b>SOUTHWEST</b>																			
First Presbyterian Minco, OK	18174	4898		615	710	100	334	660	100	120		1661	3059	7359	30431	Y	Y	Y	N
Reformed Presbyterian (M) Norman, OK	21912	708	0	180	180	300	189	360	32	255	0	242	480	2218	24838	N	N	Y	N
Heritage RP Oklahoma City, OK	58700			877	891	447	1315	1955	475	120		950		7001	65701	N	N	N	N
Calvary Presbyterian Stilwell, OK	8786	38		60				1626		183		25		1894	10718	N	Y	Y	N
Christ Presbyterian Tulsa, OK	115825		600	3000	3300	1860	1620	7285	500	397		840	755	20157	135982	N	N	Y	N
Westminster Presbyterian Bedford, TX	12075			207	207	414	827	2120		620				4395	16470	N	Y	Y	N
Westminster Presbyterian Gainesville, TX	97487	67949	260	580	873	325	600	5206	260	756	7800	8247	0	24907	190344	Y	N	Y	N
Sherwood Shores Chapel Gordonville, TX	15155	1935	50	10	600	235	1573	3367	64	702	246	60	0	6907	23996	N	N	N	N
Town North Presbyterian Richardson, TX	68058	25401	224	1752	1603	824	955	4712	95	417	0	1000	0	11582	105041	N	N	Y	Y
<b>TOTALS</b>	<b>418172</b>	<b>100929</b>	<b>1134</b>	<b>7281</b>	<b>8364</b>	<b>4505</b>	<b>7413</b>	<b>27291</b>	<b>1526</b>	<b>3570</b>	<b>8046</b>	<b>13025</b>	<b>4294</b>	<b>86420</b>	<b>603521</b>				

[177]

## TABLE II-A MEMBERSHIP TOTALS BY PRESBYTERY

	Ministers	Churches	Missions	Communicant Members	Covenant Children	Number of Families	Elders	Deacons	Trustees	Adult Baptisms	Infant Baptisms	Professions of Faith	Reaffirmation	Transfer of Letter	TOTAL INCREASE	Letter of Dismissal	Death	Ordination	Dropped from Roll	TOTAL DECREASE	Sunday A M Worship Attendance	Sunday P M Worship Attendance	Midweek Meeting Attendance	Sunday School Attendance	Vacation Bible School Attendance
<b>California</b>	<b>22</b>	<b>8</b>	<b>2</b>	<b>617</b>	<b>257</b>	<b>359</b>	<b>21</b>	<b>23</b>	<b>11</b>	<b>35</b>	<b>22</b>	<b>37</b>	<b>11</b>	<b>45</b>	<b>93</b>	<b>21</b>	<b>3</b>	<b>8</b>	<b>32</b>	<b>639</b>	<b>116</b>	<b>293</b>	<b>412</b>	<b>234</b>	
<b>Delmarva</b>	<b>80</b>	<b>34</b>	<b>3</b>	<b>7025</b>	<b>2047</b>	<b>3837</b>	<b>175</b>	<b>185</b>	<b>55</b>	<b>57</b>	<b>177</b>	<b>197</b>	<b>371</b>	<b>134</b>	<b>702</b>	<b>153</b>	<b>41</b>	<b>3</b>	<b>187</b>	<b>384</b>	<b>6485</b>	<b>2025</b>	<b>844</b>	<b>4226</b>	<b>1908</b>
<b>E. Canada</b>	<b>6</b>	<b>4</b>	<b>2</b>	<b>162</b>	<b>73</b>	<b>125</b>	<b>11</b>	<b>3</b>			<b>7</b>				<b>8</b>		<b>7</b>	<b>1</b>	<b>8</b>	<b>211</b>	<b>109</b>	<b>42</b>	<b>74</b>	<b>143</b>	
<b>Florida</b>	<b>22</b>	<b>10</b>	<b>1</b>	<b>1132</b>	<b>405</b>	<b>662</b>	<b>39</b>	<b>32</b>	<b>6</b>	<b>9</b>	<b>30</b>	<b>46</b>	<b>94</b>	<b>9</b>	<b>149</b>	<b>41</b>	<b>13</b>	<b>1</b>	<b>19</b>	<b>74</b>	<b>1382</b>	<b>529</b>	<b>195</b>	<b>831</b>	<b>576</b>
<b>Great Lakes</b>	<b>16</b>	<b>8</b>	<b>0</b>	<b>1320</b>	<b>442</b>	<b>694</b>	<b>47</b>	<b>49</b>	<b>15</b>	<b>18</b>	<b>42</b>	<b>80</b>	<b>40</b>	<b>39</b>	<b>159</b>	<b>22</b>	<b>10</b>		<b>31</b>	<b>63</b>	<b>1408</b>	<b>322</b>	<b>57</b>	<b>789</b>	<b>414</b>
<b>Great Plains</b>	<b>7</b>	<b>3</b>	<b>0</b>	<b>77</b>	<b>40</b>	<b>52</b>	<b>8</b>	<b>4</b>		<b>1</b>	<b>3</b>		<b>6</b>	<b>3</b>	<b>4</b>	<b>13</b>			<b>20</b>	<b>22</b>	<b>200</b>	<b>60</b>	<b>29</b>	<b>119</b>	<b>55</b>
<b>Illiana</b>	<b>19</b>	<b>7</b>	<b>3</b>	<b>757</b>	<b>177</b>	<b>414</b>	<b>22</b>	<b>14</b>	<b>17</b>	<b>7</b>	<b>28</b>	<b>7</b>	<b>42</b>	<b>3</b>	<b>52</b>	<b>6</b>	<b>9</b>		<b>12</b>	<b>27</b>	<b>625</b>	<b>168</b>	<b>126</b>	<b>490</b>	<b>277</b>
<b>Midwestern</b>	<b>66</b>	<b>17</b>	<b>4</b>	<b>1754</b>	<b>720</b>	<b>981</b>	<b>72</b>	<b>69</b>	<b>18</b>	<b>15</b>	<b>73</b>	<b>73</b>	<b>98</b>	<b>57</b>	<b>228</b>	<b>54</b>	<b>7</b>	<b>11</b>	<b>61</b>	<b>133</b>	<b>2062</b>	<b>652</b>	<b>556</b>	<b>1499</b>	<b>776</b>
<b>New Jersey</b>	<b>14</b>	<b>7</b>	<b>0</b>	<b>662</b>	<b>180</b>	<b>344</b>	<b>27</b>	<b>13</b>	<b>17</b>	<b>2</b>	<b>9</b>	<b>31</b>	<b>19</b>	<b>10</b>	<b>60</b>	<b>29</b>	<b>7</b>		<b>28</b>	<b>64</b>	<b>732</b>	<b>252</b>	<b>122</b>	<b>473</b>	<b>418</b>
<b>Northeast</b>	<b>18</b>	<b>7</b>	<b>0</b>	<b>429</b>	<b>161</b>	<b>261</b>	<b>23</b>	<b>19</b>	<b>8</b>	<b>1</b>	<b>19</b>	<b>19</b>	<b>13</b>	<b>11</b>	<b>43</b>	<b>19</b>	<b>6</b>		<b>33</b>	<b>58</b>	<b>549</b>	<b>120</b>	<b>98</b>	<b>354</b>	<b>276</b>
<b>Pacific NW</b>	<b>23</b>	<b>10</b>	<b>2</b>	<b>939</b>	<b>339</b>	<b>557</b>	<b>34</b>	<b>35</b>	<b>12</b>	<b>8</b>	<b>42</b>	<b>30</b>	<b>25</b>	<b>45</b>	<b>100</b>	<b>50</b>	<b>8</b>	<b>1</b>	<b>57</b>	<b>116</b>	<b>1048</b>	<b>391</b>	<b>282</b>	<b>606</b>	<b>541</b>
<b>Philadelphia</b>	<b>57</b>	<b>16</b>	<b>6</b>	<b>3072</b>	<b>844</b>	<b>1552</b>	<b>98</b>	<b>92</b>	<b>49</b>	<b>30</b>	<b>70</b>	<b>127</b>	<b>171</b>	<b>88</b>	<b>386</b>	<b>101</b>	<b>19</b>	<b>7</b>	<b>84</b>	<b>211</b>	<b>2946</b>	<b>1056</b>	<b>491</b>	<b>1756</b>	<b>963</b>
<b>Pittsburgh</b>	<b>38</b>	<b>18</b>	<b>4</b>	<b>2202</b>	<b>840</b>	<b>1222</b>	<b>96</b>	<b>60</b>	<b>37</b>	<b>28</b>	<b>62</b>	<b>63</b>	<b>119</b>	<b>46</b>	<b>228</b>	<b>46</b>	<b>16</b>	<b>1</b>	<b>173</b>	<b>236</b>	<b>1781</b>	<b>538</b>	<b>459</b>	<b>1284</b>	<b>1363</b>
<b>Rocky Mtn.</b>	<b>16</b>	<b>9</b>	<b>0</b>	<b>1477</b>	<b>313</b>	<b>795</b>	<b>41</b>	<b>44</b>	<b>1</b>	<b>40</b>	<b>52</b>	<b>105</b>	<b>115</b>	<b>69</b>	<b>289</b>	<b>41</b>	<b>7</b>		<b>27</b>	<b>75</b>	<b>1690</b>	<b>581</b>	<b>234</b>	<b>1090</b>	<b>816</b>
<b>Southeast</b>	<b>25</b>	<b>16</b>	<b>3</b>	<b>2526</b>	<b>531</b>	<b>1207</b>	<b>74</b>	<b>69</b>		<b>23</b>	<b>40</b>	<b>76</b>	<b>177</b>	<b>53</b>	<b>306</b>	<b>98</b>	<b>13</b>	<b>3</b>	<b>126</b>	<b>240</b>	<b>2205</b>	<b>1140</b>	<b>564</b>	<b>1717</b>	<b>743</b>
<b>Southern</b>	<b>38</b>	<b>7</b>	<b>2</b>	<b>741</b>	<b>203</b>	<b>342</b>	<b>34</b>	<b>41</b>	<b>16</b>	<b>18</b>	<b>22</b>	<b>29</b>	<b>36</b>	<b>46</b>	<b>111</b>	<b>64</b>	<b>1</b>	<b>2</b>	<b>27</b>	<b>94</b>	<b>1044</b>	<b>487</b>	<b>218</b>	<b>464</b>	<b>170</b>
<b>Southwest</b>	<b>15</b>	<b>8</b>	<b>1</b>	<b>783</b>	<b>125</b>	<b>452</b>	<b>31</b>	<b>30</b>	<b>3</b>	<b>20</b>	<b>27</b>	<b>26</b>	<b>41</b>	<b>14</b>	<b>81</b>	<b>12</b>	<b>8</b>	<b>2</b>	<b>28</b>	<b>50</b>	<b>782</b>	<b>354</b>	<b>309</b>	<b>493</b>	<b>420</b>
<b>TOTALS</b>	<b>482</b>	<b>189</b>	<b>33</b>	<b>25673</b>	<b>7697</b>	<b>13856</b>	<b>853</b>	<b>782</b>	<b>265</b>	<b>312</b>	<b>725</b>	<b>961</b>	<b>1375</b>	<b>673</b>	<b>3008</b>	<b>764</b>	<b>170</b>	<b>32</b>	<b>921</b>	<b>1887</b>	<b>25789</b>	<b>8900</b>	<b>4919</b>	<b>16677</b>	<b>10093</b>

## TABLE II-B

# FINANCIAL TOTALS BY PRESBYTERY

	General Operating Receipts	Capital Improvement Receipts	CTI	Covenant College	Covenant Seminary	Board of Home Ministries	National Presbyterian Missions	World Presbyterian Missions	General Synod	Presbytery	Other Christian Schools	Other U.S.A. or Canadian Ministries	Other Foreign Ministries	Total Benevolent Receipts	TOTAL RECEIPTS
<b>California</b>	413108	7410	1725	3900	8580	2100	3300	13018	312	11500		15280	5498	64220	484738
<b>Delmarva</b>	2810639	459842	6153	31412	107761	19545	28277	243815	4576	17142	47270	275276	175388	820196	4090677
<b>Eastern Canada</b>	115455	3971	120	50		300	665	12098	74	159	1685	9018	7600	32151	151577
<b>Florida</b>	548657	374754	525	8190	10683	2903	7320	54778	2180	5506	7873	58425	30585	190218	1113629
<b>Great Lakes</b>	497933	336185	2805	9226	8544	10647	6289	24062	2433	4696	200	36990	13699	119191	953309
<b>Great Plains</b>	76962	8425		135	787	25	600	5746	126	91	100	104		7715	93102
<b>Illiana</b>	271555	64555	585	2863	4761	1780	3762	16600	755	13007	998	3207	2473	50774	386884
<b>Midwestern</b>	806023	91051	2026	14332	71150	7277	20114	63521	1856	5230	40201	70643	98694	310551	1207625
<b>New Jersey</b>	250821	192546	1850	1895	2850	3367	3612	27115	995	800	3150	16540	6442	67206	510573
<b>Northeast</b>	222919	52629	2460	1197	2001	1232	1813	8162	385	1400	33745	7061	2381	61838	337386
<b>Pacific NW</b>	495606	4942	364	4573	10416	2152	5527	39406	1637	12477	2579	33893	19638	148414	648962
<b>Philadelphia</b>	1248987	257156	5458	11744	18056	18624	18429	126596	1755	20029	21733	135153	175388	550965	2057108
<b>Pittsburgh</b>	710683	155236	830	8640	11173	4729	6145	44699	1609	9491	31066	27150	23781	166731	1032648
<b>Rocky Mtn.</b>	660564	107964	1108	11240	14383	3900	9036	41811	2064	3911	7125	35068	5039	134730	903258
<b>Southeast</b>	1028215	137460	1150	17460	73379	5503	9760	101166	1753	13765	56813	67918	25642	374323	1539998
<b>Southern</b>	308471	39961	817	5969	6582	1918	3312	22845	621	400	9149	30505	4760	88308	436740
<b>Southwest</b>	416172	100929	1134	7281	8364	4505	7413	27291	1526	3570	8046	13025	4294	86420	603521
<b>TOTAL</b>	10882770	2395016	29110	140107	357450	88507	135374	871329	24657	123174	271723	835256	1040408	3273951	16551737



**TABLE III—COMPARATIVE STATISTICS**

	1970	1972	1974	1976	1978	1980	1981
1. Number of Churches	128	142	150	152	160	175	189
2. Number of Mission Churches	8	8	10	16	29	27	33
3. Number of Ministers	319	332	354	369	394	447	482
4. Number of Communicants	14,026	15,892	17,318	18,836	19,237	21,989	25,673
5. Number of Covenant Children	3,755	4,589	5,569	5,412	6,420	7,096	7,697
6. Total Membership	18,100	20,812	23,241	24,617	26,051	29,532	33,852
7. Total Giving	\$3,303,137	\$4,250,370	\$5,553,293	\$7,490,305	\$9,692,824	\$12,922,384	\$16,551,737
8. Percent for General Budget	60.0%	61.9%	58.1%	63.7%	66.4%	64.9%	65.7%
9. Percent for Capital Expenditures	18.6%	23.8%	16.4%	16.5%	17.7%	16.7%	14.5%
10. Percent for Benevolences	20.3%	19.0%	18.0%	18.8%	17.0%	18.4%	19.9%
11. Per Capita Giving (Communicants)	\$248.43	\$267.45	\$323.47	\$397.66	\$493.75	\$575.97	\$632.83

**DIRECTORY OF THE RPCES  
(As of June 12, 1982)**

**PRESBYTERIES, CHURCHES,  
MINISTERS  
AND CLERKS OF SESSIONS**

*(Italicized names are members of presbytery)*

## **CALIFORNIA PRESBYTERY**

California, Nevada

*MODERATOR: Mr. Robert Taylor*

*13721 Glen Oaks Blvd.*

*Sylmar, CA 91342*

*STATED CLERK: Mr. Brent N. Smith*

*5351 Woodlake*

*Woodland Hills, CA 91367 (213) 347-2126*

### **CALABASAS, CALIFORNIA (Los Angeles area)**

#### **Calabasas Presbyterian Church**

*A. E. Wright School, 4029 Las Virgenes Rd., Calabasas, CA 91302*

*(No mail) (213) 991-9373*

*Office: 28205-A Agoura Rd., Agoura, CA 91301 (213) 706-1633*

*Rev. James Singleton (Beverly)*

*30666 Passageway Pl., Agoura, CA 91301 (213) 706-8450*

*Clerk of Session: Neil Adams*

*5594 Jed Smith Rd., Hidden Hills, CA 91302 (213) 888-7591*

*9:30 A.M. 6:00 P.M.*

### **CHATSWORTH, CALIFORNIA**

#### **Covenant Evangelical Presbyterian Church**

*10209 DeSoto Ave., Chatsworth, CA 91311 (213) 341-2343*

*Rev. Paul A. Doepke (Donna)*

*1978 Ardenwood Ave., Simi Valley, CA 93063 (805) 522-7387*

*Clerk of Session: Fritz Schuller*

*19850 Needles St., Chatsworth, CA 91311 (213) 349-1398*

*11:00 A.M. 6:00 P.M.*

### **CHATSWORTH, CALIFORNIA**

#### **West Valley Korean Presbyterian Church**

*18644 Sherman Way, Reseda, CA 91335 (213) 708-0502*

*Rev. Hui Chu Chong*

*9947 DeSoto Ave., #23, Chatsworth, CA 91311 (213) 709-2753*

*Clerk of Session: Sung Tag Choe*

*16716 Devonshire #1, Granada Hills, CA 91344 (213) 368-7380*

*11:00 A.M. 1:00 P.M.*

### **CHICO, CALIFORNIA**

#### **Covenant Family Fellowship (Mission)**

*Grange Hall, Box 3543, Chico, CA 95927*

*Rev. Walter E. Lyons (Helen), Organizing Pastor*

*2781A Pillsbury Rd., Chico, CA 95926 (916) 342-4621*

*11:00 A.M. 6:00 P.M.*

**SAN DIEGO, CALIFORNIA**  
**University City Presbyterian Church (Mission)**

*Rev. Kenneth Hines* (Deborah)  
8039 Nightengale Way, San Diego, CA 92123

**SEPULVEDA, CALIFORNIA**

**Valley Presbyterian Church**  
9200 Haskell Ave., Sepulveda, CA 91343 (213) 894-9208  
*Rev. David R. Bransby* (Megret)  
16401 Marilla St., Sepulveda, CA 91343 (213) 894-1804  
Clerk of Session: Geza Z. Farkas  
16513 Hiawatha St., Granada Hills, CA 91344 (213) 363-8767  
11:00 A.M. 6:00 P.M.

**SUNNYMEAD, CALIFORNIA**

**Moreno Valley Presbyterian Church**  
24217 Fir Ave., Sunnymead, CA 92388 (No mail)  
*Rev. Donald C. Taylor Jr.* (Mary Helen)  
11476 Sunaire Pl., Sunnymead, CA 92388 (714) 656-2659  
Clerk of Session: Randy Larsen  
13360 Fieldcrest Ct., Sunnymead, CA 92388 (714) 656-1056  
9:00 A.M. 6:00 P.M.

**VALENCIA, CALIFORNIA**

**Covenant Presbyterian Church of Santa Clarita Valley**  
24802 N. Alderbrook Dr., Newhall, CA (No mail) (805) 259-1344  
*Rev. Laurence H. Withington* (Esther)  
20554 Alaminos, Saugus, CA 91350 (805) 259-1344  
Clerk of Session: Donald L. Hamilton  
22552 Arriba Dr., Saugus, CA 91350 (805) 259-9580  
11:00 A.M. 7:00 P.M.

**YUCAIPA, CALIFORNIA**

**First Reformed Presbyterian Church**  
31970 Yucaipa Blvd., Yucaipa, CA 92399 (714) 794-4217  
*Rev. Donald C. Taylor Jr.* (Mary Helen), Presbytery Evangelist  
12290 Lorez St., Sunnymead, CA 92388 (714) 656-2659  
Clerk of Session: James D. MacDonald  
35428 Sunlight Dr., Yucaipa, CA 92399 (714) 797-5067  
11:00 A.M.

**OTHER MINISTERIAL MEMBERS**

*Ahn, Young Choon*, 690 N. 5th St., San Jose, CA 95112  
*Barnes, Louie M. Jr.*, *D.Min.* (LaVonda), 17725 Romar St., North-  
ridge, CA 91343 (213) 349-3325  
*Bradley, Carl R. Jr.* (Arlene), 22110 Elkwood, Canoga Park, CA 91304  
*Buckley, Jack* (Joanne), 2342 Grant St., Berkeley, CA 94703  
(Teacher, Covenant Circle Inc.) (415) 841-3268  
*Bunzel, Claude* (Opal), 2925 W. Lincoln Ave., #62, Anaheim, CA  
92801 (Retired) (714) 827-1226  
*Dare, David* (Mary), 486-46-1767, 26th Signal Battalion, WCEDAA,  
APO NY 09176 (Heilbroun, Germany) (Chaplain, US Army)  
*Gaylord, Leonard I.* (Fern), 334 E. Badillo St., Covina, CA 91723  
(Retired) (213) 331-6942  
*Gilchrist, George R. M.* (Ruth), Box 461, 9 Mound Ave., Mount Her-  
mon, CA 95041 (Retired) (408) 335-7925

*Gilchrist, James S. (Anne)*, Casilla 561, Vina del Mar, Chile  
*Glasser, Arthur F., D.D. (Alice)*, 1800 N. Craig Ave., Altadena, CA  
91001 (Senior Professor, School of World Mission, Fuller Seminary)  
(213) 794-9068

*Hong, Dr. Ban Sik (Soon Ae)*  
*Lambert, Roger (Sarah)*, 1594 N. Allen, Apt. 22, Pasadena, CA 91104  
(213) 794-3553

*Mawhinney, Allen (Carole)*, 304 Avenida Chapala, San Marcos, CA  
92069 (Assistant Professor, New Testament, Westminster Theological  
Seminary) (714) 746-9089

*Short, Benjamin R. (Elizabeth)*, Box 312, Grand Valley, Ontario, Canada  
L0N 1G0 (Student, University of Guelph) (519) 928-3154

## **DELMARVA PRESBYTERY**

Delaware, Maryland (except Garrett and Allegany counties),  
Virginia

**MODERATOR:** *Rev. Stephen E. Smallman*  
**STATED CLERK:** Mr. Russell Doig  
3524 Cabot Rd.  
Randallstown, MD 21133 Office: (301) 688-7981  
Home: (301) 922-8160

### **DOVER, DELAWARE**

#### **Reformed Presbyterian Church**

Box 1247, Dover, DE 19901  
Meeting at SDA Church, Wyoming Ave. and New Burton Rd.,  
Dover, DE (No mail) (302) 697-6377  
*Rev. Donald Broadwater (Gloria)*  
412 Seamans Dr., Dover, DE 19901 (302) 697-7844  
Clerk of Session: James Thomas  
265 Lochneath Way, Dover, DE 19901 (302) 697-2006  
*11:00 A.M. 7:00 P.M.*

### **HOCKESSIN, DELAWARE**

#### **Berea Presbyterian Church**

Sunnyhill Ln. and Old Lancaster Pike, Hockessin, DE 19707  
(302) 239-7631  
*Rev. Lynden H. Stewart (Vera)*  
2105 Lori Dr., Wilmington, DE 19808 (302) 994-2595  
Clerk of Session: Dwight S. Monk  
74 Ringtail Run, Kennett Square, PA 19348 (215) 388-7427  
*11:00 A.M. 6:00 P.M.*

### **NEWARK, DELAWARE**

#### **Evangelical Presbyterian Church**

308 Possum Park Rd., Newark, DE 19711 (302) 737-2300  
*Rev. Robert F. Auffarth (Ruth)*  
505 Woodlawn Ave., Newark, DE 19711 (302) 737-5476  
*Rev. Calvin F. Frett (Dorothy)*, Associate Pastor  
102 Rockrose Dr., Meadowood, Newark, DE 19711 (302) 368-4131  
Clerk of Session: William F. Herd  
1681 Iron Hill Rd., Newark, DE 19702 (302) 368-1315  
*10:45 A.M. 6:30 P.M.*

**NEW CASTLE, DELAWARE****Bethany Presbyterian Church**

Airport and Edinburgh Dr., New Castle, DE 19720 (302) 322-8067  
*Rev. Raymond J. Wright* (Patsy Ann)  
 700 Birchwood Dr., Birchwood Park, Newark, DE 19713  
 (302) 737-8754

Clerk of Session: James Powell  
 201 W. Franklin Ave., New Castle, DE 19720 (302) 322-9734  
*11:00 A.M. 6:30 P.M.*

**NEW CASTLE, DELAWARE****Manor Presbyterian Church**

105 Morrison Ave., New Castle, DE (No mail)  
*Rev. Gustav L. Blomquist* (Aileen)  
 301 Hazlett Rd., New Castle, DE 19720 (302) 328-1429

Clerk of Session: James Braunecker  
 23 Hunter Rd., New Castle, DE 19720 (302) 322-3231  
*11:00 A.M. 7:00 P.M.*

**STANTON, DELAWARE****Covenant Presbyterian Church**

209 Main St., Wilmington, DE 19804 (302) 999-8692  
*Rev. Bruce B. Howes* (Patricia)

209 Main St., Stanton, DE 19804 (302) 999-8692  
 Clerk of Session: Roger P. Watkins  
 314 Capitol Tr., Newark, DE 19711 (302) 737-5546  
*11:00 A.M. 7:00 P.M.*

**WILMINGTON, DELAWARE****Faith Presbyterian Church**

720 Marsh Rd., Wilmington (Carrcroft), DE 19803 (302) 764-8615  
*Rev. Frank Smick Jr.* (Terry)

3318 Morningside Rd., Wilmington, DE 19810 (302) 478-7495  
*Jonathan P. Seda* (Dale-Karen), Assistant Pastor  
 3 Van Dyck Dr., Edgemon Terr., Wilmington, DE 19809  
 (302) 762-1506

Clerk of Session: Donald G. MacLean  
 132 Marcella Rd., Webster Farm, Wilmington, DE 19803  
 (302) 478-7079  
*11:00 A.M. 7:00 P.M.*

**ANNAPOLIS, MARYLAND****Evangelical Presbyterian Church**

Ridgely and Wilson Rds., Annapolis, MD 21401 (301) 266-8090  
*Rev. William A. Mahlow Sr.* (Sarah)

1731 Long Green Dr., Annapolis, MD 21401 (301) 757-4677

*Rev. H. James Ferguson* (Donna), Assistant Pastor  
 1240 Mt. Pleasant Dr., Annapolis, MD 21401 (301) 757-5060

*Rev. E. Arthur Bonney* (Jean), Assistant Pastor  
 854 Cottonwood Dr., Severna Park, MD 21146 (301) 647-8223

Clerk of Session: Wayne E. Stoffel  
 526 Wilson Rd., Annapolis, MD 21401  
*8:25, 10:55 A.M. 7:00 P.M.*

**BALTIMORE, MARYLAND****Abbot Memorial Presbyterian Church**

3426 Bank St., Baltimore, MD 21224 (301) 732-7636

*Rev. Franklin Miller (Phyllis)*  
3548 Lawndale Rd., Reisterstown, MD 21136 (301) 239-8280  
Clerk of Session: David McQuay Jr.  
5436 Cynthia Terr., Baltimore, MD 21206 (301) 866-3888  
*11:00 A.M. 7:00 P.M.*

**BALTIMORE, MARYLAND**

**Armistead Gardens Reformed Presbyterian Church**

Wright and Ashland Ave. (No mail), Baltimore, MD 21205  
(301) 483-1496

*Rev. Hermann Werner Mischke (Barbara)*  
5216 Ashland Ave., Baltimore, MD 21205 (301) 483-1496  
Clerk of Session: J. Alan Crumbaker  
1135 Evans Way, Baltimore, MD 21205 (301) 483-3545  
*9:45 A.M. 5:30 P.M.*

**BALTIMORE, MARYLAND**

**Evangelical Presbyterian Church**

3599 E. Northern Pkwy., Baltimore, MD 21206 (301) 254-7641  
*Rev. Willard O. Armes (Mary Ellen)*  
3601 E. Northern Pkwy., Baltimore, MD 21206 (301) 426-4936  
Clerk of Session: Charles E. Carter Jr.  
6657 Loch Hill Rd., Baltimore, MD 21239 (301) 828-4852  
*11:00 A.M. 7:00 P.M.*

**BALTIMORE, MARYLAND**

**Faith Christian Fellowship (Mission)**

3549 Greenmount Ave., Baltimore, MD 21218 (301) 243-8953  
Mr. Craig Garriott (Maria)  
3529 Greenmount Ave., Baltimore, MD 21218

**BALTIMORE, MARYLAND**

**Forest Park Reformed Presbyterian Church**

3805 Fairview Ave., Baltimore, MD 21216 (301)466-8363  
*Rev. Walter Menges Jr.*  
3805 Fairview Ave., Baltimore, MD 21216 (301) 542-7669  
Clerk of Session: Robert Birkhead  
4200 Oakford Ave., Baltimore, MD 21207 (301) 367-1474

**BEL AIR, MARYLAND**

**New Covenant Presbyterian Church**

Harford Community College  
401 Thomas Run Rd., Bel Air, MD (No Mail)  
Mailing Address: 6 N. Main St., Bel Air, MD 21014 (301) 838-3289  
*Rev. Larry Wanaselja (Phyllis)*  
507 Ruth Ave., Bel Air, MD 21014 (301) 838-6957  
*11:00 A.M. 6:00 P.M.*

**CATONSVILLE, MARYLAND**

**Grace Reformed Presbyterian Church**

Meeting at University of Maryland, Baltimore County

Fine Arts Building, Room 011 (No mail)

Mailing address: c/o 728 S. Beechfield Ave.

Baltimore, MD 21229 (301)644-5831

*Rev. Daniel C. Broadwater (Kay)*  
29 Holmehurst Ave., Catonsville, MD 21228 (301) 747-3030  
Clerk of Session:

*10:00 A.M. Evening, upon announcement*

## **ELKTON, MARYLAND**

### **Evangelical Presbyterian Church**

1552 Singerly Rd., Elkton, MD 21921 (301) 398-3192  
*Rev. Walter L. Gienapp* (Carol)  
1552 Singerly Rd., Elkton, MD 21921 (301) 392-4086  
Clerk of Session: John M. Evans  
1 Poplar Dr., Newark, DE 19711 (302) 731-0215  
*11:00 A.M. 7:00 P.M.*

## **FREDERICK, MARYLAND**

### **Faith Reformed Presbyterian Church**

8158 Yellow Springs Rd.  
Mailing Address: Box 1148, Frederick, MD 21701 (301) 662-0662  
*Rev. George Miller* (301) 695-8399  
*Clerk of Session:*  
*11:00 A.M.*

## **HYATTSVILLE, MARYLAND**

### **Wallace Memorial Presbyterian Church**

7201 16th Pl., Hyattsville, MD 20783 (301) 431-3000  
*Rev. Glen C. Knecht* (Betty Jane)  
803 Arrington Dr., Silver Spring, MD 20901 (301) 681-5923  
*Rev. Lance E. Hudgens*, Associate (Jacque Lynn)  
2601 Hughes Rd., Hyattsville, MD 20783 (301) 434-3580  
Clerk of Session: Robert F. Bain  
12540 Summerwood Dr., Silver Spring, MD 20904 (301) 572-4896

## **OWINGS MILLS, MARYLAND**

### **Tollgate Reformed Presbyterian Church**

12 S. Tollgate Rd., Owings Mills, MD 21117 (301) 356-3727  
*Rev. Thomas S. Poehlman*  
43 Straw Hat Rd., Apt. 3B, Owings Mills, MD 21117 (301) 356-4821  
Clerk of Session: Charles Longley  
11 Old Tollgate Rd., Owings Mills, MD 21117 (301) 356-4663  
*11:00 A.M. 7:30 P.M.*

## **RANDALLSTOWN, MARYLAND**

### **Liberty Reformed Presbyterian Church**

Box 376, Liberty Rd., Randallstown, MD 21133 (301) 655-5466  
*Rev. Mark E. Pett Ph.D.* (Linnea)  
1407 Woodridge Ln., Sykesville, MD 21784 (301) 795-0156  
*Rev. Robert Childs* (Debbie), Assistant Pastor  
12344 Bonfire Dr., Reisterstown, MD 21136 (301) 833-7630  
Clerk of Session: Earl Crown  
*8:15 and 10:45 A.M. 6:00 P.M.*

## **SEVERNA PARK, MARYLAND**

### **The Severna Park Evangelical Presbyterian Church**

Meeting at Severna Park Jr. High School, Jumpers Hole Rd.  
Severna Park, MD (No mail) (301) 544-2362  
*Rev. Michael E. Conord* (Susan)  
3 Lynhaven Ct., Severna Park, MD 21146 (301) 544-2363  
*Rev. Glenn R. Parkinson* (Micki), Associate Pastor  
365 Jumpers Hole Rd., Severna Park, MD 21146 (301) 647-3808  
Clerk of Session: Walter C. Intlekofer  
126 Riggs Ave., Severna Park, MD 21146 (301) 647-1128  
*11:00 A.M. 6:00 P.M.*



**TIMONIUM, MARYLAND****Timonium Presbyterian Church**

- 303 W. Timonium Rd., Timonium, MD 21093 (301) 252-5663  
*Rev. K. Eric Perrin* (Barbara)  
 324 Jodyway, Timonium, MD 21093 (301) 561-1322  
*Rev. Ronald D. Standiford*, Assistant Pastor  
 Beachmont Farm—6415 Mt. Vista Rd.,  
 Kingsville, MD 21087 (301) 592-5521  
 Clerk of Session: Robert H. Eickelberg  
 10327-F Malcolm Cir., Cockeysville, MD 21030 (301) 628-2936  
*11:00 A.M. 7:00 P.M.*

**TOWSON, MARYLAND****Ekklesia (Mission)**

- P.O. Box 9887, Baltimore, MD 21204 (301) 583-9165  
*Rev. James Foreman*, Supply  
 200 Ridge Ave., Baltimore, MD 21204

**WESTMINSTER, MARYLAND****Westminster Reformed Presbyterian Church**

- Lewis Hall, Western Maryland College (No mail)  
 2 N. Court St., Westminster, MD 21157 (301) 857-5856  
*Rev. Wayne A. Hill* (Frances)  
 814 Fairfield Ave., Westminster, MD 21157 (301) 857-4972  
 Clerk of Session: Theodore Cryer  
 1290 Guadalupe Dr., Westminster, MD 21157 (301) 848-2601  
*11:00 A.M. 6:30 P.M.*

**BLACKSBURG, VIRGINIA****Grace Covenant Fellowship**

- Box 851, Blacksburg, VA 24060  
*Rev. Max Harris* (Ann)  
 2512 Plymouth St., Blacksburg, VA 24060 (703) 953-2666  
 Clerk of Session: Mike Powell  
 Dutch Village, Apt. F-1, Blacksburg, VA 24060 (703) 731-0317  
*10:00 A.M.*

**CHESAPEAKE, VIRGINIA****Evangelical Presbyterian Church**

- 2101 W. Iowa St., Chesapeake, VA 23323 (804) 487-0676  
*Rev. Gary Englestad*  
 2109 W. Iowa St., Chesapeake, VA 23323  
 Clerk of Session: John Bateman  
 2412 Meiggs Rd., Chesapeake, VA 23323 (804) 487-1346  
*11:00 A.M. 6:00 P.M.*

**FALLS CHURCH, VIRGINIA****Munson Hill Presbyterian Church**

- 6071 Leesburg Pike, Falls Church, VA 22041 (703) 820-1010  
*Rev. Richard P. Bitzer* (Lynda)  
 3318 Glenmore Dr., Falls Church, VA 22041  
 Clerk of Session: Col. Walter Hibbard Jr.  
 6232 Kilmer Ct., Falls Church, VA 22044 (703) 534-6195  
*11:00 A.M. 7:00 P.M.*

**HAMPTON, VIRGINIA****Calvary Presbyterian Church**

- 403 Wheaton Rd., Hampton, VA 23666 (804) 826-5942

*Rev. David R. Kiewiet* (Jan)  
344 Brout Dr., Hampton, VA 23666 (804) 838-3918  
Clerk of Session: Samuel Parrucci  
52 Wendfield Cir., Newport News, VA 23601 (804) 595-8228  
*10:00 A.M. 6:00 P.M.*

### **LEXINGTON, VIRGINIA**

#### **Grace Presbyterian Church**

506 S. Main St., P.O. Box 849, Lexington, VA 24450 (703) 463-2374  
*Rev. Frederick S. McFarland* (Celeste)  
506 S. Main St., P.O. Box 849, Lexington, VA 24450 (703) 463-2374  
Clerk of Session: Don E. Leech  
RFD 5, Box 7, Lexington, VA 24450 (703) 463-2466  
*11:00 A.M. 6:00 P.M.*

### **MCLEAN, VIRGINIA**

#### **McLean Presbyterian Church**

7144 Old Dominion Dr., McLean, VA 22101 (703) 821-8896  
*Rev. Stephen E. Smallman* (Sandra)  
10631 Runaway Ln., Great Falls, VA 22066 (703) 759-3862  
Clerk of Session: Richard Strong

*8:30, 11:00 A.M. 6:00 P.M.*

### **MCLEAN, VIRGINIA**

#### **McLean Korean Presbyterian Church**

7144 Old Dominion Dr., McLean, VA 22101 (703) 821-8896  
*Rev. Sang Mook Kim*  
6810 Old Chesterbrook, McLean, VA 22101 (703) 821-0676  
Clerk of Session: Kenneth Chung  
1317 Macbeth, McLean, VA 22102

### **RESTON, VIRGINIA**

#### **Reston Presbyterian Church**

1632 Hunter Mill Rd., Vienna, VA  
Box 2242, Reston, VA 22090 (703) 759-5515  
*Rev. William A. Brindley*  
2334 Harleyford Ct., Reston, VA 22091 (703) 860-5567  
Clerk of Session: Richard Nash  
1582 Goldenrain Ct., Reston, VA 22090 (703) 435-0149  
*9:30 A.M.*

### **RICHMOND, VIRGINIA**

#### **Stony Point Reformed Presbyterian Church**

2330 Buford Rd., Richmond, VA 23235 (804) 272-8111  
*Rev. Frank P. Crane* (Joy)  
10501 Sydelle Dr., Richmond, VA 23235 (804) 272-9340  
Clerk of Session: William H. Porter  
2510 Grassy Knoll Ln., Richmond, VA 23235 (804) 276-3864  
*8:30 and 11:00 A.M. 6:00 P.M.*

### **ROANOKE, VIRGINIA**

#### **Christ Reformed Presbyterian Church**

405 Yorkshire St., Salem, VA (No mail)  
P.O. Box 3004, Roanoke, VA 24015 (703) 982-0178  
*Dr. W. David Laverell* (Marilyn)  
2515 Alberta Ave. SW, Roanoke, VA 24015 (703) 989-4849  
Clerk of Session: Richard Garman  
Box 7541, Roanoke, VA 24017

**ROANOKE, VIRGINIA (CLOVERDALE)****Valley Church**

Rt. 658, Cloverdale (No mail)  
 (Pulpit Vacant)

Clerk of Session: Riley Ware

3101 Pitzer Rd. SE, Roanoke, VA 24014

(703) 344-2624

11:00 A.M. 7:00 P.M.

**SUFFOLK, VIRGINIA****Westminster Reformed Presbyterian Church**

312 E. Constance Rd., Suffolk, VA (No mail)

(804) 539-0540

Rev. Mark Youndt (Connie)

454 Williams Rd., Suffolk, VA 23434

(804) 539-8333

Clerk of Session: Wilbur Thompson

1325 River Rd., Suffolk, VA 23434

(804) 539-5649

11:00 A.M.

**WOODBIDGE, VIRGINIA****Grace Reformed Presbyterian Church**

13199 Kerrydale Rd., Dale City, VA (No mail)

Box 1493, Woodbridge, VA 22193

(703) 491-2971

Rev. Daniel G. Osborne (Carolyn)

12677 Dulcinea Pl., Woodbridge, VA 22192

**OTHER MINISTERIAL MEMBERS**

*Armes, John G.* (Laura Belle), P.O. Box 49, Mwingi, Kitui, Kenya,  
 East Africa (Missionary, WPM)

*Arnold, Jack L.*, Th.D., 2731 Edgewood St. SW, Roanoke, VA 24015  
 (Pastor, Grace Church)

*Bragdon, George R.* (Mary), 1515 Woodsdale Rd., Wilmington, DE  
 19809 (Retired) (302) 762-0618

*Chiou, John*, 9807 Alames Dr. #301, Fairfax, VA 22031 (Pastor,  
 Chinese Christian Church)

*Cooper, George L.* (Edith), 24 Harvard Rd., Wilmington, DE 19808  
 (Teacher, Wilmington Christian School (302) 998-6559)

*Crane, Richard* (Robyn), Casilla 373, Quillota, Chile (Missionary,  
 WPM)

*Cross, W. Gerald III* (Margaret), Casilla 5596 Qta. Normal, Santiago  
 Chile (Missionary, WPM)

*Dorsey, John L.* (Mary), Rt. 3, Box 400, Blacksburg, SC 29702, and/or  
 13/15 E. Patal Nagar, New Delhi, 110008, India (Missionary)

*Emerson, Homer P.* (Marion), Apto. 1529, Lima 1, Peru 100 (Mis-  
 sionary, WPM)

*Fearnow, Glenn A. R.N.* (Helen), P.O. Box 14, Mafraq, Kingdom of  
 Jordan (Missionary, WPM)

*Foxwell, Philip R.* (Jane), U.S. Center for World Mission, 1605 E.  
 Elizabeth St., Pasadena, CA 91104 (Retired)

*Garrison, Robert D.* (Kay), 8600 Discovery Blvd., Walkersville, MD  
 21793 (301) 898-7991

*Harris, R. Laird*, Ph.D., (Anne), 9 Homewood, Wilmington, DE 19803  
 (302) 478-7703

*Henry, Hayes T.* (Jean), 547 Pebble Beach Rd., Millsboro, DE 19966  
 (Retired) (302) 945-0824

*Hoover, David J.* (Judy), Penn St. Apts. No. 7, Blacksburg, VA 24060  
 (Grad School)(703) 961-3534

*Herries, Rev. Arthur L.* (Doris), 216 Locknell Rd., Timonium, MD  
 21093 (Retired) (301) 252-7335  
*Hubbard, Beryl T.* (Carolyn), 2906 Ravenwood Dr., Montgomery, AL  
 36116 (Chaplain, USAF) (205) 288-5956  
*Hutchens, James M.*, 705 Forest Park Rd., Great Falls, VA 22066  
 (Pastor, Potomac Chapel McLean, VA) (703)759-3110  
*Jenkins, Leslie* (Phyllis), 2824 Ridge Rd., Baltimore, MD 21207  
*Kim, Tae Suk* (Soo-Ja), Mountain Ave. and Valley Rd., #12-D, Melrose  
 Park, PA 19126 (Student, Westminster Seminary) (215) 635-6277  
*Kittredge, Douglas W.* (Mary Jane), 709 Mary Ball St., Fredericksburg,  
 VA 22401 (Pastor, New Life in Christ Church, Unaffiliated)  
 (703) 371-9254  
*Kramer, Robert*, 946 Aqua Ct., Annapolis, MD 21401 (301) 757-6459  
*Krasowski, Rev. Andrew T.* (Nancy), 2453 Hammond Pl., Kirkwood  
 Gardens, Wilmington, DE 19808 (302) 998-1778  
*Lopez, Octavio*, 701 N. Wayne, Arlington, VA 22201 (Presbytery  
 Evangelist) (703) 276-7879  
*Lutz, Thomas*, 1103 Gorsuch Ave., Baltimore, MD 21218 (Urban evan-  
 gelist) (301) 338-1974  
*Malkus, Nelson K.* (Florence), 907 Parkside Blvd., Claymont, DE 19703  
 (Executive Director, WPM) (302) 792-2280  
*Marshall, Harry G.* (Florence), Casilla 1, Huanta, Peru (Missionary,  
 WPM) Furlough: 19 Lehigh Rd., Wilmington, DE 19808  
*McCready, Doug*, 1333 Rothley Ave., Roslyn, PA 19001  
*Metzger, Will* (Jean), 396 Briar Ln., Newark, DE 19711  
*Mietling, Werner G.* (Jean), 1803 Fairfax Blvd., Wilmington, DE 19803  
 (Associate Executive Director, WPM) (302) 654-8085  
*Miller, Charles*  
*Peck, Keith* (Gale), c/o J. W. Martin, RFD 3, Melvin Rd., Annapolis,  
 MD 21403 (Teacher, Annapolis Area Christian School)  
*Powell, James*, 3401 Brook, Richmond, VA 23227  
*Pratt, Richard* (Gena), 66 Raymond Ave., Summerville, MA 02144  
 (617) 623-0123  
*Ramsey, Richard B.*, Casilla 373, Quillota, Chile, SA  
 (Missionary, WPM)  
*Skeen, John H.*, 27W103 Balles Ave., Winfield, IL 60190  
*Warren, Robert P.* (Patricia), 1619 Indian Springs Dr., Jacksonville,  
 FL 32216  
*Welbon, Henry G.* (Dorothy), 5258 N. Tigua Dr., Tucson, AZ 85704  
 (Retired) (602) 888-1206  
*Williamson, Harwell B.* (Marion), 14 Egret Ct., Brookmont Farms,  
 Newark, DE 19702 (302) 834-1382

## **EASTERN CANADA PRESBYTERY**

Ontario, Quebec, New Brunswick, Nova Scotia, and the Maritime Provinces

*MODERATOR: Rev. Robert McPherson*

*STATED CLERK: Rev. Tom Aicken*

### **NEW CASTLE, NEW BRUNSWICK**

#### **Covenant Reformed Presbyterian Church**

357 McKenna Ave., Newcastle, New Brunswick, Canada E1V 2K5  
(No mail)

*Rev. Robert G. Hamilton (Helen)*

547 Chaplin Island Rd., Newcastle, N.B., Canada E1V 2K5  
(506) 622-2029

Clerk of Session: Alexander Murray

Tabusintac, New Brunswick, Canada E0C 2A0 (506) 779-4705  
*11:00 A.M. 7:00 P.M.*

### **HALIFAX, NOVA SCOTIA**

#### **Grace Reformed Presbyterian Church**

1980 Robie St., Halifax, Nova Scotia, Canada (No mail)

*Rev. Tom Aicken (Marion)*

14 Donald Ct., Dartmouth, Nova Scotia, Canada B2W 4A3  
(902) 435-4581

Clerk of Session: Ferenc Stefani

16 Locke St., Bedford, Nova Scotia (902) 835-5096  
*11:00 A.M. 7:00 P.M.*

### **NEW GLASGOW, NOVA SCOTIA**

#### **Faith Reformed Presbyterian Church (Mission)**

Norfolk Hotel, New Glasgow, Nova Scotia (No mail)  
Box 1803, Stellarton, Nova Scotia B0K 1S0 (902) 895-3572

*Rev. Scott Robertson (Jennie)*

164 Main St., Bible Hill, Nova Scotia, Canada B2N 4H1  
(902) 895-3572

*7 P.M.*

### **SYDNEY, NOVA SCOTIA**

#### **Westminster Presbyterian Church**

Terrace and Herbert Sts., P.O. Box 84, Sydney, Nova Scotia,  
Canada B1P 6G9 (902) 564-4341

(Pulpit Vacant)

Clerk of Session: C. Robert McDougall

51 Grandview St., Sydney, Nova Scotia, Canada B1P 3N4  
(902) 562-4143

*11:00 A.M. 7:00 P.M.*

### **TRURO, NOVA SCOTIA**

#### **Bethel Reformed Presbyterian Church (Mission)**

Keddy's Motor Inn, Truro, Nova Scotia, Canada (No mail)

*Rev. Scott Robertson (Jennie)*

164 Main St., Bible Hill, Nova Scotia, Canada B2N 4H3  
(902) 895-3572

*11:00 A.M.*

## **KITCHENER, ONTARIO**

### **Reformed Presbyterian Church**

Laurentian Hills Christian School, Laurentian Dr. and Westmont Rd., Kitchener, Ontario (519) 886-2099

Mail to: P.O. Box 1431, Kitchener, Ontario, Canada N2G 4H6

*Rev. Robert McPherson* (Ankara)

237 Lurentian Dr., Kitchener, Ontario N2E 2G5 (519) 743-2277

Clerk of Session: Donald Vance

23 Tealham Dr., #28, Rexdale, Ontario, Canada M9V 3T5

(416) 741-2140

10:00 A.M.

### **OTHER MINISTERIAL MEMBERS**

*McPhee, Howard* (Betty), 68 Braymore Blvd., Scarborough, Ontario  
M1B 2N5 Canada (Presbytery Evangelist for Eastern Canada Pres-  
bytery) (416) 281-5431

## **FLORIDA PRESBYTERY**

Florida, Cayman Island

*MODERATOR: Rev. Darrell Harris*

*STATED CLERK: Rev. A. Carlton Heil*

### **BRADENTON, FLORIDA**

#### **Hope Reformed Presbyterian Church**

4408 York Dr., Bradenton, FL 33507

(813) 755-4014

(Pulpit Vacant)

Clerk of Session: Robert Harmon

3208 20th Ave. W., Bradenton, FL 33505

(813) 746-6733

10:45 A.M. 6:00 P.M.

### **CAPE CORAL, FLORIDA**

#### **Evangelical Presbyterian Church**

1307 SE 47th Terr., Cape Coral, FL 33904

(813) 549-5556

*Rev. Randy Thompson* (Cathy)

4534 Skyline Blvd., Cape Coral, FL 33904

(813) 549-5556

Acting Clerk: Lee Johnson

5564 Pernod Dr. SW, Ft. Myers, FL 33907

(813) 482-0459

10:30 A.M. 7:00 P.M.

### **DELAND, FLORIDA**

#### **Immanuel Reformed Presbyterian Church**

711 N. Frankfort Ave., DeLand, FL (No Mail)

Box 1446, DeLand, FL 32720

*Rev. David S. Boxerman* (Donna Joy), Organizing Pastor

506D E. Wisconsin, DeLand, FL 32720

(904) 736-8463

Clerk of Session: James Thorne

818 East Wisconsin Ave., DeLand, FL 32720

(904) 734-9136

11:00 A.M. 6:30 P.M.

**GOLDENROD, FLORIDA (Orlando area)****Immanuel Evangelical Presbyterian Church**

4800 Howell Branch Rd.

Box 339, Goldenrod, FL 32733 (305) 671-8080

*Rev. Peter H. Cross* (Dale)

7132 Timber Dr., Orlando, FL 32807 (305) 677-5516

*Rev. Thomas Sidebotham* (Dottie), Associate Pastor

Principi, Christian School

Clerk of Session: Robert D. Wunderlich Sr.

4992 Tangerine Ave., Orlando, FL 32807 (305) 671-1330

9:45 A.M. 6:00 P.M.

**LAKELAND, FLORIDA****Covenant Presbyterian Church**

210 E. Poppell Dr., Lakeland, FL 33803 (813) 646-9631

*Rev. Wyatt H. Folds Jr.* (Janice)

5404 Orange Valley Dr., Lakeland, FL 33803 (813) 646-0955

*Rev. George P. Hutchinson, Ph.D.* (Linda) Associate Pastor

811 Lakeside Ave., Lakeland, FL 33801 (813) 688-3702

Clerk of Session: James M. Shofner

527 Poppell Dr., Lakeland, FL 33803 (813) 646-1342

11:00 A.M. 7:00 P.M.

**MARCO ISLAND, FLORIDA****Reformed Presbyterian Church (Mission)**

Art League Bldg., 1025 Winterburg Dr. (No Mail)

Box 884, Marco Island, FL 33937

William Martin (Lou Ann), Supply

4380 1st Ave. NW, Golden Gate, FL 33999

P.O. Box AJ, Marco Island, FL 33937 (813) 455-5885

Temporary Clerk: Mel Jones (Presbytery Evangelist)

180 Cypress Way, Naples, FL 33942 (813) 597-4623

**NAPLES, FLORIDA****Covenant Presbyterian Church**

6926 Trail Blvd., Naples, FL 33940 (813) 597-3464

*Rev. James J. Conrad* (Evelyn)

6986 Trail Blvd., Naples, FL 33940 (813) 597-6778

Clerk of Session: Earl F. Gray

159 Kirtland Dr., Naples, FL 33940 (813) 597-4338

11:00 A.M. 7:00 P.M.

**NORTH PORT, FLORIDA****First Presbyterian Church**

P.O. Box 7107, North Port, FL 33596

111 N. Biscayne, North Port, FL 33596 (No mail) (813) 426-1230

*Rev. John L. Graham* (Jacquelin)

201 Granada Blvd., Warm Mineral Springs, Venice, FL 33596

(813) 426-1230

Clerk of Session: James Lehan

536 Beeber St., North Port, FL 33596 (813) 426-5835 (Home)

(813) 485-4887 (Office)

11:00 A.M. 7:00 P.M.

**PINELLAS PARK, FLORIDA****Grace Presbyterian Church**

10991 58th St. North

P.O. Box 625, Pinellas Park, FL 33565 (813) 544-8252

*Rev. Joe Easterling* (Carol)  
6484 81st Ave. N., Pinellas Park, FL 33565 (813) 541-7910  
Clerk of Session: Albert Tague  
8846 58th Way N., Pinellas Park, FL 33565  
10:45 A.M. 7:00 P.M.

#### **SARASOTA, FLORIDA**

**Faith Presbyterian Church**  
1801 N. Lockwood Ridge Rd., Sarasota, FL 33580 (813) 955-7074  
*Rev. Darrell C. Harris* (Betty)  
3228 24th Pkwy., Sarasota, FL 33580 (813) 955-4743  
Clerk of Session: Gerald B. Gardner  
3223 N. Lockwood Ridge Rd., Ave. D, Lot 146, Palm Terrace Motor Home Park, Sarasota, FL 33580 (813) 355-6151  
11:00 A.M. 7:00 P.M.

#### **WEST BAY, GRAND CAYMAN ISLAND**

**First Evangelical Presbyterian Church**  
Box 266, West Bay, Grand Cayman, B.W.I. 93468  
*Rev. Curt Lovelace* (Sandra)  
Box 266, West Bay, Grand Cayman, B.W.I.  
Clerk of Session: Creswell Powery  
P.O. Box 266, West Bay, Grand Cayman, B.W.I.  
11:00 A.M. 7:30 P.M.

#### **OTHER MINISTERIAL MEMBERS**

*Birchler, George* (Darlene), 5871 91st Ave. N, Pinellas Park, FL 33565 (813) 541-2923  
*Cain, Benson* (Coline), 1-8-15 Hikawadai, Higashi Kurume Shi, Tokyo 203, Japan (Missionary, WPM)  
*Cook, Paddy* (Sheila), c/o Whitehill Chase/West Wing, Bordon, Hampshire, England (International Presbytery Evangelist)  
*Fiol, Frank L.* (Esther), 797 93rd Ave., Naples, FL 33940  
*Heil, A. Carlton* (Ruth), 1906 Dahlia Dr., Tallahassee, FL 32304 (Mail: P.O. Box 10038, Tallahassee, FL 32302) (Program Coordinator) (904) 575-1774 [Office: 487-1915]  
*Howell, Kenneth J.* (Sharon), 407 51st St. Ct. W., Palmetto, FL 33561 (813) 722-0290  
*Martin, David* (Jacque), Apt. E-2, 1-8-13, Hikawadai, Higashi Kureme Shi, Tokyo 203, Japan  
*McLean, Charles R.* (Marjorie), 6913 N. River Blvd., Tampa, FL 33604 (813) 238-2424  
*Palmer, P. Robert D.Min.* (Gloria), 715 Foxwick Dr., Manchester, MO 63011 (Professor, Covenant Seminary) (314) 527-6241  
*Richey, Richard E.* (Jean), Box 146, Toccoa Falls, GA 30598 (Missionary with CAM International)  
*Shepherd, Jonas E. C.* (Marjorie), 600 Woodview Rd., Burlington, Ontario, Canada L7N 3A3 (Executive Secretary, Canadian Protestant League) (416) 639-1888



# **GREAT LAKES PRESBYTERY**

The state of Michigan, the state of Indiana to the southern boundaries of Vermillion, Parke, Putnam, Hendricks, Marion, Hancock, Rush, Fayette, and Union counties, and the state of Ohio.

*MODERATOR: Rev. Rodney D. Stortz*

*STATED CLERK: Rev. William A. Shell*

## **INDIANAPOLIS, INDIANA**

### **First Conservative Presbyterian Church**

8401 Rawles Ave., Indianapolis, IN 46219 (317) 899-2526

*Rev. Richard Dark (Karen)*

333 N. Whittier Pl., Indianapolis, IN 46219 (317) 352-0740

Clerk of Session: Russell Yonts

8540 Rawles Ave., Indianapolis, IN 46219 (317) 897-0259

*11:00 A.M. 7:00 P.M.*

## **INDIANAPOLIS, INDIANA**

### **The First Reformed Presbyterian Church**

7910 Allisonville Rd., Indianapolis, IN 46250 (317) 849-1565

(Pulpit Vacant)

Clerk of Session: Craig Lukowiak

4625 Royal Oak Ln., Carmel, IN 46032 (317) 846-7197

*11:00 A.M. 6:00 P.M.*

## **MUNCIE, INDIANA**

### **Westminster Presbyterian Church**

721 N. Tillotson Ave., Muncie, IN 47304 (317) 288-3355

*Rev. Rodney Stortz (Elizabeth)*

610 Alden Dr., Muncie, IN 47304 (317) 288-1131

Clerk of Session: Dr. Thomas Schroeder

R.R. 3, Box 356, Muncie, IN 47302 (317) 284-8359

*10:50 A.M. 6:00 P.M.*

## **VALPARAISO, INDIANA**

### **Church of the Good Shepherd**

307 E. Jefferson St., Valparaiso, IN 46383 (219) 464-8435

*Rev. William A. Mahlow Jr. (Mary Lou)*

1906 Shaker Dr., Valparaiso, IN 46383 (219) 464-9464

Clerk of Session: James Gray

654 Glendale Blvd., Valparaiso, IN 46383 (219) 464-1919

*10:30 A.M. 6:30 P.M.*

## **BAD AXE, MICHIGAN**

### **First Presbyterian Church**

112 East Woodworth St., Bad Axe, MI 48413 (517) 269-7161

(Pulpit Vacant)

Clerk of Session: Howard C. Lane

5259 North Van Dyke Rd., Kinde, MI 48445 (517) 874-4064

## **FENTON, MICHIGAN**

### **Tyrone Covenant Presbyterian Church**

N10235 White Lake Rd., Fenton, MI 48430 (313) 629-1261

*Rev. Robert L. Berkey* (Carolyn)  
11149 Foley Rd., Fenton, MI 48430 (313) 629-9682  
Clerk of Session: *Dr. Michael Kaines*  
4331 Island View, Linden, MI 48451 (313) 629-9395  
9:00 and 10:30 A.M. 5:00 P.M.

## **GRAND RAPIDS, MICHIGAN**

### **Christ Church**

2500 Burton Ave. SE, Grand Rapids, MI 49506  
*Rev. Allan McD. Baldwin* (Claude-Marie)  
1457 Ardmore SE, Grand Rapids, MI 49507 (616) 452-4821  
Clerk of Session: *John Loeks*  
6020 Thornapple River Dr., Alto, MI 49302  
9:30 A.M. 6:00 P.M.

## **CINCINNATI, OHIO**

### **The Church of the Covenant**

Hoop Elementary School, 1738 Compton Rd. (No mail)  
Mailing address: 636 Northland Blvd., Cincinnati, OH 45240  
*Rev. DeWitt M. Watson* (Darlene)  
1090 Lanny Ln., Cincinnati, OH 45231 (513) 522-8827  
Clerk of Session: *Vernon J. Owens*  
508 Overhill Ln., Cincinnati, OH 45238 (513) 451-6176  
9:30 A.M. Thursday, 7:30 P.M. (Bible Study)

## **OTHER MINISTERIAL MEMBERS**

*Dyrness, F. Seth*, 12330 Conway Rd., St. Louis, MO 63141 (Graduate  
Studies, Covenant Seminary) (314) 391-6469  
*Jones, David C., Ph.D.* (Sue), 12256 Conway Rd., St. Louis, MO 63141  
(Dean, Covenant Seminary) (314) 434-7848  
*Kirwan, William T., D.Min.* (Anne), 2151 Trailcrest Dr., St. Louis,  
MO 63122 (Professor, Covenant Theological  
Seminary) (314) 822-7871  
*Phillips, William G.* (Carol), 11406 Hartford Ln., Noblesville, IN 46060  
(317) 849-1565  
*Remillard, Donald* (Beverly), (Presbytery Evangelist)  
*Shell, William A.* (Marjorie), 833 Iroquois Dr. SE, Grand Rapids,  
MI 49506 (Professor, Reformed Bible College) (616) 245-1334  
*Soltau, Addison P., Ph.D.* (Roz), 1437 Jaywood Dr., St. Louis, MO  
63141 (Professor, Covenant Theological Seminary) (314) 878-1239  
*Stewart, James* (Donna), 923 E. Ft. Wayne St., Warsaw, IN 46580  
(Pastor, Christ's Covenant Church) (219) 269-2574  
*Von Drehle, James B.* (Cheryl), 2051 Bigelow St., Toledo, OH 48606  
(Chaplain, St. Vincent Hospital) (419) 472-5977  
*Wilson, Donald R. Ph.D.* (Hilda), 1811 Woodcliff SE, Grand Rapids,  
MI 49506 (Anthropology Professor, Calvin College) (616) 949-4972

# **GREAT PLAINS PRESBYTERY**

North Dakota, South Dakota, Minnesota, Montana

*MODERATOR: Rev. Douglas S. Shepler*  
*STATED CLERK: Rev. Edward S. Huntington*

## **DODGE, NORTH DAKOTA** **Reformed Presbyterian Church**

Dodge, ND 58625 (701)846-4495  
(Pulpit Vacant)

Clerk of Session: David Perhus  
Box 11, Marshall, ND 58644 (701) 938-4243  
*11:00 A.M. 6:00 P.M.*

## **UNDERWOOD, NORTH DAKOTA** **Reformed Presbyterian Church**

406 County Rd.  
P.O. Box 173, Underwood, ND 58576 (701) 442-5333  
*Rev. Douglas S. Shepler (Aleta)*  
P.O. Box 173, Underwood, ND 58576 (701) 442-5514  
Clerk of Session: Harold Johannes  
Box 26, Rt. 1, Underwood, ND 58576 (701) 442-5575  
*9:30 A.M. 8:00 P.M. (Summer), 7:30 P.M. (Winter)*

## **LEMMON, SOUTH DAKOTA** **Reformed Presbyterian Church**

1st Ave. W. and 5th St., Box 388, Lemmon, SD 57638(605) 374-5580  
*Rev. James M. Shannon (Ruth)*  
605 3rd Ave. W., Box 388, Lemmon, SD 57638 (605) 374-5267  
Clerk of Session: Dale K. Good  
Box 17, Haynes, ND 58637 (701) 567-4155  
*11:00 A.M. 7:30 P.M.*

## **OTHER MINISTERIAL MEMBERS**

*Campbell, F. Sanders* (Grace), Box 43489, Nairobi, 557089, Kenya,  
East Africa (Missionary, WPM)  
*House, Alvin J.* (Evelyn), 306 Ryan Dr., Apt. 8, Bismarck, ND 58501  
(Pastor, Grace and New Kassel E&R Church) (701) 452-2110  
*Huntington, Edward S. S.* (Susan), Box 189, New Leipzig, ND 58562  
(701) 584-3289  
*Meiners, Paul R.* (Elizabeth), c/o World Presbyterian Missions, 901  
N. Broom St., Wilmington, DE 19806 (Missionary appointees to  
Kenya)  
*Peterson, David P.* (Sandra Kay), Office of the Division Chaplain, 1st  
Infantry Division, Bldg. 178, Ft. Riley, KS 66442 (Chaplain, US  
Army) (913) 856-3614

## **ILLIANA PRESBYTERY**

The state of Illinois to the northern boundaries of Calhoun, Greene, Macoupin, Montgomery, Shelby, Cumberland, and Clark counties, and the state of Indiana to the northern boundaries of Vigo, Clay, Owen, Morgan, Johnson, Shelby, Decatur, and Franklin counties.

**MODERATOR:** *Rev. Robert L. Raymond*

**STATED CLERK:** *Rev. Thomas Waldecker*

### **ALTON, ILLINOIS**

#### **Westminster Presbyterian Church**

1433 W. Delmar, Godfrey, IL 62035 (618) 466-5756

*Rev. Stephen B. Ford* (Margaret)

916 Enos Ln., Godfrey, IL 62035 (618) 466-1934

Clerk of Session: Dale Eisenreich

2314 BriarCliff, Alton, IL 62002

*10:30 A.M. 7:00 P.M.*

### **BELLEVILLE, ILLINOIS**

#### **Reformed Presbyterian Church (Mission)**

Ramada Inn, Fairview Heights, IL

Mail: 235 Carlyle East, Belleville, IL 62221

*Rev. Thomas F. Jones*, Organizing Pastor

235 Carlyle E., Belleville, IL 62221 (618) 277-1358

### **CARBONDALE, ILLINOIS**

#### **Evangelical Presbyterian Church**

933 W. Walnut St., Carbondale, IL 62901 (618) 529-1616

*Rev. J. Wyatt George* (Betsy)

Rt. 1, Box 172 A-1, Murphysboro, IL 62966 (618) 687-3751

Clerk of Session: Joseph Kesler

504 Skyline Dr., Carbondale, IL 62901 (618) 549-8052

*9:30 A.M.*

### **COULTERVILLE, ILLINOIS**

#### **Grandcote Reformed Presbyterian Church**

7th and Chestnut Sts., Box 411, Coulterville, IL 62237

(618) 758-2432

*Rev. Thomas Waldecker* (Lillian)

Locust St., Box 411, Coulterville, IL 62237 (618) 758-2432

Clerk of Session: Eugene Fullerton

Rt. 2, Box 200, Coulterville, IL 62237 (618) 758-2628

*11:00 A.M. 6:30 P.M.*

### **CUTLER, ILLINOIS**

#### **Reformed Presbyterian Church**

Box 218, Cutler, IL 62238 (618) 497-2489

*Rev. P. Legree Finch Jr.* (Sue)

Box 45, Cutler, IL 62238 (618) 497-2468

Clerk of Session: Tommy Richmond

Box 146, Cutler, IL 62238 (618) 497-2187

*10:35 A.M. 7:00 P.M.*

### **SPARTA, ILLINOIS**

#### **Bethel Reformed Presbyterian Church**

226 N. St. Louis, Sparta, IL 62286 (No mail) (618) 443-3521

*Rev. Bryan Chappel* (Kathleen)

RR 1, Box 77, Sparta, IL 62286 (618) 443-4443

Clerk of Session: Clifford McIntyre

RR 1, Sparta, IL 62286 (618) 443-3179

*10:45 A.M. 6:00 P.M.*

**WATERLOO, ILLINOIS****Concord Presbyterian Church**

Box 156, Rt. 3, Waterloo, IL 62298 (618) 939-7116  
 (Pulpit Vacant)

Clerk of Session: Mr. Andrew Burgess  
 Rt. 1, Columbia, IL 62236 (618) 281-4810

**WEST FRANKFORT, ILLINOIS****Covenant of Grace Fellowship (Mission)**

4th and Emma, West Frankfort, IL 62896 (No mail)  
*Rev. John C. Paulsen* (Judy), Organizing Pastor  
 606 N. Lincoln, West Frankfort, IL 62896 (618) 937-1885

Clerk of Session: Tim Hastings  
 N. Horrell Ae., West Frankfort, IL 62896  
 11:00 A.M.

**VINCENNES, INDIANA****Westminster Presbyterian Church**

1150 McKinley Ave., Vincennes, IN 47591 (812) 882-2735

*Rev. David W. Robinson* (Elaine)  
 3401 Washington Ave., Vincennes, IN 47591 (812) 886-5764

Clerk of Session: Glenn Baas  
 30 Vance Dr., Olney, IL 62450 (618) 393-7486  
 10:45 A.M. 6:30 P.M.

**OWENSBORO, KENTUCKY****Reformed Presbyterian Church (Mission)****Owensboro, KY**

*Rev. L. William Hesterberg* (Lori), Organizing Pastor  
 725 E. 20th St., Owensboro, KY 42301 (502) 685-3055

Stated Clerk: Ron Schulz  
 2239 Count Turf, Owensboro, KY 42301 (502) 684-4304  
 11:00 A.M. 7:00 P.M.

**OTHER MINISTERIAL MEMBERS**

*Beesley, Richard V., Ed.D., D.D.* (Naomi), P.O. Box 487, Princeton, IN 47670 (Executive Vice-President, Oakland City College, Oakland City, IN (812) 385-5585

*Collins, Winslow A.* (Lillian), 12200 Big Bend Rd., Kirkwood, MO 63122 (Retired) (314) 821-1528

*Dunn, Robert W.* (Florence), 540 E. 9th St., Alton, IL 62002 (618) 462-8053

*Fogal, Robert K.* (Margaret), 219 S. Lillie Ave., Fullerton, CA 92631 (Retired) (618) 758-2016

*Mare, W. Harold, Ph.D.* (Elizabeth), 978 Orchard Lakes, St. Louis, MO 63141 (Professor, Covenant Seminary) (314) 569-0879

*Reymond, Robert L., Ph.D.* (Shirley), 803 Rockhurst Dr., Manchester, MO 63011 (Professor, Covenant Seminary) (314) 394-3003

*Stewart, Robert W., D.D.* (Elsie), 409 N. Maple St., Sparta, IL 62286 (Retired) (618) 443-2640

*Stigers, Harold G., Ph.D.* (Mary), 24 Cheyenne Ct., Glendale, MO 63122 (Writer, Archeologist) (314) 961-2893

*Waldecker, Gary* (Phyllis), Casilla 373, Quillota, Chile

*Walters, Wesley P.*, Marissa, IL 62257 (Pastor, Presbyterian Church)

## **MIDWESTERN PRESBYTERY**

The states of Missouri, Kansas, Iowa, Wisconsin, the state of Nebraska east of Highway 81, and the state of Illinois to the southern boundaries of Pike, Scott, Sangamon, Christian, Macon, Moultrie, Coles, and Edgar counties.

*MODERATOR: Rev. Timothy Fortner*

*STATED CLERK: Rev. Albert F. Moginot Jr.*

### **ELGIN, ILLINOIS**

#### **Westminster Presbyterian Church**

991 Deborah Ave., Elgin, IL 60120

(312) 695-0311

*Rev. Charles B. Holliday III (Debra)*

38 Monroe, Elgin, IL 60120

(312) 695-1470

Clerk of Session: G. Craig Burdett

1361 Madlock Ct. S., Elgin, IL 60120

(312) 697-2566

*10:45 A.M. 6:00 P.M.*

### **HANNA CITY, ILLINOIS**

#### **Hanna City Reformed Presbyterian Church**

South Main St., Hanna City, IL 61536

(309) 565-4465

(Pulpit Vacant)

Clerk of Session: Bernard Deakin

Rt. 2, Box 129, Hanna City, IL 61536

(309) 565-4671

*11:00 A.M. 7:30 P.M.*

### **WEST PEORIA, ILLINOIS**

#### **Limestone Reformed Presbyterian Church**

Fork of Rt. 116 and Farmington Rds. 6 miles west of Peoria

(No mail)

*Rev. Jeffrey M. Black, Presbytery Evangelist*

Apt. 210, 308 S. Sterling Ave., Peoria, IL 61604

(309) 674-6477

Clerk of Session: Dale Collison

2530 Skyway Dr., Bartonville, IL 61607

(309) 697-1275

*9:45 A.M.*

### **WALKER, IOWA**

#### **Bible Presbyterian Church of Cono Center**

Rt. 1, Walker, IA 52352

(319) 448-4360

*Rev. Hans Deutschmann (Gretchen)*

RR 1, Walker, IA 52352

Clerk of Session: LeRoy C. Gardner

Rowley, IA 52359

(319) 448-4597

*10:00 A.M. 8:00 P.M.*

### **TOPEKA, KANSAS**

#### **Christ's Church (Mission)**

1728 Willow, Topeka, KS (No mail)

*Rev. Larry C. Watkins (Margaret), Co-Pastor*

425 SW Lincoln St., Topeka, KS 66606

(913) 235-0633

*Rev. David E. Upchurch (Elaine), Co-Pastor*

322 Fillmore, Topeka, KS 66606

(913) 232-4024

*10:00 A.M. 6:30 P.M.*

### **BALLWIN, MISSOURI (ST. LOUIS AREA)**

#### **Westminster Reformed Presbyterian Church**

341 W. Clayton Rd., Ballwin, MO 63011

(314) 394-3337

*Rev. Robert Bell*, Administrator  
1429 Jaywood Dr., St. Louis, MO 63141 (314) 878-5421  
Clerk of Session: Paul Brumley  
Rt. 1, Box 755, Glencoe, MO 63038 (314) 273-6936  
*9:30 A.M. 6:00 P.M.*

**HAZELWOOD, MISSOURI (ST. LOUIS AREA)**

**Hazelwood Reformed Presbyterian Church**  
306 Taylor Rd., Hazelwood, MO 63042 (314) 895-3150  
*Rev. Richard D. Tevebaugh* (Nell)  
511 Impala Ln., Hazelwood, MO 63042 (314) 731-2034  
Clerk of Session: Kent Hanson  
1650 Bobbinray, Florissant, MO 63031 (314) 831-6315  
*11:00 A.M. 6:00 P.M.*

**OAKVILLE, MISSOURI (ST. LOUIS AREA)**

**Bethel Presbyterian Church**  
5065 Ringer Rd., St. Louis, MO 63129 (314) 894-3691  
(Pulpit Vacant)

Clerk of Session: William C. Hogan  
5112 Tealby Ln., St. Louis, MO 63128 (314) 352-2293  
*11:00 A.M.*

**ST. LOUIS, MISSOURI**

**Benton Park Fellowship (Mission)**  
2009 Arsenal St., St. Louis, MO 63118  
*Rev. Phil Lancaster* (Pamela)  
2109 Arsenal St., St. Louis, MO 63118 (314) 664-7881  
*11:15 A.M.*

**ST. LOUIS, MISSOURI**

**Covenant Presbyterian Church**  
2143 N. Ballas Rd., St. Louis, MO 63131 (314) 432-8700  
*Rev. H. Timothy Fortner* (Anna)  
2209 N. Ballas Rd., St. Louis, MO 63141 (314) 432-8720  
*Rev. David K. Winecoff* (Jane), Assistant Pastor  
8744 E. Pine Ave., St. Louis, MO 63144 (314) 962-6254  
Clerk of Session: John F. Barker  
8670 Eulalie Ave., Brentwood, MO 63144 (314) 961-1265  
*8:30 and 11:00 A.M. 6:00 P.M.*

**ST. LOUIS, MISSOURI**

**Grace and Peace Fellowship**  
6003 Kingsbury St., St. Louis, MO 63112 (314) 862-7343  
*Rev. Egon A. Middelmann*, Co-Pastor  
6003 Kingsbury St., St. Louis, MO 63112 (314) 863-3977  
*Rev. James P. Kern* (Nan), Co-Pastor  
6028 McPherson, St. Louis, MO 63112 (314) 862-3676  
Clerk of Session: Dr. H. Bradley Binnington  
760 Yale, St. Louis, MO 63130 (314) 727-1262  
*8:00 A.M., 11:00 A.M., 4:00 P.M.*

**ST. LOUIS, MISSOURI**

**Korean Presbyterian Church**  
201 S. Skinker, St. Louis, MO 63105 (No mail)

*Rev. In Bum Lee* (Soon Young)  
30-B Cathcart Dr., Ellisville, MO 63126 (314) 391-7511  
Clerk of Session: *Ki Nam Kim*  
503 Ranch Dr., Manchester, MO 63011  
2:30 P.M.

**ST. LOUIS, MISSOURI**

**Murphy-Blair Community Church**

1444 Wright St., St. Louis, MO 63107  
*Rev. Thaddeus "Cal" Boroughs III* (Susan), Co-Pastor  
2703A Hadley, St. Louis, MO 63106 (314) 241-2795  
*Rev. Arthur Boyer*, Co-Pastor  
1449 N. Market, St. Louis, MO 63106 (314) 621-1252  
Clerk of Session: *Steve Skees*  
1205 Wright, St. Louis, MO 63016  
4:15 P.M.

**ST. LOUIS, MISSOURI**

**Olive Branch Presbyterian Church**

2201 Sidney St., St. Louis, MO 63104 (314) 772-5984  
*Rev. Philip H. Lancaster* (Pamela)  
2109 Arsenal St., St. Louis, MO 63118 (314) 664-7881  
Clerk of Session: *Ray Flaherty*  
3141 Clifton, St. Louis, MO 63139 (314) 647-3599  
10:00 A.M.

**ST. PETERS, MISSOURI**

**St. Peter's Presbyterian Church (Mission)**

Seventh Day Adventist Church  
116 Willis Rd., St. Peters, MO (No Mail)  
*Rev. Ronald Hidey*, Organizing Pastor  
1404-D Garden Valley Dr., St. Peters, MO 63376 (314) 441-4690  
Clerk of Session: *Frank Bartram*  
14 Glenview, St. Charles, MO 63301 (314) 447-7196  
10:00 A.M.

**SPRINGFIELD, MISSOURI**

**New Covenant Fellowship (Mission)**

Eastlawn Chapel, 2244 E. Pythian (No Mail)  
Box 4931, Springfield, MO 65802  
*Rev. Mark Vigil* (Laurie)  
646 S. Pickwick, Springfield, MO 65802  
Clerk of Session: *Rev. Carl R. Kreisel*  
Box 161, Buffalo, MO 65622  
10:00 A.M. 6:00 P.M.

**UNION, MISSOURI**

**Franklin Reformed Presbyterian Church (Mission)**

Linden and Springfield, Union, MO  
Mail: Rt. 3, Box 354, Union, MO 63084  
*Rev. Walter Lorenz* (Mynda), Organizing Pastor  
Rt. 3, Box 354, Union, MO 63084 (314) 583-8463  
Clerk of Session: *Rev. Richard Watt*  
5847 Waterman, St. Louis, MO 63112  
9:30 A.M.



**UNIVERSITY CITY, MISSOURI (ST. LOUIS AREA)**

**Fellowship of the Lamb**

(Meeting at Delmar Baptist Church, Washington and Skinker,  
University City, MO—No mail)

*Rev. Michael N. Parker* (Joanne)

7110 Amherst Ave., University City, MO 63130 (314) 725-6281

Clerk of Session: Thomas A. Kennedy

7211A Dartmouth, University City, MO 63130 (314) 863-6722

4:00 P.M.

**WASHINGTON, MISSOURI**

**Newport Presbyterian Church**

Rt. 2, Box 41, Washington, MO 63090

**WEBSTER GROVES, MISSOURI**

**Old Orchard Church**

Fairlawn and Amelia, Webster Groves, MO 63119 (314) 962-3795

*Rev. Ronald Lutjens* (Katherine)

416 Fairlawn, Webster Groves, MO 63119 (314) 968-4524

10:30 A.M.

**MERRILL, WISCONSIN**

**Bible Presbyterian Church**

207 E. First St., Merrill, WI 54452 (715) 536-4748

*Rev. Robert Smallman* (Linda)

1007 E. Third St., Merrill, WI 54452 (715) 536-7863

Clerk of Session: Roger Gutknecht

1807 E. 10th St., Merrill, WI 54452 (715) 536-2369

10:30 A.M. 6:00 P.M.

**OTHER MINISTERIAL MEMBERS**

*Aeschliman, Richard* (Sandra), 913 Trianon Ln., Manchester, MO 63011  
(Assistant Director of Financial Programs, PCA) (314) 527-7440

*Baker, Hubert R.* (Joan), Tooele Army Depot, Tooele, UT 84074  
(Chaplain, US Army)

*Barker, William S., Ph.D.* (Gail), 12262 Conway Rd., St. Louis, MO  
63141 (President, Covenant Seminary) (314) 434-8684

*Brown, Lionel F. S.* (Grace), 7B Nunnawick Meadows, Newton, CT  
06470 (Minister-at-large; Bible conference and evangelism)  
(203) 426-8328

*Carmichael, John*, 8 Minjah Ct., Dingley, Australia 3172

*Claassen, Oliver* (Helen), 33 Arakoola St., Jindalee, Queensland 4074  
Australia (WPM Missionary)

*Donaldson, Robert E. Ph.D.* (Margaret), 3 Marchiori Rd., Blackburn,  
Victoria 3130, Australia (Pastor)

*Engstrom, Theodore*, 2508 Neupert Ave., Schofield, WI 54476

(715) 359-7833

*Fiol, J. Robert* (Melissa), Office of Chaplain, Naval Administrative  
Command, Armed Forces Staff College, Norfolk, VA 23511 (Chap-  
lain, USN) (804) 444-5650 (Office)

*Gosling, Charles H.* (Delores), 815 N. Scott, Wheaton, IL 60187

(Teacher) (312) 653-1531

*Greenwalt, William C.* (Yvonne), Office of Chaplain, HHB 3/60th  
ADA, APO, NY 09114 (Chaplain, USA)

*Hardeman, Michael*, 5459 Brown Ct., Ft. Polk, LA 74159

*Harden, M. Evans*, 2 Seminole Dr., Greenville, SC 29605  
*Harris, R. Laird, Ph.D.* (Anne), 9 Homewood, Wilmington, DE 19803  
(302) 478-7703  
*Hegeman, Arthur E. Jr., D.F.A.* (Patricia), Chaplain's Office, National  
Naval Medical Center, Bethesda, MD 20014 (Chaplain, USN)  
*Hogan, William C.* (Phyllis), 5112 Tealby Ln., St. Louis, MO 63128  
(Visualizer-Designer, Ralston Purina Co.) (314) 849-2672  
*Hunt, Roger W.* (Helen), 9533 Grandview Dr., St. Louis, MO 63132  
(Chaplain, Friendship Village of West County) (314) 991-0916  
*Lee, Chong-Wan* (Hong Sam), 951 Liggett, Crestwood, MO 63126  
(314) 968-2755  
*Knight, George III, Th.D.* (Virginia), 1417 Christine Dr., Des Peres,  
MO 63131 (New Testament Professor, Covenant Seminary)  
(314) 965-2309  
*Kreisel, Carl R.* (Ruth), P.O. Box 161, Buffalo, MO 65622  
(Missionary, American Missionary Fellowship) (417) 345-7742  
*MacGregor, John M.* (Jane), 881 Park Manor Ct., Marietta, GA 30064  
(Retired US Army Chaplain) (404) 428-2926  
*MacNair, Donald J.* (Evelyn), 480 Brightspur Ln., Ballwin, MO 63011  
(Executive Director, National Presbyterian Missions) (314) 527-0704  
*Marcey, Michael R.* (Sally), 40 Evergreen Ct., Ellisville, MO 63011  
(Student, Concordia Seminary) (314) 391-9538  
*Moginot, Albert F., Jr.* (Vivian), 610 Edna Ave., Kirkwood, MO 63122  
(Supt., Buildings and Grounds, Covenant Seminary) (314) 965-2241  
*Morrison, Charles H. III*, 12475 Ridgfield Dr., Des Pere, MO 63131  
(Chaplain, US Army)  
*Nixon, Terry* (Carrell), 1312 Wachtel, St. Louis, MO 63125  
(314) 544-4649  
*Park, Young Hee* (Jong Hwa), 1322 Creve Coeur Mill Rd., St. Louis,  
MO 63141 (Pastor, First Korean Church, Unaffiliated) (314) 434-0652  
*Perera, Ananda* (Edna), P.O. Box 480, Colombo, Sri Lanka (National  
Director, Campus Crusade for Christ)  
*Peters, Stanley* (Claudia), San Jose, Costa Rica (WPM Missionary,  
Peru)  
*Pickett, James M.*, 339 S. Dudley, Macomb, IL 61455 (Missionary of  
Midwest Presbytery Church Extension Commission) (309) 833-3502  
*Rapp, Harold A.*, Friendship Village, Apt. 309, 12501 Village Circle  
Dr., St. Louis, MO 63127 (Retired) (314) 849-3940  
*Rayburn, Robert G., Th.D.* (LaVerne), 12330 Conway Rd., St. Louis,  
MO 63141 (Professor, Covenant Seminary) (314) 878-9070  
*Sanderson, John W., D.D.* (Pearl), 12270 Conway Rd., St. Louis, MO  
63141 (Professor, Covenant Theological Seminary) (314) 878-1644  
*Schaeffer, Francis A., D.D.* (Edith), Chalet Les Melezes, Huemoz sur  
Ollon, Switzerland (Director, L'Abri Fellowship)  
*Siddons, Wilbur* (Elizabeth), 714 Reinke Rd., Ballwin, MO 63011  
(Chaplain, Friendship Village of South County) (314) 227-8780  
*Sneller, Alvin R.* (Marilyn), Box 23, Taejon, Korea 300 (WPM Mission-  
ary)  
*Strom, Richard B.* (Donna), 51-C Rajpur Rd., Dehra Dun, U.P. 248001  
India (Missionary, WPM) (312) 433-0553  
*Taylor, Paul W. III* (Sarah), 647 Henry, Ballwin, MO 63011 (Director  
of Church Planting, NPM) (314) 527-7808  
*Todd, Charles III* (Margo), 4204 Park Ave., Nashville, TN 37205  
*Vasholz, Robert I., Ph.D.* (Julia), 1019 Orchard Lakes, St. Louis, MO  
63141 (Professor, Covenant Seminary)  
*Wallis, Wilber B., Ph.D.* (Marie), 18 Winslow Ln., St. Louis, MO  
63131 (Professor, Covenant Seminary) (314) 822-1721

*Watt, Richard G.* (Catherine), 5847 Waterman St., St. Louis, MO 63112  
*Webb, Howard*, 5935 Kingsbury Blvd., St. Louis, MO 63112 (Chaplain,  
 Missouri Baptist Hospital) (314) 725-1123  
*Wildeman, Robert A. Jr.* (Nancy), USACHCS, Advanced Course, Ft.  
 Monmouth, NJ 07703 (Chaplain, US Army, Ft. Hood, Tex.)  
 (817) 634-6065  
*Wilson, Mark* (Patricia), Apt. 13, 1019 Taman Ct., Kirkwood, MO  
 63122 (Appointee, WPM)  
*Wolf, Robert O.* (Natalie), 6720 Mary Ellen Pl., St. Louis, MO 63121  
 (Associate Director, St. Louis Youth for Christ) (314) 382-1063  
*Woodson, Robert C.* (Shirley), Casilla 63, Ayacucho, Peru (Mission-  
 ary, WPM)  
*Woodson, W. Hurvey* (Dorothy), 712 Catalpa Ave., Webster Groves,  
 MO 63119 (314) 962-4498

## **NEW JERSEY PRESBYTERY**

New Jersey

*MODERATOR: Rev. Petros Roukas*  
*STATED CLERK: Rev. James A. Smith*

### **BRICK, NEW JERSEY**

#### **Calvary Presbyterian Church**

206 Washington Dr., Brick, NJ 08723 (201) 899-2422  
*Rev. Petros Roukas* (Jan)  
 206 Washington Dr., Brick, NJ 08723 (201) 899-4474  
 Clerk of Session: Richard Springer  
 1000 Beaver Dam Rd., Point Pleasant, NJ 08742 (201) 892-5471  
*11:15 A.M. 7:30 P.M.*

### **CAMDEN, NEW JERSEY**

#### **Evangelical Presbyterian Church**

Snaves/Girnish Funeral Home,  
 1200 Rt. 130, Cinnaminson, NJ (No Mail) (609) 963-4563  
*Rev. John Palmer* (Helen)  
 2720 Arthur Ave., Camden, NJ 08105 (609) 963-0684  
 Clerk of Session: Wilbert J. Williams  
 47 S. 42nd St., Camden, NJ 08109 (609) 365-5730  
*11:15 A.M. 7:00 P.M.*

### **CHERRY HILL, NEW JERSEY**

#### **Covenant Presbyterian Church**

Kings Hwy. & Churchill Rd., Cherry Hill, NJ 08034 (609) 429-1225  
*Rev. Donald F. Starn* (Mary)  
 14 Plymouth Rd., Cherry Hill, NJ 08034 (609) 429-8644  
*Rev. Charles Garriott* (Debbie), Assistant Pastor  
 809 Richard Rd., Cherry Hill, NJ 08034 (609) 667-4961  
 Clerk of Session: Donald M. Long  
 425 Hawthorne Ave., Haddonfield, NJ 08033 (609) 429-1443  
*11:00 A.M. 7:00 P.M.*

## **COLUMBIA, NEW JERSEY**

### **Knowlton Presbyterian Church**

Delaware Knowlton Rd., RD 1, Box 221C

Columbia, NJ 07832

(201) 459-4136

*Rev. Stephen M. Clark* (Olive)

RD 2, Box 83A, Blairstown, NJ 07825

(201) 362-9054

Clerk of Session: David Dewey

Box 304 High St., Blairstown, NJ 07825

(201) 362-8894

## **LAWRENCEVILLE, NEW JERSEY**

### **Evangelical Presbyterian Church**

140 Denow Rd., Lawrenceville, NJ 08648

(609) 896-9090

*Rev. James H. Midberry* (Lavonne)

Belmondo Apts., 1701 Kathy Dr., Yardley, PA 19067

(215) 493-8739

Clerk of Session: Donald H. Price

326 N. Pennsylvania Ave., Morrisville, PA 19067

(215) 295-4632

11:00 A.M. 6:30 P.M.

## **SEASIDE HEIGHTS, NEW JERSEY**

### **Seaside Bible Church**

Barnegat and Hancock Ave., Seaside Heights, NJ 08751

(Pulpit Vacant)

c/o Mr. Philip Edelmayer

2717 Cleveland Ave., Camden, NJ 08105

(609) 963-0411

11:00 A.M. 7:30 P.M.

## **VENTNOR, NEW JERSEY**

### **Ventnor Presbyterian Church**

5000 Ventnor Ave., Ventnor, NJ 08406

(609) 822-4742

*Rev. Elwin E. Jewell* (Carol)

320 N. Cambridge Ave., Ventnor, NJ 08406

(609) 822-5098

Clerk of Session: Stephen Egrie

24 N. Troy Ave., Ventnor, NJ 08406

(609) 823-3329

11:00 A.M. 7:30 P.M.

## **WILLIAMSTOWN, NEW JERSEY**

### **Evangelical Presbyterian Church of Star Cross**

420 Janvier Rd., Williamstown, NJ 08094

(609) 629-5990

*Rev. Roy Wescher* (Kathy)

415 Delaware Ave., Riverside, NJ 08075

(609) 461-8169

Clerk of Session: Robert Ellis

212 Beach Rd., Collings Lake, Williamstown, NJ 08094

(609) 567-1673

11:00 A.M. 6:00 P.M. (7:30 P.M., July and August)

## **OTHER MINISTERIAL MEMBERS**

*Crane, John G.* (Barbara), Casilla 148, Chillan, Chile, S.A.

(Missionary, WPM)

*Jaggard, George II* (Elaine), RD 2, Warner Rd., Box 31, Columbus, NJ

08022 (Christian Yellow Pages, Sales)

(609) 261-8389

*Kay, John M. Jr.*, Apt. 529, 101 Boardwalk, Atlantic City, NJ 08401

*Martin, James S.* (Jean), 2 Randolph Dr., Mt. Holly, NJ 08060

(Veterans' Benefits Counselor)

(609) 267-1105

*Ricketts, Daniel J.* (Eileen), 436 W. Garfield Ave., Wildwood, NJ 08260  
(Director, Barnabas House) (609) 729-0206

*Smith, James A.* (Marilyn), 410 Raleigh Rd., Brick Town, NJ 08723  
(Pastor, Faith Bible Church, independent) (201) 477-6170

## **NORTHEAST PRESBYTERY**

New England states, New York

*MODERATOR: Rev. Robert E. Edmiston*  
*STATED CLERK: Rev. William S. Henderson*

### **COVENTRY, CONNECTICUT**

#### **Presbyterian Church of Coventry**

55 Trowbridge Rd., Coventry, CT 06238 (No mail) (203) 742-7222

*Rev. Brad D. Evans* (Patsy)

165 Lewis Hill Rd., Coventry, CT 06238 (203) 742-5787

Clerk of Session: Robert Persons

250 Lewis Hill Rd., RFD 3, Coventry, CT 06238 (203) 742-9353

9:30 A.M. 7:00 P.M.

### **GROTON, CONNECTICUT**

#### **Presbyterian Church of Groton (Mission)**

*Rev. John Graham*, Organizing Pastor

### **MANCHESTER, CONNECTICUT**

#### **The Presbyterian Church of Manchester**

43 Spruce St., Manchester, CT 06040 (203) 643-0906

*Rev. Richard M. Gray* (Karen)

47 Spruce St., Manchester, CT 06040 (203) 643-0906

Clerk of Session: Bertus Ooms

310 Lewis Hill Rd., Coventry, CT 06238 (203) 742-9439

10:30 A.M. 7:00 P.M.

### **BALLSTON SPA, NEW YORK**

#### **Hope Church**

R.D. 4, Greenfield Ave., Ballston Spa, NY 12020 (518) 885-7442

*Rev. William S. Henderson* (Laurie)

11 Burning Pines Dr., Ballston Spa., NY 12020 (518) 584-5926

Clerk of Session: *Jack Merry*

21 Helen Dr., Queensbury, NY 12801 (518) 798-8947

11:00 A.M. 6:00 P.M.

### **DUANESBURG, NEW YORK**

#### **Reformed Presbyterian Church**

Rt. 7, Duaneburg, NY 12056 (518) 895-2142

*Rev. David R. Ketchen* (Evelyn)

Clerk of Session: Albert Fidler

Box 447, Delanson, NY 12053 (518) 895-2159

11:00 A.M. 7:30 P.M.

## **JOHNSTOWN, NEW YORK**

### **Covenant Presbyterian Church**

27 N. Market St., Johnstown, NY 12095 (No mail) (518) 762-9758  
*Rev. Ira M. Staley* (Debbie)  
301 Meadow St., Johnstown, NY 12095 (518) 762-7174  
Clerk of Session: Archibald P. Wayne  
100 W. Madison Ave., Johnstown, NY 12095 (518) 762-7958  
*11:00 A.M.*

## **NEWBURGH, NEW YORK**

### **Westminster Presbyterian Church**

Station Road, Rock Tavern, NY  
Mailing address: P.O. Box 2025, Newburgh, NY 12550  
(914) 496-7971  
*Rev. John L. Vance* (Marlene)  
16 Weather Oak Hill, New Winsor, NY 12550 (914) 564-2524  
Clerk of Session: E. Wygent Smith  
116 Prospect St., Newburgh, NY 12550 (914) 565-2995  
*10:00 A.M. 7:00 P.M.*

## **VESTAL, NEW YORK (BINGHAMTON AREA)**

### **Covenant of Grace Church**

Meeting at Seventh Day Adventist Church, Bunn Hill Rd.,  
Vestal, NY (No mail)  
*Rev. W. Thomas Farr* (Dotti)  
3211 Stack Ave., Endwell, NY 13760 (607) 754-2154  
Clerk of Session:  
  
*11:00 A.M.*

## **OTHER MINISTERIAL MEMBERS**

*Armes, Stanley B.* (Donna), P.O. Box 49, Mwingi, via Kitui, Kenya,  
East Africa (Missionary, Kenya, WPM)  
*Brown, Malcolm D.* (Florence), RD 1, Goode St., Burnt Hills, NY  
12027 (Director of Ministries, Peniel Bible Conference)  
(518) 885-9361  
*Edmiston, Robert E.* (Judith), 400 Gehring Rd., Tolland, CT 06084  
(Executive Director, CTI) (203) 875-4037  
*Fawthrop, Arthur L.* (Ellen), 419 W. Franklin St., Endicott, NY 13760  
(607) 748-0924  
*Gordon, Bruce E.* (Brenda), Box 406, Lancaster, NH 03584  
*Jones, Morgan W.* (Mary Jane), Box 243, R.D. 2, Germantown, NY  
12526 (Clermont Bible Church) (518) 537-4319  
*Kay, Arthur L.* (Barbara), Lewis Hill Rd., P.O. Box 505, Coventry,  
CT 06238 (Director of Coventry House Inc.) (203) 742-7391  
*Morton, James E.* (Lillian), 2399 Victor-Holcomb Rd., RD 3, Box 10,  
Holcomb, NY 14469 (Teacher, BOCES)  
*Pohlman, Stewart* (Joan), RD 1, Rt. 17K, Box 794, Montgomery, NY  
12549 (Pastor, Goodwill Presbyterian Church, Montgomery, NY)  
(914) 457-3703  
*Quinn, Paul*, Box Q, York Harbor, ME 03911 (Pastor, Reformed  
Baptist Church) (207) 363-3369  
*Shafer, Roger G.* (Myrna), Box 222-A, RD 2, Delanson, NY 12053  
(518) 895-8983  
*Smick, Elmer B. Ph.D.* (Jane), 84 Old Cart Rd., S. Hamilton, MA 01982  
(Professor, Gordon-Conwell Seminary) (617) 468-3603

# **PACIFIC NORTHWEST PRESBYTERY**

Washington, Idaho, Oregon, British Columbia, Alberta  
Saskatchewan

*MODERATOR:*

*STATED CLERK: Rev. Robert A. Bonner*

## **CALGARY, ALBERTA**

### **West Hills Community Church**

3818 14a St. SW (No mail), Calgary, Alberta, Canada (403) 246-1000  
*Rev. David H. Linden* (Shirley)  
2803 Lionel Crescent SW, Calgary, Alberta, Canada T3E 6B1  
(403) 246-1000

Clerk of Session: Richard F. Mercer

5012 15th St. SW, Calgary, Alberta, Canada T2T 4B6 (403) 287-2604

*11:00 A.M. 6:00 P.M.*

## **EDMONTON, ALBERTA**

### **Creewood Reformed Presbyterian Church**

9616 143rd St., Edmonton, Alberta, Canada T5N 2R2 (403) 452-3020  
*Rev. James W. Reaves* (Mary)

2616 143rd St., Edmonton, Alberta T5N 2R2 (403) 452-3020

Clerk of Session:

*11:00 A.M.*

## **VANCOUVER, BRITISH COLUMBIA**

### **Faith Reformed Presbyterian Church (Mission)**

Holiday Inn, 711 West Broadway Ave., Vancouver, B.C., Canada  
V5Z 3Y2 (No mail)

*Rev. Douglas Codling* (Hellen), Organizing Pastor (604) 271-8183  
10120 Lassam Rd., Richmond, BC, V7E 2C2 Canada

Administrative Secretary: Mr. Maurie McPhee

6370 Oak St., Vancouver, BC, Canada V6M 2W4 (604) 263-9580

*11:00 A.M. 6:00 P.M.*

## **REGINA, SASKATCHEWAN**

### **Covenant Community Presbyterian Church (Mission)**

**Mr. Gary Field** (Ina)

2141 Princess St., Regina, Saskatchewan S4T 3Z7, Canada

## **ALDERWOOD MANOR, WASHINGTON (SEATTLE AREA)**

### **Alderwood Presbyterian Church**

16620 Ash Way, Alderwood Manor, WA 98036 (206) 743-9111

*Rev. Bruce Enfield* (Debbie)

1018 Rucker, Everett, WA 98201 (206) 259-2798

Clerk of Session: Lawrence Longfield

*11:00 A.M.*

## **EVERETT, WASHINGTON**

### **Westminster Evangelical Presbyterian Church**

2531 Hoyt Ave., Everett, WA 98201 (206) 252-3757

*Rev. John P. Hoogstrate* (Shirley)

331 72nd St., Everett, WA 98203 (206) 353-5606

Clerk of Session: Laurie W. Steinberg

5121 Delaware, Everett, WA 98203 (206) 252-4828

*11:00 A.M. 7:00 P.M.*

**ISSAQUAH, WASHINGTON (SEATTLE AREA)****Covenant Presbyterian Church**

22116 S.E. 51st Pl., Issaquah, WA 98027 (206) 392-5532  
*Rev. William J. Swenson* (Letha)  
 22130 S.E. 51st Pl., Issaquah, WA 98027 (206) 392-7936  
 Clerk of Session: Raymond L. Addington  
 14628 SE 21st St., Bellevue, WA 98007 (206) 746-5312  
*11:00 A.M. 7:00 P.M.*

**LAKE STEVENS, WASHINGTON****Lake Stevens Reformed Presbyterian Church**

Chapel Hill Rd. and 101st Ave. (No mail)  
 P.O. Box 385, Lake Stevens, WA 98258 (206) 334-7079  
*Rev. John C. Pickett* (Susan)  
 11602 20th St. NE, Lake Stevens, WA 98258 (206) 334-7079  
*Rev. Barry McWilliams* (Marianne), Associate Pastor  
 1509 17th St., Everett, WA 98201 (206) 252-2687  
 Clerk of Session: Gordon Johnson  
 2310 117th Ave. NE, Lake Stevens, WA 98258 (206) 334-2142  
*11:00 A.M. 6:30 P.M.*

**POULSBO, WASHINGTON****Liberty Bay Presbyterian Church**

6th and Harrison (No mail), Poulsbo, WA (206) 779-7545  
*Rev. Gerald K. Partain* (Charlotte)  
 P.O. Box 157, Poulsbo, WA 98370 (206) 779-7545  
 Clerk of Session: Terrence L. Saxton  
 13576 Central Valley Rd. NE, Poulsbo, WA 98370 (206) 779-9581  
*11:00 A.M. 6:00 P.M.*

**SEATTLE, WASHINGTON****First Evangelical Presbyterian Church**

6318 Linden Ave. N., Seattle, WA 98103 (206) 782-5546  
*Rev. Stephen W. Leonard* (Bronwyn)  
 4512 Greenwood Ave. N, Seattle, WA 98103 (206) 783-3703  
*Rev. Robert A. Bonner* (Jane), Assistant Pastor  
 626 N. 63rd, Seattle, WA 98103 (206) 784-5773  
 Clerk of Session: J. Paul Hubbell  
 6326 20th Ave. N.E., Seattle, WA 98115 (206) 523-0268  
*10:45 A.M. 6:30 P.M.*

**SEATTLE, WASHINGTON****Highline Reformed Presbyterian Church**

106 S. 206th, Seattle, WA 98148 (206) 824-7969  
*Rev. Douglas E. Lee* (Nancy)  
 20136 8th Ave. S., Seattle, WA 98148 (206) 878-2048  
*Rev. W. Lyall Dettlor*, Assistant to Pastor  
 816 S. 216th, Apt. 450, Des Moines, WA 98188 (206) 824-5000, Ext. 8450  
 Clerk of Session: Richard Meinert  
 240 SW 197th Pl., Seattle, WA 98166 (206) 878-4340  
*11:00 A.M. 6:00 P.M.*

**TACOMA, WASHINGTON****Faith Presbyterian Church**

620 S. Shirley, Tacoma, WA 98465 (206) 752-7601



*Rev. Robert S. Rayburn, Ph.D. (Florence)*

818 S. M St., Tacoma, WA 98405

(206) 572-6953

Clerk of Session: Kenneth Anderson

2035 S. 8th St., Tacoma, WA 98405

(206) 627-5890

11:00 A.M. 6:00 P.M.

### **OTHER MINISTERIAL MEMBERS**

*Billiter, Larry D. (Linda)* (Missionary with WPM in Australia)

*Bottomly, Evan*, 80 Brown Cir. NW, Calgary, Alberta, Canada

*Bryant, David*, 1309 Robinson Rd., Port Angeles, WA 98362

*Codling, James*, 602 Leslie Ave., Saskatoon, Sask. S7H 1Z2 (Student,  
Concordia Seminary) (306) 374-8072

*Dermeyer, Daniel (Jane)*, 2345 S. 34th, Lincoln, NB 68506 (402) 488-5910

*Haas, Guenther (Myrna)*, 2240 Robinson St., Suite 6, Regina, Sas-  
katchewan, Canada S4T 2P9 (Assistant Professor of Theology, Can-  
adian Bible College) (306) 527-5774

*Longfellow, Richard*

*Ransom, James L. (Barbara)*, 1059 N. Northlake Way, Seattle, WA  
98103 (206) 633-3553

*Walker, Paul C. (Bernace)*, 5415 Wales St., Vancouver, BC, Canada  
V5R 3M9 (Teacher) (604) 437-8868

*Youngs, John B. (Amelia)*, 1010 N. Oakes St., Tacoma, WA 98406

(Chaplain, US Army, Retired) (206) 759-0566

## **PHILADELPHIA PRESBYTERY**

Eastern Pennsylvania

*MODERATOR: Rev. David J. Brewer*

*STATED CLERK: Rev. E. T. Noe*

### **ALLENTOWN, PENNSYLVANIA**

**Lehigh Valley Presbyterian Church (Mission)**

Great Valley Girl Scout Council Building

Lehigh St. exit of Rt. 309 (No mail)

*Rev. David J. Brewer (Nancy)*, Presbytery Evangelist

915 Woodlawn Dr., Lansdale, PA 19446 (215) 368-9212

### **BOOTHWYN, PENNSYLVANIA**

**Reformed Presbyterian Church of Boothwyn**

2655 Chichester Ave., Boothwyn, PA 19061 (901) 485-2644

*Rev. Robert Herrman, (Jean)*

3504 Greenwood Ave., Boothwyn, PA 19061

Clerk of Session: Richard Leake

1923 Meeting House Rd., Boothwyn, PA 19061

11:00 A.M. 6:30 P.M.

**CARLISLE, PENNSYLVANIA**

**Carlisle Reformed Presbyterian Church (Mission)**

10 Belvedere St., Carlisle (SDA Church) (No Mail)

*Rev. David L. Cross* (Barbara)

RD 1, Box 305, Raynor Ave., Boiling Springs, PA 17007

(717) 258-6234

Administrative Committee Chairman: Norman McDonald

633 N. Hanover St., Carlisle, PA 17013

11:00 A.M. 6:00 P.M.

**GLEN MILLS, PENNSYLVANIA**

**Covenant Presbyterian Church of Concord**

335 Cheyney Rd., Glen Mills, PA 19342

(215) 459-0865

*Rev. Harold D. Hight* (Carmen)

335 Cheyney Rd., Glen Mills, PA 19342

(215) 459-0865

Clerk of Session: James Register

2143 Bent Ln., Aston, PA 19014

(215) 494-2663

11:00 A.M. 7:00 P.M.

**HARRISBURG, PENNSYLVANIA**

**New Covenant Fellowship**

40 W. Main St., Shiremanstown, PA (No Mail)

(717) 761-7611

*Rev. John C. Woll* (Sharon)

931 Ohio Ave., Lemoyne, PA 17043

(717) 761-5551

Clerk of Session: David Larsen

1319 Main St., Oberlin, PA 17113

(717) 939-1598

9:30 A.M.

**HAVERTOWN, PENNSYLVANIA**

**Beechwood Reformed Presbyterian Church**

Beechwood Rd. and Lawndale Ave., Havertown, PA 19083

(215) MI 2-4355

(Pulpit Vacant)

Clerk of Session: Rev. Robert H. Swayne

9210 W. Chester Pike, Upper Darby, PA 19082

(215) 789-4886

11:00 A.M. 7:00 P.M.

**HERSHEY, PENNSYLVANIA**

**Church of the Servant**

135 E. Oak St., Palmyra, PA 17078

(717) 838-9505

*Rev. J. Mark Tedford* (Linda), Organizing Pastor

135 E. Oak St., Palmyra, PA 17078

(717) 838-9505

Clerk: Joseph W. Kearns

313 W. Oak St., Palmyra, PA 17078

(717) 838-9193

10:30 A.M.

**KING OF PRUSSIA, PENNSYLVANIA**

**Keebler Road Presbyterian Church (Mission)**

486 Keebler Rd., King of Prussia, PA 19406

(215) 265-4107

*Rev. John V. Yoast Jr.* (Eleanor)

2673 Castle Dr., Bensalem, PA 19020

(215) 639-7615

Clerk of Session:

11:00 A.M.

**LANCASTER, PENNSYLVANIA****Westminster Presbyterian Church**

2151 Oregon Pike, Lancaster, PA 17601 (717) 569-2151  
 Rev. *Robert Samuel Williamson* (Beulah)

RD 1, Box 171, Manheim, PA 17545  
 Clerk of Session: William A. Mehler Jr.  
 17 W. Roseville Rd., Lancaster, PA 17601 (717) 569-9864  
*10:45 A.M. (10:00 A.M., Summer) 7:00 P.M. (None, Summer)*

**LANSDALE, PENNSYLVANIA****Lansdale Presbyterian Church**

450 Oak Park Rd., Lansdale, PA (No mail)  
 Box 664, Lansdale, PA 19446 (215) 368-1119

Rev. *John P. Clark* (Dolores)  
 2522 W. Walnut St., Colmar, PA 18915 (215) 822-9444

Clerk of Session: Kenneth Rush  
 875 Allentown Rd., Teldord, PA 18969 (215) 723-7378  
*11:00 A.M. 7:00 P.M.*

**LEVITTOWN, PENNSYLVANIA****Evangelical Presbyterian Church**

Pinewood Dr. and Link Ln., Levittown, PA 19054 (215) 949-1166  
 Rev. *Eugene Potoka* (Janice)

37 Primrose Ln., Levittown, PA 19054 (215) 946-2401  
 Clerk of Session: James J. McDade Sr.

Box 354A, Bridgetown Pike, Langhorne, PA 19047 (215) 757-9592  
*11:00 A.M. 7:00 P.M.*

**MEDIA, PENNSYLVANIA****Calvary Presbyterian Church**

613 S. New Middletown Rd., Media, PA 19063 (215) 872-6802  
 Rev. *Ernest Breen* (Shirley)

613 S. New Middletown Rd., Media, PA 19063 (215) 872-6802  
 Clerk of Session: James Albany

737 Stockton Circle, Ridley Park, PA 19078 (215) 532-7138  
*11:00 A.M. 7:00 P.M.*

**NEWTOWN, PENNSYLVANIA****Faith Presbyterian Church (Mission)**

Neshaminy Jr. High School, Rt. 413, Newtown, PA (No Mail)

Rev. *Robert Doane* (Marilyn), Acting Pastor  
 424 Paxson Ave., Glenside, PA 19038 (215) 576-6497  
*11:00 A.M.*

**ORELAND, PENNSYLVANIA****Christ Reformed Presbyterian Church**

210 Plymouth Ave., Oreland, PA 19075 (215) 886-3924  
 Rev. *Harold Burkhardt, D.Min.* (Elaine)

407 Cedar Hill Rd., Ambler, PA 19002 (215) 628-2605  
 Clerk of Session: George Lawrence

1725 Jarrettown Rd., Dresher PA 19025 (215) 646-3416  
*10:55 A.M. 6:00 P.M.*

**PHILADELPHIA, PENNSYLVANIA****Tenth Presbyterian Church**

17th and Spruce Sts., Philadelphia, PA 19103 (215) 735-7688

*Rev. James M. Boice Th.D. (Linda)*  
1827 Delancey Pl., Philadelphia, PA 19103 (215) 735-7667  
*Rev. Glenn N. McDowell (Connie), Associate Pastor*  
719 B S. 18th St., Philadelphia, PA 19146  
*Rev. Bradford E. Allison (Wendy), Associate Pastor*  
1637 Rodman St., Philadelphia, PA 19146 (215) 735-2880  
Clerk of Session: R. Clive Stockdale  
610 Conshohocken State Rd., Gladwyn, PA 19035 (215) 642-0310  
*11:00 A.M. 7:00 P.M.*

#### **PHILADELPHIA, PENNSYLVANIA**

**Third Reformed Presbyterian Church**  
3024 Byberry Rd., Philadelphia, PA 19154 (215) 637-9711  
*Rev. Eugene L. Fackler (Sally)*  
1159 Cushmore Rd., Southampton, PA 18966 (215) 355-4372  
Clerk of Session: Howard Tansley  
1959 Lycoming St., Willow Grove, PA 19001 (215) 637-2266  
*11:00 A.M. 7:00 P.M.*

#### **PHILADELPHIA, PENNSYLVANIA**

**Spanish Reformed Presbyterian Church (Mission)**  
2441 N. Front St., Philadelphia, PA 19133 (215) 634-0345  
*Rev. Mario Rivera (Delia), Pulpit Supply*  
1157 Neshaminy Valley Blvd., Bensalem, PA 19020 (215) 757-1564  
Clerk of Session: Albert F. Tapken  
1327 E. Aidrie St., Philadelphia, PA 19124 (215) JE 5-4658  
*11:00 A.M.*

#### **QUAKERTOWN, PENNSYLVANIA**

**Quakertown Presbyterian Church (Mission)**  
119 W. Broad St., Quakertown, PA 18951 (215) 356-2881  
*Rev. Robert D. Lacock (Carol)*  
149 Forsyth Ct., Quakertown, PA 18951 (215) 536-8869  
*11:00 A.M. 6:30 P.M.*

#### **QUARRYVILLE, PENNSYLVANIA**

**Faith Reformed Presbyterian Church**  
Rt. 2, Box 17A, S. Church St., Quarryville, PA 17566 (717) 786-7559  
*Rev. John DeBardleben (Deborah)*  
425 S. Church St., Quarryville, PA 17566 (717) 786-7906  
Clerk of Session: Robert D. Dempsey  
5 Pleasant Grove Rd., Conowingo, MD 21918 (301) 378-4375  
*10:40 A.M. 7:30 P.M.*

#### **WARMINSTER, PENNSYLVANIA**

**Calvary Presbyterian Church**  
P.O. Box 232, Street and Norristown Rds., Warminster, PA 18974 (215) 675-1232  
*Rev. Kenneth I. Wallace (Evelyn)*  
1330 Gravonia Ave., Abington, PA 19001 (215) 887-8072  
Clerk of Session: Louis Salzmann  
35 New Rd, Doylestown, PA 18901 (215) 348-5147  
*11:00 A.M. 7:00 P.M.*

#### **WEST CHESTER, PENNSYLVANIA**

**Reformed Presbyterian Church of West Chester**  
New and Union Sts., West Chester, PA 19380 (215) 696-3482

*Rev. Edward T. Noe (Ruth)*  
 311 S. New St., West Chester, PA 19380 (215) 696-8160  
 Clerk of Session: Edgar W. Bullock  
 Box 9, Valley Rd., Glen Mills, PA 19342 (215) 459-1469  
 11:00 A.M. 7:00 P.M.

**WILLOW GROVE, PENNSYLVANIA**

**Calvary Presbyterian Church**

Easton Rd. at Allison, Willow Grove, PA 19090  
 (215) OL 9-0554, 0564

*Rev. George W. Smith (Martha)*  
 407 N. Easton Rd., Willow Grove, PA 19090 (215) 659-0510  
*Rev. Carl H. Derk (Nancy), Assistant Pastor*  
 500 Grant Ave., Willow Grove, PA 19090 (215) 657-0838  
 Clerk of Session: Leslie P. Cruise  
 1045 Davis Grove Rd., Prospectville, PA 19002 (215) 646-5570  
 8:15, 10:45 A.M. 6:00 P.M.

**OTHER MINISTERIAL MEMBERS**

*Ackley, Maj. Robert H. (Joan), Office of the Chaplain, HQ, 41st FA*  
 Bde, Attn.: Ch (Maj) Ackley, APO NY 19455 (Chaplain, US Army)  
*Ben Ezra, Leon (Linda), 12 Ledgewood, Netcong, NJ 07857 (Head-*  
 master, American Christian School)  
*Blakely, Wilbur W. (Avis), 875 Hemlock Rd., Warminster, PA 18974*  
 (Psychologist, Private Practice) (215) 675-1236  
*Brauning, Wayne F. (Marilyn), 5021 Newhall St., Philadelphia, PA*  
 19144 (Parole Agent) (215) 843-7590  
*Burns, Robert W. (Janet), 623 Kingwood Rd., King of Prussia, PA*  
 19406 (Singles Ministry, Church of the Savior) (215) 265-2584  
*Casolare, Charles (Janet), 3768 E. Sycamore Dr., Box 365, Altadena,*  
 CA 91107 (Muslim work in France, WPM)  
*Cordes, William B. (Pauline), 830 Homestead Ave., Havertown, PA*  
 19083 (215) 896-6571  
*Crichton, Iain, 5121 N. 16th St., Philadelphia, PA 19141 (American*  
 Missionary Fellowship)  
*Dyrness, Franklin S., D.D. (Dorothy), R.D. 2, Box 17, Quarryville,*  
 PA 17566 (President, The Quarryville Presbyterian Home, RD 2,  
 Box 20) Office: (717) 786-7321; Home (717) 786-2670  
*Evans, Rev. John D. (Vernelle), 408 W. Clapier St. Philadelphia, PA*  
 19144 (Librarian, Manna Bible Institute) (215) 849-9221  
*Fleece, David F. (Madge), 3935 Lee Rd., Lithonia, GA 30058*  
 (Chaplain, Grady Hospital) (404) 296-2147  
*Garver, Bruce A. (Peggy), 8219 Michener Ave., Philadelphia, PA 19150*  
 (Director of Residential Services, New Life Youth and Family Ser-  
 vices) (215) 287-7884  
*Gerow, G. Howell (Louise), 240 Nemoral St., Warminster, PA 18974*  
 (Retired) (215) 675-8799  
*Gray, Eugene G. (Joan), 47 Benson Dr., Glenolden, PA 19036*  
 (215) 583-2867  
*Hogan, William C., 751 N. Wayne Ave., Wayne, PA 19087 (Church of*  
 the Savior)  
*Horner, Richard V., 141 Harbor Dr., No. 12, Claymont, DE 19703*  
 (302) 792-1670  
*Hunt, John K. (Inez), 1620 Shirley Way, Knoxville, TN 37919 (Mis-*  
 sionary to Australia, WPM) (615) 588-3624

*Johnson, Ellis C. H.* (Ann), Rt. 3, Box 24, Blythewood, SC 29016  
 (Counseling Psychologist) (803) 788-8931

*Karlberg, Paul L.*, 202 Roboda Blvd., Royersford, PA 19468  
 (215) 948-9469

*Laird, Harold S., D.D.* (Betty), Apt. C-306, RD 2, Box 20, Quarryville,  
 PA 17566 (Retired) (717) 786-4948

*Lee, Dr. Jong Yun*, ACTS, 187 Choong Jeong, RD3-KA, Saodaemoon-  
 Ku, Seoul 120, Korea

*Little, Joseph J.* (Ann), 403 Austin Dr., Fairless Hills, PA 19030 (In-  
 spector, U.S. Steel) (215) 949-2825

*Omerly, George G.* (Audrey), Apartado 1529, Lima 1, Peru 100 (Mis-  
 sionary, WPM)

*Peterson, Dr. Robert A.*, 16 Hillside Ave., Souderton, PA 18964 (Pro-  
 fessor, Biblical Seminary)

*Poythress, Vern S.*, Westminster Seminary, Chestnut Hill, Philadel-  
 phia, PA 19118

*Reumann, Robert R.* (Mary Jane), 1181 Lombardi Ave., Petaluma, CA  
 94952 (707) 763-6922

*Sharp, Lester O.* (Nanette), 1039 Coronet St., Warminster, PA 18974  
 (215) 672-7298

*Shelor, Archie W.*, P.O. Box 222, Malaga Lake Dr., Malaga, NJ 08328  
 (Director, Christian Youth Crusade) (609) 694-3184

*Stannard, George*, 443 School Ln., Harleysville, PA 19438 (Teacher)  
 (215) 256-9758

*Steele, Francis R., Ph.D.* (Mary Elizabeth), 323 Bobbin Mill Ln.,  
 Broomall, PA 19008 (Home Director, North Africa Mission)  
 (215) 353-4229

*Swayne, Robert H.* (Dorothy), 9210 West Chester Pike, Upper Darby,  
 PA 19082 (Design Engineer) (215) 789-4886

*Talley, Jeff* (Esther), P.O. Box 49, Mwingi, Kenya, East Africa (WPM  
 Missionary, Kenya)

*Tonnessen, Gareth* (Nellie), 4415 Park Ln., Aston, PA 19014 (Case-  
 worker, Delaware County Services for the Aging) (215) 485-9770

*Wessell, Hugh* (Martine), 23 Rue de Cluny, 13008 Marseilles, France  
 (WPM Missionary, France)

## **PITTSBURGH PRESBYTERY**

Western Pennsylvania, Ohio, West Virginia and Allegany  
 and Garrett Counties of Maryland

*MODERATOR: Rev. Harold O. Kelley*

*STATED CLERK: Rev. Charles L. Winkler*

### **OAKLAND, MARYLAND**

**Faith Presbyterian Church (Mission)**

Oakland, Garrett County, MD

(Mail to: P.O. Box 415, Mt. Lake Park, MD 21550)

(Pulpit Vacant)

Clerk of Session: Robert Jackson

RD 2, Box 48X, Oakland, MD 21550

(301) 334-3759

11:00 A.M. 7:30 P.M.

**BRECKSVILLE, OHIO****Westminster Reformed Presbyterian Church (Mission)**

Brecksville, Ohio (No Mail)

*Rev. Stevan M. Horning* (Jeanne Ruth), Organizing Pastor

8297 Brecksville Rd., Brecksville, OH 44141 (216) 526-6674

Clerk of Session: James Sutton

10132 S. Court, Brecksville, OH 44141 (216) 526-2719

*11:00 A.M. 4:30 P.M.***PATASKALA, OHIO****Jersey Reformed Presbyterian Church (Mission)**

Pataskala, OH 43062

*Rev. William ("Kip") Stawter* (Judith)

12239 Morse Rd. SW, Pataskala, OH 43062 (614) 927-1820

Clerk of Session: Bernard M. Smith

12832 Morse Rd. SW, Pataskala, OH 43062 (614) 927-3447

*11:00 A.M.***WORTHINGTON, OHIO****The Trinity Presbyterian Church of Columbus, Ohio**

3728 Snouffer Rd., Worthington, OH 43085 (614) 889-8551

*Rev. Robert A. Wildeman Sr.* (Eva)

5366 Dexter, Hilliard, OH 43026 (614) 876-9805

Clerk of Session: Clifford E. Hill

350 S. 3B and K Rd., Galena, OH 43021 (614) 363-0700

*11:00 A.M. 6:30 P.M.***YOUNGSTOWN, OHIO****Cornerstone Presbyterian Church**

471 Mathews Rd., Youngstown, OH 44512 (216) 758-5628

*Rev. Timothy H. Stigers* (Patty), Co-Pastor

1722 Lynn Mar, Boardman, OH 44514 (216) 757-4635

*Rev. William R. Wolfgang* (Judith), Co-Pastor

799 Ridgefield Dr., Youngstown, OH 44512 (216) 758-8417

Clerk of Session: Dean R. Brown

2329 Venloe Dr., Poland, OH 44514 (216) 757-9795

*11:00 A.M. 6:00 P.M.***ALIQUIPPA, PENNSYLVANIA****Raccoon Reformed Presbyterian Church**

2795 Patterson Dr., Aliquippa, PA 15001 (412) 378-4389

*Rev. Robert W. Bradbury* (Beverly)

2861 Patterson Dr., Aliquippa, PA 15001 (412) 378-0144

Clerk of Session: Lee Wadding

1734 Grant St., Aliquippa, PA 15001 (412) 378-3749

*11:00 A.M. 6:00 P.M.***BEAVER, PENNSYLVANIA****Chapel Reformed Presbyterian Church**

3435 Dutch Ridge Rd., Beaver, PA 15009 (412) 775-7328

*Rev. R. Geoffrey Brown* (Lynn)

3435 Dutch Ridge Rd., Beaver, PA 15009

Clerk of Session: Don Deffenbaugh (412) 774-0872

3485 Dutch Ridge Rd., Beaver, PA 15009

*11:00 A.M. 7:00 P.M.*

**BEAVER FALLS, PENNSYLVANIA****Christ Presbyterian Church**

Blackhawk and Georgetown Rds., Beaver Falls, PA 15010

(412) 843-1423

*Rev. Richard F. Rowe* (Barbara)

774 Blackhawk Rd., Beaver Falls, PA 15010

(412) 846-4902

Clerk of Session: Herbert W. Nida

RD 3, Box 183A, Beaver Falls, PA 15010

(412) 827-2848

*11:00 A.M. 6:00 P.M.***CARMICHAELS, PENNSYLVANIA****The Greene Valley Presbyterian Church**

Box 363, Carmichaels, PA 15320

*Rev. Harold O. Kelley* (Norma)

RD 1, Box 309, Carmichaels, PA 15320

(412) 883-2458

Clerk of Session: Ronald Miller

P.O. Box 121, McClellandtown, PA 15458

(412) 737-6920

*11:00 A.M., 8:15 A.M. (Summer) 7:00 P.M.***DARLINGTON, PENNSYLVANIA****Darlington Reformed Presbyterian Church**

Box 236, First and Plum St., Darlington, PA 16115 (412) 827-2517

*Rev. William H. Albany* (Hazel)

2nd St., Darlington, PA 16115

(412) 827-2818

Clerk of Session: Arthur E. Shaffer

Box 256, Darlington, PA 16115

(412) 827-2242

*11:00 A.M. 8:00 P.M.***EIGHTY-FOUR, PENNSYLVANIA****View Crest Reformed Presbyterian Church**

Rt. 3, Box 189, Thomas-Linden Rd., Eighty-Four, PA 15330

(412) 941-9772

*Rev. Nicholas Protos* (Linda)

RD 3, Box 189, Eighty-Four, PA 15330

(412) 941-9772

Clerk of Session: James C. Burtoft

RD 2, Box 131, Washington, PA 15301

(412) 228-0546

*11:00 A.M. 6:30 P.M.***ENON VALLEY, PENNSYLVANIA****Bible Presbyterian Church**

E. Vine St., Enon Valley, PA 16120

(412) 336-4447

*Rev. David F. Sutton* (Helen)

Enon Valley, PA 16120

(412) 336-5896

Clerk of Session: Dr. Russell Heddendorf

625 Shenango Rd., Beaver Falls, PA 16120

(412) 846-3372

*11:00 A.M. 6:00 P.M.***HARRISVILLE, PENNSYLVANIA****Rocky Springs Reformed Presbyterian Church**

Rt. 2, Harrisville, PA 16038

*Rev. Douglas Withington* (Sharon)

RD 2, Harrisville, PA 16038

(412) 735-2913

Clerk of Session: James D. Bailey

RD 2, Harrisville, PA 16038

(814) 786-7410

*11:00 A.M. 7:00 P.M.*



**INDUSTRY, PENNSYLVANIA****Fairview Reformed Presbyterian Church**

Rt. 1, Box 172, Industry, PA 15052 (412) 643-8104

*Rev. Richard L. Raines* (Dolores)

Rt. 1, Box 172, Industry, PA 15052 (412) 643-8104

Clerk of Session: Ulhan Nida

RD 1, Industry, PA 15052 (412) 643-8674

*10:30 A.M. 7:00 P.M.***KITTANNING, PENNSYLVANIA****Reformed Presbyterian Church of Kittanning**

Rt. 4, Kittanning, PA 16262 (412) 543-3702

*Rev. Mark E. Porter* (Christine)

RD 1, Box 383, Worthington, PA 16262 (412) 297-5152

Clerk of Session: Ronald R. Parks

RD 2, Box 128, Worthington, PA 16262 (412) 297-5557

*11:00 A.M.***MURRYSVILLE, PENNSYLVANIA****Maranatha Reformed Presbyterian Church**

3750 School Rd., Murrysville, PA 15668 (412) 327-8411

*Rev. Charles L. Winkler* (Janine)

429 Alpine Village Dr., Monroeville, PA 15146 (412) 325-4795

Clerk of Session: Bruce Meadowcroft

4088 Old Wm. Penn Hwy., Murrysville, PA 15668 (412) 327-5547

*10:00 A.M. 7:00 P.M.***NEW CASTLE, PENNSYLVANIA****Christ Reformed Presbyterian Church**

334 E. Moody Ave., New Castle, PA 16101

*Rev. Robert C. Weeber Jr.* (Elizabeth)

1648 Pulaski Rd., New Castle, PA 16105 (412) 652-5281

Clerk of Session: Dr. Richard Gordon

3835 Main St., Box 81, New Waterford, OH 44413 (216) 457-2967

**NORTH HUNTINGDON, PENNSYLVANIA****Calvin Presbyterian Church**

411 Woodall Ave., North Huntingdon, PA 15642 (412) 863-1192

*Rev. Samuel S. Ward* (Rosalie)

401 Woodall Ave., North Huntingdon, PA 15642 (412) 863-1192

Clerk of Session: Thomas Marion

2318 Myers Ln., N. Huntingdon, PA 15642 (412) 751-1086

*11:00 A.M. 7:00 P.M.***PITTSBURGH (PENN HILLS), PENNSYLVANIA****First Reformed Presbyterian Church**

12900 Frankstown Rd., Pittsburgh (Penn Hills), PA 15235 (412) 793-7117

*Rev. Charles B. Holliday* (Katherine)

141 Crescent Hills Rd., Pittsburgh, PA 15235 (412) 793-1042

*Rev. Dale B. Welden* (Connie), Assistant Pastor

12129 Harvard, Pittsburgh, PA 15235 (412) 793-2865

Clerk of Session: Stanley Stotler

5 Moriah Dr., Pittsburgh, PA 15239 (412) 793-5323

*11:00 A.M. 7:00 P.M.*

**PITTSBURGH, PENNSYLVANIA**

**South Hills Reformed Presbyterian Church (Mission)**

Fort Couch Middle School, Fort Couch Road

Upper St. Clair, PA (No Mail)

Box 12513, Pittsburgh, PA 15241 (412) 344-5330

Rev. *Arnold L. Frank* (Jean)

755 Country Club Dr., Pittsburgh, PA 15228 (412) 344-6082

10:30 A.M.

**PORT ALLEGANY, PENNSYLVANIA**

**Grace Presbyterian Church (Mission)**

Seventh Day Adventist Bldg. (No Mail)

314 Chestnut St., Port Allegany, PA 16743

Rev. *William R. Voorhis* (Sandra)

214 Catlin Ave., Port Allegany, PA 16743 (814) 642-2302

**SHARON, PENNSYLVANIA**

**Providence Reformed Presbyterian Church (Mission)**

YMCA, Rt. 18, Hermitage, PA (No mail)

P.O. Box 561, Sharon, PA 16146

(Pulpit Vacant)

Chairman Adm. Com.: Floyd B. Grace

4821 Whippoorwill Dr., Hermitage, PA 16148 (412) 981-4903

11:00 A.M. 7:00 P.M.

**CHARLESTON, WEST VIRGINIA**

**First Reformed Presbyterian Church (Mission)**

P.O. Box 4401, Charleston, WV 25304

(Pulpit Vacant)

Clerk of Session: John McConikay

5212 Dellway Dr., Cross Lanes, WV 25313 (304) 776-

11:00 A.M. 6:00 P.M.

**OTHER MINISTERIAL MEMBERS**

*Bennett, Christopher P.* (Lynn), USS Wichita (AOR-1), FPO San Francisco, CA 96683 (US Navy Chaplain)

*Brooks, William J.* (Rachel), RD 5, T84, Indiana, PA 15701

(412) 354-3971

*Cleveland, Emmett N.* (Constance), RD 1, New Paris, PA 15554

(814) 839-2068

*Crowe, Donald* (Carol), RD 2, Box 129, Waynesburg, PA 15370

Headmaster, Westminster Academy (412) 852-1114

*Fannon, Daniel*, 3780 Northampton Rd., Cleveland Heights, OH (Retired) (216) 291-4055

*Fitzhenry, W. A.* (Darlene), General Delivery, Mont Belvieu, TX 77580 (Insurance Agent) (713) 576-2459

*Foreman, Daniel J.* (Robin Ann), 345 Edgewood R., Beaver Falls, PA (Asst. Pastor, St. John's United Evangelical Protestant Church)

*Gordon, Robert C.*, RD 1, Box 280, Shelocta, PA 15774 (Pastor Curry Run RP Church) (412) 354-3319

*Hopkins, David R.* (Carolyn), Star Rt., Box 9100, Palmer, AK 99645 (Teacher, Arctic Bible Institute)

*Ledden, John* (Lorraine), Rt. 2, Box 49K, Oakland, MD 21550

(301) 334-4280

*MacRae, John* (Signe), RD 1, Box 137, Bedford, PA 15522 (Dun-  
nings Creek Independent Bible Church) (814) 623-1277  
*Mesarch, Dr. Stephen* (Marilyn), 40-700 Yucca Ln., Bermuda Dunes,  
CA 92201 (Bible Professor, Christian School of the Desert)  
(714) 345-2848  
*Schmoyer, Richard W.* (Martha), 5100 Waters Ave., Apt. 209,  
Savannah, GA 31404 (912)354-6806  
*Stewart, Carl A.*, Rt. 1, Box 8, Zeigler Rd., Rochester, PA  
15074 (Pastor, St. John's United Evangelical Protestant Church)  
(412) 452-8139  
*Taylor, Gordon*, The Children's Home, Bhogpur, Distrist Dehra  
Dun, U.P. 24810, India  
*Taylor, John C., D.D.S.* (Adah), 110 Highland Ave., Herminie, PA  
15637 (Missionary-Dentist) (412) 446-7732

## **ROCKY MOUNTAIN PRESBYTERY**

Colorado, Utah, Nebraska west of Highway 81, New Mexico,  
Wyoming, Arizona

*MODERATOR:* Dr. John Harris  
786 S. 3rd St.  
Lander, WY 82520  
*STATED CLERK:* Rev. D. Steven Meyerhoff

**MESA, ARIZONA (PHOENIX AREA)**  
**Hope Reformed Presbyterian Church (Mission)**  
760 S. El Dorado Rd., Mesa, AZ 85202 (602) 966-8915  
(Pulpit Vacant)

Contact: Lee A. Faulk  
2414 E. Alameda, Tempe, AZ 85282 (602) 967-6369  
11:00 A.M. 6:30 P.M.

**COLORADO SPRINGS, COLORADO**  
**Evangelical Presbyterian Church**  
2511 N. Logan Ave., Colorado Springs, CO 80907 (303) 634-1365  
*Rev. Linleigh J. Roberts* (Pastor-elect)

*Rev. Dennis R. McDonough* (Susan), Associate Pastor  
2629 Paseo Rd., Colorado Springs, CO 80907 (303) 473-9153  
 Clerk of Session: Richard Ruhl  
2644 E. San Miguel, Colorado Springs, CO 80909  
8:15, 11:00 A.M. 6:00 P.M.

**COLORADO SPRINGS, COLORADO**  
**Village Seven Presbyterian Church**  
4050 S. Nonchalant Circle, Colorado Springs, CO 80917  
(303) 574-6700  
*Rev. A. Bernhard Kuiper* (Noelene)  
4050 Inspiration Dr., Colorado Springs 80917 (303) 596-4050  
 Clerk of Session: James L. Arnold  
2916 LaEstrella Cir., Colorado Springs, CO 80917  
(303) 597-9768  
 9:00 A.M. 10:45 A.M. 6:00 P.M.

**MONTROSE, COLORADO****Trinity Reformed Presbyterian Church**

2705 Sunnyside Rd., Montrose, CO (No mail)

P.O. Box 1931, Montrose, CO 81402

(303) 249-1053

*Rev. David W. Hein* (Naomi)

8558 High Mesa Rd., Olathe, CO 81425

(303) 323-6781

Clerk of Session: Richard Honeycutt

8298 High Mesa Rd., Olathe, CO 81425

(303) 323-6460

*10:15 A.M. 6:00 P.M.***WHEAT RIDGE, COLORADO (DENVER AREA)****Covenant Reformed Presbyterian Church**

W. 44th and Ingalls St., Wheat Ridge, CO 80033

(303) 424-8889

*Rev. Ronald L. Shaw* (Queta)

8512 Ingalls Circle, Arvada, CO 80003

(303) 423-1746

Clerk of Session: Rob Farrington

4350 Carr St., Wheatridge, CO 80033

(303) 420-0252

*10:55 A.M. 6:30 P.M.***KEARNEY, NEBRASKA****Trinity Presbyterian Church**

2525 Ave. A, Kearney, NE 68847

(308) 234-3142

*Rev. D. Steven Meyerhoff* (Gayle)

2525 Ave. A, Kearney, NE 68847

Clerk of Session: Floyd Butterfield

1403 W. 36th St., Kearney, NB 68847

(308) 237-5755

*11:00 A.M. 5:00 P.M. (Nov.-Mar.), 7:00 P.M. (Apr.-Oct.)***ALAMOGORDO, NEW MEXICO****Westminster Presbyterian Church**

Box 932, 2201 N. 15th St., Alamogordo, NM 88310

(505) 437-8140

*Rev. James A. Wiest* (Joan)

1530 Roosevelt Ave., Alamogordo, NM 88310

(505) 437-0710

Clerk of Session: E. Wayne Melton

1738 Van Ct., Alamogordo, NM 88310

(505) 437-6682

*11:00 A.M. 7:00 P.M.***LAS CRUCES, NEW MEXICO****Providence Presbyterian Church**

1300 North Valley Dr., Box 1465, Las Cruces, NM 88001

*Rev. Peter R. Vaughn* (Linda)

2630 Huntington Dr., Las Cruces, NM 88001

(505) 522-5340

Clerk of Session: Elwood Baas

2095 Rentfrow Dr., Las Cruces, NM 88001

(505) 522-3425

*10:00 A.M. 6:30 P.M.***LAS CRUCES, NEW MEXICO****University Presbyterian Church**

Wisconsin Ave., Box 3277, University Park, NM 88003

(505) 522-0828

*Rev. Randall C. Martin* (Karen)

Clerk of Session: David Moon

1860 E. Nevada, Las Cruces, NM 88001

(505) 526-5847

*9:00 and 11:00 A.M. 6:00 P.M.*

**CHARLESTON, SOUTH CAROLINA****Church Creek Presbyterian Church**

2234 Plainview Rd., Charleston, SC 29407 (803) 766-1381

*Rev. Gerald P. Malkus* (Pamela)

2435 Tiffany Dr., Charleston, SC 29407 (803) 766-7336

Clerk of Session: Cadwallader Jones

41 Broughton Rd., Charleston, SC 29407 (803) 766-0557

*11:00 A.M. 6:30 P.M.***EASLEY, SOUTH CAROLINA****Covenant Presbyterian Church**

Wren High School

*Rev. Stephen Bostrom* (Ginny)

Rt. 6, Mapleton Dr., Greenville, SC 29607

Clerk of Session: John Curnow

Box 319, Rt. 4, Easley, SC 29640

**FLORENCE, SOUTH CAROLINA****Faith Reformed Presbyterian Church (Mission)**

906B S. Cashua Dr., Florence, SC 29501 (No mail)

*Rev. W. Theodore Ragsdale* (Beth)

1008 E. Beauvoir Dr., Florence, SC 29501 (803) 665-6903

Clerk of Session: Harold Jones

436 Bertonley Ave., Charlotte, NC 28211 (704) 366-3829

*10:00 A.M. 7:00 P.M.***GREENVILLE, SOUTH CAROLINA****Augusta Street Presbyterian Church**

705 Augusta St., Greenville, SC 29605 (803) 235-2642

(Pulpit Vacant)

Clerk of Session: W. H. McCall

15 Forest Cir., Greenville, SC 29611 (803) 246-2704

*11:00 A.M. 6:00 P.M.***GREENVILLE, SOUTH CAROLINA****Mitchell Road Presbyterian Church**

207 Mitchell Rd., Greenville, SC 29615 (803) 268-2218

*Rev. Henry Hope*

One Country Ln., Greenville, SC 29615 (803) 244-8503

*Rev. Earl R. Eckerson* (Marjorie), Associate Pastor

109 Norfolk Ave., Rt. 4, Greer, SC 29651 (803) 268-3527

*Rev. Jayme S. Sickert* (Mary Beth), Youth Pastor

20 Roberta Dr., Greenville, SC 29615

Clerk of Session: James Kennedy

109 Northwood Ave., Greenville, SC 29609 (803) 232-6659

*9:30 A.M. 7:00 P.M.***GREENVILLE, SOUTH CAROLINA****Shannon Forest Presbyterian Church**

Rt. 2, Garlington Rd., Greenville, SC 29607 (803) 288-0542

*Rev. Al Lutz* (Julie)

Rt. 2, Garlington Rd., Greenville, SC 29607 (803) 288-0548

Clerk of Session: Roy Heath

17 Greenhill Dr., Simpsonville, SC 29681

*10:45 A.M. 7:00 P.M., summer; 6:00 P.M., school year*

**IRMO, SOUTH CAROLINA (Columbia Area)**

**Nursery Road Presbyterian Church**

Nursery Road Elementary School  
7000 Nursery Rd., Columbia, SC 29210

*Rev. Thomas G. Cross D.D. (Jane)*

130 Tyborne Cir., Columbia, SC 29210 (803) 798-5412

Clerk: Marvin Burgess

651 Westover Rd., Columbia, SC 29210 (803) 772-9461

9:30 A.M. 6:00 P.M.

**McCLELLANVILLE, SOUTH CAROLINA**

**Jeremy Creek Reformed Presbyterian Church (Mission)**

P.O. Box 408, McClellanville, SC 29458 (803) 887-3717

(Pulpit Vacant)

9:30 A.M. 7:00 P.M.

**MYRTLE BEACH, SOUTH CAROLINA**

**Faith Presbyterian Church**

805 79th Ave. N., Myrtle Beach, SC 29577 (803) 449-7972

*Rev. Arthur E. Scott (Sharon)*

Clerk of Session:

11:00 A.M. 6:00 P.M.

**SIMPSONVILLE, SOUTH CAROLINA**

**Davenport Road Presbyterian Church**

Poinsettia Club House, Simpsonville, SC (No mail)

*Rev. J. Render Caines (Linda)*

Rt. 2, Box 12, Simpsonville, SC 29681 (803) 963-8823

Clerk of Session: John E. Wheeler

Rt. 5, Box 112, Simpsonville, SC 29681 (803) 963-8043

9:30 A.M. 6:00 P.M.

**SPARTANBURG, SOUTH CAROLINA**

**Trinity Presbyterian Church**

500 Oak Grove Rd., Spartanburg, SC 29301 (803) 576-6003

*Rev. Peter Spink (Debbie)*

4676 Schirra Ct., Spartanburg, SC 29301 (803) 576-8703

Clerk of Session: Harold L. Williams

109 Idlewild Ct., Spartanburg, SC 29301 (803) 576-4035

11:00 A.M. 6:00 P.M.

**OTHER MINISTERIAL MEMBERS**

*Cox, Robert H. (Margaret)*, 4900 Easthaven Dr., Charlotte, NC 28212  
(704) 536-6259

*Cross, Walter G. Jr. (Mary)*, D&D Missionary Homes, 4020 58th Ave.  
N., St. Petersburg, FL 33714 (Retired) (813) 526-7057

*Fiol, Bruce R. (Judy)*, 51-C Rajpur Rd., Dehra Dun, U.P. 248001,  
India (Missionary, WPM)

*Hoyle, Robert I. (Harriet)*, Rt. 3, Box 460, Boone, NC 28706 (Director,  
Hebron Colony and Grace Home Inc., Christian homes for alcoholic  
rehabilitation) (704) 963-4842

*Needham, LCDR Robert B. (Barbara)*, 42 Edinburgh Rd., Charleston,  
SC 29407 (Chaplain, US Navy) (803) 571-4579

*Sanders, W. Eugene (Dorothy)*, 1009 N. Alma Ave., Cortez, CO 81321  
(American Missionary Fellowship)

*Sorenson, Carl M. (Evelyn)*, Rt. 1, Box 376, Roebuck, SC 29376  
(803) 576-1327

# **SOUTHERN PRESBYTERY**

Kentucky, Tennessee, Alabama, Mississippi, Dade and Walker counties of Georgia, New Orleans and East Parishes, Louisiana

*MODERATOR: Rev. Robert Hastings*

*STATED CLERK: Rev. Robert A. Milliken*

## **AUBURN, ALABAMA**

### **Covenant Presbyterian Church**

Box 882, Shelton Rd., Auburn, AL 36830 (205) 821-7062  
*Rev. Peter R. Doyle D.D. (Sally Ann)*  
331 Mockingbird Ln., Auburn, AL 36830 (205) 821-5347  
Clerk of Session: Dr. Malcolm A. Cutchins  
701 Sanders St., Auburn, AL 36830 (205) 821-8749  
*11:00 A.M. 6:00 P.M.*

## **HUNTSVILLE, ALABAMA**

### **Reformed Presbyterian Church**

3100 University Dr., Huntsville, AL 35805 (205) 536-0065  
*Rev. Paul H. Alexander (Lorraine)*  
4807 Calvert Rd., Huntsville, AL 35805 (205) 837-6584  
*Rev. James L. Cox (Sandra), Associate Pastor and Superintendent*  
of Westminster Christian Academy  
1717 Club View Dr., Huntsville, AL 35805 (205) 852-8544  
*Rev. William Alling, Associate Pastor*  
3904 Nolen Ave., No. 2, Huntsville, AL 35801 (205) 536-4832  
*Rev. David Hammond (Dixie), Assistant Pastor*  
4704 Whitehall Dr., Huntsville, AL 35805 (205) 536-0065  
Clerk of Session: Fred Peace  
151 Covenant Ln., Ardmore, TN 35759  
*9:30 A.M. 6:00 P.M.*

## **KENNER, LOUISIANA (NEW ORLEANS AREA)**

### **Reformed Presbyterian Church of New Orleans**

3405 Florida Ave., Kenner, LA 70062 (504) 468-2502  
*Rev. William B. Acker (Martha)*  
3381 Tulane Dr., Kenner, LA 70062 (504) 467-7436  
Clerk of Session: John Wilkie  
9121 Rosecrest, River Ridge, LA 70123  
*11:00 A.M. 6:30 P.M.*

## **BLUFF CITY, TENNESSEE**

### **Ryder Memorial Presbyterian Church**

Rt. 3, Box 162, Bluff City, TN 37618  
*Rev. Martin C. Freeland (Mary)*  
Rt. 3, Box 162, Bluff City, TN 37618 (615) 538-8592  
Clerk of Session: T. W. Fritz  
Rt. 3, Bluff City, TN 37618  
*11:00 A.M. 7:00 P.M.*

## **CHATTANOOGA, TENNESSEE**

### **Immanuel Fellowship (Mission)**

621 Ft. Wood Pl., Chattanooga, TN 37402 (615) 266-7558  
*Rev. A. Randy Nabors (Joan)*  
4724 Florida Ave., Chattanooga, TN 37409 (615) 821-8180  
Clerk of Session: Rudolph F. Schmidt  
5 Frontier Bluff, Lookout Mountain, TN 37350 (404) 820-2710  
*3:00 P.M.*

## **CHATTANOOGA, TENNESSEE**

### **New City Fellowship**

- 1603 Mitchell Ave., Chattanooga, TN (615) 266-8793  
(Mail: P.O. Box 6265, Chattanooga, TN 37401)  
*Rev. A. Randy Nabors* (Joan)  
4724 Florida Ave., Chattanooga, TN 37409 (615) 821-8180  
*Rev. Carl Ellis* (Edwina), Interim Pastor  
c/o Box 6265, Chattanooga, TN 37401  
*Rev. Henry Stephens* (Kathleen), Asst. Pastor  
4203 Alabama Ave., Chattanooga, TN 37409 (615) 821-5946  
Clerk of Session: Rudolph F. Schmidt  
5 Frontier Bluff, Lookout Mountain, TN 37350 (404) 820-2710  
11:15 A.M. 6:00 P.M.

## **KNOXVILLE, TENNESSEE**

### **Reformed Presbyterian Church**

- c/o Mr. John Wallis, 10125 Doyle Ln.  
Knoxville, TN 37922 (615) 690-0160  
*Rev. John Hunt* (Inez), Organizing Pastor  
1620 Shirley WEay, Knoxville, TN 37919 (615) 588-3624

## **LOOKOUT MOUNTAIN, TENNESSEE**

### **Reformed Presbyterian Church of Lookout Mountain**

- Scenic Highway, Lookout Mountain, TN 37350 (404) 820-9770  
*Rev. Robert A. Milliken* (Eleanor)  
412 Krupski Loop, Lookout Mountain, TN 37350 (404) 820-9008  
*Rev. Leonard S. Pitcher* (Lois), Visitation Minister  
306 Martin Ln., Lookout Mountain, TN 37350 (404) 820-2417  
Clerk of Session: John P. Cummer  
1516 Wood Nymph Tr., Lookout Mountain, TN 37350 (404) 820-1158  
11:00 A.M. 6:00 P.M.

## **MEMPHIS, TENNESSEE**

### **First Reformed Presbyterian Church**

- 1625 W. Massey, Box 17651, Memphis, TN 38117 (901) 761-0590  
*Rev. William Spink Jr.* (Marsha)  
5830 Baird Dr., Memphis, TN 38119 (901) 767-2770  
Clerk of Session: Dr. Kenneth Avis  
3897 Mary Lee Dr., Memphis, TN 38116 (901) 398-3549  
11:00 A.M. 6:00 P.M.

## **OTHER MINISTERIAL MEMBERS**

- Anderson, Charles W.* (Florence), 213 Hardy Rd., Lookout Mountain, TN 37350 (Professor, Covenant College) (404) 820-1672  
*Anderson, George A., D.D.* (Katharine), Graham Bible College, Box 3050, Bristol, TN 37620 (Professor, Graham Bible College) (615) 878-3669  
*Austin, A. Kenneth, Ph.D.* (Joyce), Rt. 1, Box 330, Lookout Mountain, TN 37350 (Professor, Covenant College) (404) 820-1162  
*Aven, Donald* (Edwina), 10496 Nerius St., San Diego, CA 92124 (Chaplain, US Navy) (714) 571-3677  
*Blevins, Philip R.* (Carlen), 2162 Summerhouse, Apt. 11, St. Louis, MO 63141 (Student, Concordia Seminary) (314) 576-4581  
*Cannon, H. Richard* (Carol), French Camp Academy, French Camp, MS 39745 (President) (601) 547-6106



*Clark, Gordon H., Ph.D.*, Rt. 2, Box 219, Rising Fawn, GA 30738  
 (Professor, Covenant College) (404) 398-3203  
*Clark, Raymond W.* (Penny), 1205 Elfin Rd., Lookout Mountain, TN  
 37350 (Professor, Covenant College) (404) 820-1259  
*Cross, Howard T.* (Virginia), Rt. 9, 15 Country Ln., Ringgold, GA  
 30736 (Ret. Army Chaplain) (404) 866-6743  
*Dameron, Raymond H.* (Dorothy), 1302 Aladdin Rd., Lookout Mountain, TN 37350 (Professor, Covenant College) (404) 820-0445  
*Davis, Dale Ralph, Ph.D.*, (Barbara), 1340 Deerfield Ln., Jackson, MS  
 39211 (Professor, Reformed Theological Seminary) (601) 957-1707  
*Dodds, Robert J.* (Carolyn), Rt. 6, Box 207, North View Point Dr., La Grange, GA 30240 (Guidance Counselor, Boys Junior High School)  
 (404) 882-7912  
*Gilchrist, Paul R., Ph.D.* (Barbara), 107 Hardy Rd., Lookout Mountain, TN 37350 (Professor, Covenant College) (404) 820-1919  
*Hall, David W.* (Ann), (Associate Pastor, First Presbyterian Church, Rome, GA)  
*Hastings, Robert* (Ruth), 3528 Johnwood Dr., Memphis, TN 38122  
 (Retired; Stated Supply) (901) 458-5788  
*Hurley, James B., D.Phil.* (Phyllis), 8210 SW 132nd St., Miami, FL  
 33156 (Associate Professor of Theology, Westminster Seminary, and  
 Director of Studies, Florida Theological Center) (305) 255-2879  
*Johnson, W. Earl* (Margaret), Rt. 1, Box 121B, Loxley, AL 36551  
 (Retired) (205) 928-8984  
*Myers, John Andrew IV* (Janice), Blountsville Hwy., Rt. 2, Box 115,  
 Bristol, TN 37620 (Pastor, Walnut Hill Presbyterian Church,  
 unaffiliated)  
*Nuermberger, Robert M., Ph.D.* (Lois), Brow Lake, Rt. 1, Lookout  
 Mountain, TN 37350 (Executive Director, Christian Counseling Service Inc.)  
 (404) 398-3356  
*Oakley, C. Howard, D.Min.* (Beverly), 6170 Pebble Beach, Memphis,  
 TN 38115 (Associate Pastor, Minister of Counseling, Central  
 Church, Independent) (901) 362-8533  
*Orme, A. Dan, Ph.D.*, 397 S. Church St., Athens, GA 30605 (Minister  
 of University Church, Athens) (404) 548-6655  
*Perry, James* (Peggy), P.O. Box 696, York, AL 36925 (Pastor, York  
 Presbyterian Church, Independent) (205) 392-5488  
*Roberts, Linleigh J.* (LaVerne), Box 229, Whitworth Bible College,  
 Brookhaven, MS 39601 (601) 835-1477  
*Young, Bruce* (Susan), Sasgawa 8 Chome 69-14, Yokkaichi Shi, Mie  
 Ken 510 Japan (Missionary, WPM)  
*Young, John M. L., D.D.* (Jane), 1-8-15 Hikawadi, Higashi Kuruma  
 Shi, Tokyo 203, Japan (Missionary, WPM, Japan)  
*Young, Stephen T.* (Sarah), 2-15-9 Tomiya Cho, Suzuka Shi, Mie Ken  
 513, Japan (Furlough Address: Rt. 8, Hillsboro Rd., Brentwood, TN  
 37027 (Missionary, WPM) (615) 373-8287

# **SOUTHWEST PRESBYTERY**

Arkansas, Louisiana, Oklahoma, Texas

*MODERATOR: Rev. Robert Petterson*  
*STATED CLERK: Rev. Paul E. DeLong*

## **MINCO, OKLAHOMA**

### **First Reformed Presbyterian Church**

101 4th, Box 156, Minco, OK 73059 (405) 352-4966  
*Rev. Howard C. Kelley (Marlene)*  
Box 417, Minco, OK 73059  
Clerk of Session: Don Harryman  
Box 193, Minco, OK 73059 (405) 352-4932  
*11:00 A.M. 7:00 P.M.*

## **NORMAN, OKLAHOMA**

### **Reformed Presbyterian Church (Mission)**

1701 Cherrystone St., Norman, OK 73069 (405) 364-1361  
*Rev. William H. Doerfel (Marilyn)*  
11129 S. Timberline Dr., Norman, OK 73071 (405) 364-0830  
Administrative Committee Chairman: John P. Yeutter  
1427 Eisenhower, Norman, OK 73069 (405) 360-3548  
*10:45 A.M. 6:30 P.M.*

## **OKLAHOMA CITY, OKLAHOMA**

### **Heritage Reformed Presbyterian Church**

2522 N. Shartel, Oklahoma City, OK 73103 (405) 524-2944  
*Rev. Steven L. Childers (Becky)*  
813 NW 117th, Oklahoma City, OK 73114 (405) 751-1654  
Clerk of Session: A. H. Bard  
2335 NW 22nd, Apt. 118, Oklahoma City, OK 73107 (405) 525-3045  
*11:00 A.M. 6:30 P.M.*

## **STILWELL, OKLAHOMA**

### **Calvary Presbyterian Church**

Rt. 3, Stilwell, OK 74960 (918) 696-3976  
Mail: 200 N. Eighth, Stilwell, OK 74960  
*Rev. Richard E. Fisher (Karen)*  
200 N. 8th St., Stilwell, OK 74960 (918) 696-4262  
Clerk of Session: Beryl Wilkie  
Rt. 2, Box 91, Westville, OK 74965 (918) 778-3338  
*11:00 A.M. 6:30 P.M. [10:00 A.M. at Piney]*

## **TULSA, OKLAHOMA**

### **Christ Presbyterian Church**

3901 E. 28th St., Tulsa, OK 74114 (918) 749-1629  
Office: 3803 E. 28th St.  
*Rev. Robert A. Petterson (Joyce)*  
5133 E. 31st, Tulsa, OK 74135 (918) 744-8346  
*Rev. Craig Weaver, Asst. Pastor*  
915 W. Memphis, Broken Arrow, OK 74012 (918) 258-1446  
Clerk of Session: F. Lyle Fogle  
3770 E. 47th St., Tulsa, OK 74135 (918) 743-3179  
*10:55 A.M. 6:00 P.M.*

**BEDFORD, TEXAS****Westminster Presbyterian Church**

1810 Brown Tr., Bedford, TX 76021 (817) 282-2338

*Rev. John D. Thorpe Sr. (Patricia)*

700 Norwood, Hurst, TX 76053 (817) 268-4550

Clerk of Session: Merrill Spohn

702 Cannon Dr., Euless, TX 76039 (817) 267-0432

11:00 A.M. 7:00 P.M.

**GAINESVILLE, TEXAS****Westminster Presbyterian Church**

Scott at Denton, Box 716, Gainesville, TX 76240 (817) 665-5164

*Rev. E. Kyle Thurman (Louise)*

305 E. Scott St., Gainesville, TX 76240 (817) 665-5164

Clerk of Session: D. J. Murphy

215 E. Tennie, Gainesville, TX 76240 (817) 665-9705

10:50 A.M. 7:00 P.M.

**GORDONVILLE, TEXAS****Sherwood Shores Chapel**

Sherwood Shores, Gordonville, TX 76245

P.O. Box 716, Gainesville, TX 76240

*Rev. E. Kyle Thurman (Louise)*

305 E. Scott St., Gainesville, TX 76240 (817) 665-5164

Clerk of Session: John Engle

817 Lake Rd., Box 232-L, Gordonville, TX 76245 (214) 523-4564

8:30 A.M. 6:00 P.M.

**RICHARDSON, TEXAS (DALLAS AREA)****Town North Presbyterian Church**

801 W. Campbell Rd., Richardson, TX 75080 (214) 235-1886

*Rev. David Clelland (Gayle)*

2005 Campbell Pkwy., Richardson, TX 75081 (214) 669-2817

Clerk of Session: Jerry Hall

613 Devonshire, Richardson, TX 75080 (214) 699-1227

11:00 A.M. 7:00 P.M.

**OTHER MINISTERIAL MEMBERS**

*Black, Bryant M. (Shirley)*, 9510 Mill Hollow Dr., Dallas, TX 75243  
(Development, Dallas Theological Seminary) (214) 349-9470

*DeLong, Paul (Carolyn)*, 2209 S. Louisville, Tulsa, OK 74105 (Director,  
Communications Strategy Company) (918) 744-9599

*Morrison, Charles III (CH (CPT))*, (Susan), HHC 1/67 2AD, Ft. Hood,  
TX 76546 (Chaplain, US Army) (817) 532-2094

*Shepperson, Sam G. (Dorothy)*, 903 Marrable Hill, El Dorado, AR  
71730 (Pastor, Marrable Hill Chapel) (501) 862-1885

*Soltau, George C. (Linnie)*, 326 Forest Grove Dr., Richardson, TX  
75080 (214) 238-9931

*Werner, John R., Ph.D. (Helen)*, 2127 Northmoor Dr., Carrollton, TX  
75006 (Consultant for Wycliffe Bible Translators) (214) 245-2456

**SUCCESSION OF SYNODS, MODERATORS, AND  
STATED CLERKS OF THE  
REFORMED PRESBYTERIAN CHURCH OF AMERICA<sup>1</sup>**

<b>Synod No.</b>	<b>Place of Meeting</b>	<b>Date</b>	<b>Moderator Elected</b>
	Paxtang, Pa.	Mar. 10, 1774	John Cuthbertson
	Octorara, Pa.	May 1, 1775	Matthew Linn
	Rock Creek, Pa.	Aug. 26, 1776	Alexander Dobbin
	Lower Chanceford, Pa.	Aug. 18, 1777	John Cuthbertson
	Octorara, Pa.	Oct. 28, 1778	John Cuthbertson
	Pequea, Pa.	Jun. 9, 1779	John Cuthbertson
	Junkin Tent, Pa.	Aug. 12, 1780	John Cuthbertson
	Donegal, Pa.	Dec. 1, 1781	Matthew Linn
	Pequea, Pa.	Jun. 13, 1782	John Cuthbertson
	Philadelphia, Pa.	May 18, 1798	James McKinney
	New York, N. Y.	Feb. 19, 1799	James McKinney
	Ryegate, Vt.	Jun. 24, 1800	William Gibson
	Rocky Creek, S.C.	Jan. 28, 1801	Samuel B. Wylie, DD
	New York, N. Y.	June 16, 1802	William Gibson
	Conococheague, Pa.	Oct. 4, 1803	Alexander McLeod, DD
	Conococheague, Pa.	Sept. 18, 1804	Thomas Donnelly
	New York, N. Y.	May 6, 1806	William Gibson
	Conococheague, Pa.	Oct. 6, 1807	Matthew Williams
	Philadelphia, Pa.	May 16, 1809	William Gibson
1	Philadelphia, Pa.	May 24, 1809	Gilbert McMaster, MD, DD
2	New York, N. Y.	May 15, 1811	Gilbert McMaster, MD, DD
3	Pittsburgh, Pa.	Aug. 11, 1812	John Kell
4	Philadelphia, Pa.	May 4, 1814	Alexander McLeod, DD
5	Philadelphia, Pa.	May 16, 1816	William Gibson
6	Coldenham, N. Y.	Sept. 3, 1817	Robert Lusk
7	Pittsburgh, Pa.	May 26, 1818	Thomas Donnelly
8	Conococheague, Pa.	Aug. 10, 1819	John Cannon
9	Philadelphia, Pa.	Oct. 17, 1821	John Gibson
10	Pittsburgh, Pa.	Aug. 5, 1823	James R. Willson, DD
11	New York, N. Y.	Aug. 2, 1825	James Milligan, DD
12	Philadelphia, Pa.	May 16, 1827	Gilbert McMaster, MD, DD
13	Philadelphia, Pa.	Aug. 6, 1828	James Christie, DD
14	Pittsburgh, Pa.	Aug. 4, 1830	Samuel Wylie, DD
15	Philadelphia, Pa.	Aug. 3, 1831	Samuel W. Crawford, DD

**“New Light”**

**REFORMED PRESBYTERIAN CHURCH IN NORTH AMERICA,  
GENERAL SYNOD<sup>3</sup>**

16	Philadelphia, Pa.	Aug. 7, 1833	Hugh McMillan, DD
17	Pittsburgh, Pa.	Aug. 5, 1835	John N. McLeod, DD

18	New York, N. Y.	Aug. 15, 1837	John Black, DD
19	Pittsburgh, Pa.	Aug. 14, 1839	Gavin McMillan
20	Philadelphia, Pa.	May 18, 1842	Andrew W. Black, DD
21	Pittsburgh, Pa.	May 29, 1843	William Wilson, DD, LLD
22	Pittsburgh, Pa.	Aug. 7, 1844	Thomas C. Gurthrie, DD
23	Philadelphia, Pa.	May 22, 1845	John McMaster, DD
24	Xenia, Ohio	Aug 5, 1846	Andrew G. Wylie
25	Pittsburgh, Pa.	May 26, 1847	Gordon T. Ewing
26	New York, N. Y.	Oct. 11, 1848	Andrew Heron, DD
27	Xenia Ohio	May 15, 1850	Samuel Wylie, DD
28	Pittsburgh, Pa.	May 21, 1851	Gilbert McMaster, MD, DD
29	Philadelphia, Pa.	May 19, 1852	George Scott, DD
30	Chicago, Ill.	May 25, 1853	Andrew W. Black, DD
31	Philadelphia, Pa.	May 17, 1854	John W. Morrison
32	Pittsburgh, Pa.	May 23, 1855	Theodorus W. J. Wylie, DD
33	New York, N. Y.	May 21, 1856	Alexander Clarke, DD
34	Cedarville, Ohio	May 21, 1857	J. Agnew Crawford
35	Eden, Ill.	May 27, 1858	Andrew G. Wylie
36	Philadelphia, Pa.	May 25, 1859	John Nevin
37	Allegheny, Pa.	May 17, 1860	William Sterrett, DD
38	New York, N. Y.	May 15, 1861	Gavin McMillan
39	Princeton, Ind.	May 16, 1862	John Douglas, DD
40	Cedarville, Ohio	May 20, 1863	Samuel W. Crawford, DD
41	Philadelphia, Pa.	May 18, 1864	John McMillan
42	Newcastle, Pa.	May 17, 1865	David Herron
43	Xenia, Ohio	May 16, 1866	John McMaster, DD
44	New York, N. Y.	May 15, 1867	William S. Bratton
45	Pittsburgh, Pa.	May 20, 1868	David Steele, DD, LLD
46	Cedarville, Ohio	May 19, 1869	Michael Harshaw
47	Cincinnati, Ohio	May 18, 1870	John N. McLeod, DD
48	Philadelphia, Pa.	May 17, 1871	Archibald Thomson
49	Brooklyn, N. Y.	May 15, 1872	James F. Morton, DD
50	Pittsburgh, Pa.	May 21, 1873	Samuel Young
51	Cedarville, Ohio	May 20, 1874	James S. Scott
52	Coulterville, Ill.	May 19, 1875	Andrew R. Gailey
53	Philadelphia, Pa.	May 17, 1876	John Alford, DD
54	Cincinnati, Ohio	May 16, 1877	Samuel M. Ramsey
55	New York, N. Y.	May 15, 1878	Andrew G. Wylie
56	Duanesburg, N. Y.	May 21, 1879	Nevin Woodside
57	Pittsburgh, Pa.	May 19, 1880	Robert Hunter
58	Cedarville, Ohio	May 18, 1881	James Y. Boice, DD
59	Darlington, Pa.	May 17, 1882	W. J. Macdowell
60	Philadelphia, Pa.	May 16, 1883	James F. Morton, DD
61	Pittsburgh, Pa.	May 21, 1884	William J. Smiley
62	Cincinnati, Ohio	May 20, 1885	Matthew Gailey
63	New York, N. Y.	May 19, 1886	David Steele, DD, LLD
64	Philadelphia, Pa.	May 18, 1887	John H. Kendall, DD

65	Marissa, Ill.	May 16, 1888	Alexander Savage, DD
66	Tarentum, Pa.	May 15, 1889	H. H. Brownell
67	Pittsburgh, Pa.	May 21, 1890	Robert Blair
68	Philadelphia, Pa.	May 20, 1891	William H. Gailey
69	Cedarville, Ohio	May 18, 1892	David McKinney, DD, LLD
70	New York, N. Y.	May 17, 1893	John Alford, DD
71	Coulterville, Ill.	May 16, 1894	Thomas Watters, DD
72	Darlington, Pa.	May 15, 1895	James D. Steele, PhD
73	Cedarville, Ohio	May 20, 1896	William Wylie
74	Pittsburgh, Pa.	May 19, 1897	Thomas Peebles
75	Philadelphia, Pa.	May 18, 1898	George W. Scott
76	New York, N. Y.	May 17, 1899	Alexander Savage, DD
77	Sparta, Ill.	June 18, 1900	James L. Chesnut, DD
78	Cincinnati, Ohio	June 12, 1901	George W. Brownell
79	Philadelphia, Pa.	May 21, 1902	James B. Crawford
80	S. Ryegate, Vt.	May 20, 1903	Robert W. Chesnut, PhD
81	Marissa, Ill.	May 18, 1904	William J. Smiley
82	New York, N. Y.	May 17, 1905	Samuel M. Ramsey, DD
83	Cedarville, Ohio	May 23, 1906	James Y. Boice, DD
84	Cedarville, Ohio	May 22, 1907	James L. Ritchie
85	Cincinnati, Ohio	May 27, 1908	Wm. Renwick McChesney, PhD, DD
86	Philadelphia, Pa.	May 19, 1909	L. A. Benson, DD
87	Cincinnati, Ohio	May 18, 1910	Mills J. Taylor
88	Cedarville, Ohio	May 17, 1911	John H. Kendall, DD
89	Cincinnati, Ohio	May 15, 1912	William H. Gailey
90	Cincinnati, Ohio,	May 21, 1913	James Dougherty
91	Cincinnati, Ohio	May 20, 1914	, DD
92	Cedarville, Ohio	May 19, 1915	William Patterson
93	Cedarville, Ohio	May 17, 1916	William P. Harriman
94	Philadelphia, Pa.	May 16, 1917	Thomas Whyte, DD
95	Cedarville, Ohio	May 15, 1918	Andrew S. Creswell
96	Philadelphia, Pa.	May 21, 1919	John B. Wilson, DD, PhD
97	Pittsburgh, Pa.	May 19, 1920	Ralph Stewart Elder
98	Cedarville, Ohio	May 18, 1921	James L. Chesnut, DD
99	Philadelphia, Pa.	May 17, 1922	Paul W. Duncan, DD
100	Pittsburgh, Pa.	May 16, 1923	Robert C. Montgomery, DD
101	Coulterville, Ill.	May 21, 1924	Thomas Whyte, DD
102	Darlington, Pa.	May 20, 1925	David H. Hammond
103	Cedarville, Ohio	May 19, 1926	Thomas Whyte, DD
104	Pittsburgh, Pa.	May 18, 1927	Robert C. Montgomery, DD
105	Coulterville, Ill.	May 16, 1928	Robert W. Stewart, DD
106	Pittsburgh, Pa.	May 15, 1929	Frank A. Jurkat, LLD, DD
107	Duanesburg, N. Y.	May 21, 1930	Albert E. Gregg, DD
108	Sparta, Ill.	May 20, 1931	John C. Taylor, Sr., MD, DO
109	Pittsburgh, Pa.	May 18, 1932	Paul W. Duncan, DD
110	Darlington, Pa.	May 17, 1933	John Parks, DD

111	Duanesburg, N. Y.	May 16, 1934	Lufay A. Sweet
112	Philadelphia, Pa.	May 21, 1935	Archie G. Montgomery
113	Industry, Pa.	May 19, 1936	Frank A. Jurkat, LLD, DD
114	Coulterville, Ill.	May 18, 1937	Theodore S. Wray
115	Pittsburgh, Pa.	May 17, 1938	Thomas Whyte, DD
116	Philadelphia, Pa.	May 16, 1939	Robert W. Stewart, DD
117	Houston, Ky.	May 21, 1940	Frank A. Jurkat, LLD, DD
118	Darlington, Pa.	May 20, 1941	H. Carlyle Carson
119	Sparta, Ill.	May 19, 1942	John C. Taylor, Sr., MD
120	Industry, Pa.	May 20, 1943	Robert W. Chesnut, PhD
121	Philadelphia, Pa.	May 18, 1944	William P. Green
122	Duanesburg, N. Y.	May 17, 1945	Frank A. Jurkat, LLD, DD
123	Pittsburgh, Pa.	May 16, 1946	John C. Taylor, Jr., DDS
124	Coulterville, Ill.	May 15, 1947	Charles F. Pfeiffer, PhD
125	Clay Center, Kansas	May 20, 1948	Samuel S. Ward
126	Philadelphia, Pa.	May 19, 1949	A. Culver Gordon
127	Houston, Ky.	May 17, 1950	Charles B. Holliday
128	Darlington, Pa.	May 16, 1951	Harry H. Meiners, Jr.
129	Industry, Pa.	May 21, 1952	Gordon R. Taylor
130	Sparta, Ill.	May 20, 1953	Charles F. Pfeiffer, PhD
131	Philadelphia, Pa.	May 19, 1954	Robert W. Stewart, DD
132	Duanesburg, N.Y.	May 18, 1955	Carl A. Stewart
133	Pittsburgh, Pa.	May 16, 1956	Herman H. Cook
134	Houston, Ky.	May 15, 1957	Charles B. Holliday
135	Coulterville, Ill.	May 14, 1958	Charles F. Pfeiffer, PhD
136	Philadelphia, Pa.	May 13, 1959	Harry H. Meiners, Jr.
137	Darlington, Pa.	May 10, 1960	Richard W. Gray, DD
138	Willow Grove, Pa.	May 9, 1961	Gordon H. Clark, PhD
139	Industry, Pa.	May 8, 1962	John C. Taylor, Sr., MD DO <sup>4</sup>
			Charles B. Holliday
140	Sparta, Ill.	May 14, 1963	Franklin S. Dyrness, DD
141	St. Louis, Mo.	April 1, 1964	Samuel S. Ward
142	Lookout Mtn., Tenn.	April 2, 1965	Harold S. Laird, DD

## EVANGELICAL PRESBYTERIAN CHURCH<sup>6</sup>

1	Collingswood, N. J.	Sept. 6, 1938	J. U. S. Toms
2	Collingswood, N.J.	Nov. 14, 1939	Harold S. Laird, DD
3	Chester, Pa.	Oct. 22, 1940	Alan A. MacRae, PhD
4	Charlotte, N.C.	Oct. 14, 1941	E. A. Dillard, DD
5	St. Louis, Mo.	Nov. 5, 1942	J. Gordon Holdcroft, DD
6	Wilmington, Del.	Oct. 14, 1943	Roland K. Armes <sup>5</sup>
7	Greenville, S.C.	Oct. 12, 1944	J. Oliver Buswell, Jr., DD, PhD, LLD
8	Harvey Cedars, N.J.	May 24, 1945	Flourmoy Shepperson, Sr., DD

9	Collingswood, N.J.	May 23, 1946	Carl McIntire, DD
10	Tacoma, Wash.	July 17, 1947	Roy J. Brumbaugh, DD
11	Nashville, Tenn.	May 13, 1948	Francis A. Schaeffer, DD
12	Baltimore, Md.	May 26, 1949	Peter Stam, Jr., LLD <sup>5</sup>
13	St. Louis, Mo.	June 1, 1950	G. Douglas Young, PhD
14	New York, N.Y.	May 31, 1951	John W. Sanderson, Jr. DD
15	Pasadena, Calif.	Aug. 21, 1952	Robert G. Rayburn, ThD
16	Philadelphia, Pa.	June 4, 1953	William A. Mahlow
17	Greenville, S.C.	June 3, 1954	Linwood G. Gebb, DD
18	St. Louis, Mo.	June 2, 1955	J. Oliver Buswell, Jr., DD, PhD, LLD
19	St. Louis, Mo.	April 5, 1956	R. Laird Harris, PhD
20	Columbus, Ohio	Nov. 28, 1956	L. LaVerne Donaldson
21	Wilmington, Del.	June 6, 1957	Kenneth A. Horner, Jr.
22	Lakeland, Fla.	June 19, 1958	Thomas G. Cross, DD
23	Quarryville, Pa.	June 4, 1959	T. Stanley Soltau, DD
24	Gainesville, Tex.	July 23, 1960	Kyle Thurman
25	Tacoma, Wash.	July 22, 1961	John M. L. Young, DD
26	St. Louis, Mo.	July 7, 1962	McGregor Scott <sup>5</sup>
27	Harvey Cedars, N.J.	July 13, 1963	Nelson K. Malkus
28	St. Louis, Mo.	April 1, 1964	Donald J. MacNair D.D.
29	Lookout Mt., Tenn.	April 2, 1965	Frank Smick, Jr.

### REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD

143	Lookout Mtn., Tenn.	April 6, 1965	H. S. Laird and Frank Smick, Jr.
144	Colo. Springs, Colo.	May 4, 1966	William B. Leonard, Jr.
145	Lookout Mtn., Tenn.	May 16, 1967	Franklin S. Dymess, DD
146	Wilmington, Del.	May 14, 1968	Wesley G. Vannoy, PhD <sup>5</sup>
147	Lookout Mtn., Tenn.	May 20, 1969	Wilber B. Wallis, PhD
148	Seattle, Wash.	July 24, 1970	Richard W. Gray, DD
149	Lookout Mtn., Tenn.	May 14, 1971	John M. MacGregor
150	Harvey Cedars, N.J.	May 12, 1972	Marion D. Barnes, PhD <sup>5</sup>
151	Lookout Mtn., Tenn.	May 18, 1973	William S. Barker, PhD
152	Elizabethtown, Pa.	May 24, 1974	Samuel S. Ward
153	Beaver Falls, Pa.	May 30, 1975	Paul H. Alexander
154	Colorado Springs, Colo.	May 21, 1976	Robert F. Auffarth
155	Lookout Mountain, Tenn.	May 20, 1977	Charles B. Holliday
156	Grand Rapids, Mich.	June 16, 1978	David C. Jones, Ph.D.
157	Greenville, S.C.	May 25, 1979	P. Robert Palmer, D.Min.
158	Seattle, Wash.	July 4, 1980	Roger B. Lambert
159	Lookout Mountain, Tenn.	May 22, 1981	Richard C. Chewning, Ph.D. <sup>5</sup>
160	Grand Rapids, Mich.	June 11, 1982	Richard C. Chewning, Ph.D. <sup>5</sup>



## NOTES

- <sup>1</sup> Reformed Presbytery of America, 1774-1809; Reformed Presbyterian Church in America, Synod of, 1809-1825; General Synod of, 1825-1833.
- <sup>2</sup> A second sermon, by the retiring moderator of the Associate Presbyterian Church
- <sup>3</sup> Reformed Presbyterian Church in North America, General Synod of, 1833-1965
- <sup>4</sup> Honorary moderator
- <sup>5</sup> Ruling elder
- <sup>6</sup> Bible Presbyterian Church, 1938-1961; merged with Reformed Presbyterian Church, General Synod, 1965

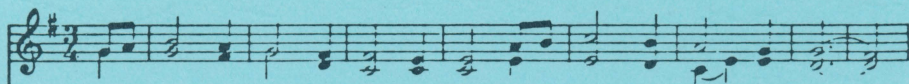
## SUCCESSION OF THE STATED CLERKS OF THE R.P.C.

NOTE: Prior to 1802, when often no more than two ministers were present for the meeting of Presbytery, each gathering had a new clerk: the pastor who was not moderating.

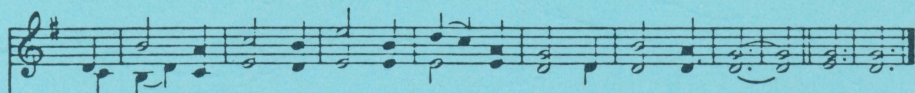
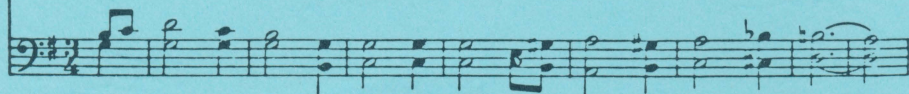
		Years of service
1802-1836	John Black, D.D.	35
1837-1873	John N. McLeod, D.D.	37
1874-1885	David Steele, D.D., LL.D.	12
	(Also in 1870, when Dr. McLeod was moderator)	
1886-1913	James Y. Boice, D.D.	28
	(1906-1907, John H. Kendall, D.D., when Dr. Boice was moderator and retiring moderator)	
1914-1818	James L. Chestnut, D.D.	5
1919-1941	L. A. Benson, D.D.	23
1942-1959	Robert W. Stewart, D.D.	18
	(1954, Samuel S. Ward, when Dr. Stewart was moderator)	
1960-1970	Harry H. Meiners, Jr.	11
1971- 1982	Paul R. Gilchrist, Ph.D.	12
<b>Evangelical Presbyterian Church</b>		
1938	H. McAllister Griffiths	1
1939-1941	G. Douglas Young, Ph.D.	3
1942-1945	Stanley P. Allen	4
1946-1965	Robert Hastings	20

## PSALM 133

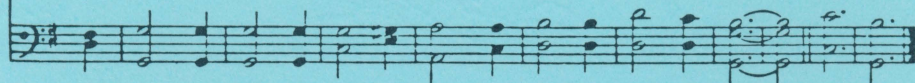
MANOAH C. M.



1. Be - hold how good a thing it is, And how be- com- ing well
2. Like pre- cious oint-ment on the head, That down the beard did flow,
3. As Her- mon's dew, the dew that doth On Zi- on's hill des- cend;



To- geth-er such as breth-ren are In un-i ty to dwell.  
Ev'n Aar-on's beard and to the skirts Did of his gar- ments go.  
For there the bless-ing God com-mands, Life that shall nev- er end.



*May be sung to the tune of "Ballerma," "Martyrdom," "Avondale," or  
"Alas! and did my saviour bleed"*

