

Minutes
of the
143rd General Synod

Reformed Presbyterian Church
Evangelical Synod

Held at
Covenant College
Lookout Mountain, Tennessee
April 6-8, 1965

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INTRODUCTION

The 142nd General Synod of the Reformed Presbyterian Church North America, General Synod convened on April 2, 1965. It elected as its Moderator Rev. Harold S. Laird, D. D. and as Vice Moderator Rev. Robert W. Stewart. Rev. Harry H. Meiners Jr. was elected Stated Clerk and Mr. Charles L. Eckardt Assistant Clerk. Sessions of this Synod were held until the morning of April 6 and the proceedings are reported elsewhere.

The 29th General Synod of the Evangelical Presbyterian Church convened on April 2, 1965. It elected as its Moderator Rev. Frank Smick, Jr. and as Vice Moderator Mr. Nelson M. Kennedy, M. D. Rev. Robert Hastings was elected Stated Clerk and Rev. Lawrence Andres Assistant Clerk. Sessions of the Synod were held until the morning of April 6 and the proceedings are reported elsewhere.

These two denominations united to become the Reformed Presbyterian Church, Evangelical Synod at a Service of Uniting held at 10:00 A. M. on Tuesday, April 6, 1965. This was followed by sessions of the 143rd General Synod of the Reformed Presbyterian Church, Evangelical Synod, at which the two Moderators served alternately as Co-Moderators.

The Service of Uniting

Rev. Robert G. Rayburn, Th. D., Presiding

ORGAN PRELUDE *"On Mighty Pens" from "The Creation"* Haydn
 "Blow Ye the Trumpet, Blow" Edison

Dr. Peter Stam Jr., Organist

HYMN OF PRAISE NO. 32 *"The God of Abraham Praise"*

READING OF IDENTICAL MOTIONS FOR UNION

The Rev. Harry H. Meiners Jr., Stated Clerk

The Reformed Presbyterian Church, General Synod

The Rev. Robert Hastings, Stated Clerk

The Evangelical Presbyterian Church

PRESENTATION OF NEW OFFICIAL GAVEL

PRAYER OF DEDICATION The Rev. J. Oliver Buswell Jr., Ph.D.
 Chairman, Department of Systematic Theology
 Covenant Theological Seminary

ANTHEM *"The Lord Gave the Word" and "How Beautiful Are the Feet"*
 Handel

The Cono Christian School Chorale, Walker, Iowa

The Rev. Max Belz, Director

HISTORICAL SURVEY OF THE UNITING CHURCHES

The Stated Clerks

STATEMENT OF GOALS FOR THE UNITED CHURCH

The Rev. R. Laird Harris, Ph.D.
Dean of Faculty, Covenant Theological Seminary

HYMN OF THANKSGIVING NO. 270 *"The Church's One Foundation"*

SCRIPTURE READING *II Samuel 7:1-17*

SERMON

"David's House"

The Rev. Samuel Ward

Pastor, Calvin Evangelical Presbyterian Church, Irwin, Pennsylvania
Retiring Moderator, The Reformed Presbyterian Church, General Synod

UNITING CEREMONY

THE COMMUNION HYMN NO. 549

"Jesus, Thou Joy of Loving Hearts"

THE APOSTLES' CREED

THE COMMUNION OF THE LORD'S SUPPER

HYMN *Psalm 133 (Tune: Manoaah, p. 436)*

PSALM 133

Behold how good a thing it is,	Like precious ointment on the head,
And how becoming well,	That down the beard did flow,
Together such as brethren are	Even Aaron's beard, and to the
In unity to dwell.	skirts
	Did of his garments go.

As Hermon's dew, the dew that doth
On Zion's hills descend;
Jehovah blessing there commands,
Life that shall never end.

BENEDICTION Dr. Harold S. Laird Moderator
142 nd General Synod, Reformed Presbyterian Church
The Rev. Frank Smick, Moderator
29th General Synod, Evangelical Presbyterian Church

POSTLUDE *"Onward Christian Soldiers"* *arr. Ashford*
At this service the following cablegrams and letters were read.
Nairobi, Kenya

Greetings and congratulations. May our Lord's Prayer John 17:20-23
be realized this Synod and coming years.

Kenya Mission, W. P. M.

* * *

Villars sur Olon, Switzerland

We send you formal greetings in the Lord and Christian love at this
time of the union and for the days ahead.

International Church Synod Presbyterian Reform
and L'Abri Fellowship

* * *

Pusan, Korea

We congratulate the union of EP and RP. May God bless your united Synod.

C. D. Whang, Moderator of Korean Presbyterian Church
P. S. Oh, President of Korea Seminary

* * *

Tokyo, Japan

Japan Presbyterian Church and Japan Mission send warmest greetings and pray God's blessing upon our church on this historic occasion.

Japan Mission

* * *

Fathers and Brethren:

With all praise to God we rejoice in this manifestation of our oneness in the body of Christ. May God, for his own glory, richly bless our united witness to our faithful Saviour.

Sincerely in Christ,
S. O. Ebanks, Clerk of Session
First Evangelical Presbyterian Church
Grand Cayman Island
West Indies

REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD 143 rd General Synod

The 143 rd General Synod of the Reformed Presbyterian Church, Evangelical Synod was called to order at 2 P.M. April 6, 1965 by the Moderator, Rev. Frank Smick. Rev. Kenneth Horner led in the constituting prayer. The roll was called by the Assistant Clerks of the uniting Synods. The following were present:

Ministers

Richard Aeschliman, David Alexander, Paul H. Alexander, William M. Alling, Charles W. Anderson, Lawrence Andres, Willard O. Armes, William S. Barker, Max Belz, Perry A. Bottorff, George R. Bragdon, Richard L. Brinkley, Sr., William J. Brooks, Samuel R. Brown, J. Oliver Buswell Jr., John W. Buswell, Winslow A. Collins, George L. Cooper, John G. Crane Jr., Howard T. Cross, Thomas Cross, Ray Dameron, C. Don Darling, Carl H. Derk, Robert J. Dodds, L. L. Donaldson, Homer Emerson, Theodore H. Engstrom, Daniel Fannon, Glenn A. Fearnow, Bruce R. Fiol, Martin C. Freeland, C. LaRue Fritz, Eugene Frost, Linwood G. Gebb, Paul R. Gilchrist, Carl T. Grayson, Charles H. Gosling, R. Laird Harris, Robert Hastings, Arthur E. Hegeman Jr., Harold D. Hight, John P. Hoogstrate, Kenneth A. Horner Jr., Robert I. Hoyle, John K. Hunt, A. Duke Johnson, Ellis Johnson, Arthur L. Kay, John Kay, R. Allan Killen, John A. Ledden, Ross Lyon, W. Edward Lyons, Clarence A. Lutz, Horace F. MacEwan, John M. Mac-

Gregor, Donald J. MacNair, William A. Mahlow, Nelson K. Malkus, W. Harold Mare, Harry G. Marshall, Theodore W. Martin, Albert F. Moginot Jr., Warren E. Myers, Edward T. Noe, George C. Omerly, Robert Palmer, James Perry, Preson P. Phillips Jr., Leonard S. Pitcher, Eugene Potoka, Robert G. Rayburn, John W. Sanderson Jr., Robert D. Scott, Flournoy Shepperson Jr., Thomas Sidebotham, Elmer B. Smick, Frank Smick Jr., James A. Smith, George C. Soltau, T. Stanley Soltau, Carroll Stegall, Lynden H. Stewart, Harold G. Stigers, Max Stowe, David Sutton, Kyle Thurman, A. Dale Umbreit, Leonard T. Van Horn, Thomas Waldecker, Samuel S. Ward, John R. Werner, Robert A. Wildeman, Kenneth A. Wolf, Anthony D. York, Wilbur W. Blakely, Wayne F. Brauning, John P. Clark, Robert L. Craggs, Franklin S. Dyrness, Earl R. Eckerson, Gene L. Fackler, Bruce E. Gordon, Richard W. Gray, Darrell C. Harris, Charles B. Holliday, Roger Hunt, Oliver Juliusson, Harold S. Laird, William E. McNutt, Harry H. Meiners Jr., Robert Milliken, James L. Ransom, Roger G. Shafer, Lester O. Sharp, George W. Smith Jr., Alvin R. Sneller, Carl A. Stewart, Robert W. Stewart.

Elders

L. V. Bradley, William Brandle, Joseph C. Brown, William J. Cross, Fred R. Faull, Harold H. Finch, Ward Hildreth, Nelson M. Kennedy, George L. Linder, John C. Long, E. L. Mobley, Preson P. Phillips Sr., Vernon C. Pierce, John T. Scott, Gordon D. Shaw, John Shoop, Hugh A. Smith, Peter Stam Jr., Fred W. Stroup, H. R. Still, Norman S. Collins, Charles L. Eckardt, Chalmers J. Elder, William Hamilton, John A. Hocanson, Arthur J. Hunkins, Frank Lesch, Charles Richardson, Walter P. Smyth, Robert Titmus, Henry Young.

Elders, Alternate

Boyd E. Congleton, James K. Faull, John Moore, Rudolph F. Schmidt. Ernest Eaton, Edward Hankin, Jesse King, Harvey McIntyre.

Excused by action of 142nd General Synod:

MINISTERS:

Rev. Dr. Gordon H. Clark, Rev. Dr. Clare E. Cardy, Rev. Paul M. Ward, Rev. Harry Warner, Rev. Roy A. Wolfe, Rev. Malcolm D. Brown, Rev. John H. Morton, Rev. Dr. Charles F. Pfeiffer.

ELDERS:

Robert Birchler, William Lynn, Fred Hall, John Carling, Felix McIntosh, Walter T. Oliver, Yunatan B. Singh, Lester Fullerton.

Absent without excuse:

MINISTERS: Rev. George Stannard.

ELDERS: Nevin Chestnut, Oscar Black, Herbert Nida.

It was moved and seconded that the Synod hear the Fraternal Delegates from sister churches as the first order of business, then several resolutions to be presented by Mr. MacNair. An amendment was moved and seconded that we hear the Fraternal Delegates at different times at the discretion of the Moderator. Carried. An amendment was moved and seconded to amend the docket to include reading of correspondence as the first item of business. Carried. The motion, as amended, carried. The docket was adopted as amended.

Mr. Hastings read the following communications. It was moved, seconded, and carried that these be noted in the Minutes.

"Rejoicing in Church union. Second Thessalonians 1:11-12."

Cablegram Bible Presbyterian Church, Kanpur India

"Greetings from the National Presbyterian Church of Peru. A letter endorsing your proposed merger was sent via Air Mail last week."

via radio from Peru

Respectfully

Earle M. Cochran, for

Simon Izarra

President

National Presbyterian Church of Peru

"Apartado 139, Ayacucho.

31 March, 1965

Senor

Stated Clerk, Reformed Presbyterian Church, Evangelical Synod
Respected Brethren in Christ:

In the name of the National Presbytery of Peru, I have the honor to greet you all meeting in that honorable Synod.

We have known that in that Synod the unification of the Reformed Presbyterian Church and the Evangelical Presbyterian Church will be realized.

We believe that this step is for the satisfaction of our Lord who always desires that His own, those sealed by the same Spirit of the Father, may be one to form His body.

If this ideal and will of our Lord should be realized we believe that we will be in better condition to be His defending witnesses for the "faith once delivered to the saints" in these times of doctrinal confusion and unbelief; furthermore, we shall be able to carry out the great commission to "preach the Gospel in all the world for a testimony to the Gentiles", then will the Lord come. Finally we believe that this unification shall have its influence in the advance of the work even in the countries and mission fields such as Peru.

We are sorry that we have not been able to get to you our written petition asking for more missionaries to work with the National Presbytery in its three regions; Coastal, Mountain, and Jungle.

We desire that all that may be done in these days will deserve the approval of Christ and will be done for His glory.

Attentively (or politely) your servant, and kept by His grace.

Simon Izarra

President

National Presbytery of Peru"

(translated from Spanish)

Dr. R. Laird Harris introduced the Rev. Glenn Coie, Fraternal Delegate from the Orthodox Presbyterian Church. Mr. Coie brought fraternal greetings from his church, to which Dr. Harris responded.

The following resolutions were presented by Mr. MacNair:

1. Whereas, in separate meetings of the synods of the Reformed Presbyterian Church in North America, General Synod and the Evangelical Presbyterian Church, at Covenant College, Lookout Mountain, Tennessee on April 6, 1965, each synod has unanimously passed a resolution that it unite with the other in a unified church to be known thereafter as the Reformed Presbyterian Church, Evangelical Synod, Now therefore be it resolved that the two synods be and they hereby are united as the Reformed Presbyterian Church, Evangelical Synod.
2. Whereas the Evangelical Presbyterian Church and the Reformed Presbyterian Church in North America, General Synod have previously adopted a Form of Government similar in all respects except that where the name of the church is used therein, each church has used its own name, and Whereas the Reformed Presbyterian Church in North America, General Synod and the Evangelical Presbyterian Church are now united as the Reformed Presbyterian Church, Evangelical Synod, Now therefore in order to further effectuate the union, be it resolved that the Reformed Presbyterian Church, Evangelical Synod adopt the Form of Government previously used by the respective uniting churches, and amend it by substituting the name Reformed Presbyterian Church, Evangelical Synod for the name Reformed Presbyterian Church in North America, General Synod or Evangelical Presbyterian Church where ever the latter may appear, and adding a proviso to ensure the legal continuity of the respective Churches.
3. Be it resolved that the trustees of the various boards and agencies of the Reformed Presbyterian Church in North America, General Synod and the Evangelical Presbyterian Church are authorized and

instructed to consult with and retain the services of the attorneys used by the respective churches in preparation for their unification, where their services may be necessary for effecting the unification of various boards or agencies if, as, or when any such unifications be decided upon.

4. Be it resolved that the Reverend Dr. Franklin S. Dyrness be elected and appointed as the Convener for the purpose of convening a meeting of all of the Trustees of the Reformed Presbyterian Church, Evangelical Synod to the end that they might elect officers of the Reformed Presbyterian Church, Evangelical Synod for the ensuing year.

The resolutions were taken up seriatim and, upon motion and second, each was adopted.

Mr. Mahlow presented the report of World Presbyterian Missions, introducing missionaries and administrative personnel who were present. Each missionary spoke briefly about his work, administrative personnel spoke about various aspects of foreign mission work, Dr. Soltau concluded with remarks and prayer.

**Report of the General Secretary of
WORLD PRESBYTERIAN MISSIONS, INC.
the 143rd Synod of the**

REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD
Fathers and Brethren:

Greetings in Christ from your missionaries in ten foreign lands, from the Board and the Staff of World Presbyterian Missions. It is always a joy to serve those who love Christ, and who are dedicated to lives of prayer, work and witness for Him.

While statistics are never the whole story, the following at least indicate something of the blessing of God on our Church through its foreign missionary work:

1. At present the missionary body is composed as follows:

Missionaries (those either on the field or on furlough)	60
Associate Missionaries (those serving full time but in a technical capacity)	4
Accepted Candidates (those appointed to foreign service, but who have not yet gone to the field for the first time)	3
On Leave of Absence (those not now receiving their support from the Board but who may still return to the field)	4
Candidates (those who have actually applied but action has not yet been taken concerning their acceptance)	5
TOTAL MISSIONARY PERSONNEL	76

2. The **total income** of the Board at the present time is approaching the \$350,000 mark, as you will note from the **Treasurer's Report**, with regular growth almost every month.
3. The Board's **supporters** have consisted not only of the churches and members of the Evangelical Presbyterian Church, but of 107 other local churches (including the Reformed Presbyterian Church in North America (General Synod); and 55% of the income of the Board this past year has come from outside the denomination.
4. The **scope** of the work is world-wide—with Missions established in ten foreign countries (Kenya, Jordan, Arabia, India, Formosa, Korea, Japan, Grand Cayman Island, Peru and Chile) and during the past year very earnest pleas have come from at least three other countries for the service of WPM missionaries.
5. Groups of **churches**, formed into presbyteries, which our missionaries have either fathered or with whom they cooperate, exist on six of the fields; churches not yet organized into presbyteries on two others. Church planting is still our main emphasis.
6. **Educational institutions** maintained at present largely through WPM missionaries and in part through WPM subsidization include seminaries in two countries, Bible institutes in one, and our missionaries give considerable time in three other countries to part-time Bible institutes and church-related seminaries and Bible institutes, and various other types of educational work are conducted on a number of the fields.
7. Our main work on one field is **medical**, and limited medical work is carried on in another and anticipated in still another.
8. The **Reading Room — Book Store—Cultural Center** approach is used effectively on at least four fields.
9. Most fields report **conversions** and other evidences of spiritual growth in the lives of individuals and in the church.
10. As indeed it has been our prayer and hope, **nationals** are playing an ever-growing role in the work on several fields, both in the life of the Church and in the institutions. Some of the national churches are beginning to produce gifted men of God.
11. **Radio** has been most effective in Peru and Chile in supplementing the work of the Church and plans are underway to greatly strengthen our broadcasting potential in Peru through the erection of a new transmitter and installation of a new antenna system.
12. **Translation, literature** production, and adult literacy are given special attention in Peru, but most fields have some sort of literature program and doubtless should have more. In Japan one national, trained in our seminaries both in Japan and in this country, is a key figure in the new colloquial translation of the Bible which is being produced. World Presbyterian Press has also been playing an ever-increasingly valuable role in the production of literature at home

as well as literature in other languages by the photo-offset process.

13. Most of our missionaries are **strategically placed**, we believe—either at the crossroads of great population centers and cosmopolitan activity or central to certain tribes or peoples they are trying to reach.

14. **Other activities** of the Board include a certain amount of relief work in needy areas and endeavoring to be of service to other aspects of the work of the Church; and then, the Foreign Missions Board through our Home Office has aided the Pension Fund, the Evangelical Presbyterian Reporter, Harvey Cedars Bible Conference, and other agencies with which our Home Staff has worked rather closely, taking care of some of their clerical, financial and secretarial work.

15. Satan has been active—where there are open doors there are many **adversaries**. The sky-rocketing cost of living on some fields, emotional and physical exhaustion on others, outright stone-throwing persecution, the uncertainties and suspicions caused by the national upheavals, wars and rumors of wars, discord among brethren, the ecumenical movement, and many other manifestations of opposition to the Gospel, make of necessity every missionary's home and every Mission station a spiritual fortress—with at times, we confess, all to many cracks in the wall where Satan's darts can be effective. However, wherever the whole armor of God has been utilized, we've seen great victories in the face of this opposition.

16. While the message of the Gospel, the essential nature and work of the Church, the authority of the Word of God are all unchanging and unchangeable, the **missionary's outlook and approach** must be contemporary. The paternalistic attitude toward the "poor native" is no longer effective, if it ever was; the one world in which we now live makes the national more and more our peer rather than our little brother. The battle for men's souls pits us against a much more subtle and sophisticated enemy than ever before, but one which is more vicious than ever. Iron and bamboo curtains have cut off whole populations from missionary help (but not from the Lord's help); whole denominations on the foreign field as well as here in this country have been swallowed up by liberalism, neo-orthodoxy; the population explosion makes the numerical picture of those to be reached with the Gospel staggering, and modern, non-Christian philosophy has stepped in to fill the vacuum where superstition may have been abandoned. Yet today there are few tribes and peoples where some sort of witness and where some branch of the Church of Jesus Christ has not been planted . . .

The need to strengthen the work on most of our fields is self-evident. A recent survey of the needs of the Board indicate that 27 new missionaries and \$206,000 of capital equipment (plus full support for all the new missionaries) would be needed to really consolidate

the work on the fields where we now labor.

In the face of these wide opportunities and staggering needs, what sort of a Church ought we to be? Certainly attention to our own spiritual life has far-reaching effects on our missionaries abroad.

"God be merciful unto us, and bless us;

And cause his face to shine upon us . . .

That thy way may be known upon earth,

Thy saving health among all nations." Ps. 67:1,2

We must work to the end that the missionaries' "Brethren, pray for us" is not just a cliché to our people but a very great concern and burden, resulting in increased prayer meeting attendance and private intercession. Also, our missionary budget must not remain static. All the gold and cattle are the Lord's. Our people must be taught that it is not much we give but how little we withhold from the Lord's work that counts. And finally, we must raise a generation of missionaries "fit for the Master's use." This calls for strengthening every aspect of the life of our Church and of our homes.

In gratitude for a Church dedicated to the service of Christ and the integrity of His Word, I am

Respectfully,

William A. Mahlow,

General Secretary

WAM:jtw

P.S. While we have been closely associated with the Foreign Missions Board of the Reformed Presbyterian Church in North America (General Synod) through the Snellers and in other ways, we look forward with anticipation to closer association with them. We feel it is the Lord's providence that their work in India is in the same language area as our own work has been and that the missionaries of both Missions are already not only good friends but have enjoyed fellowship together in the Lord's work heretofore.—WAM

WORLD PRESBYTERIAN MISSIONS

901 North Broom Street

Wilmington, Delaware

Report of the Treasurer

April 1, 1964 to February 28, 1965

BALANCE APRIL 1, 1964

\$ 16,421.79

Receipts:

General Purposes	\$ 32,815.11
Support — Missionaries	180,455.49
Support — WAM	1,604.20
Support — WJC	2,028.15
Support — GRB	2,240.80
Special Funds	59,116.87
Personal Gifts	5,546.37
Books & Tracts	253.28

Sinking Funds	2,310.62		
Newsletter	133.23		
Missionaries' Accounts Rec.	9,202.38		
*Miscellaneous Receipts	10,376.73	306,083.23	\$322,505.02

Disbursements:

Personal Gifts	\$ 5,648.72		
Missionary Salaries	73,740.67		
Child Allowance	23,285.00		
Direct Expense of Missionaries	17,476.64		
Field Expense	26,440.00		
Special Purposes	63,736.93		
Missionaries' Accounts Rec.	7,961.54		
Salaries:			
Executive	\$ 8,690.00		
Clerical	16,486.96		
WJC	4,850.00		
Print Shop	7,574.82		
Miscellaneous	2,765.99	40,367.77	
Executive Housing and Expense	6,081.65		
*General and Office Expense	47,896.33		
Sinking Fund	5,280.00	317,915.25	

Withholding Tax and F.I.C.A.	(4,798.98)	313,116.27
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Balance - February 28, 1965		\$ 9,388.75
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Distribution of Balance:

Cash on Hand	\$ 20.00	
Checking Account	8,043.50	
Savings Account	1,325.25	\$ 9,388.75

MISCELLANEOUS RECEIPTS:

161 Print Shop	\$ 5,616.42
170 Loans Receivable	420.00
456 Direct Expense of Missionaries (Refund)	169.30
526 Hospitalization	167.21
531 Maintenance (Use of kitchen, etc.)	152.18
532 Postage	24.90
533 Publicity and Printing	867.81
533b Tapes and Slides	30.34
534 Office Supplies	108.78
535 Telephone & Telegraph Tolls	110.56

537	Rent of Headquarters	1,739.17	
538	Utilities — Refunds for oil	746.46	
550	Interest on Borrowed Funds	165.19	
560	Miscellaneous Expense — Refund	58.41	\$ 10,376.73

MISCELLANEOUS EXPENDITURES:

120	Headquarters Equipment	\$ 656.44	
161	Print Shop Supplies	4,815.75	
201	Notes Payable	200.00	
202	WJC — Loan Payable for Machines	670.00	
204	Loan Payable — Print Shop Camera	432.63	
206	Gracelawn Cemetery Lots	264.00	
230	FICA and Withholding	4,801.59	
440	Books and Tracts	225.75	
510	Directors' Meeting Expense	554.85	
525	Taxes on Wages	1,443.79	
526	Insurance on Wages (Hospitalization)	6,091.32	
527	Pension Payments	7,520.00	
530	Dues and Subscriptions (EPFoundation, etc.)	2,258.50	
531	Maintenance of Headquarters	4,143.97	
532	Postage	4,144.13	
533	Publicity and Printing Same	135.84*	
533a	Advertising (Display)	562.46	
533b	Audio-Visual	428.50	
534	Office Supplies	3,246.38	
535	Telephone and Telegraph	1,186.29	
538	Utilities	1,716.18	
539	Insurance	243.14	
540	Miss. Exp. Chg. to General Fund	160.41	
550	Interest on Borrowed Funds	278.75	
560	Other Expense	1,040.66	
536	Professional Fees	675.00	\$ 47,896.33

*This, in addition to work done in the Print Shop amounting to
\$8,992.38

COMPARISON OF CONTRIBUTIONS

	1957	1958	1959	1960
	1958	1959	1960	1961
April		\$ 4,044.94	\$ 26,134.98	\$ 12,423.06
May		4,567.48	6,138.50	10,611.58
June		5,975.86	6,206.79	10,803.15
July		5,992.40	7,304.53	8,743.05
Aug.		7,527.80	10,729.55	10,847.00
Sept.	\$ 806.55	4,583.55	8,207.36	10,688.18
Oct.	3,169.93	6,643.57	7,815.44	12,498.60
Nov.	3,019.92	4,567.80	6,801.16	11,309.84
Dec.	3,432.48	9,440.30	12,304.30	11,917.04
Jan.	5,550.32	8,458.99	13,422.14	17,257.67
Feb.	4,240.48	5,661.74	8,289.91	15,504.44
March	7,219.00	7,909.46	11,176.94	12,916.56
Total	27,438.68	\$ 75,373.89	\$124,531.60	\$145,520.17
Av. per				
month	3,918.81	\$ 6,281.16	\$ 10,377.63	\$ 12,126.68
	1961	1962	1963	1964
	1962	1963	1964	1965
April	\$ 15,998.26	\$ 21,682.84	\$ 22,696.04	\$ 24,498.04
May	18,316.20	17,980.63	21,437.00	24,131.86
June	15,632.77	20,804.46	30,294.31	29,476.68
July	14,981.78	21,421.00	24,951.92	26,995.04
Aug.	13,313.80	19,412.71	23,992.42	26,141.30
Sept.	16,235.92	21,617.62	21,150.72	27,568.51
Oct.	20,820.33	22,952.22	25,743.59	32,646.02
Nov.	16,050.71	23,017.92	22,630.39	24,828.29
Dec.	15,746.76	21,245.11	31,526.48	35,162.90
Jan.	21,317.97	30,421.92	29,719.02	30,812.20
Feb.	19,676.16	20,597.89	26,505.68	23,822.39
March	21,771.93	24,928.25	31,445.96	
Total	\$209,862.59	\$266,082.57	\$312,093.53	\$306,083.23
Av. per	\$ 17,488.55	\$ 22,173.55	\$ 26,007.79	\$ 27,825.75

Dr. Dyrness presented the report of the Board of Foreign Missions of the Reformed Presbyterian Church in North America, General Synod (a complete report may be found in the Minutes of the 142nd Synod of that church). He told Synod about the work of this Board in India and in Korea.

Mr. Ward introduced the Rev. Raymond McCracken, Fraternal Delegate from the Synod of the Reformed Presbyterian Church of North America, who brought fraternal greetings from his church.

It was moved, seconded, and carried that the following be seated as visiting brothers: Hugh Powlison, Arthur Mathews, Ned Brand, Carl Sorenson. The following were seated as corresponding members: Rev. Clarence Boomsma, Dr. Philip Marquardt.

It was moved, seconded, and carried that Mr. Meiners be elected as temporary clerk.

Dr. Harris replied to Mr. McCracken. He then introduced Rev. Clarence Boomsma, Fraternal Delegate from the Christian Reformed Church. Mr. Boomsma brought fraternal greetings from his church and acquainted us with the history and work of that church. Dr. Harris replied on behalf of Synod.

Rev. John Clark reported that the Committee on Resolutions of the Reformed Presbyterian Church in North America General Synod had conferred with the like committee of the Evangelical Presbyterian Church and that Dr. Mare would present their joint report. Dr. Mare presented this report.

REPORT OF THE COMMITTEE ON RESOLUTIONS

RESOLUTION NO. 1 ON THE RELEVANCE OF THE REFORMED THEOLOGY

WHEREAS, certain of the churches in the Reformed tradition have questioned, and in some cases, denied the relevance and the substance of the Reformed Theology as important for faith and life.

THEREFORE, BE IT RESOLVED, that the 143rd Synod of the Reformed Presbyterian Church, Evangelical Synod, meeting at Covenant College, Lookout Mountain, Tennessee, April 6-8, 1965.

1. Affirm its adherence to the proclamation of, and indoctrination in, the Reformed theology with its distinctive emphasis on the Sovereignty of God and His all-wise purpose and eternal providence in all the works of nature, men and nations, and

2. Reaffirm its stand on the historic Westminster standards as true to Scripture, embodying the system of doctrine of our faith, satisfying the deepest needs of the heart of man, and having a dynamic impact on the world.

RESOLUTION NO. 2 ON CHRISTIAN STEWARDSHIP

WHEREAS, the Reformed Presbyterian Church, Evangelical Synod, is faced with an unparalleled opportunity for the growth and extension of its work, both at home and abroad, a situation which calls us to be faithful stewards, both of the mysteries of God, with **which He has entrusted us** and also of our tithe, influence, opportunities and means; and since each of our Church agencies is facing a very crucial need for support, and personnel,

THEREFORE, BE IT RESOLVED:

1. That the matter of Christian stewardship be urged upon our Presbyteries, churches and members in a systematic way, bringing to all the necessity of making substantial increases in their giving. This can be effectively accomplished if we as a church learn what it is to give ourselves to the Lord, (II Cor. 8:5), knowing that "he which soweth bountifully shall reap also bountifully" (II Cor. 9:6), and that "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work" (II Cor. 9:8). Let it be made plain that sacrificial and prayerful efforts **MUST** be made if these needs are to be met, if our work is to grow effectively, and if the Lord is to be glorified.

2. That more of our tithes and offerings be channeled through our churches, as well as given by individuals, in support of our church agencies.

3. That we encourage our churches, presbyteries and Synod to engage in a greater ministry of prayer for the expansion of the Lord's work through our Church, including the request that our Lord will send forth many more of our young people as laborers into his harvest field. (Matt. 9:37, 38)

RESOLUTION NO. 3 ON KEEPING THE LORD'S DAY

BE IT RESOLVED: That this 143rd Synod of the Reformed Presbyterian Church, Evangelical Synod, recommend to urge upon the churches and membership of our denomination the faithful observance of the Lord's Day, which is the first day of the week, as the Christian Sabbath.

The moral basis for such observance is found in the inclusion of this practice in the Ten Commandments, all of which are permanent and binding upon the conscience. A day of rest derives its character from the resting of the Creator from His work of creation, and is an acknowledgment of His person and His work.

The Lords Day is an acknowledgment of the completed work of the New Creation in and by the Lord Jesus Christ, and is a day freed from the ceremonial restrictions of the Levitical system. Hence this Synod declines to legislate as to specific requirements or prohibitions for the observance of the Lord's Day beyond those contained in the New Testament, but declares emphatically that Christians ought to put the things of God first on that day, such as faithful attendance at the worship services of the Church, works of mercy, prayer, the reading of the Bible and of good Christian literature, and such activities as are designed to further the worship and work of our Lord Jesus Christ.

RESOLUTION NO. 4 ON BIBLE READING AND PRAYER IN THE PUBLIC SCHOOLS

WHEREAS, a 15 yr. old Supreme Court decision (Zorach V. Clauson) states "(We) are a religious people whose institutions presuppose a Supreme Being", and

WHEREAS, as a religious people we have traditionally invoked God in matters of State, and have regarded the Bible as furnishing the moral foundations of our government, and

WHEREAS, the Supreme Court has previously recognized that "the Bible is worthy of study for its literary and historical qualities", (Schempp), and

WHEREAS, we believe that the Supreme Court's recent decisions ruling against prayer and Bible reading in the public schools constitute a deprivation of the rights of Americans as religious people and tend to a further deprivation of those rights.

THEREFORE, BE IT RESOLVED, that we, the 143rd Synod of the Reformed Presbyterian Church, Evangelical Synod,

1. Reiterate the action taken at Harvey Cedars, N. J., July 13-19, 1963, "to support a Constitutional amendment to make explicit the permission to read the Bible and pray in public schools" as devotional exercises;

2. Call upon our churches to collaborate wherever possible in "released and share-time" for public religious instruction;

3. Urge public schools in our communities to teach Bible as literature and history;

4. Instruct our constituency in their constitutional right to organize and/or choose Christian schools for their children, and that we urge them thereto.

RESOLUTION NO. 5 ON THANKS TO OUR HOST

BE IT RESOLVED: That we, the 143rd General Synod of the Reformed Presbyterian Church, Evangelical Synod, meeting April 6-8, 1965, at Covenant College, Lookout Mountain, Tennessee, extend our sincere appreciation and gratitude to Dr. Robert G. Rayburn, President, and Covenant College, our hosts, for their gracious hospitality and many kindnesses extended to us during the days of our Synod, and that we assure the College of our prayers and support in the coming days.

It was moved, seconded, and carried to adopt Resolution No. 1.

Resolution No. 2 was considered. It was moved, seconded, and carried to amend paragraph 1, placing "systematic" before "Christian" and deleting after "members" the words "in a systematic way". It was moved, seconded, and carried to substitute for paragraph 2 "That we encourage our church members to support the church agencies through their local churches". The resolution, as amended, was adopted.

Upon motion, the Synod recessed at 6:00 P. M. and was led in prayer by Mr. Charles Eckardt.

Second Sederunt, Wednesday, 9 A. M.

The Synod was called to order by the Moderator, Dr. Harold S. Laird, who called upon Mr. Horner to lead in the constituting prayer.

It was moved, seconded, and carried that the practice of the Evangelical Presbyterian Church be followed in the roll call. The minutes of the first sederunt were read and, upon motion, approved with corrections. Upon motion, the docket was amended to permit completion of the action on the report of the Committee on Resolutions at this time.

The adoption of Resolution No. 3 was moved and seconded. It was moved and seconded to amend it to read, instead of "New Testament", "Bible, as expounded in the Westminster standards" (line 9). It was moved and seconded to recommit this Resolution, to be reported at a later hour or to the 144th Synod. Carried.

The adoption of Resolution No. 4 was moved and seconded. It was moved and seconded to amend Paragraph 3 by adding the words "Christian teachers in our" after "urge" and "to use opportunities". This motion was carried. The resolution, as amended, was adopted. P. P. Phillips, Jr. requested that his negative vote be recorded. It was moved and seconded that the vote be reconsidered. Carried. An amendment was moved and seconded to add "WHEREAS, the Supreme Court has ruled that the Bible cannot be recognized in our schools for its spiritual qualities—only as a piece of secular literature, thus depriving those who believe the Bible of their rights to teach it in our schools while at the same time leaving atheists and agnostics free to attack it and ridicule it." It was moved and seconded that this amendment be recommitted to the Committee on Resolutions for study and possible revision. It was moved, seconded, and carried to recommit the entire resolution to the Committee on Resolutions.

On motion, Resolution No. 5 was adopted.

It was moved, seconded, and carried that receptacles be placed on the tables at luncheon and dinner for tokens of thanks to the students who have served us.

The following motion was made and seconded:

Upon motion, Synod stood in recess for five minutes. It was called to order again by the Moderator, Rev. Frank Smick, who called upon Rev. Al Lutz to lead in prayer.

The clerk read several requests for excuse and two other communications.

It was moved, seconded, and carried that the request for excuses be referred to the Committee on Attendance and Expense and that the letter from Mr. Meyers be referred to the Kentucky-Tennessee Presbytery, and that the letter from Rev. Bruce Stewart be referred to the Fraternal Relations Committee.

Dr. Rayburn presented the reports of Covenant College and Theological Seminary. The following is a summary. A complete copy of the report may be obtained by writing to the college and to the seminary.

Dr. Rayburn pointed out that the college administration is taking stock of what we have, asking itself if we are moving toward the accomplishment of our goals, and if those goals are clear in our minds and in the minds of those with whom we work. Covenant College is greatly needed in our day because of the increasing secularization of life, including education, and the need to teach our young people right from wrong and how to use their knowledge in the proper way. The truths of Christianity need to be applied in this atomic age as well as in any age, for they rise out of the unchanging, yet dynamic Word of God. The convictions which must be preserved at Covenant College are:

1. Young people must be given proper perspective of life's meaning, the glory of God rather than self-gratification.

2. The only way one may know God and His will is through Jesus Christ, living in personal commitment to and relationship with Jesus Christ through the ministry of the Holy Spirit.

3. God has given us an infallible guide to Himself, His will, salvation, and morality in the inspired and inerrant Scriptures of the Old and New Testaments.

4. Man has not basically changed, his intellect alone must not be educated, but the whole man must be taught the meaning of existence and the proper way to use his skills.

Spiritual values must always be primary in this institution. This is kept in mind in the recruitment of faculty, and it is our goal to build the most thoroughly equipped and fully dedicated faculty which it is possible to assemble, who subscribe to our doctrinal statement, and are one with us in the spirit and emphasis of this college. They must be willing and happy to live according to Covenant's standards. Covenant is not a Bible College. While the study of Holy Scripture is required of all students, we must know of God's work and understand truth as it is to be discovered in many fields of study. The Bible is not our only study, but all study is oriented to its truths. Our academic standards must be second to none. In student recruitment we endeavor to bring to this campus primarily those who are seriously committed to finding God's best

for their lives. The way of life at Covenant is the disciplined life and we endeavor to help our students mold their lives in this manner of discipline and spiritual growth. Our faculty are deeply and personally interested in their students and we guard carefully this intimate relationship. With this in view, while desiring to grow, we desire to keep Covenant small enough so that we do not become impersonal. We plan to limit our student body to 800. Finally, we endeavor to inspire our students with a sense of mission. Every graduate of this college should realize that he has been given a world and life view which in a very real sense makes him a debtor to the age in which he lives. He must never be satisfied to live for and unto himself.

We desire to express thanks to God for the wonderful years He has given us. In many ways He has confirmed the fact that it was His leading to move to Lookout Mountain. Our goal for accreditation is the Fall of 1967 and we are moving toward this goal by faculty additions, building up the library, broadening the base of our financial support, securing capital funds. We earnestly request monthly support from our churches, prayer backing, and assistance from you.

Respectfully submitted,

Robert G. Rayburn, President

The Financial Report of Covenant College, as of March 27, 1965 showed the following (summarized):

Total Budget for 1964-65	\$354,341.00
Receipts for the year, to date	372,299.13

Breakdown of receipts:

Student fees	100,011.88
Gifts and Grants	146,376.51
Miscellaneous	1,017.88
Residence Hall	29,174.98
Dining Hall	59,276.11
Student Activities	6,682.54
College Store and Snack Bar	26,957.64
Scholarships	2,109.28
Endowment Earnings	174.36
Other enterprises	517.95
Expenditures for the year, to date	\$300,797.32

Breakdown of expenditures:

President's office and Board of Directors

	\$ 2,817.82
Business Office	15,660.99
Public Relations	9,322.37
Student Service	4,005.41
Director of Admissions	4,782.59
Health Service	1,679.29

Staff Benefits	12,416.80
General Instruction	9,180.56
Res. Instruction	41,822.91
Library	2,790.85
Operation and Maintenance	34,068.35
Residence Hall	344.57
Dining Hall	36,141.36
Student Activities	4,316.84
College Store and Snack Bar	25,429.19
Other Enterprises	575.68
Scholarships	6,141.89
Investment in Plant	39,700.72
Student Aid Expenditures	1,602.89
Notes Payable	47,996.24

Covenant Theological Seminary

Covenant Theological Seminary begins its tenth anniversary year in the Fall of 1965. Let us consider the importance of this institution to the Reformed Presbyterian Church, Evangelical Synod and to the evangelical cause in the world today. Let us also evaluate the job we are doing, consider our objectives, and see if we are progressing toward their realization.

Our Seminary is becoming known and appreciated by conservatives in this country and abroad. We are called upon to build a strong Reformed and truly Presbyterian church; and in this the theological seminary is the most vital instrument. It provides the ministry and leadership that will build the church. Our stand on the scriptures, and upon every important doctrine of the Christian faith must be utterly without compromise. Many a denomination has started on the downward path when just a little error was allowed to creep into its theological seminary. This we must guard against zealously.

We are thankful to God for the capable scholars in our faculty. The faculty needs to be strengthened and enlarged. We look to the Lord for additional support for the seminary that we may strengthen the faculty and substantially enlarge the library. It costs about \$2,500 to provide one year's theological training for a student. Of this, he pays \$250. The remainder must be provided by the church and concerned individuals. We need more men to fill our pulpits and to enable us to take advantage of the many opportunities to begin new churches in city after city. We must face the financial responsibility this involves. We now have fifty-two students; we are challenged to enlarge this body. Let us accept the challenge to increase our support in prayer and in gifts, that God might be greatly magnified.

Respectfully submitted,
Robert G. Rayburn, President

The Financial Report of Covenant Theological Seminary, as of March 27, 1965 showed the following (summarized):

Total Budget for 1964-65	\$117,622.00
Receipts for the year, to date	42,821.05
Breakdown of receipts:	
Student Fees	12,379.00
Gifts and Grants	17,871.89
Miscellaneous	980.22
Resident Hall	3,089.00
Dining Hall	5,691.00
Endowment Earnings	12.85
Student Activities	192.00
Seminary Quartet	522.31
Other Enterprises	1,782.58
Scholarship	300.00

Expenditures for the year, to date \$ 85,409.77

Breakdown of expenditures:

President's office & Bd. of Directors	2,344.50
Business office	6,469.20
Public Relations	1,491.52
Student Service	2,147.84
Director of Admissions	.00
Staff Benefits	2,006.48
General Instruction	2,451.38
Residence Instruction	25,542.67
Library	5,688.37
Operation and Maintenance	11,871.37
Interest on Bonds	5,256.25
Residence Hall	.00
Dining Hall	5,019.43
Student Activities	211.46
Seminary Quartet	1,454.56
Other Enterprises	214.23
Scholarship	1,783.00
Investment in Plant	2,021.72
Notes Payable and Interest	9,435.79

The following motion was presented, seconded, and passed by the General Synod unanimously, with a rising ovation for Dr. Rayburn:

"I move that the Synod express its deep appreciation to Dr. Robert G. Rayburn for the magnificent work he has done in his establishment and leadership of Covenant College and Theological Seminary in St. Louis and more recently in the moving of Covenant College to its new campus on Lookout Mountain.

"For the past two years he has been carrying a load of responsibility and travel which would have been unbearable to most men. As he turns over the presidency of Covenant College to another in order to concentrate his attention and activity completely to the building up of Covenant Theological Seminary we, the members of this Synod, express our deep gratitude to him for the great work he has done and assure him of our continued prayers that the Lord will use him in ever greater measure in the development of the institution upon which the future growth of our denomination so greatly depends."

Upon motion, the docket was amended to hear the report of the Committee on Chaplains. Rev. George Bragdon presented this report.

SYNOD REPORT COMMITTEE ON CHAPLAINS

April 7, 1965

Fathers and Brethren:

Although our denomination is one of the smaller ones in our country and although technically should rate, under quota provisions, less than one chaplain, we enjoy the privilege of having eight men on active duty:

Army—

Major Howard T. Cross, Ft. McPherson, Georgia
Lt. Col. John M. MacGregor, Ft. George G. Meade, Md.
Maj. James Martin (presently being transferred to Ohio)

Navy—

Cmdr. Robert Bonner, Arcata California
Lt. Arthur E. Hegeman, Norfolk, Va.
Lt. Thomas Sidebotham, chaplain school

Airforce—

Lt. Col. Norman McConnell,
Major Lawrence Withington, Korea

In addition, we have three active Chaplains in the Civil Air Patrol:

Major W. Harold Mare
Lt. Daniel Fannon
Lt. John Palmer

We also understand that several Covenant Seminary students are in the Seminary Reserve Chaplain program.

Particulars regarding those serving in the National Guard and reserve chaplain services are not available at this time.

At this time in the report brief testimonies are given by those chaplains present, including MacGregor, Cross, Hegeman, Sidebotham, Mare and Fannon.

This committee is now supplying the chiefs of chaplains with the details of the Church union, change in the denominational name, etc. Your committee also stands ready to supply information regarding active service opportunities in the armed services and, as official endorsing agency of the denomination, to process applications and recommendations.

Believing that our men in the chaplain services are doing service for Jesus Christ in a great and needy field, this committee commends each of these to pastors and churches for prayer and encouragement that they may be found serving our great Lord and King in faithfulness and power.

Respectfully submitted,
Committee on Chaplains
George R. Bragdon, acting chairman

The time for recess having arrived, upon motion the report of the Committee on Chaplains was interrupted, to follow the Memorial Service. Upon motion, the Synod stood in recess until 2 P. M. and was led in prayer by Chaplain MacGregor.

Third Sederunt, Wednesday, 2 P. M.

The Synod was called to order by the Moderator, Rev. Frank Smick, who asked Rev. Robert W. Stewart to constitute with prayer.

The Memorial Service, honoring the memory of those who departed this life since last General Synod, was conducted by Dr. Nelson Kennedy and Rev. Robert W. Stewart. It was moved, seconded, and carried that these memorials be printed in the Minutes and copies sent to the relatives of the deceased. Rev. Mr. Stewart led in prayer.

MEMORIALS

Frank E. Kress, senior elder of the Bible Presbyterian Church of Cono Center, went to be with the Lord March 8, 1965 at Quasquaton, Iowa at the age of 84 years.

Brother Kress had served faithfully as an elder in the Presbyterian Church in the U. S. A., then in 1948 joined the entire session and most of the congregation of his home church in separation from modernistic control of the old denomination.

A faithful elder, much beloved, a soldier of the cross, has gone home to be with the Lord.

Mr. Earl A. Henry was called into the presence of his Lord on November 30, 1964 while working in the field. He was a farmer west of Clay Center, Kansas, and an Elder for many years of the Republican City Reformed Presbyterian Church in that city. His grandfather was one of the persons who organized this congregation. Mr. Henry was 70 years of age at the time of his death.

Mrs. Henry, one daughter, and five grandchildren survive him, as well as many friends. He was a friend to all and a faithful follower of Jesus Christ, his Saviour and Sovereign.

Charles M. Lintner, elder in Calvin Presbyterian Church, Irwin, Pa. was converted to Christ at an early age and served Him faithfully ever since. During the early years of his life he served the Lord in a rural Evangelical United Brethren Church and later became active in the United Presbyterian Church of North America. When, in 1956, a group of people under the leadership of their pastor, left the United Presbyterian Church to form a Bible Presbyterian Church, Mr. Lintner was among those who took their stand for the faith once delivered unto the saints.

During the early years of the congregation's existence, he was elected and ordained to the office of ruling elder and served honorably in this holy office, until incapacitated by illness.

Elder Lintner was characterized by a warm heart of love for his Lord and for his fellow men. He loved to speak of the Lord Jesus Christ to any and all as opportunity was given to do so. His warm friendliness to every visitor that entered the door of the church helped many to feel there was a place for them in this church where Christ is preached.

His life gave evidence of the fact that he is among those blessed ones who die in the Lord and whose works do follow them.

In January, 1965 the First Reformed Presbyterian Church of Indianapolis suffered a great loss with the death of Mr. James W. Ingles. He had dug his car out of a snow drift, suffered a heart attack, and died within a few minutes. Mr. Ingles was Clerk of the Session of his church and a generous supporter of its work.

A fund has been established in his memory to be used for the translation and publication of Christian literature in the Korean language. The first use of this fund will be for the translation of Dr. Gordon H. Clark's book on Karl Barth's **Theological Method**.

Upon motion, Mr. Grant Gordon was seated as a visiting brother.

The report of the Committee on Chaplains was continued and completed.

Rev. Kenneth Horner presented the report of the Christian Education Committee.

**REPORT OF
THE CHRISTIAN EDUCATION COMMITTEE
TO
THE TWENTY-NINTH SYNOD OF THE EVANGELICAL PRESBY-
TERIAN CHURCH**

April 7, 1965

Fathers and Brethren:

This has been a year of transition rather than a year of tremendous accomplishment. During this time attention has been given to the evaluation of goals and methods. In our attempt to re-think the area of responsibility we have taken into account the merger with the Reformed Presbyterian Church. This report is given with the hope that Synod will scrutinize it with a constructively critical eye and make comments and decisions that will guide the Committee into more faithful service in the future.

Robert H. Cox Resigns

The name of Robert H. Cox, former General Secretary, is synonymous with Christian Education in the E. P. Church. He had a vision for a work that would produce spiritual strength in individuals, homes, and churches of our denomination. Those fellow-presbyters and Committee men who shared this vision became conscious of the need for a definite Christian Education program with God-honoring goals and methods. But there were too few who ever shared this vision with him.

Therefore, his resignation last August 1 was understandable. It is the earnest desire of the present committee that in the new atmosphere of merger in which we express a desire and willingness to work together that the vision for this vital work will be shared by all to the mutual strengthening of every work, home and abroad. To the Cox family in their new field of service at Piedmont Bible College in Winston-Salem, North Carolina; we extend prayerful best wishes. We also urge Synod to extend thanks to Mr. Cox for years of faithful and sacrificial service.

Relocation of Office

In August the retail bookstore in Columbia was closed down and the office was moved to 907 N. Broom Street, Wilmington, Delaware. The office now houses the headquarters for Christian Education, National E. P. Y. F., and serves as a mail order outlet supplying distinctive literature, Sunday School materials, and Vacation Bible School supplies. The hiring of a fully-trained, part-time office secretary has resulted in an efficient operation, whether or not the Acting General Secretary is on the scene. The proximity of W. P. M. has

been of real value in the establishment of this office. Also, the Executive Committee members including Mr. Wood, the treasurer, reside in the area; this affords wise counseling and encouragement in carrying on the work.

Christian Education at Synod

After last year's emphasis on the Sunday School during the early morning hour of Synod, our Committee was directed to secure a speaker on the subject of the Christian Day School. The Committee has followed this direction in inviting Rev. Joseph Bayly. It is urged that Synod discuss the use of this time and decide whether or not such a program should be followed in the future.

Annual Sunday School Contest

Thirty-eight E. P. and R. P. Sunday Schools competed in the 1964 contest held last fall. Many of the churches testified of growth during the period and the Castle Hills, Delaware school came out on top. The new trophy, appropriately engraved, is on display in their meeting place. The 1965 contest will be held during the same period (Oct. 3 thru Nov. 7) but this year there will be three divisions, determined by the size of the school; we believe that this will make for more realistic competition. Trophies will be awarded in each division. It is hoped that the 1965 contest will truly be Synod-wide with all Sunday schools making significant gains.

Distinctive Publications

There have been no new publications this year. A careful examination of current distinctive literature has been started, with the view to improvement in content and appearance, as required. The stock of **William the Baptist** was depleted and a reprinting has been ordered by the Committee.

If the printing of a hardbacked complete Constitution is our responsibility, we plan to proceed with this as soon after Synod as possible. We also plan to prepare a directory, similar to that produced by the Orthodox Presbyterian Church, and urge that up-to-date information be provided promptly on request. Both of these items are in demand now.

At our February meeting, the Committee authorized the publication of a pilot edition of the devotional guide, **With One Accord**. This project was presented by Rev. Daniel Cannon and Mr. William Cross. The Committee discussed the matter thoroughly and directed that subscriptions be solicited. If enough subscriptions are secured by the October Committee meeting, then **With One Accord** will be published on a regular basis. The guide is based on the Confession of Faith and uses ministers, missionaries, elders, and professors as writers.

Evaluation Sub-Committee

A very significant meeting took place early in December at

Newark, Delaware. Four men, appointed by the Committee, met in a three-day uninterrupted session to (1) review the present Christian Education program on Synod, Presbytery and local church levels; (2) to consider ways and means to improve the program; (3) to discuss the philosophy of Christian Education; (4) and to consider the relationship of Synod's Committee to local churches and other church agencies.

This "skull session" was most valuable in a work so large in scope and needful of long-range planning. No "ideal program" was worked out but a start was made. The work was broken down into 13 departments and specific activities were listed under these. It is hoped that what was accomplished will prove helpful in generating Synod-wide enthusiasm for the work and that it will guide the Committee in the development of a long range program that will enable the Reformed Presbyterian Church, Evangelical Synod, to carry out the great commission.

The 13 departments are: (1) Synod Committee; (2) Local Christian Education Committee; (3) Youth Work; (4) Membership; (5) Christian Home; (6) Sunday School; (7) Evangelism and Missions; (8) Leadership Training; (9) Worship; (10) Publications; (11) Adult Education; (12) Christian Day School; (13) Vacation Bible School.

- (1) CCE to act in consultant capacity to the churches.
- (2) CCE responsibility is in the area of strengthening the witness as it relates to the spiritual growth of the individual believer and the improvement of method of training and evangelism.
- (3) CCE needs to develop a unity of purpose, a well-defined program based on what we've done, where we are now, what we hope to accomplish. This has to be enthusiastically endorsed by the Committee itself as the first step to having it appreciated by the whole Church.
- (4) We are a "service agency." Our job is to provide tools that churches need to do the job.
- (5) CCE should cooperate with all other agencies of the Church and have basic responsibility for developing a program that will train persons to have a vision of the work of the Church as a whole, relating NPM, WPM, CC, CTS, and EPF to the distinctives of the denomination.
- (6) Our first responsibility—the nature of the ministry of the established church.
- (7) We need to say "here's the need and here is what we have to fill the need" rather than just doing something when somebody says "here's what I need."
- (8) Two major aims of CCE
 - a. bring them to Christ
 - b. build them up in Christ

Joint Meeting

At the Evaluation Sub-Committee meeting it was decided that no long-range plans should be made without first consulting with the members of the R. P. Christian Education Committee. Therefore, these brethren were invited to sit in with us at our February 2nd board meeting. The result was most satisfactory and encouraging. An all day and evening meeting saw a new spirit of enthusiasm for the work on the part of everyone present. This pre-Synod get-together will ease and shorten the necessary adjustment period.

Stated Meetings

The Committee decided to schedule regular full board meetings as follows: the day and half immediately preceding the opening of Synod; and the first Tuesday in December from 10 A.M. to 12 noon the next day. Executive Committee meetings will be held on the first Tuesday in February, June and October, from 9 A.M. to 5 P.M. Special meetings of the Executive Committee will be held as required.

This regular schedule will not only permit Committee members to plan ahead but will also enable others to know when they can bring matters before the Committee for consideration and action.

Character of the Work

The Christian Education Committee desires to be as useful as Synod demands and enables it to be. If Synod requires the Committee to produce extensive materials and engage in time-consuming projects then it will be necessary to enlarge the staff and expand facilities. However, if Synod will recognize the Committee as a "sharing-house" and "clearing-house" for the preparation of materials and carrying on projects, then the cost of operation can be held to a minimum. The latter method would mean that all of us would share our problems and/or solutions in the field of Christian Education.

The Committee would decide which problems to tackle and which solutions to produce for the benefit of all. The General Secretary would initiate projects and oversee the development of the work in all departments. When sub-committees are given assignments he will assist in producing materials and meeting deadlines. He would also search out the problems and solutions in consultation with ministers and elders of the denomination. This method is not only practical from an economic viewpoint, but the cooperative effort of brethren in this field of mutual interest will increase our love and appreciation for one another for God's glory.

During this past year, I have been able to visit 38 E. P. and R. P. churches and talked with many more ministers, missionaries, professors and elders. All are very busy at their particular calling, but nearly all recognize the need and importance of cooperating in strengthening the training program on all levels. There is much that

individuals have done in membership training, elder training, visitation programs, etc., that needs to be shared by all through the office of Christian Education.

Finances

The Committee sincerely appreciates the faithful contributions of churches and individuals to the work this year and over the past years. No attempt has been made to extend further appeals to individuals because the purpose of our work is to serve the local church program through its officers and if our attention can be given fully to the program instead of to fund raising this will be economical for our agency and in the long run be beneficial to those agencies who by the very nature of their work require constantly expanding budgets.

Synod should require an effective and productive Christian Education Committee that will benefit each church. Each church should re-assess its thinking in regard to support of this work. Electricity is a necessary part of the "physical overhead" of each church, regardless of size or economic status; you require the lights to work but you do not require company representatives to appeal for payment. We would like to be considered as a necessary "spiritual overhead" in each church. If each church would give an amount to the work of Christian Education equal to 10% of the first \$6,000 of benevolences, our needs would be met and each church would be giving a fair share, never more than \$600 per year. This would support the Youth Work as well as the overall field.

New General Secretary

Last, but very important is the need for the Lord to direct the Committee in selecting a man who will lead this work. A sub-committee is presently giving serious thought to this matter; please pray earnestly that the wisdom and direction of the Holy Spirit will bring about a decision shortly.

During this year, I have come to appreciate the tremendous amount of work that needs to be done in the field of Christian Education. At the same time I have realized as never before the great responsibility to train this generation and the coming generations in the statutes, commands and judgments of God—not just by word, but by example. I thank you for the opportunity to serve and for your prayers which have made it possible.

Respectfully,
Arthur L. Kay
Acting General Secretary

ALK:bk

FINANCIAL REPORT
SYNOD'S COMMITTEE ON CHRISTIAN EDUCATION
EVANGELICAL PRESBYTERIAN CHURCH

Period Covered: March 1, 1964 — February 28, 1965

Bank Balance, February 29, 1964 \$ 1,320.02
 Total Receipts, 3-1-64—2-28-65 (12 months) 13,495.36

INCOME \$14,815.38 \$14,815.38
 Total Expenditures, 3-1-64—2-28-65 (12 months) 13,332.43

Bank Balance, Feb. 28, 1965 \$ 1,482.95

RECEIPTS:	Youth Work	General Fund
Annapolis, Md., E.P.C.	\$ 50.00	
Baltimore, Md., E.P.C.	300.00	120.00
Boothwyn, Pa., B.P.C. and Youth Group	73.00	
Bowling Green, Ky., Westminster P.C.		130.00
Bradenton, Fla., York Drive P.C.		20.00
Bricktown, N. J., B.P.C.		
Point Pleasant		9.00
Charlotte, N.C., First B.P.C.—		
Young Adults		120.00
Chatsworth, Calif., Covenant P.C.		25.00
Cherry Hill, N.J., Covenant P.C.	305.00	500.00
P.S.S. & N.I.B.C. & Alpha classes	220.00	38.50
Colorado Springs, Colo., E.P.C.	230.00	
Columbia, S.C., Faith P.C.		55.00
Columbus, Ohio, Trinity P.C.		242.00
Concord, Pa., P.C. & Young People	12.00	113.34
Covenant P.S.S.		30.00
Coventry, Del., Bethany P.C.	15.00	
Durham, N.C., B.P.C.		60.00
East Camden, N. J., E.P.C. & E.P.Y.F.	243.00	170.00
Eighty Four, Pa., View Crest Church	15.00	30.00
Elgin, Ill., Westminster P.C. & P.S.S.	55.00	60.00
Westminster P.C.,		
Woman's Missionary		31.20
Enon Valley, Pa., B.P.C.	176.38	458.65
Everett, Wash., Westminster P.C.	24.00	
Gainesville, Tex., P.C. & P.S.S. &		
E.P.Y.F.	55.00	298.25
Galena, Md., E.P.C. & E.P.S.S.	10.00	50.00
Greenville, S.C., Augusta St. P.C.		60.00
Hampton, Va., Calvary P.C.	40.00	

Hazelwood, Mo., P.S.S., Crusader's, E.P.Y.F.	6.00	55.00
Huntsville, Ala., B.P.C. & S.S. & E.P.Y.F.	19.50	195.00
Hurst, Texas, E.P.C.		16.00
Indianapolis, Ind., First B.P.C. & E.P.Y.F.	6.00	424.50
Irwin, Pa., Calvin P.C. & P.S.S.	25.00	115.00
Kearney, Neb., Trinity P.C.		180.00
La Crescenta, Calif. Foothill P.C.		36.00
Lemmon, So. Dak., B.P.S.S.		42.00
Levittown, Pa., E.P.C. & E.P.Y.F.	80.00	
McLean, Va., P.C. & P.S.S. & E.P.Y.F.	21.00	88.20
Women's Missionary Fellowship		10.00
Media, Pa., Calvary P.C. & E.P.Y.F.	64.00	
Merrill, Wis., B.P.C. & B.P.S.S.	95.50	70.00
Newark, Del., E.P.C.	60.00	214.03
Oreland, Pa., Christ E.P.C.	29.62	
Pittsburgh, Pa. First R.P.C.	15.00	
St. Louis, Mo., Covenant S.S. & Men's Class	80.00	233.60
St. Louis, Mo., Olive Branch B.P.C.		168.00
Sarasota, Fla., Faith P.C.		20.00
Seattle, Wash. First E.P.C.		546.92
Star Cross, N.J., E.P.C. & E.P.Y.F.	163.00	169.00
Tacoma, Wash., Faith E.P.C.		159.26
Tampa, Fla., Calvary P.C.		60.00
Seaside Heights, N.J., Seaside B.C.	200.00	
Trenton, N.J., E.P.C. & E.P.Y.F.	71.00	260.00
Ventnor, N.J., Ventnor P.C. & P.S.S.	255.00	15.00
Walker, Iowa, Cono Center B.P.C.		5.00
West Philadelphia, Pa. E.P.C.	24.25	
Wheat Ridge, Colo., First B.P.C.		50.00
Willow Grove, Pa., Calvary P.C.	15.00	
Wilmington, Del. Berea P.C., S.S., E.P.Y.F.	169.57	173.79
Wilmington, Del. Faith P.C., S.S., E.P.Y.F.	201.50	664.39
Youngstown, Ohio Robinwood P.C.	363.96	20.00
World Day of Prayer Program \$	11.67	
Women's Fellowship of N.J. Presby.	15.00	
Linwood, N. J., Convalescent Center	25.00	
Oaklyn, N.J., Christian School	15.00	
Horn Creek Youth Conference	160.61	
Evangelical Presby. Youth (Loan payment)		125.00

Presbytery of California	10.00		
Lake Erie Bible Conference	100.00		
St. Louis, Mo., B.P. Summer Camp	50.00		
Individuals	1,889.52	613.65	
Hilltop Retreat Registrations	80.00		
TOTAL RECEIPTS	\$ 6,145.08	\$ 7,350.28	\$13,495.36

EXPENDITURES:

Rev. Robert H. Cox			
Salary and Manse Allowance	\$ 2,502.00		
Expenses	229.67		
Rev. Arthur L. Kay			
Salary and Manse Allowance	6,000.00		
Expenses (Youth Work and Committee Work)	1,364.24		
Office Expense (Postage, supplies, furniture, rent)	878.48		
Utilities and telephone	83.43		
Secretarial Help	1,502.99		
Promotional Materials	177.08		
Pension Fund Payments	210.00		
Expenses for Committee Meetings	266.72		
Evangelical Presbyterian Foundation	100.00		
To Department of Publications	17.82		
TOTAL EXPENDITURES	\$13,332.43	\$13,332.43	

FINANCIAL REPORT — DEPARTMENT OF PUBLICATIONS SYNOD'S COMMITTEE ON CHRISTIAN EDUCATION

Period Covered: March 1, 1964 — February 1, 1965

Bank Balance, February 29, 1964	\$ 386.43		
Receipts, March 1, 1964 — Feb. 28, 1965	21,190.52		
INCOME	\$21,576.95	\$21,576.95	
Total Expenditures, March 1, 1964 — Feb. 28, 1965		19,042.59	
Bank Balance, Feb. 28, 1965		\$ 2,534.36	
RECEIPTS:			
From Churches for Sunday School			
Supplies, etc.	\$21,190.52		

EXPENDITURES:

To Publishers and Vendors of Church	
S.S Supplies	17,621.10
For Rent and Utilities	672.89
For Secretarial Help	296.00
For Youth Work	38.60
Fourth Payment on WPM Loan	110.00
Returned checks and Exchange Costs	41.86
Office Expense	262.14
TOTAL EXPENDITURES	\$19,042.59

OUTSTANDING INDEBTEDNESS AS OF FEBRUARY 28, 1965

W.P.M. Loan (Repayment \$100/year with interest)	\$ 105.00
Borrowed to maintain our credit standing	1,000.00
TOTAL	\$ 1,105.00

Respectfully submitted,
HERBERT B. WOOD, Treasurer

Mr. Horner presented the following recommendations:

1. The 143rd Synod of the Reformed Presbyterian Church, Evangelical Synod desires to express its sincere appreciation to the Reverend Robert H. Cox for his years of faithful service as General Secretary of the Christian Education Committee of the Evangelical Presbyterian Church. Mr. Cox accepted this position at a time when all the work of education was integrated under a single committee and he possessed a vision for the work that was shared by few men. Mr. Cox endeavored to promote this vision and render a vital service to the churches of our denomination within the limits of an inadequate staff so far as secretarial help and art work were concerned. He found it difficult to get many of his committee to respond to appeals for assistance and to secure a response from the churches to the offers of the committee's services. Nevertheless he persisted in his vision and continued his arduous labors despite many discouragements. Mr. Cox can be credited with having pioneered in promoting the vision of Christian Education in the minds of our ministers and churches, which in recent years has increased and we see signs of a far greater increase in coming days.

The resolution was moved, seconded, and passed and the clerk instructed to send a copy to Mr. Cox.

2. That Synod authorize the Christian Education Committee to secure an expert in the field of teacher training to address the 144th Synod at three of its morning sessions. This resolution was moved, seconded, and carried.

Rev. Arthur Kay presented the report of the National Youth Director.

**REPORT OF THE NATIONAL YOUTH DIRECTOR
TO THE
TWENTY-NINTH SYNOD OF THE EVANGELICAL
PRESBYTERIAN CHURCH**

Fathers and Brethren:

The phrase "one step at a time" certainly has been meaningful in my life this year. I expected to be involved full-time in Youth Work, but unexpected developments changed that; suddenly there was the added job of Acting General Secretary of Christian Education, the setting-up of an office, and the relocation of my family. There were many problems and challenges, but the promised blessings accompanied them. Despite the change of responsibility, I believe some definite gains were made in the increasingly important field of youth work.

There are four levels of youth work going on in our denomination; national, regional, local, and individual. Type and frequency of activities vary according to level and purpose. Basically there are four purposes for conducting youth work; these are: instruction in the Word, primarily through expression rather than impression (Sunday School); commitment to Christ, according to need; fellowship of believers for mutual spiritual strengthening; and service for Christ through practical work assignments. It is necessary for youth leaders to take stock regularly to evaluate what is being done and whether or not the activities are in focus with the purposes.

The attached chart is offered as a guide; it has the above mentioned thoughts in mind. It cannot apply to every situation because some of our churches are far apart, making regional activities difficult. Under "purpose" an attempt has been made to single out the main one, although I realize that other purposes will usually be involved. The emphasis placed on personal devotions is intended because I believe it's at the heart of the program, both for leaders and young people.

Regional and national activities are valuable in encouraging our young people to stand together in advancing the cause of Christ and defending the faith. They stimulate local work. They also prepare our young people today for presbytery and synod responsibilities later.

Pastors and sessions are urged to recognize the need for youth advisors to be free from as many other church responsibilities as possible. It is not because his job is more important than those done by others or because young people are more important than other age groups but because of the nature of the work. To summarize illustrate this—the advisors are often the only spiritual parents that a young person has. Where there is an ever-increasing freedom to use

time, to meet new situations in society, and to make key decisions; there is the increasing need for spiritual companionship and counsel of concerned adults. This takes the kind of time that is hard to schedule around a multitude of meetings and other activities. You pastors, who by necessity, have to also serve as youth directors know this only too well.

In the chart I have not included various independent youth movements. It is not because I do not recognize the great contribution that they have made in the world and in our particular denomination. But it is scriptural and logical that the work of training the next generation by word and example be primarily done in the home and church; these movements have arisen because of the spiritual break-down in both. I am firmly convinced that we should not oppose these movements but that we should develop materials and programs that will enable us to meet the needs of youth in a better way. It is the influence of the home and church that primarily sets the foundation for a life-time of dedication and service. Dr. Will Houghton wrote in MOODY MONTHLY "Movements come and movements go, organizations wax and wane, but the local church goes on and on, for it is the only age-lasting organization."

There were two key developments this year that give promise to the future. The first regional youth advisor seminar was held at Annapolis, Maryland; it is hoped that this will be instituted in every region of Synod. This gathering enables youth advisors to share problems and solutions, to discuss and be trained in the responsibilities of the job. Those in attendance at Annapolis were greatly encouraged and sold on this idea.

The second development has to do with training hour materials. The Reformed Presbyterian Church (Covenanters) has given us permission to use their Junior High and Senior High kits, revising them as we desire, without even giving a printed acknowledgement. Also, a member of our church (R. P.) in Pittsburgh has agreed to share exceptionally fine materials which she has developed for 4th to 6th graders. She is presently preparing these for publication. By January of 1966 we hope to have our own training hour programs for 4th to 12th grades. Everywhere I go, youth advisors want adequate materials; there is no assurance that the materials produced will satisfy all of our wants, but as we use these materials in common and constructively evaluate and revise them, much can be accomplished to meet the need.

We will need to make another name change due to the merger. We've been BPYF, EPYF and now could become RPYF. I have nothing against any of them, but for other reasons would like to suggest

Covenant Youth Fellowship as our denominational name. The name would relate to our theology, college, and seminary; it would enable our materials and program to be usable by other Reformed churches; and it would enable us to be bound together under a meaningful, common banner without necessarily requiring local name changes. The discussion and action of Synod on this matter is requested.

Thank you for the opportunity to serve you in this capacity. I have enjoyed visiting pastors, sessions, and advisors to discuss this area of the ministry. Your encouragement, constructive criticism, and cooperation in the Lord is much appreciated.

Respectfully,
Arthur L. Kay

SUMMER STUDENT SERVICE

"TRIPLE S" PROGRAM

A Joint Project

of

NATIONAL PRESBYTERIAN MISSIONS

and

CHRISTIAN EDUCATION COMMITTEE

Youth Department

PURPOSE

To use college and high school students in the actual program of local churches. This will not only stimulate the program of those churches but will, in greater measure, provide channels through which our young people can have opportunity to serve and catch the vision for future full-time service.

LOCATION

Teams will serve in our denominational churches. Churches desiring teams should contact the National Presbyterian Missions office.

TEAMS

Teams will be made up of four students. These may be boys or girls, none of whom are below high school juniors. Application to serve must be made to the National Youth Director on the attached form, accompanied by recommendations from parents and session of home church.

LENGTH OF SERVICE

Teams will serve for a period of six weeks. The church having the team will determine when this period will begin.

TRANSPORATION TO FIELD

It is the responsibility of the students' home church to see that he gets to his field of service. If the field of service is more than 1000

(continued on page 40)

YOUTH

LEVEL	ACTIVITY
LOCAL	TRAINING HOUR
LOCAL	PROGRAM PLANNING by advisors and officers
LOCAL	TREAT (overnight or weekend)
REGIONAL or LOCAL	MISSIONARY CON- FERENCE
REGIONAL	SUMMER (week-long) CONFERENCE
REGIONAL	RALLY
REGIONAL	RETREAT (overnight or week-end)
REGIONAL	ADVISOR SEMINAR
REGIONAL	RALLY PLANNING
LOCAL	YOUTH SUNDAY
SYNOD	LEADERSHIP (wk. long) YEARLY CONFERENCE
SYNOD	"TRIPLE S" (6 wk.)
LOCAL	SOCIAL
LOCAL	PRACTICAL WORK ASSIGNMENTS
INDIVIDUAL	QUIET-TIME (Devotions)
REGIONAL	COLLEGE FOR A DAY

CHRISTIAN EDUCATION COMMITTEE — YOUTH DEPARTMENT
REFORMED PRESBYTERIAN CHURCH, EVANGELICAL SYNOD

PROGRAM GUIDE

FREQUENCY	PURPOSE
WEEKLY	INSTRUCTION
EVERY THREE MONTHS	EVALUATION & FOCUS
EVERY SIX MONTHS	FELLOWSHIP & COMMITMENT
YEARLY	COMMITMENT
YEARLY	COMMITMENT
EVERY TWO MONTHS During school yr. YEARLY	FELLOWSHIP
EVERY SIX MONTHS	FELLOWSHIP-COMMITMENT
YEARLY	INSTRUCTION (Adult)
YEARLY	EVALUATION & FOCUS
YEARLY	SERVICE
YEARLY	COMMITMENT
EVERY TWO MONTHS. During school yr. (monthly if no regional activity)	SERVICE FELLOWSHIP
WEEKLY	
DAILY	SERVICE
YEARLY	INSTRUCTION COMMITMENT FELLOWSHIP SERVICE

miles, special arrangement to cover added expenses will be made through the National Youth Director. The home church would also have the responsibility of getting him home, with the above provision also applicable.

TIME OFF

Churches will provide one day off per week. This time is not free time to be used as the student desires but it is to be a day properly supervised and planned with wholesome, enjoyable recreation in mind. Daily free time will be supervised in the same manner.

SUPERVISION

The home church is responsible for the student until he arrives on the field. From that time until the six-week period ends he is to be under authority of the field pastor. No student should enter this program who is not willing to agree to this. The Executive Secretary of National Presbyterian Missions will only approve churches where the atmosphere will assure this authority and at the same time there must be an understanding of the needs and rights of individual students. The home church will again assume responsibility when the team member starts home.

REMUNERATION

Team members will receive no salary. Churches will provide all of the needs of students during the period and it is suggested that love offerings be taken to insure that the students have some spending money. At the close of the six-week period the church may give a send-off gift,

LODGING

The pastor of the field church shall be responsible for the student's lodging. Team members are to stay in homes that enable the authority mentioned before to be maintained and in which the atmosphere is in keeping with the expressed purpose of the program.

AREAS OF SERVICE

- Summer Bible School
- Sunday School
- Youth Activities
- Children's clubs
- Visitation, including door to door contact.
- Counseling other youth.
- Tract distribution

TESTIMONY

In 1964 two of our churches were privileged to have teams of Christian Reformed Young People in a similar program named SUMMER WORKSHOP IN MISSION (SWIM). Both pastors testified of blessing, particularly in the lives of the students on the teams. This

"TRIPLE S" program will open up the opportunity for our own young people.

"TRIPLE S" VERSE

1 Timothy 4:12 "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

ADDRESS OF SPONSORING AGENCIES

NATIONAL PRESBYTERIAN MISSIONS—Box 405,
St. Louis, Missouri 63141
Rev. Donald J. MacNair, Executive Secretary.

CHRISTIAN EDUCATION COMMITTEE—907 N. Broom St.,
Wilmington, Del. 19806
Rev. Arthur L. Kay, National Youth Director.

Mr. Kay moved that "Covenant Youth Fellowship" be the official name of our national youth work. Seconded. A substitute motion was made, that "Reformed Presbyterian Youth Fellowship" be substituted for "Covenant Youth Fellowship." This was seconded and passed. The motion as amended was passed.

It was moved, seconded, and carried that we amend the docket by doing away with this evening's devotional hour and meet for Synod business at 7:30 P.M.

It was moved, seconded, and carried that the docket be changed to hear the report of an informal committee by Dr. Rayburn. Dr. Rayburn presented this report regarding denominational budget:

A Guide for Giving in the Reformed Presbyterian Church, Evangelical Synod. Monthly denominational needs.

College and Seminary	-	-	-	\$15,500	31.0%
Board of Home Missions	-	-	-	2,850	5.7%
Synod Administration	-	-	-	700	1.4%
National Presbyterian Missions	-	-	-	9,000	18.0%
Church Extension					
World Presbyterian Missions	-	-	-	20,000	40.0%
Board of Foreign Missions					
Christian Education	-	-	-	1,950	3.9%
				<u>\$50,000</u>	<u>100.0%</u>

Total members approximately 10,000. \$50,000 needed monthly, or \$5 per month. What will \$5.00 buy?

It was moved, seconded, and carried that this Synod go on record as recommending to our churches that they adopt this as a goal for proportionate giving and that we ask that a report be given at the next Synod to see how we are progressing toward this goal.

Upon motion, Mr. Charles Edgar and Mr. Cameron Kissell were seated as visiting brethren.

The report of the Board of Church Extension was presented by Dr. Gray, who called on Wilbur Blakely, Bruce Gordon, and James Ransom to tell about their work in newly organized churches.

Mr. MacNair presented the report of National Presbyterian Missions. The following is a summary. A copy of the complete report may be obtained by writing to National Presbyterian Missions.

Several Field Reports were given, presenting the progress and future plans of churches on quarterly reduction support program of NPM. Churches reporting were Emmanuel, Denver; Grace, St. Petersburg, Florida; Hillsboro, North Carolina, Bismarck, North Dakota; Kittanning, Pennsylvania; Kutztown, Pennsylvania; Shannon Forest, Greenville, South Carolina; and Edmonton, Alberta, Canada.

This was followed by the reports of NPM churches served by fully employed missionaries: Bethany, New Castle, Delaware; North Port Charlotte, Florida; Stilwell, Oklahoma; Nashville, Tennessee; Hurst, Texas. These reports reflected the growth pattern of these churches and their plans for future expansion.

Then followed reports of NPM Mission Churches, which are missions of established churches. These are located in Aurora (Cleveland), Ohio; Sherwood Shores, Texas.

NPM stated its work as that of the task of church extension. NPM does not start churches; this is the work of the Holy Spirit. NPM is His tool to coordinate and expedite this work of the Christian and of the Church. Several specific policies were laid down:

1. All undersigned funds given to NPM will be used only in connection with churches and men of our denomination.
2. All contacts made between NPM and ministers interested in joining our church will be limited to investigation, orientation, and development until the minister shall at least have been satisfactorily examined by the Credentials Committee of one of our Presbyteries. Only then will specific action be taken relative to locating the minister in the denomination, but all parties involved will be made aware that no final commitment may be made until the minister shall have been received into membership by one of our Presbyteries.
3. All contact between NPM and groups of people interested in starting a church will be developed in full cooperation with the Presbytery in whose bounds the group live. The Presbytery's NPM Committee will be kept advised of the current situation. If the Presbytery doesn't have an NPM Committee, the Moderator and/or Clerk of Presbytery shall be kept advised. NPM will welcome any advice or suggestions from Presbytery about the development of any of these groups within its bounds, and will call on Presbytery for assistance.

4. Voluntary Field Representatives in each Presbytery will:
 - a. Supply information and promotional material to each Presbytery and to local churches of the Presbytery.
 - b. Establish contact with and supply material to any interested people through local church members and through direct approach in communities where no RPC,ES churches exist.
 - c. Supply NPM with all this data for its processing and follow-up.

Regarding financial support, it was pointed out that at this present time our opportunities are tremendous, due to major denominational and moral upheavals that are or will be taking place. The sources of NPM income are church budget allocations, individual donors, and loans to the Revolving Fund. "Operation Action" was presented, as a means for individuals to become more intimately involved in this work through prayer, giving, and activity.

Finally, a suggested program for establishing a work was presented, as follows:

SUGGESTED PROGRAM FOR ESTABLISHING A WORK IN A LARGE POPULATION AREA.

1. Initial Steps:
 - a. In cooperation with the local Presbytery, locate at least five key families who are convinced God would have one of our churches established.
 - (1) Work with and through any known families who have had contact with our church as the preliminary starting point.
 - (2) Seek, through denominational sources, additional families living in the large population area who have had relationship with our churches and have moved into that area.
 - (3) Advertise broadly a description of our church and follow up any leads that develop.
 - (4) Organize a special meeting, probably using a borrowed or rented hall, featuring, if possible, a minister of our church who is a "name" speaker (very possibly of missionary stature) for one night. Follow up any leads that develop.
 - (5) At that meeting, or at one shortly thereafter, conduct a discussion of the need for a:

Presbyterian Church
with a
Program of total outreach
with
No National Council affiliation
and
Founded on the Bible as the inspired Word
of God.

- b. Determine from the meeting if there are at least five families under conviction that God would have such a church somewhere in the greater population area, and if potential eldership material is present.

2. Organizational Steps:

- a. In cooperation with the local Presbytery, propose initial organization along the lines of a mission church of one of our existing churches if possible, or a basic church organization to immediately apply to Presbytery as a church.

3. Program: (This may be simultaneous with, follow, or precede No. 2.)

- a. Locate temporary meeting place.
- b. Make a large and concentrated "attack" on the local area in which the meeting place is located. **If possible, get** assistance from a nearby church, from Covenant College, or other source of a good number of workers, to cover this neighborhood quickly and thoroughly.
- c. Continue to present the description of the church and its distinctives to the large area to locate additional families who are seeking this type testimony.
- d. Establish several neighborhood Bible Classes, with at least one in the immediate area of the meeting place.

Note: NPM may be of help in each of these areas of development. Use any of its services as much as possible. Discuss the program in detail with the Executive Secretary.

RECOMMENDATIONS

- A. Sessions designate a Sunday Night Service in the near future to present the vision and burden of NPM to their churches.
- B. Sessions consider adding NPM to the monthly benevolent budget, or increasing the amount of the monthly allocation if possible.

I. FINANCIAL REPORTS:

A. Report of Treasurer

NATIONAL PRESBYTERIAN MISSIONS, INC. HOME MISSIONS BOARD OF THE EVANGELICAL PRESBYTERIAN CHURCH

For eleven months beginning April 1, 1964 to February 28, 1965

Balance on hand April 1, 1964—Gen. Fund	\$ 1,501.33	Deficit
Reserve Fund	5,014.88	
		<hr/>
Net balance in bank account April 1, 1964		\$ 3,513.55
Receipts direct to Missionary Projects	6,089.69	
Total income April 1, 1964 to Feb. 28, 1965		73,655.26
		<hr/>
Grand Total Amount Available for 11 months		77,168.81

Disbursements April 1, 1964 to February 28, 1965

Direct from Home Office	66,340.52	
Direct from Missionary Projects	6,089.69	
<hr/>		
Total Disbursements for eleven months		
Bal. on hand to March 1, 1965 General Fund	12,146.85	Deficit
Reserve Fund	16,885.45	
<hr/>		
Total Net Balance in Bank Account		4,738.60
Balance in Saving Account (reserve for insurance, etc.)		790.08
Total Amount of Funds on Hand to March 1, 1965		5,528.68

CANADIAN ACCOUNT

Balance on hand April 1, 1964	599.69	
Receipts to apply on loans Apr. 1, 64 to Feb. 28, 65	665.00	
<hr/>		
Total		
Disbursements to Apr. 1, 1964 to Feb. 28, 1965		1,015.00
Balance to March 1, 65 (Canadian Funds)		

BUILDING AND LOAN FUND ACCOUNT

Balance on hand April 1, 1964	5,316.51	
Total Receipts April 1, 1964 to Feb. 28, 1965	14,032.76	
<hr/>		
Total		
Total Disbursements April 1, 64 to Feb. 28, 65 ..		7,816.79

Balance on hand to March 1, 1965	11,532.48	
(Since February 28, 1965 a loan of \$3,000 was made to another church so the balance as of March 1, 1965 is really.	8,532.48	
This is a preliminary report detailed report of receipts and disbursements will be prepared at close of fiscal year March 31, 1965.		

Respectfully submitted,
A. F. MOGINOT, SR.

March 15, 1965 Treasurer

NPM ASSETS AND LIABILITIES

Statement of amounts loaned by NPM for eleven months beginning April 1, 1964—

Hope BPC, Albuquerque, N.M.	\$ 1,000.00
EPC, Bismarck, N. D. Note 1	3,000.00
EPC, Bismarck, N. D. Note 2	793.00
Calvary PC, Hampton, Va.	3,500.00
Calvary PC, Tampa, Fla.	4,000.00
Trinity BPC, Sapulpa, Okla. (in litigation)	2,350.00
Manor PC, Wilmington Manor, Del. Note 1	2,835.61
Manor PC, Wilmington Manor, Del. Note 2	925.00

Faith PC, Sarasota, Fla.	4,950.00
Grace PC, St. Petersburg, Fla.	4,000.00
Covenant PC, Chatsworth, Calif. Note1	500.00
Covenant PC, Chatsworth, Calif. Note 2	2,600.00
Crestwood PC, Edmonton, Canada	8,300.00
Faith BPC, Cutler, Ill.	2,000.00
Rocky Springs BPC, Harrisville, Pa.	2,000.00
Lafayette PC, Ellisville, Mo.	3,000.00
First EPC, Nashville, Tenn.	300.00
Bethany PC, Coventry, New Castle, Del.	1,000.00
Huntsville, Ala., First BPC for Muscle Shoals ..	3,000.00
Hurst, Texas EPC	3,000.00

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Total Amount Loaned @5% interest with exception of an early loan @4%	53,053.61
Estimated annual income from loans	2,500.38
Income on bonds which were to NPM	62.50
Restricted gift released to NPM	1,500.00
Conditional Gifts on which interest is paid	2,500.00
Investments—600 shares International Textbook Co. (no par value, est. value \$14.50 share)	8,700.00
Covenant College bond maturing Jan. 15, 1975	250.00
Grace PC, St. Petersburg bonds maturing 10-74 & 4-75	1,000.00
Cash on hand checking & saving acct's 3-1-65	9,553.73*
Property at Baron, New Camp Site, Est.	6,000.00
Property at 353 Frieda, Kirkwood, Mo.	17,500.00
Total Assets	\$102,620.22

Liabilities:

Amounts borrowed from 21 individuals and 1 church (includes \$5,000 2nd Mortgage)	34,830.41
Balance on first morgage 353 Frieda Ave.	8,944.40
Est. int.—demand notes & 1st mortgage	1,832.85
Interest due on conditional gifts	105.00

Total Liabilities	45,712.66
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*After mailing commitments March 1, 1965

COMPARISON

PRIMARY RECEIPTS

TOTAL EXPENDITURE

	Churches	M. A. Pearson	100 Club	Misc. & Individuals	Total Primary Receipts	
Oct. '62 - Feb. '63	\$19,492.93	\$ 917.00	\$ 636.00	\$ 3,025.16	\$24,071.09	\$24,804
Oct. '63 - Feb. '64	21,016.31	\$ 909.14	500.44	4,195.05	26,620.94	27,281
Oct. '64 - Feb. '65	24,945.74	517.76	516.25	6,020.94	32,000.69	35,976

During the report, it was moved, seconded, and carried that business be extended to 5:45 P. M. and the NPM report was continued. It was moved, seconded, and carried to recess (5:45 P.M.) to meet at 7:30 P.M. The adjourning prayer was offered by Rev. Linwood Gebb.

The Synod was called to order at 7:40 P.M. by Moderator Smick, who called on James Perry to lead in prayer.

Rev. Samuel Ward presented the report of the Board of Home Missions.

REPORT OF THE BOARD OF HOME MISSIONS

The work of the Board of Home Missions in recent years has been clearly understood to be in the area of missionary activity in this country which is not deliberately aimed at producing self-supporting congregations. We recognize that "missions" is a term that includes all evangelistic endeavor. But to allow for special attention to this particular kind of mission work, this division of responsibility has been set up.

The work of the board has been concentrated at the mountain mission at Houston in Breathitt County, Kentucky, where a Christian boarding school is carried on for children of grade school age. The plant consists of a dormitory where the 40 children live, a new four-room school building, a church and manse, and a farm. The staff, which is headed by the Rev. William McNutt, includes two teachers, housemother and housefather, cook and maintenance workers. When the mission was started and for many years afterward, the work was confined to the community. But the community population

declined during the war, and as the demand for a home for needy children from a wider area presented itself, the board has felt that the Lord is leading toward greater emphasis on the "child caring" ministry. In this capacity, the home has been able to help children from several other states and places as far away as Texas and Michigan. We want the churches to know that this Christian Home and Boarding School is open to applications from any locality, especially where there are R. P. Churches when the need arises for this kind of service. The cost to the student is \$7.00 a week, however, when families cannot pay this amount, other arrangements can be made. The aim of the board and the staff as well as that of the church is to bring the children to a saving knowledge of Christ and to build them up in the Christian life. Physical and educational needs are supplied also in the process. With the present staff and plant, we can take care of fifteen more children and we are asking the Lord to send them.

We call the attention of the college age young people of the Church to "Young Adult Week" which is annual "work conference". Activities of the week which begins this year on August 9, include Bible study under the direction of the Young People's Secretary, Art Kay, helpful work at the mission station, and of course, fun, organized and otherwise. Information on this week can be secured by writing to the mission superintendent. The mission staff welcomes visitors at any time, especially in the summer months. Families and church groups have spent "work vacations" at Houston to the benefit of the mission and of the visitors. The only requisite is to make arrangements before hand with the superintendent.

Recently, suggestions have been made that the Board of Home Missions assist in the organization of Mission works in needy and declining areas of cities near some of our established churches. Similarly a call has come from a congregation near a university campus for assistance in setting up a true Christian witness among students. The board wants to enter these fields as the Lord makes such advance possible.

The board is supported by the gifts of churches and individuals as the Lord leads them to give. All the officers of the board are pastors or elders, and serve without remuneration to keep down administrative costs. Missionaries and teachers do not have their support pledged by churches or individuals before they go on the field but depend on the income coming into the board. The mission station has a list of "Minute Men" which respond to emergencies in the same manner as those supporting WPM.

We want to call the attention of pastors and elders to the fact that the Superintendent Rev. Mr. McNutt will be travelling through the churches and will welcome any opportunity to present a real missionary challenge of unusual merit.

A SHORT HISTORY OF THE HOUSTON MISSION AS TOLD BY MISS ELVA FOSTER

Houston Mission was founded in the fall of 1907 by Miss Elva Foster, Albia, Iowa and Miss Susan Cunningham, Richmond, Kansas. They had been commissioned by the Associate Presbyterian Mission Board "to select a location and undertake a mission work some place in the Appalachian highlands." Miss Cunningham and Miss Foster first met on the train to Elkatawa, Kentucky.

In a real sense they were like Abraham—they were going out not knowing whither they were going. From Elkatawa they walked to Turkey Creek. They stayed one night on Shoulder Blade Creek, then crossed the Middlefork of the Kentucky River by taking off their shoes and stockings and wading.

Their first stop on Turkey Creek was the home of Mrs. Serena Griffeth, a widow of two years. She was the mother of Mrs. Laura Turner, now retired from the Houston Mission after serving for nearly eighteen years as cook, helper, and jack of all trades.

Mrs. Griffeth desired them to start a school near enough for her children to attend, and she told them, "There are lots more children near the head of the creek". The farther up the creek Miss Foster and Miss Cunningham traveled, the more children they saw.

Their first home on Turkey Creek was with Miss America Short, who is alive today.

Miss Cunningham and Miss Foster had both been public school teachers in their home states, and it seemed to them that they could best serve their Lord by continuing in their chosen profession. Their determination to establish a school was intensified as they saw the great need, and the state was providing only five months of school at this time. There were very few good teachers in the county, and the buildings were little better than sheds. As the public schools closed in December, they planned for three months of school after that.

Because there was no sawmill on Turkey Creek the lumber had to be bought in the log. Taking the lead, Miss Foster began to pick out the logs and measure them. Can you imagine that! The men with whom she was working wanted a school and joined in and helped her in every way possible. They got the lumber sawed on Punchson Creek and Henry Turner and Harlan Griffeth put up the building. They made some good substantial benches that were used for several years until some desks could be purchased. The floorless building

was thirty-five or forty feet long and perhaps twenty-five feet wide. Soon a hundred children were enrolled, but less than half of them had books and the school had none. The only supplies available were a few slates, pencils but no paper, and eight feet of blackboard which was borrowed from the public school, but nearly all of the children were eager to learn. It is wonderful how the Lord can and does help you when the going seems impossible. Not many of the children were forced to go to school. It was those who wanted to come that attended.

After the first year a three-room cottage with a large storage room, and a very small basement was built by John Sommerville of Rimersville, Pennsylvania. With Miss Foster and Miss Cunningham happy and snug, he decided the school building should be rebuilt, and that the flooring from a planing mill should be installed. A great many people came to visit them when it was finished to admire one of the few floors in any of the buildings or homes on the creek.

Before the next school term they were approached by several parents begging them to make room for their children in their new three-room cottage. The outcome was that somehow they packed seven children in their home. By spring, they knew that a dormitory was a necessity if the school was to grow. The dormitory became a reality, and another teacher was added to the staff. Miss Martha Kendall, from McConnellsburg, Pennsylvania, was the fine addition, for she loved the Lord, she loved the children and everybody loved her. The dormitory was almost always crowded when school was in session.

During this time the dormitory children did not live so far away, and so they usually went home for the weekend. This eliminated the washing of the children's clothing but there were plenty of sheets, and pillow slips, and towels, and dish cloths. The job was complicated by the method of washing on Turkey Creek which was to build a fire by the creek, dip the water into the big iron kettle, and make lots of suds from strong home-made soap. Then, the clothing was boiled in the kettle and beaten on a rock with a batting board. The only advantage enjoyed by our pioneer missionaries was a washboard instead of a rock. The first washing machine reached the creek as a gift from Mr. Cresswell of Cedarville, Ohio in 1922.

In about 1919 Miss Kendall's poor health and the death of Miss Cunningham's mother necessitated these two leaving. Dr. John C. Taylor's mother and sisters helped during that trying time, but they did not become permanent workers. It seemed impossible to get teachers and so the Associate Presbyterian Church sought the help of the Reformed Presbyterian Church. For a few years they worked

together, then in 1922, the Reformed Presbyterian Church bought the mission.

The Reverend Paul Duncan and his wife were among the first workers that came after the transfer was made. At this time, the school included one year of high school. It was during Mr. Duncan's pastorate that the Houston congregation was organized with forty-eight charter members. Henley McIntosh, Henry Sebastian, Felix McIntosh and later, Langley Turner were ordained ruling elders. Felix McIntosh is the only elder left, for the others have died or departed.

One big hindrance to the growth of the mission has been the short terms of service of most of the workers. The pastors who have served the church since Mr. Duncan have been Robert Stewart, Lester Taylor, Samuel Ward, Alfred Parsons, Dr. John C. Taylor for one year while on furlough, Richard Schmoyer, Everett Hawkes, and Frank Mood. Since each of these men were here from only one to three years there were periods when there was no pastor. This has been true of mission teachers also. Because short term workers cannot do community work well, this phase of the work has been sadly neglected.

Since the beginning of World War II, the community has been changing. Before this time, the young men growing up had married local girls and settled near the old homestead. Now, many were called into the service, most of whom never came back to the mountains to live. Many others moved away to cities for work as the mountain communities had no employment for them.

Because the mission already had a dormitory and a school, children from other communities began to come to the school. Today, the children living in the dorm are mostly from broken homes and come from other mountain communities as well as from out of state. These children have a need for love before they can be taught that God loved them enough to send His Son to die for them.

The greatest source of hindrance to the work has been a lack of believing prayer. This includes every worker, and it includes every person who has undertaken the support of the mission. We have experienced very definitely how the prayer of another has helped. Many years ago, in Miss Cunningham's school room there was a bullying, lazy, disobedient, troublemaking boy. One day when things had reached a climax, he faced her with a drawn knife, possessed with almost insane fury. She knew that she did not have the physical strength to overpower him and that he must be conquered. While praying to the Lord, she felt strengthened. The boy backed down and never again troubled her this way. Later, she found that her mother had been praying for her at that very time. We've had many

marvelous answers to prayer, but where, I wonder, in God's roster of faithful ones do we stand? In Hebrews 11 are recounted some of the mighty things that prayers of faith have wrought. We feel humbled and ashamed as we read of kingdoms subdued, fires quenched, and God's children strengthened in their fight against overwhelming enemies. Why then do we let the stress of work hinder our prayer time, meditation, and reading of the Word, when we know that no lasting work can be done until God works? And God can work only when we are yielded to his will.

A mission field is particularly a battle field. Satan never yields an inch unless he is forced to do so. Where there is a broken home, Satan has already gained a tremendous hold. But what man can not do, God can. "Not by might nor by power, but by my Spirit, saith the Lord". (Zech. 4:6) God uses his children to carry on his fight. He has given us sufficient armor for every need. First, we are commanded to put it on. Every piece is named, every piece is important. Then, when we are ready for the conflict we are told, "praying always with all prayer and supplication in the Spirit".

The work is not done yet. God has not ordered us from the field. Let us go forward—but on our knees.

At this time Rev. Willard Armes led the Synod in prayer for the physical well-being of Elder L. V. Bradley.

Mr. MacNair continued and completed the report of NPM.

Dr. Harris presented the report of the Fraternal Relations Committee on Presbytery names and boundaries:

Northeast Presbytery: New England States, New York, New Jersey, Canada east of St. Lawrence River. Convener: Rev. Eugene Potoka

Philadelphia Presbytery: Virginia, Maryland, Delaware, Eastern Pennsylvania. Convener: Rev. L. L. Donaldson

Pittsburgh Presbytery: Ohio, West Virginia, Western Pennsylvania. Convener: Rev. Charles B. Holliday

Southeast Presbytery: North Carolina, South Carolina, Florida, Georgia except Dade and Walker Counties. Convener: Rev. William Cordes

Chattanooga Presbytery: Kentucky, Tennessee, Mississippi, Alabama, Dade and Walker Counties of Georgia. Convener: Rev. George Soltau

California Presbytery: California, Nevada. Convener: Rev. W. Edward Lyons

Midwestern Presbytery: Illinois, (Except Madison County) Indiana, Michigan, Wisconsin. Convener: Rev. Robert W. Stewart

Central Presbytery: Iowa, Missouri, Nebraska, Kansas, Madison County of Illinois. Convener: Dr. R. A. Killen.

Southwest Presbytery: Arkansas, Louisiana, Oklahoma, Texas. Convener: Rev. Kyle Thurman

Great Plains Presbytery: North Dakota, South Dakota, Wyoming, Montana, Minnesota. Convener: Rev. Robert Hoyle
Rocky Mountain Presbytery: Colorado, Utah, Arizona, New Mexico, Convener: Rev. Roger Shafer
Pacific Northwest Presbytery: Washington, Oregon, Idaho, British Columbia, Alberta. Convener: Rev. R. D. Scott
Saharanpur Presbytery: Northern India.

It was moved, seconded, and carried that the two Fraternal Relations Committees of the previous churches be combined for this year with Rev. Samuel Ward as convener.

It was moved and seconded that this Synod adopt the Presbytery names and boundaries as adopted by the 142nd and 29th Synods. It was moved, seconded, and carried that the name of the Chattanooga Presbytery be changed to Southern Presbytery. It was moved, seconded, and carried that Nebraska west of Highway 81 be included in the Rocky Mountain Presbytery. The main motion, as amended, was carried.

Upon motion, the docket was amended to hear the report of the Committee on Resolutions.

Regarding the resolution (No. 4) on Prayer and Bible Reading in the Public Schools, we resubmit to the Synod this resolution as offered, as amended in paragraph 3, and recommend that the Phillips amendment (WHEREAS, the Supreme Court has ruled that the Bible cannot be recognized, etc.) be further studied by the continuing committee. This recommendation was seconded and carried.

We resubmit the resolution (No. 3) on the Lord's Day to Synod as amended by the words "Bible, as expounded in the Westminster standards" instead of "New Testament". This resolution, as amended, was adopted.

Mr. MacNair presented the report of the Committee on Bills and Overtures.

Overture A

The Central Presbytery meeting at Alton, Illinois on October 16, 17, 1964 respectfully overtures the 29th General Synod of the Evangelical Presbyterian Church, meeting at Chattanooga, Tennessee, April 2-8, 1965 to amend its constitution by adding the following paragraph directly after paragraph "C" of Chapter II, Section B, 8:

"The foundation of mutual love and esteem is so real, however, that any church considering withdrawal from this denomination is urged first to inform its Presbytery of its proposed action and to invite a committee of its Presbytery to meet with its Session and Congregation before final action is consumated."

This paragraph would become "D". The present paragraph "D" would become "E" and paragraph "E" would become "F".

The committee moves that Overture A be answered in the affirmative and that the 29th General Synod of the Evangelical Presbyterian Church present it to the United Synod for its adoption.

Overture B

The Central Presbytery meeting at Alton, Illinois on October 16, and 17, 1964 respectfully overtures the 29th General Synod of the Evangelical Presbyterian Church, meeting at Chattanooga, Tennessee, April 2-8, 1965 to put itself on record as favoring joining the Reformed Ecumenical Synod and urge Synod to submit the matter to the Presbyteries for advice, with the hope that it may be approved by 2/3 of the Presbyteries and that the actual joining may be accomplished at the 1966 Synod.

The committee recommends that Overture B be passed on to the United Synod with the recommendation that consideration be deferred until next year and it is further requested that the Fraternal Relations Committee in the meanwhile prepare study material to be sent down to the Presbyteries.

Upon motion, both Overtures were adopted.

Mr. Meiners presented several matters adopted by the 142nd Synod of the Reformed Presbyterian Church and the 29th Synod of the Evangelical Presbyterian Church and referred to this united Synod.

1. That the present rules of the respective Synods applying to standing agencies be retained, and that as the agencies work out plans for consolidation they recommend revision of the standing rules as they are needed. Further, that members of the Judicial Commission whose terms do not expire now shall fill out their terms, and that by a 2/3 vote, the standing rules on representation be suspended and the nominating committee be instructed to nominate men to fill vacancies who will be as widely representative as possible. Upon motion, adopted.

Upon motion, the Stated Clerk was instructed to cast a white ballot for the names elected by the 29th Evangelical Presbyterian Synod on the Judicial Commission: Class of 1968, Regular W. O. Armes, Harold Harris; Alternate R. B. Brown, John Palmer. Carried.

2. That the name of Chicago Presbytery be changed to Midwestern Presbytery. Carried.

3. That the Synod recommend swift completion of the Minutes and free distribution to all member churches, agencies, ministers, missionaries, and officers of Synod; and that a finance committee be established, consisting of Robert Wildeman, George Linder, Peter Stam, Jr., Earl Eckerson, Norman Collins, Edward Hankin to work out suitable budget requirements for the Synod. Adopted.

4. That the Synod approve changes in the Pension Plan as have recently been made in the Reformed Presbyterian Plan, namely that

it be permitted to buy up to \$5,000 in Presbyterian Ministers' Fund life insurance on participants who are 35 years old or younger, or in other special cases where the Fund deems it wise. Adopted.

5. That before adjournment arrangements be made for a Nominating Committee and that we suggest as a pattern the plan used by the Evangelical Presbyterian Church. It was moved and seconded that this be adopted. It was moved and seconded to amend it to read: "and that this plan be put into operation by the two Moderators". The amendment carried.

6. That the new Presbyteries meet before adjournment of the 143rd Synod to establish procedure of meeting beyond the close of Synod. Adopted.

7. That before adjournment a permanent Resolutions Committee be established similar to that which existed in the Evangelical Presbyterian Church. It was moved and seconded that this be adopted. It was moved and seconded to amend this by adding that the Vice Moderators of the 29th Synod of the Evangelical Presbyterian Church and of the 142nd General Synod of the Reformed Presbyterian Church be the coming year's chairmen of this committee. Carried. The motion, as amended, carried. The chair ruled that the Moderators of the new Presbyteries shall be the members of the Resolutions Committee.

8. That the report of the Committee on Racial Questions be submitted to this Synod, that the committee be continued until the following Synod with the addition of members from the former Reformed Presbyterian Church in North America. General Synod, and with encouragement to concerned presbyters to communicate with this committee during the coming year. (For the text of this report, see Minutes of the 29th Evangelical Presbyterian Synod) It was moved, and seconded, that this be adopted and that the Moderator be asked to appoint three former Reformed Presbyterian men on this Committee. It was moved and seconded that the Report on Racial Questions be submitted to the enlarged Committee on Racial Questions. Carried. The motion, as amended, carried.

9. That the procedure for the certification of delegates as practiced in the former Reformed Presbyterian Church be used in the united Church. It was moved and seconded to amend this, that the two Stated Clerks of the uniting churches prepare a carefully worded amendment to the Form of Government and report to this Synod. Carried.

10. That the united synod consider scheduling the annual synod meeting from Tuesday noon through Friday noon, and eliminating the non-business sessions as much as possible in order to encourage greater Elder participation and reduce expenses, and that we consider establishing a regular date for the annual meeting of synod. It was

moved and seconded this be adopted. It was moved and seconded that this be postponed to the place on the docket for time and place of next Synod. Carried.

Mr. George Linder presented the report of the Finance Committee.

1. Recognizing that we cannot make any assessment and giving will be voluntary, nevertheless we all recognize we all have a responsibility in sharing in the general office expenses of Synod. Therefore it is suggested that each church endeavor to share in these expenses to the extent of 75 cents per member, recognizing at the same time that some churches may not be able to bear their full part, so it is hoped that some of the larger churches may be able to carry a larger proportionate share.

2. We recommend that the Treasurer of Synod receive and distribute any funds received for Synod purposes.

3. We recommend that Rev. Harry Meiners be elected Stated Clerk, and with regard to salary that at present he stay on military disability pension, approximately \$1,600 per year, and in addition receive the same remuneration as the previous year given by the Reformed Presbyterian Church in North America, General Synod, which was a salary of \$2,250. In addition that \$900 be paid to his wife as office assistant and that Synod pay \$400 per year toward office space and utilities. We further recommend that serious consideration be given to paying a salary of approximately \$5,000 to \$7,000 per annum as soon as Synod finds it possible to make this salary available.

It is recommended that the duties of the Stated Clerk consist of:

- a. Taking and publishing Minutes.
- b. Duties of statistician.
- c. Performing necessary details regarding preparations for future Synods.
- d. All general Synod correspondence.
- e. Performing bookkeeping of Home Missions Board funds until integrated.
- f. Performing special publications details of Synod forms, certificates, etc.
- g. Co-ordinating church vacancies and pastor availability.
- h. Any other Synod clerical duties as assigned by the Moderator.

4. We recommend the following budget for Synod:

Salary of Stated Clerk	-	-	-	-	-	-	-	\$2,250
Assistant to Stated Clerk	-	-	-	-	-	-	-	900
Allowance for office space	-	-	-	-	-	-	-	400
Pension for Stated Clerk	-	-	-	-	-	-	-	120
Travel expense, Stated Clerk	-	-	-	-	-	-	-	250
Social Security, Stated Clerk	-	-	-	-	-	-	-	100

Printing of Minutes	-	-	-	-	-	-	-	800
Office supplies	-	-	-	-	-	-	-	150
Fraternal Delegate expenses	-	-	-	-	-	-	-	200
Salary of Assistant Clerk	-	-	-	-	-	-	-	50
Miscellaneous	-	-	-	-	-	-	-	280
Total	-	-	-	-	-	-	-	\$5,500

George Linder, Chairman
Earl Eckerson, Norman Collins,
Peter Stam, Robert Wildeman, Edward
Hankin.

The report was taken up seriatim. Recommendation No. 1 was adopted. Recommendation No. 2 was adopted. Recommendation No. 3 was adopted. An amendment to Recommendation No. 4 was moved and seconded as follows: "Rev. Robert Hastings be elected Assistant Clerk for three years, that his salary be \$50.00 per year, and that the budget be increased to allow his continued enrollment in the Pension Plan". This was carried and the recommendation, as amended, was adopted.

Mr. Linder was nominated as treasurer of Synod. It was moved, seconded, and carried that the nominations be closed and Mr. Linder be elected by white ballot.

It was moved, seconded, and carried that Mr. Meiners be elected as Stated Clerk and Mr. Hastings as Assistant Clerk by white ballot.

It was moved, seconded, and carried that Dr. Peter Stam, Jr. be elected Archivist for one year.

Upon motion, the Synod recessed at 11:15 P.M., to meet at 8:45 Thursday morning. Rev. Eugene Potoka led in the closing prayer.

Fourth Sederunt, Thursday, 8:45 A.M.

The Synod was called to order by the Moderator, Dr. Harold S. Laird, who called upon Dr. T. Stanley Soltau to lead in the constituting prayer. The minutes of the second and third sederunts were read and approved, with corrections.

Dr. Laird asked Mr. Smick to take the chair. Several items of correspondence were read. It was moved, seconded, and carried that the report of the Evangelical Presbyterian Foundation be distributed to the delegates of the former Reformed Presbyterian Church, General Synod.

An invitation for the 1966 Synod to meet in Colorado Springs was read, one from the Harvey Cedars Bible Conference to meet there in the summer of 1966 or 1967 was read, and Dr. Rayburn verbally invited the Synod to meet at Covenant College in 1966. The following letter was also read at this time:

Rev. Robert Hastings, Clerk
Evangelical Presbyterian Synod
Covenant College
Lookout Mountain, Tennessee

Dear Bob,

Please excuse my absence from the 29th General Synod of the Evangelical Presbyterian Church. I shall be praying for all who attend and for all the activities. I shall miss personally participating in the business meetings and enjoying fellowship with each of you.

The Session of Covenant Presbyterian Church, Cherry Hill, N. J. voted for me to remain at my post here in Cherry Hill. It was felt that my attendance at Synod at this season of the year would remove me at the very peak of the attendance of the unchurched, at an high point in our spiritual experience, and at the busy conclusion of one fiscal year and the beginning of another. I concur with this action. We trust that this excuse—and protest—will be recognized as coming from a Church (and Pastor) which has always been a participant in Synod activities and a supporter of Synod agencies.

May the Lord richly bless all of you every minute of Synod.

Sincerely yours in Christ,
C. Howard Oakley

It was moved and seconded that Synod accept the invitation of the Colorado Springs church. It was moved, seconded, and carried (as an amendment to the main motion) "that the Moderators be empowered to fix the time in May which will include a week-end. Also that the morning devotional hour be limited to prayer and that no committees meet during the devotional hour and that the Christian Education speaker speak at another hour". Another amendment was moved, seconded, and carried "and that we ask our major boards and agencies to schedule their meetings, as much as possible, outside the dates of Synod". The motion, as amended, was carried.

It was moved, seconded, and carried that Synod communicate with the Sessions, through their clerks, to urge them, as a part of the work of the church, to plan now to set aside funds to send the pastor and an elder delegate to Synod.

Upon motion, the Synod stood in recess for fifteen minutes for Presbytery meetings. It was called to order at 10:55 A.M. by the Moderator, who asked William Cross to lead in prayer.

Mr. Horner presented the report of the Women's Synodical.

Because of the inability of the officers and many of the women of Synodical to come to Chattanooga at this time of the year, it was thought best by the members of the Synodical executive committee in the Wilmington area to postpone the annual meeting of the Synodi-

cal until sometime in the summer. Since the women will not be kept home by the children's being in school, it is hoped that more will be able to attend than could have come this week.

The Executive Committee of the Women's Synodical is planning to meet with the executive committee of the Philadelphia Presbyterial to make plans for such a meeting. The tentative place and time is Harvey Cedars Bible Conference during Presbyterian Family Week, the first week of August. This will be a meeting of both groups—the former E. P. women and R. P. women—and officers will be elected from the group as a whole.

Women of the Chattanooga area, under direction of Mrs. Charles Anderson, did arrange for a luncheon, which was held on Wednesday of this week. Approximately forty-five women gathered to hear Dr. Eleanor Soltau speak of her plans, together with Aileen Coleman, for opening of a new tuberculosis hospital in Jordan.

At this meeting a quorum of ladies of the Synodical met, as the constitution requires, and passed a motion to adjourn to reconvene in August at Harvey Cedars Bible Conference during family week.

We trust that we may count on your prayers for the work of Synodical for this summer as well as the future.

Respectfully submitted,
Dorothy R. Horner, President

Mr. Linder presented the report of the Committee on Attendance and Expense. Upon motion the report was received.
Fathers and Brethren:

Excuses of forty-six men requesting to be excused from Synod were found in order. There were four men absent without excuse.

Excuses of eight men arriving late were found in order. Excuses of twenty-three men leaving early were found in order.

One hundred, twenty-one ministers and thirty-six elders, delegates, plus three alternate delegates registered; thirty-one churches represented.

Seventeen delegates submitted claims for travel expenses for a total of \$902.37. The Committee voted to pay 100% of these claims.

Respectfully submitted,
George Linder, Chairman

Dr. Rayburn moved that this Synod established a temporary Administrative Committee of five members to be appointed by the Moderator to function between Synods with the Moderator, the Stated Clerk and/or an administrative secretary to assist in carrying out the actions of the Synod, to assist in promoting the interests of the church as a whole, to assist in delineating the functions of the presbytery officers and committees and also in improving the by-laws and procedures of presbyteries and Synod's agencies and to assist in prep-

aration of the docket for the next Synod. It was seconded and carried.

Dr. Dyrness reported, for the Board of Trustees of Synod, that the boards have met and united and are operating as one. He also reported that the Boards of Pensions have united and presented the following recommendation:

A request of the Harvey Cedars Bible Conference to have Rev. Albert Oldham, Jr. included in our Pension Plan was approved by the 29th Synod of the Evangelical Presbyterian Church.

The new united Board of Pensions recommends to this Synod that there be an additional qualifying action in this matter: "that the Harvey Cedars Bible Conference, in being permitted to use our Pension Plan for Rev. Albert Oldham, Jr., shall do so on a conditional basis for a period of five years. If Mr. Oldham, during this time, unites with our denomination, there will be no question as to his right of being included in the Pension Plan. However, if Mr. Oldham does not unite with our denomination within this five year period, that our Board of Pensions shall then return to the Harvey Cedars Bible Conference the amount paid to the Pension Fund for Mr. Oldham, together with 3% interest per annum on the same". Upon motion, the recommendation was adopted.

It was moved, seconded, and carried that the former Evangelical Presbyterian Committee on Ministerial Welfare and Benefits be enlarged to include Dr. Franklin Dyrness and two other former Reformed Presbyterians, to be selected by Dr. Dyrness, to study possible insurance benefits and report to the next Synod.

It was moved, seconded, and carried that the Synod recommend that the Boards of the church meet in November at a time and place to be determined by the General Secretary of World Presbyterian Missions.

It was moved, seconded, and carried that the Moderator appoint a three man Committee on Radio.

Mr. Hastings reported that the Clerks have studied the matter committed to them (to prepare a carefully worded amendment to the Form of Government concerning the procedure for certification of delegates) and feel that in this late hour of Synod no hasty decisions should be made concerning so important a matter. They therefore recommend that this committee be continued to report back at the next Synod. The report was adopted.

It was moved, seconded, and carried that advertising for our denomination be circulated in Canada.

Dr. Harris reported for the Magazine Committee that the two previous committees had met together and recommend that the following be constituted as the Magazine Committee of the Reformed Presbyterian Church, Evangelical Synod: Rev. James Ransom, Rev. Gene

Fackler, Rev. Robert Milliken, Mr. William Cross, Rev. William Mahlow, Rev. Arthur Kay, and that the Editor be Rev. Dr. John Sanderson, who will choose his staff to publish a magazine not yet named. It was moved, seconded, and carried that these men be recognized as the Magazine Committee.

Upon motion, Mr. Bryant Black was seated as a visiting brother.

It was moved and seconded that we recommend that the name Reformed Presbyterian Advocate for the magazine be continued. It was moved and seconded to substitute "Reporter" for "Advocate". Carried. The motion, as amended, was carried.

It was moved, seconded, and carried that we pray for Rev. Alan Mohrenweiser and Mrs. William Cordes and send them a letter expressing our Christian love and concern. Synod then spent a season in prayer.

The final roll was called. The Minutes of the last sederunt were read and approved. It was moved, seconded, and carried the Synod adjourn, with thanks to Covenant College and to the Moderators with a rising vote of thanks.

The delegates joined in singing Psalm 133.

The Moderator declared Synod dissolved and called for a Synod to meet in May, 1966 at Colorado Springs, Colorado. He closed the Synod with prayer and pronounced the apostolic benediction.

Rev. Harold S. Laird, D.D.

Rev. Frank Smick, Jr.

Moderators

Rev. Robert W. Stewart

Nelson Kennedy, M.D.

Vice Moderators

DIRECTORY

Reformed Presbyterian Church, Evangelical Synod

1. **Northeast Presbytery** (New England States, New York, New Jersey, Canada east of the St. Lawrence River)
1. Westminster Presbyterian Church, George Street, Sidney, Nova Scotia, Canada
Pastor: Rev. Horace F. MacEwen, 169 Park Street, Sidney
Telephone: 562-3316
Clerk of Session: Robert MacDougall, Grandview Street, Sidney
2. Reformed Presbyterian Church, Duaneburg, New York 12056.
Telephone: 518-895-2142
Pastor: Rev. Earl R. Eckerson, Box 165, Duaneburg
Telephone: 518-895-2142
Clerk of Session: Waldo E. Chesnut, Sr., R. D. 2, Delanson, N. Y.
3. The Presbyterian Church of Manchester, 43-47 Spruce Street, Manchester, Conn. 09060. Telephone: 203-643-0906.
Pastor:
Clerk of Session: Kenneth Graham, 22 Edgerton St., Manchester.
4. Ventnor Presbyterian Church, 5000 Ventnor Avenue, Ventnor, New Jersey
Pastor: Rev. Eugene Potoka, 320 N. Cambridge Avenue, Ventnor, New Jersey
Telephone: 609-822-1704
Clerk of Session: George Hughes, 1214 Knight Avenue, Mays Landing
5. Evangelical Presbyterian Church, 733 North 27th Street, Camden, New Jersey 08105
Telephone: 609-963-4563
Pastor: Rev. Lynden H. Stewart, 2720 Arthur Avenue, Camden
Telephone: 609-963-0684
Clerk of Session: Wilbert J. Williams, 47 South 42nd St., Camden
6. Covenant Presbyterian Church, Kings Highway and Churchill Road, Cherry Hill, New Jersey
Pastor: Rev. C. Howard Oakley, 14 Plymouth Road, Kings Hill, Haddonfield, N. J.
Clerk of Session: MacGregor Scott, 11 Maple Lane, Collingswood 7
7. Bible Presbyterian Church, Point Pleasant Manor, N. J.
Pastor: Rev. Walter Dajnowski, 38 No. Maplewood Drive, Birchwood Park, Brick Town, N. J.
Clerk of Session: Vincent Donato, 5135 Elvena Avenue, Pennsauken

8. Seaside Bible Church, Barnegat and Hancock Avenues, Seaside Heights, N. J. 08751
Telephone: 201-793-0276
Pastor: Rev. James Perry, 1015 Barnegat Avenue, Seaside Heights
Telephone: 201-793-0276
Clerk of Session: Eugene A. Bearmore, 203 Terrace Avenue, Toms River
9. Evangelical Presbyterian Church, 35 Arlington Avenue, Trenton, New Jersey
Pastor: Rev. Ross O. Lyon, 32 Arlington Avenue, Trenton, New Jersey 08618
Clerk of Session: Albert Kennedy, White Pine Road, Columbus
10. Evangelical Presbyterian Church, R. D. 2, (Janvier Road) Williamstown, New Jersey 08094
Telephone: 609-NA 9-7780
Pastor: Rev. Harold D. Hight, R. D. 2, Williamstown
Telephone: 609-NA 9-7780
Clerk of Session: John Stirneman, 1514 South 6th Street, Philadelphia, Pa.

Other Ministerial Members of Presbytery:

1. Rev. John G. Crane, Jr., 411 Apple Road, Newark, Delaware, missionary
2. Rev. Howard T. Cross, Post Chapel, Fort McPherson, Georgia chaplain, U. S. Army
3. Rev. Ralph T. Cunningham, No. 26, Ajit Mansions, Darjeeling, West Bengal
4. Rev. Frank L. Fiol, 2A/210 Azad Nagar, Kanpur 2, U. P., India, missionary
5. Rev. Morgan W. Jones, Surinam Interior Fellowship, Box 1903, Paramaribo, Zuid Surinam, South America
6. Rev. Arthur L. Kay, 16 Anthony Court, Wilmington, Delaware 19808, National Youth Director
7. Rev. Samuel Marshall, 531 Delaware Avenue, Delanco, N. J.
8. Rev. James S. Martin, 3rd Msl Bn., 61st Arty, Loring AFB, Maine 04750, chaplain
9. Rev. John H. Morton, Pastor, St. Lawrence Congregational Church 76 Congress Street, Portland, Maine 04101
10. Rev. James A. Smith, 97 Mantoloking Road, Brick Town, New Jersey 08725
11. Rev. David D. Webb, 546 Palmetto Road, Bridgeport 6, Conn.
12. Rev. David C. Doughty, 1107 Merrick Avenue, Collingswood, New Jersey
13. Rev. Harry Warner, 16 Wayne Street, Dover, New Jersey 07801

2. Philadelphia Presbytery (Eastern Pennsylvania, Delaware, Maryland, Virginia)

1. Third Reformed Presbyterian Church, 3024 Byberry Road, Philadelphia, Pa. 19154
Telephone: 215-NE 7-3791
Stated Supply: Mr. Charles L. Eckardt, 505 Overhill Ave., Philadelphia 19116
Telephone: 215-OR 3-3576
Clerk of Session: Howard B. Tansley, 1959 Lycoming Avenue, Abington, Pa. 19001
2. Fifth Reformed Presbyterian Church, 2441 North Front St., Philadelphia, Pa. 19133
Telephone: 215-NE 4-0345
Pastor: Rev. Wayne F. Brauning, 515 Alcott St., Philadelphia, Pa. 19120
Telephone: 215-RA8-1419
Clerk of Session: Albert Tapken, 1327 E. Airdrie St., Philadelphia 19134
3. Beechwood Reformed Presbyterian Church, Beechwood Road and Lawndale Avenue, Havertown, Pa. 19003
Telephone: 215-MI 2-4355
Pastor: Rev. Lester O. Sharp, 2721 St. Mary's Road, Ardmore, Pa. 19003
Telephone: 215-MI 9-1820
Clerk of Session: Dr. Bernard Grunstra, 1331 Virginia Ave., Havertown
4. Calvary Presbyterian Church, 601 S. Middletown Road, Media, Pa. 19063
Telephone 215-TR 2-6802
Pastor: Rev. Daniel Fannon, 613 S. New Middletown Rd., Media
Telephone: 215-TR 2-6802
Clerk of Session: George Brown, 408 Hastings Avenue, Chester, Pa.
5. Lansdale Presbyterian Church, 30 West Mt. Vernon St., Lansdale, Pa. 19446
Pastor: Rev. John Preston Clark, 36 West Mt. Vernon St., Lansdale
Telephone:: 215-855-2997
Clerk of Session: Charles Mayson, 173 Forrest Avenue, Telford, Pa.
6. First Presbyterian Church of Kutztown, Pa. 19530
Moderator:
Clerk of Session: Dr. Robert J. Ream, 1717 Township Line Rd., Hatboro, Pa.

7. Calvary Reformed Presbyterian Church, 403 N. Easton Rd., Willow Grove, Pa. 19090
Telephone: 215-OL 9-0554
Pastors: Rev. Richard W. Gray, D.D., 407 N. Easton Rd., Willow Grove
Telephone: 215-OL 9-0510
Rev. George W. Smith, 405 N. Easton Rd., Willow Grove
Telephone: 215-OL 9-4299
Clerk of Session: Walter P. Smyth, 2911 Old Welsh Road, Willow Grove 19090
8. Faith Presbyterian Church, Church Street, Quarryville, Pa. 17566
Telephone: 717-786-3396
Pastor: Rev. Gene Fackler, 425 S. Church St., Quarryville
Telephone: 717-786-3396
Clerk of Session: Roy Aument, R. D. 1, Hensel, Pa.
9. Covenant Presbyterian Church of Concord, Box 18A, R. D. 2, Glen Mills, Pa.
Telephone: 201-GL 9-0865
Pastor:
Clerk of Session: James Regester, Robin Hood Lane, Green Ridge, Pa.
10. Calvary Presbyterian Church, 633 Norristown Road, Warminster, Pa. 18774
Telephone: 215-OS 5-1232
Pastor: Rev. Wilbur W. Blakely, 633 Norristown Rd., Warminster
Telephone: 215-OS 5-1232
Clerk of Session: Robert E. Haley, Twining Road, Willow Grove
11. Evangelical Presbyterian Church, Pinewood Drive and Link Lane, Levittown, Pa. 19054
Telephone: 215-WI 9-1166
Pastor: Rev. Paul R. Gilchrist, 37 Primrose Lane, Levittown 19054
Telephone: 215-WI 6-2401
Clerk of Session: William Muchow, 71 Vicar Lane, Levittown
12. Christ Bible Presbyterian Church, 210 Plymouth Avenue, Orelan, Pa.
Pastor: Rev. Daniel Cannon, 508 Enfield Road, Orelan, Pa.
Clerk of Session: Richard H. Tilton, 1825 Holmes Road, Maple Glen, Pa.
13. Berea Presbyterian Church, 3615 Kirkwood Highway, Wilmington, Delaware
Telephone: 203-WY 4-2595
Pastor: Rev. Lawrence G. Andres, 3615 Kirkwood Hwy., Wilmington, Delaware 19808
Telephone: 203-WY 4-2595
Clerk of Session: Eugene Wentling, 10 Farrand Drive, Kirkwood Gardens, Wilmington.

14. Faith Presbyterian Church, 720 Marsh Road, Wilmington, Delaware 19803
Telephone: 203-PO 4-8618
Pastor: Rev. Kenneth A. Horner, Jr., 722 Marsh Road, Wilmington
Telephone: 203-PO 4-0534
Pastor:
15. Evangelical Presbyterian Church, 337 E. Main, Newark, Delaware
Telephone: 302-368-5710
Pastor: Rev. L. LaVerne Donaldson, 337 E. Main, Newark 19711
Telephone: 302-368-5710
Clerk of Session: Herbert Hunt, (church address)
16. Manor Presbyterian Church, 105 Morris Ave., Wilmington Manor, New Castle, Delaware 19720
Telephone: 302-EA 8-3117
Pastor:
Clerk of Session:
17. Evangelical Presbyterian Church 3599 E. Northern Parkway, Baltimore, Maryland 21206
Telephone: 301-CL 4-7641
Pastor: Rev. Frank Smick, Jr., 3601 E. Northern Parkway, Baltimore, Maryland
Telephone: 301-HA 6-6509
Clerk of Session: Truman O. Lancaster (church address)
18. Evangelical Presbyterian Church of Annapolis, Maryland (worshipping temporarily in school)
Stated Supply: Rev. George R. Bragdon, 901 N. Broom St., Wilmington, Delaware
Clerk of Session: Dr. Samuel Elder, 308 Halsey Drive, Annapolis
19. Bible Presbyterian Church, Galena, Maryland
Pastor:
Clerk of Session: Frank H. Briscoe, Jr. Chesapeake City, Md.
20. Calvary Bible Presbyterian Church, 403 Whealton Road, Hampton, Virginia
Pastor: Rev. Kenneth Wolf, 8517 Orcutt Avenue, Newport News, Virginia
Clerk of Session: Ward S. Hildreth, 364 Sourwood Drive, Newport News, Va.
21. McLean Presbyterian Church, McLean, Virginia
Pastor: Rev. Warren E. Myers, 4908 Whittier Avenue, McLean, Virginia 22101
Clerk of Session: Erwin J. Niemeyer, 5015 Williamsburg Blvd., Arlington, Va.

Other Ministerial members of Presbytery:

1. Rev. John G. Armes, c/o WPM Private Bag, P.O., Mwingi, Kitui, Kenya, East Africa, missionary
2. Rev. Robert Auffarth, Casilla 92, La Cruz, Chile, missionary
3. Rev. Malcolm D. Brown, 2323 Chichester Ave., Boothwyn, Pa. Pastor, Bible Presbyterian Church—Unaffiliated
4. Rev. George R. Bragdon, 1515 Woodsdale Road, Wilmington, Delaware 19808
Associate General Secretary of World Presbyterian Missions
5. Rev. Samuel R. Brown, 901 No. Broom Street, Wilmington, Delaware 19806, missionary
6. Rev. H. Richard Cannon, 766 Monroe Avenue, Ardsley, Pa. 19038
7. Rev. William H. Chisholm, 12730 Lazard Street, Sylmar, California, representative WPM.
8. Rev. Franklin S. Dyrness, D.D., R. D. 2, Quarryville, Pa. 17566 Administrator of Quarryville Presbyterian Home.
9. Rev. Carl H. Derk. Inter-Varsity Christian Fellowship
10. Rev. Homer Paul Emerson, 901 No. Broom St., Wilmington, Delaware 19806. Missionary
11. Rev. Glen A. Fearnow, Ras al Khaima, Trucial States, Arabian Gulf. Missionary
12. Rev. Albert M. Fifer, 2626 Woodland Road, Roslyn, Pa.
13. Rev. Philip R. Foxwell, 325 E. Forrest Avenue, Wheaton, Ill. Missionary
14. Rev. G. Howell Gerow, 240 Nemoral Street, Warminster, Pa. 18774
15. Rev. Dr. Arthur F. Glasser, 327 E. Schoolhouse Lane, Philadelphia, Pa. 19144. Mission Official
16. Rev. Robert Hamilton, Box 19, Ma'an, Kingdom of Jordan. Missionary
17. Rev. Franklin T. Jenson, Long Point Lane, Cape St. Clair, Rt. 2, Annapolis, Maryland
- 18.
19. Rev. Harold S. Laird, D.D., 37 Cedar Lane, New Britain, Pa. 18901. Evangelist
20. Rev. John A. Ledden, 907 No. Broom St., Wilmington, Delaware 19806. Dean of John Knox Junior College and Bible Institute
21. Rev. William A. Mahlow, 901 No. Broom St., Wilmington, Del. 19806. General Secretary, World Presbyterian Missions
22. Rev. Harry G. Marshall, 901 No. Broom St., Wilmington, Del. 19806. Missionary
23. Rev. William C. Mellor, 5455 Old York Road, Philadelphia, Pa. 19126.

24. Rev. Werner Mietling, Casilla 373, Quillota, Chile, South America
Missionary
25. Rev. Robert Palmer, 28 Edinburgh Drive, Stratford, New Castle,
Del. Home Missionary
26. Rev. Preson P. Phillips, Jr., 301 Hazlett Road, Leedom Estates,
New Castle, Delaware
27. Rev. Robert R. Reumann, P. O. Box 191, Taichung, Taiwan.
Missionary
28. Rev. Archie W. Shelor, Forest Lake, Malaga, New Jersey
29. Rev. Francis R. Steele, 53 Church Road, Malvern, Pa.
30. Rev. Robert H. Swayne, 9210 West Chester Pike, Upper Darby,
Pa. 19803. Missionary
31. Rev. Tom Watson, Jr., 144 Prairie Avenue, Bloomingdale, Ill.
32. Rev. Robert Wildeman, R. D. 2, Box 19A, Cheyney Road, Glens
Mills, Pa.
33. Rev. Laurence Withington, 6918th Security Sqdn., Box 8052,
APO 302, San Francisco, California. Chaplain
34. Rev. Herwell Williamson, Galena, Maryland
35. Rev. John M. L. Young, 272 Kamihoya, Hoya Machi, Kitatama
Gun, Tokyo, Japan. Missionary
3. **Pittsburgh Presbytery** (Western Pennsylvania, Ohio, West
Virginia)

1. First Reformed Presbyterian Church, 12900 Frankstown Road,
Pittsburgh, Pa. 15235
Telephone: 412-793-7117
Pastor: Rev. Charles B. Holliday, 141 Crescent Hills Road, Pitts-
burgh, Pa. 15235
Telephone: 412-793-1042
Clerk of Session: John W. Barbour, 455 Bryant Drive, Pitts-
burgh, Pa. 15235
2. Robinwood Presbyterian Church, 471 Mathews Road, Youngstown,
Ohio
Telephone: 216-758-5628
Pastor: Rev. John M. Kay, Jr., 2503 S. Schenley Ave., Youngs-
town, Ohio
Telephone: 216-792-1386
Clerk of Session: Edward J. Sontag, 5113 Rush Blvd., Youngs-
town, Ohio 44512
3. Reformed Presbyterian Church, Box 272, Darlington, Pa.
Pastor: Rev. Robert L. Craggs, Darlington, Pa. 16115
Telephone: 412-827-5267
Clerk of Session: Chalmers J. Elder, R. D. 2, Darlington

4. Fairview Reformed Presbyterian Church, R. D. 1, Industry, Pa.
Pastor: Rev. Richard N. Olson, R. D. 1, Industry 15052
Telephone: 412-643-3226
Clerk of Session: Fred Sams, 39A Midland Heights, Midland, Pa.
5. Chapel Reformed Presbyterian Church, 3435 Dutch Ridge Road, Beaver, Pa.
Pastor: Rev. Darrell C. Harris, 3435 Dutch Ridge Road, Beaver Pa. 15009
Telephone: 412-774-7839
Clerk of Session: Vernon Deffenbaugh, R. D. 1, Dutch Ridge Road, Beaver, Pa. 15009
6. Trinity Presbyterian Church, 3199 Indianola Avenue, Columbus, Ohio
Pastor: Rev. Theodore W. Martin, 416 Tibet Road, Columbus, Ohio 43202
Clerk of Session: Robert Wray, 313 Lovemen Avenue, Worthington, Ohio
7. Bible Presbyterian Church, Enon Valley, Pa.
Pastor: Rev. David Sutton
Clerk of Session: Wilbert Moore, 4519 W. 5th Ave., West Mayfield, Beaver Falls, Pa.
8. Rocky Springs Bible Presbyterian Church, Harrisville, Pa.
Pastor: Rev. Richard Rowe, Box 391, Harrisville, Pa.
Clerk of Session: James DePew, Clintonville, Pa.
9. Reformed Presbyterian Church, Kittanning, Pa.
Pastor: Rev. C. LaRue Fritz, 629 Hawthorne Ave., Kittanning, Pa. 16201
Telephone: 412-LI3-7181
Clerk of Session: Robert T. Adams, R. D. 7, Kittanning, Pa.
10. View Crest Community Reformed Presbyterian Church, Thomas-Linden Rd., Eightyfour, Pa.
Pastor: Rev. Robert A. Milliken, R. D. 1, Eightyfour, Pa. 15330
Telephone: 412-941-9772
Clerk of Session: J. Howard Lusk, R. D. 1, Eightyfour, Pa. 15330
11. Calvin Presbyterian Church, 63 Woodall Avenue, Irwin, Pa.
Pastor: Rev. Samuel S. Ward, 63 Woodall Avenue, Irwin, Pa. 15642
Telephone: 412-863-1192
Clerk of Session: Harold Harris, 115 Cherry Lane, Irwin Pa. 15642
12. Bible Presbyterian Church, Titusville, Pa.
Pastor:
Clerk of Session: Wade Horn, R. D. 1, Oil City, Pa.

13. Covenant Presbyterian Church, 140 East Poplar Street, Grove City, Pa.
Pastor: Rev. Roger G. Hunt, 514 Tidball Avenue, Grove City, Pa. 16127
Telephone: 412-458-8746
Clerk of Session: Max Dailey, R. D., Grove City, Pa. 16127

Other Ministerial members of Presbytery:

1. Rev. Carl A. Stewart, Box 224, R. D. 1, Rochester, Pa. 15074
Telephone: 412-452-8139
Pastor of St. John's United Evangelical Protestant Church
2. Rev. Robert J. Dodds, 4220 Fairfield Ave., Munhall, Pa. 15121
Telephone: 412-462-8020
3. Rev. James A. Hughes, 58 Harbord Street, Toronto 5, Canada
Student ministry
4. Rev. J. Norman McConnell, Hq. 4683rd Combat Support Group
ADC, APO 23, New York, N. Y. 09023, Chaplain

4. Southeast Presbytery (North Carolina, South Carolina, Florida,
Georgia except Dade and Walker Counties)

1. York Drive Presbyterian Church, Bradenton, Florida
Pastor:
Clerk of Session: Eugene Feinald, 1505 18th Street, West,
Bradenton
2. Westminster Presbyterian Church, Box 1203, Fort Walton Beach,
Florida
Pastor: Rev. Carroll R. Stegall, Jr., 544 Pocahontas Drive, Fort
Walton Beach
Clerk of Session: Ernest Malone (church address)
3. Kentucky Avenue Presbyterian Church, 221 S. Kentucky Ave.,
Lakeland, Florida
Pastor: Rev. Kenneth A. Horner, Jr.
Clerk of Session: H. L. Brown, 529 Bonny Drive, Lakeland,
Florida 33801
4. First Presbyterian Church, North Port Charlotte, Florida
Pastor: Rev. Terrence Peterson, 355 E. Safford Terrace, North
Port Charlotte, Venice, Florida
5. Grace Presbyterian Church, Box 625, Pinellas Park, Florida
Telephone: 544-4772
Pastor: Rev. Thomas Waldecker, Box 625, Pinellas Park 33666
Telephone: 391-7196
Clerk of Session: Clyde Schrum, 9440 56th Way No., Pinellas Park

6. Faith Presbyterian Church, 1801 No. Lockwood Ridge Road, Sarasota, Florida
Pastor:
Clerk of Session: Charles Lilley, 2050 So. Jefferson Avenue, Sarasota
7. Calvary Presbyterian Church, 3001 E. Hanna Ave., Tampa, Fla.
Pastor: Rev. Ellis C. H. Johnson, 3409 E. Hanna Avenue, Tampa 33610
Clerk of Session: Denver L. Taylor, Jr., 1506 E. Balifox, Tampa
8. Faith Presbyterian Church, 4719 LaRoche Avenue, Savannah, Georgia
Pastor: Rev. A. Dale Umbreit, 4719 LaRoche Avenue, Savannah
Clerk of Session: Charles H. David, 1827 King Street, Savannah
9. Second Street Presbyterian Church, Albemarle, North Carolina
Pastor: Rev. Anthony D. York, 100 E. Hearne St., Albemarle 28001
Clerk of Session: Newell D. Blalock, Palmer St., Albemarle
10. First Bible Presbyterian Church,, 1805 East Seventh Street Charlotte, North Carolina
Pastor: Rev. Bruce R. Fiol, 412 Clarice Avenue, Charlotte
Telephone: 332-8432
Clerk of Session: R. D. McCallum, 2337 Greenland Avenue Charlotte
11. Bible Presbyterian Church, 2403 Lednum Street, Durham, North Carolina
Pastor: Rev. Flournoy Shepperson, Jr., 923 Dacian Ave., Durham, North Carolina 27701
Clerk of Session: J. E. Simpson, 1606 Dexter Street, Durham
12. Bible Presbyterian Church of Hillsboro, Rt. 1, Eflund, North Carolina
Telephone: 5-2404
Pastor: Rev. William J. Brooks, Rt. 1, Eflund 27243
Telephone: 5-2404
Clerk of Session: C. C. Wilkinson, Rt. 2, Hillsboro, North Carolina
13. First Bible Presbyterian Church, Live Oak Street and Kilbourne Road, Columbus, South Carolina
Pastor:
Moderator: Rev. Thomas G. Cross, 101 Elm Street, Greenville, South Carolina
14. Augusta Street Presbyterian Church, 705 Augusta Street, Greenville South Carolina
Pastor: Rev. Thomas G. Cross 101 Elm Street, Greenville, South Carolina
Clerk of Session: W. H. McCall, 15 Forrest Circle A., Greenville

15. Shannon Forest Presbyterian Church, Rt. 2, Garlington Road, Greenville, South Carolina
Pastor: Rev. Clarence A. Lutz, Rt. 2, Garlington Road, Greenville
Clerk of Session: J. H. Chapman, Rt. 4, Ridge Road, Greer, South Carolina

Other Ministerial members of Presbytery:

1. Rev. Albert Bean, 109 Kensington Circle, Fayetteville, North Carolina 28306
2. Rev. Nickles A. Cochran, Casilla 24, Huanta, Peru. Missionary
3. Rev. Robert H. Cox, 900 Shuman Street, Winston-Salem, North Carolina 27001 Teacher
4. Rev. Walter G. Cross, Jr., Casilla 373, Quillota, Chile. Missionary
5. Rev. Linwood G. Gebb, 123 Red Oak Road, Asheville, North Carolina 28700. Pastor
6. Rev. A. Carlton Heil, 1906 Dahlia Drive, Tallahassee, Florida
7. Rev. David Martin, TEAM, 1-2 Chome, Kitazawa Cho, Setagaya Ku, Tokyo, Japan. Missionary
8. Rev. James H. McClintock, 2505 E 5th Street, Charlotte, North Carolina
9. Rev. H. Kurt Ribi, 1062 Kamihoya Hoya Machi, Kitatama Gun, Tokyo-to, Japan. Missionary
10. Rev. Richard E. Richey, Central American Mission, Dallas, Texas
11. Rev. W. Eugene Sanders, Sudan Interior Mission, Macfa, Eritrea, E. Africa. Missionary
12. Rev. Thomas Schultz, Th.D., 1313 SW 8th Street, Fort Lauderdale, Fla. 33315. Pastor
13. Rev. Flournoy Shepperson, Sr., 110 Chapel Avenue, El Dorado, Arkansas
14. Rev. Rev. Thomas E. Sidebotham (Lt.), CHC, USNR, DESDIV 122 Fleet Post Office, New York, N. Y.
15. Rev. T. Norton Sterrett, Union of Evangelical Students of India, P. O. Box 486, Madras 7, India. Student Ministry
16. Rev. Max F. Stowe, 4203 14th Street, Tampa, Florida. Retired
17. Rev. Philip R. Stutsman, 125 East Park Street, Lakeland, Fla.
18. Rev. Roy W. Williams, c/o Gospel Projects, 1844 73rd Ave., Philadelphia, Pa. 19126

5. Southern Presbytery (Kentucky, Tennessee, Mississippi, Alabama, Dade and Walker Counties of Georgia)

1. Reformed Presbyterian Church, Houston, Kentucky
Pastor: Rev. William E. McNutt, Houston, Ky. 41336
Telephone: 606-295-2251 (Canoe, Ky.)
2. Westminster Presbyterian Church, 824 Lehman, Bowling Green, Kentucky
Pastor: Rev. Richard L. Brinkley, Sr., 826 Lehman Ave., Bowling Green 42101.
Telephone: 502-842-6272
Clerk of Session: W. D. Callis, Plum Springs Road, Bowling Green
3. Ryder Memorial Presbyterian Church, Route 3, Bluff City, Tennessee
Pastor: Rev. Martin C. Freeland, Rt. 3, Bluff City 37618
Telephone: 538-7287
Clerk of Session: W. H. Foster, Rt. 3, Bluff City
4. First Evangelical Presbyterian Church, 3440 Stokesmont, Nashville, Tennessee
Pastor: Rev. George C. Soltau, 750 Elysian Fields Road., Nashville, 37204
Clerk of Session: J. Felton Crouch, Chickering Court, Nashville
5. Bible Presbyterian Church, 227 Dunnaway Street, Shelbyville, Tennessee
Supply: Elder J. E. Hill, Route 2, Pegram, Tennessee
Clerk of Session: C. C. Segrove, 227 Dunnaway Street, Shelbyville
6. First Evangelical Presbyterian Church, Chattanooga, Tennessee
Temporarily meeting at Covenant College, Lookout Mountain, Tennessee 37350
7. Alder Springs Presbyterian Church, Route 5, Albertville, Alabama
Pastor: Rev. Ned Brande, Rt. 5, Albertville, Alabama
Telephone: 878-1377
Clerk of Session: Paul Alexander, 3100 University Drive, Huntsville, Alabama
8. First Bible Presbyterian Church, 3100 University Drive, Huntsville, Ala.
Pastor: Rev. Paul Alexander, 511 Greenacres Drive, N. W. Huntsville 35805
Clerk of Session: John Moore, 3410 Venona, Huntsville

Other Ministerial Members of Presbytery:

1. Rev. Charles W. Anderson, Covenant College, Lookout Mountain, Tenn. 37350. Teacher
2. Rev. William S. Barker, Covenant College, Lookout Mountain, Tenn. 37350. Teacher

3. Rev. Perry Botorff, Route 1, Elkmont, Alabama
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 10. Rev. John Sanderson, Ph.D., Covenant College, Lookout Mountain, Tenn. 37350. Teacher
 11. Rev. Addison P. Soltau, 273-1-chome, Horinouchi, Suginami-ku, Tokyo, Japan. Missionary
 12. Rev. T. Stanley Soltau, 1235 Parkway, South Memphis, Tenn. 38114.
Pastor of First Evangelical Church
 13. Rev. Leonard T. Van Horn, Box 17405, Memphis, Tennessee
Pastor of Independent Presbyterian Church
- 6. Midwestern Presbytery** (Illinois, Indiana, Michigan, Wisconsin)
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Pastor: Rev. James L. Ransom
Clerk of Session: William Lynn, 6403 Greenleaves, Indianapolis
 2. First Bible Presbyterian Church, 5102 Central Avenue, Indianapolis, Indiana
Pastor: Rev. Edward T. Noe, 438 E. 51st St., Indianapolis, Ind. 46205
Telephone: 317-283-7886
Clerk of Session: Charles M. Coyle, 8084 Hague Road, Indianapolis 46256
 3. Grandcote Reformed Presbyterian Church, Coulterville, Illinois
Pastor:
Clerk of Session: Lester Fullerton, Coulterville
 4. Faith Bible Presbyterian Church, Cutler, Illinois
Pastor:
Clerk of Session: Harvey Brown, Cutler, Illinois
 5. Westminster Presbyterian Church, 991 Deborah Avenue, Elgin, Illinois
Pastor: Rev. Eugene Frost, 1113 Webster Avenue, Wheaton, Illinois 60187
Clerk of Session: George R. Spotts, 1652 Kimberly Drive, Eagle Heights, Elgin

6. Bethel Reformed Presbyterian Church, N. St. Louis Street, Sparta, Illinois
 Pastor: Rev. Robert W. Stewart, 409 Maple St., Sparta 62286
 Telephone: 618-443-2640
 Clerk of Session: Howard Fullerton, 612 N. St. Louis Street, Sparta
7. Bible Presbyterian Church, 207 East First Street, Merrill, Wisconsin
 Pastor: Rev. Theodore H. Engstrom, E. 3rd St., Merrill 54452
 Telephone: 712-536-4748
 Clerk of Session: Darrell Wendorf, Route 4, Merrill

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3. Rev. Charles Gosling, Wheaton Academy, Wheaton, Illinois
4. Rev. Robert Hastings, 218 Ellis Avenue, Wheaton, Illinois 60187
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7. Rev. Harold Stigers, 24 Cheyenne Court, St. Louis, Missouri 63122, Teacher
8. Rev. Richard Strom, Valley View, Quail Hill, Coonor, South India, Missionary
9. Rev. Donald Wilson, 1811 Woodcliff Ave., S. E., Grand Rapids, Michigan
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12. Rev. Gordon H. Clark, Ph.D., 345 Buckingham Drive, Indianapolis, Indiana 46208, Teacher
7. **Central Presbytery** (Iowa, Missouri, Kansas, Nebraska east of Highway 81)
 1. Bible Presbyterian Church, 212 East Elm Street, Alton, Illinois
 Pastor: Rev. Albert F. Mogniot, Jr., 212 E. Elm, Alton 62003
 Telephone: 314-402-5171
 Clerk of Session: Ralph Westra, same address as above
 2. Bible Presbyterian Church, Cambridge, Iowa
 Pastor: Rev. Walter Fleming, Cambridge
 Clerk of Session: Raymond Robertson, Cambridge

3. Bible Presbyterian Church of Cono Center, north of Walker, Iowa
 Pastor: Rev. Max V. Belz, Walker, Iowa 52352
 Telephone: 1542
 Clerk of Session: LeRoy C. Gardner, Walker
4. Bethel Presbyterian Church, 8721 MacKenzie Road, Affton, Missouri
 Pastor: Rev. C. Don Darling, 10300 Baptist Church Rd., St. Louis, Missouri 63123
 Clerk of Session: William Wade, 6 El-Laverne, Rt. 2, Fenton, Mo.
5. Lafayette Presbyterian Church, Henry and Froesel Avenues, Ellisville, Missouri
 Pastor: Rev. R. Allen Killen, 6 Denny Lane, St. Louis 63131
 Telephone: YO 5-8156
 Clerk of Session: W. T. Smith, 805 Strieff Lane, Ballwin, Mo. 63011
6. Hazelwood Presbyterian Church, 306 Taylor Road, Hazelwood, Mo.
 Pastor: Rev. Richard Aeschliman, 511 Impala Lane, Hazelwood 63042
 Telephone: 314-UN 4-5786
 Clerk of Session: Dr. Harold Van Kley, 11115 De Malle Drive, St. Louis 63141
7. Covenant Presbyterian Church, 2143 N. Ballas Road, St. Louis, Missouri
 Pastor: Rev. Willard O. Armes
 Clerk of Session: W. A. Lindley, 715 Westchester Court, St. Louis 63131
 (Carbondale Mission, Carbondale, Illinois, Rev. John K. Hunt, supply)
8. Olive Branch Church, 2201 Sidney Street, St. Louis, Missouri
 Pastor: Rev. George L. Cooper, 2139 Sidney St., St. Louis 63104
 Telephone: 314-PR 2-5984
 Clerk of Session: Fred Stroup, 3242 Missouri, St. Louis 63118
9. Republican City Reformed Presbyterian Church, 3rd and Crawford Streets, Clay Center, Kansas
 Pastor:
 Clerk of Session: James Chestnut, Idana, Kansas

Other Ministerial Members of Presbytery:

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9. Rev. Harold A. Rapp, 9306 MacKenzie, St. Louis, Missouri 63123
10. Rev. Robert G. Rayburn, Th.D., Box 68, St. Louis, Missouri 63141
President of Covenant Theological Seminary
11. Rev. Francis A. Schaeffer, Chalet Les Melezes, Huemoz Sur Ollon, Switzerland, student ministry.
12. Rev. Donald Slenker, Walker, Iowa, teacher.
13. Rev. Elmer B. Smick, Ph.D., 12262 Conway Road, St. Louis, Missouri 63141
Telephone: 314-TR 2-7416. Teacher
14. Wilbur B. Wallis, 18 Winslow Street, St. Louis, Missouri 63131
Teacher
15. Rev. Robert C. Woodson, Casilla 24, Huanta, Peru, missionary.
16. Rev. W. Hurvey Woodson, Via G. Pallavicino 21, Milan, Italy
17. Rev. Alan Mohrenweiser, 614 Wilson Avenue, N. E., St. Cloud, Minnesota
18. Rev. Robert W. Dunn, R. F. D. 2, W. Center Street, Brighton, Illinois
19. Rev. Donald J. MacNair, Box 405, St. Louis, Mo. 63141
Executive Director of National Presbyterian Missions
8. **Southwest Presbytery** (Arkansas, Louisiana, Oklahoma, Texas)
 1. Green Bible Presbyterian Church, Malloy Hollow, Oklahoma
Moderator: Rev. Hayes Henry, Route 2, Westville
Clerk of Session: Levi Flute, Route 1, Bunch, Oklahoma
 2. First Presbyterian Church, Minco, Oklahoma

Pastor: Rev. Raymond Wright, Box 156, Minco

Clerk of Session: Marvin B. Woodworth, Minco

3. Westminster Presbyterian Church, Denton and Scott, Gainesville, Texas

Pastor: Rev. E Kyle Thurman, Box 47, Gainesville, Texas 76240

Telephone: 817-HO 5-5164

Clerk of Session: C. M. McPherson, Valley View, Route 1, Texas

4. Hurst, Texas (Fort Worth area)

Pastor: Rev. John Palmer, 1229 Kings Drive, Bedford, Texas

Clerk of Session:

5. Dallas, Texas

Pastor: Rev. Ralph L. Shirk, 4522 Ancilla Drive, Garland, Texas

Telephone: 214-BR 2-2253

Clerk of Session:

Other Ministerial Members of Presbytery:

1. Rev. Edwin G. Pund, Tahoe Lake Estates, Royal, Arkansas
2. Rev. Samuel G. Shepperson, 903 Marrable Hill, El Dorado, Ark.
3. Rev. George W. Warrington, 1640 South Sooner Road, Okla. City
4. Rev. Stanley Hartman, P. O. Box 837, Kinder, Louisiana 70641

9. Great Plains Presbytery (North Dakota, Wyoming, Montana, Minnesota)

1. Evangelical Presbyterian Church, 401 11th Street, Bismarck, North Dakota

Pastor:

Clerk of Session: Dan C. LeRoy, 1116 Mandan Street, Bismarck

2. Alexander Presbyterian Church, Underwood, North Dakota

Pastor: Rev. Robert I. Hoyle, Box 173, Underwood 58576

Clerk of Session: Walter LeRoy, Underwood

3. Bible Presbyterian Church, Lemmon, South Dakota

Pastor: Rev. Alvin J. House, 604 3rd Avenue West, Lemmon

Telephone: 605-374-3568

Clerk of Session: Otto Meeuwsen, Box 483, Lemmon

Other Ministerial Members of Presbytery:

1. Rev. Gustav L. Blomquist, Route 3, Bemidji, Minnesota
Teacher
2. Rev. Daniel J. Bormann, P. O. Box 66, Erhard, Minnesota 56534
3. Rev. F. Sanders Campbell, c/o WPM Private Bag, P. O. Mwingi, Kitui, Kenya, East Africa. Missionary
4. Rev. Lloyd C. Snyder, 127 East Main Street, Rapid City, South Dakota
5. Rev. David Peterson, 40 Lemmon, South Dakota, Pastor, Chaplain, U. S. Army

10. Rocky Mountain Presbytery (Nebraska west of Highway 81, Colorado, Utah, Arizona, New Mexico)

1. Trinity Presbyterian Church, 2525 Avenue A, Kearney, Neb.
Pastor: Rev. John P. Hoogstrate, 2525 Avenue A, Kearney 68847
Telephone: 308-234-6091
Clerk of Session: Carl Payne, 320 W. 27th Street, Kearney
2. Evangelical Presbyterian Church, 2511 Logan Avenue, Colorado Springs, Colorado
Pastor: Rev. William B. Leonard, Jr., Rt. 4, Box 302-A1, Colorado, Springs 80908
Clerk of Session: Ed Peterson, 516 N. Walnut, Colorado Springs
3. Emmanuel Reformed Presbyterian Church, W. Exposition and S. Lowell, Blvd., Denver, Colo.
Pastor: Rev. Homer Fernandez, 3332 West 14th Ave., Denver, Colo. 80204
Clerk of Session: Theadore Garcia, 1391 So. Seneca Court, Denver
4. First Bible Presbyterian Church, W. 44th Ave. and Ingalls, Wheatridge, Colorado
Pastor: Rev. W. Duke Johnson, 4375 Ingalls Street, Wheat Ridge, Colorado 80033
Clerk of Session: Thomas Robinson, 3161 W. 39th Ave., Denver 80211
5. University Presbyterian Church, Wisconsin Avenue, Las Cruces, New Mexico
Pastor: Rev. Roger G. Shafer, 1845 Anderson, Las Cruces 88001
Telephone: 505-524-9492
Clerk of Session: Oscar H. Black, 1124 Gardner, Las Cruces
(Westminster Reformed Presbyterian Chapel, Alamogordo, New Mexico, Rev. Harry Meiners, supply)

Other Ministerial Members of Presbytery:

1. Rev. Andrew W. Creswell, Aqaba, Hashemite Kingdom of Jordan, missionary
2. Rev. Harold J. Larsen, 502 Rose Drive, Security, Colorado Springs, Colorado
3. Rev. Harry H. Meiners, Jr., 1818 Missouri Avenue, Las Cruces, New Mexico 88001
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Stated Clerk of Synod
4. Rev. Matthew S. Prince, Blount Professional Building, Knoxville, Tenn.

11. California Presbytery (California, Nevada)

1. Covenant Presbyterian Church, 10209 DeSoto Avenue, Chatsworth, California
Pastor: Rev. W. Edward Lyons, same as above
Clerk of Session: W. L. Moon, 16603 Covello Street, Van Nuys, California

Other Ministerial Members of Presbytery:

1. Rev. Claude Bunzell, P. O. Box 345, Pasadena, California 91102
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Pastor of First Congregational Church
3. Rev. Leonard L. Gaylord, 514 North 4th Street, Covina, California
4. Rev. George Gilchrist, Mount Hermon, California 95041
Representative of WPM, Sanborn Cottage, 9 Mound Avenue
5. Rev. James S. Gilchrist, Casilla 397, Los Andes, Chile, missionary

12. Pacific Northwest Presbytery (Washington, Oregon, Idaho,

British Columbia, Alberta)

1. Westminster Presbyterian Church, 2527 Hoyt Avenue, Everett, Washington
Pastor: Rev. Robert B. Brown, 1302 Grand Avenue, Everett
Clerk of Session: Gerritt Wieldraayer, 8219 Spokane Drive, Everett
2. Covenant Presbyterian Church, Route 1, Box 4430, Issaquah, Washington
Pastor:
Clerk of Session: Paul Blomberg, Issaquah
3. First Evangelical Presbyterian Church, Linden Ave., N. and N. 64th St., Seattle, Washington
Pastor: Rev. Nelson K. Malkus, 6301 Woodland Place N., Seattle 98103
Clerk of Session: E. L. Campbell, 512 N. 42nd Street, Seattle
4. Faith Evangelical Presbyterian Church, 620 S. Shirley Street, Tacoma, Washington
Pastor:
Clerk of Session: Norman D. Anderson, 5409 S. Fife Street, Tacoma 9

5. Crestwood Presbyterian Church, 9616 143rd Street, Edmonton, Alberta, Canada
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Telephone: 488-9290
Clerk of Session: A. B. Johns, 11021 108th Street, Edmonton

Other Ministerial Members of Presbytery:

1. Rev. James R. Hanson, 417 Lordwith Drive, Billings, Montana 59102
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4. Rev. Carl J. T. Straub, 1621 Huson Drive, Tacoma, Washington
5. Rev. G. Wesley Williams, King's Garden, Seattle, Washington
6. Rev. John B. Youngs, 1010 Oakes Street, Tacoma 6, Washington

13. Saharanpur Presbytery (Northern India)

1. Roorkee Congregation, Roorkee, United Provinces, India
Pastor: Rev. Johnson Dean
2. Dehra Dun Congregation, Dehra Dun, United Provinces, India
Pastor: Rev. Edwin Fiske
3. Bhogpur Congregation, Bhogpur, Dehra Dun District, United Provinces, India
Pastor:
4. Shahpur-Hardwar Congregation, Hardwar, United Provinces, India
Pastor:
5. Leper Asylum Congregation, Roorkee, United Provinces, India
Pastor: Rev. David McKinney

Other Ministerial Members of Presbytery:

1. Rev. John C. Taylor, Sr., M.D., Reformed Presbyterian Children's Home, Bhogpur, Dehra Dun District, U. P., India, missionary
2. Rev. Gordon R. Taylor, Reformed Presbyterian Mission, Roorkee, U. P., India, missionary
3. Rev. Yusuf B. Singh, Landour Bible Institute, Deodars, Happy Valley, Mussoorie, U. P., India, faculty, correspondence school.
4. Rev. Stanley Ramsey, Reformed Presbyterian Mission, Roorkee, U. P., India, radio pastor

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