The Minutes of the General Assembly is published by the Committee on Christian Education and Publication of the Presbyterian Church in America as authorized by the Stated Clerk of the Assembly.

Free copies are sent to each minister on roll in the Presbyterian Church in America, to the Clerk of each Session, to the Stated Clerk of each Presbytery, all missionaries of the Church, to all candidates under care of Presbyteries, and to all members of Assembly Committee.

Prices, postpaid, to all members of the Presbyterian Church in America $3.00. To all others $5.00.

Send all orders to:
   The Committee for Christian Education and Publications
   1020 Monticello Court
   Montgomery, Alabama 36109

Time and Place of the next Meeting of the General Assembly the week of September 8, 1974, (The hour of convening to be determined.)
   First Presbyterian Church, Jackson, Mississippi
MINUTES
of the
SECOND GENERAL ASSEMBLY
of the
PRESBYTERIAN CHURCH IN AMERICA
(Formerly National Presbyterian Church)

PART I .................................................. 3

DIRECTORY
of General Assembly Committees and Offices

PART II ................................................. 11

JOURNAL

PART III ............................................. 87

APPENDIX

PART IV ............................................. 181

STATISTICS

First Presbyterian Church
MACON, GEORGIA
SEPTEMBER 17-20, 1974
PART I

DIRECTORY OF GENERAL ASSEMBLY
COMMITTEES AND OFFICES

Officers of the General Assembly

Moderator
The Rev. Erskine L. Jackson
P. O. Box 577
Kosciusko, Mississippi 39090

Stated Clerk
The Rev. Morton H. Smith
P. O. Box 256
Clinton, Mississippi 39056
Phone 601-924-5551, 922-4988

Offices of the General Assembly

Business Administrator
Dr. Dan Moore
Cross Country Plaza, Suite 206
Columbus, Georgia 31906
Phone 404-563-4616

Coordinator for Christian Education and Publications
The Rev. Paul G. Settle
1020 Monticello Court
Montgomery, Alabama 36109
Phone 205-277-3100

Coordinator for Mission to the United States
The Rev. Larry C. Mills
5360 I 55 North, Suite 307
P. O. Box 16302
Jackson, Mississippi 39211
Phone 601-956-7240

Coordinator for Mission to the World
The Rev. John Kyle
P. O. Box 1744
Decatur, Georgia 30031
Phone 404-292-8345
MINUTES OF THE GENERAL ASSEMBLY

1. PERMANENT COMMITTEES

COMMITTEE ON ADMINISTRATION

Class of 1977:

Teaching Elders
Frank E. Smith
804 N. Mills Drive
Johnson City, Tennessee 37601

Harold R. Patteson
629 Wildwood
Columbia, South Carolina 29203

Ruling Elders
S. Elliott Belcher
Brent, Alabama 35034

William Swain
9111 Aduana Ave.
Miami, Florida 33146

Class of 1976:

E. Crowell Cooley
406 S. Navy Boulevard
Warrington, Florida 32507

Gordon Reed, Chairman
105 River Street
Greenville, South Carolina 29601

Class of 1975:

Charles Dunahoo
1596 Collier Drive
Smyrna, Georgia 30080

Bob Ostenson
1728 Hull Street
Montgomery, Alabama 36104

M. B. Swayze
1205 Rose Hill Circle
Jackson, Mississippi 39202

Jules Vroon
100 N. Biscayne Boulevard
Miami, Florida 33132

In addition to the above classes of members, the following are ex officio members of the Committee on Administration:

The Moderator:
The Rev. Erskine L. Jackson
P. O. Box 577
Kosciusko, Mississippi 39090

The Immediate Past Moderator:
Ruling Elder W. Jack Williamson
P. O. Box 467
Greenville, Alabama 36037

The Stated Clerk:
The Rev. Morton H. Smith
P. O. Box 256
Clinton, Mississippi 39056

The Chairman of the three Permanent Committees, which the By Laws stipulate are to be elected at the first meeting of the Committee following the General Assembly. The Chairmen for this year are as follows:

Committee for Christian Education and Publications
The Rev. Harry Miller
52 Adams Avenue
Montgomery, Alabama 36104

Committee on Mission to the United States
The Rev. Cecil Williamson
221 Cone Drive
Selma, Alabama 36701
DIRECTORY

Committee on Mission to the World
The Rev. Donald B. Patterson
P. O. Box 4862
Jackson, Mississippi 39216

Alternates
John W. Stodghill
Box 1106
Indianola, Mississippi 38751

Murdock M. Campbell, Sr.
1720 E. Blount St.
Pensacola, Florida 32503

Consultant on Administration until June 1, 1974
Business Administrator after June 1, 1974

Ruling Elder Dan Moore
Plaza Office Building
Country Plaza, Suite 206
Macon Road
Columbus, Georgia 31906
Phone 404-563-4616

COMMITTEE ON JUDICIAL BUSINESS

Class of 1977:
Teaching Elders
James E. Moore
4823 Winchester Square
Memphis, Tennessee 38118

Ruling Elders
George Gulley
P. O. Box 317
Brookhaven, Mississippi 39601

Class of 1976:
Todd Allen
4311 Monserrate Avenue
Coral Gables, Florida 33146

Class of 1975:
Charles McNutt
Rt. 1, Box 103-E
Charleston, West Virginia 35312

Alternates
Grady Love
Rt. 3
Abbeyville, South Carolina 29620

Robert Kirksey
Aliceville, Alabama 35442

TRUSTEES FOR THE INSURANCE AND ANNUITY FUND

Class of 1979: Mr. Alexander McKensey
408 Boyd Lane
Tyler, Texas 75701

Mr. C. E. Hornsby
Centreville, Alabama 35042

Class of 1978: Mr. William Swain, Chairman
c/o Florida National Bank of Coral Gables
Box 1609
Coral Gables, Florida 33134

Mr. James E. Allen
c/o Deposit Guaranty National Bank
P. O. Box 1200
Jackson, Mississippi 39205

Class of 1977: Mr. William J. McLeod, Jr.
P. O. Box 68
Coral Gables, Florida 33134
MINUTES OF THE GENERAL ASSEMBLY

Rev. E. Crowell Cooley
406 S. Navy Boulevard
Warrington, Florida 32507

Class of 1976: Mr. William Joseph
3280 Thomas Avenue
Montgomery, Alabama 36106

Rev. Harry Schutte
3100 Covenant Road
Columbia, South Carolina 29204

Annuity Office
Cross Country Plaza, Suite 206
Columbus, Georgia 31906
Phone 404-563-4616

SUB-COMMITTEE ON INTERCHURCH RELATIONS

Class of 1977:

Teaching Elders
William A. McIlwaine
1107 E. Hernandez
Pensacola, Florida 32503

Ruling Elders
James Peaster
964 Belaire Circle
Yazoo City, Mississippi 39194

Class of 1976:

Teaching Elders
William E. Hill, Jr.
2401 City Point Road
Hopewell, Virginia 23860

Ruling Elders
John Clark
2724 Ingleside Avenue
Macon, Georgia 31204

Class of 1975:

G. Aiken Taylor, Chairman
Box 3108
Asheville, North Carolina 28802

Donald McInnis
52 Adams Avenue
Montgomery, Alabama 36104

Morton H. Smith, Stated Clerk, Ex Officio
Box 256
Clint, Mississippi 39056

Alternates:

Donald C. Graham
221 E. Third Court
Panama City, Florida 32401

John McKinstry
3900 Spring Valley Road
Birmingham, Alabama 35223

COMMITTEE ON CHRISTIAN EDUCATION AND PUBLICATIONS

Class of 1977:

Teaching Elders
Jack B. Scott
700 Meadowhill Lane
Clinton, Mississippi 39056

Ruling Elders
Edward Robeson
119 York Street
Chester, South Carolina 29706

James A. Turner
c/o Trinity Presbyterian Church
Fielder at Hull
Montgomery, Alabama 36104

Dr. W. G. Glass
504 Manor Drive, Apt. 2
Kingsport, Tennessee 37660

Class of 1976:

Teaching Elders
H. A. Boerema
P. O. Box 1139
Waynesville, North Carolina 28786

Ruling Elders
Donald Boerema
1261 Ramiro
Coral Gables, Florida 33156

Harry Miller, Chairman
52 Adams Avenue
Montgomery, Alabama 36104

Hugh Cunningham
229 NW 14th Avenue
Gainesville, Florida 32601
DIRECTORY

Class of 1975:

Michael Schneider
5728 Navaho Trail
Alexandria, Louisiana 71301

Harry Schutte
3100 Covenant Road
Columbia, South Carolina 29204

E. Lee Trinkle III
7803 Hestia Place
Pensacola, Florida 32506

Alternates:
Roy Gamble
10600 S W 40th Street
Miami, Florida 33165

Coordinator:
Rev. Paul G. Settle
1020 Monticello Court
Montgomery, Alabama 36109
Phone 205-277-3100

COMMITTEE ON MISSION TO THE UNITED STATES

Class of 1977:

Teaching Elders
Robert A. Koren
7806 N.W. 79th Terrace
Tamarac, Florida

Henry M. Hope, Jr.
2193 Vineland Avenue
Macon, Georgia 31204

Ruling Elders
Harold Tolsma
2248 Swift Boulevard
Houston, Texas 77025

Robert Wilcox
Rt. 2
Denver, North Carolina 28037

Class of 1976:

Frank Barker
3181 Dolly Ridge RdRad
Birmingham, Alabama 35243

Cecil Williamson, Chairman
221 Cone Drive
Selma, Alabama 36701

Class of 1975:

Ben Haden
554 McCallie Ave.
Chattanooga, Tennessee 37402

William Frisbee
1729 Monte Sano Avenue
Baton Rouge, Louisiana 70807

Palmer Robertson
Westminster Theological Seminary
Chestnut Hill
Philadelphia, Pennsylvania 19118

Alternates:
Clynard Belcher
Main Street
Haysi, Virginia 24256

Coordinator:
Mail address
P. O. Box 16302
Jackson, Mississippi 39211
MINUTES OF THE GENERAL ASSEMBLY

COMMITTEE ON MISSION TO THE WORLD

Class of 1977:

Teaching Elders
William J. Stanway
912 Live Oak Drive
Clinton, Mississippi 39056

David E. Hamilton
18°5 Vaughn Road
Burlington, North Carolina 27215

H. Clifford Horton
Highway 17 South
Aliceville, Alabama 35442

James Baird
263 Candler Drive
Macon, Georgia 31204

Don Patterson, Chairman
P. O. Box 4862
Jackson, Mississippi 39216

Gerald Sovereign
324 Valencia
Gulf Breeze, Florida 32561

Fred Fowler
309 West Hills Road
Knoxville, Tennessee 37919

Kennedy Smartt
1600 Atlantic Street
Hopewell, Virginia 23366

Roger DeHaven
3911 Pinedale
Tyler, Texas 75701

Alternate:

G. Allen Fleece
614 S. E. 9th Street
Ft. Lauderdale, Florida 33316

Kenneth Keyes
100 Biscayne Blvd.
Miami, Florida 33132

Coordinator
Rev. John E. Kyle
P. O. Box 1744
Decatur, Georgia 30031
(404) 292-8345

Rev. David White
P. O. Box 1744
Decatur, Georgia, 30031
(404) 292-8345

Missionary Evangelist
Rev. Jimmy Lyons
1345 Navajo Trail
Alabaster, Alabama 35007

Adminstrative Secretary

III SPECIAL COMMITTEES

ASSEMBLY THEOLOGICAL EXAMINING COMMITTEE (BCO 15-1)

Class of 1977:

Teaching Elders
John McNicoll
3802 NASA Rt. 1
Seabrook, Texas 77596

John Oliver, Chairman
642 Telfair Street
Augusta, Georgia 30902

Joseph C. Morecraft III
Beau Rivage Apt. 16-J
150 S. Atlanta Street
Roswell, Georgia 30075

Ruling Elders
Howard Q. Davis
Indianola, Mississippi 38751

Ligon Duncan
12 Afton Avenue
Greenville, South Carolina 29601

Class of 1976:

Class of 1975:

Ruling Elders
Joseph Walker
720 E. 6th Street
Anniston, Alabama 36201
AD INTERIM COMMITTEE ON CONSTITUTIONAL DOCUMENTS
(1-47, 1-79)

Teaching Elders
Charles H. Dunahoo, Chairman
1596 Collier Drive, S.E.
Smyrna, Georgia 30080
Frank M. Barker, Jr.
3181 Dolly Ridge Drive
Birmingham, Alabama 35243
Donald B. Patterson
Box 4862
Jackson, Mississippi 39202
Morton H. Smith
Box 256
Clinton, Mississippi 39056

Ruling Elders
John Barnes
652 Sedgewood Drive
Rock Hill, South Carolina 29731

SPECIAL EDITORIAL COMMITTEE TO ASSIST THE CONSTITUTIONAL DOCUMENTS COMMITTEE IN PERFECTING THE LANGUAGE OF THE BOOK OF CHURCH ORDER (2-72)

Teaching Elders
O. Palmer Robertson
Westminster Theological Seminary
Chestnut Hill
Philadelphia, Pennsylvania 18119
Harold R. Patteson
629 Wildwood
Columbia, South Carolina 29203
G. Aiken Taylor, Chairman
Box 3108
Asheville, North Carolina 28802
Fred D. Thompson, Jr.
Box 161
Roebuck, South Carolina 29376

Ruling Elders
M. B. Swayze
1205 Rose Hill Circle
Jackson, Mississippi 39202

AD INTERIM COMMITTEE TO STUDY THE NUMBER OF OFFICERS OF THE CHURCH (2-29)

“The Rev. Harold Borchert, Chairman of the Ad-Interim Committee to Study the Question of Ruling Elders Administering the Sacraments, who presented the Majority Report of the Committee (See pp. 176-179). Mr. Borchert in turn yielded the floor to the Rev. Basil Albert, who presented the Minority Report. The whole matter was referred to an Ad Interim Committee to Study the Question of the Number of Officers of the Church and bring final recommendations on this issue to the General Assembly.” (2-29).

“Overture 11 from the 1973 Assembly was committed to the Ad-Interim Committee to Study the Question of the Number of Officers of the Church (2-69).

“The Ad Interim Committee to Study the Question of the Number of Officers of the Church was instructed to include the study of the office of assistant minister in its assignment” (2-70).

Teaching Elders
Donald K. Clements
1307 E. 37th Street
Savannah, Georgia 31404
A. Michael Schneider III
5729 Navaho Trail
Alexandria, Louisiana 71301
Kennedy Smartt, Chairman
1600 Atlantic Street
Hopewell, Virginia 23860

Ruling Elders
William Joseph Borden
2800 Yorkshire
Irving, Texas 75060
Murdock Campbell
1720 E. Blount
Pensacola, Florida 32503
Thurston Futch
653 Wimbish Road
Macon, Georgia 31204
2-1 The Assembly Called to Order
The Second General Assembly of the National Presbyterian Church meeting at the First Presbyterian Church, Macon, Georgia, was called to order at 9:00 A.M. on September 17, 1974, by the Moderator, Ruling Elder W. Jack Williamson, who led the Assembly in an opening prayer.

2-2 Opening Worship
The retiring Moderator led the Assembly in a service of the worship of God, in which he preached the retiring Moderator’s sermon. Following the sermon the Assembly observed the Lord’s Supper, which was conducted by the Rev. James E. Moore and the Rev. Sidney Anderson, assisted by the following Ruling Elders:

<table>
<thead>
<tr>
<th>Ruling Elder</th>
<th>Church</th>
<th>Presbytery</th>
</tr>
</thead>
<tbody>
<tr>
<td>Knox Fraley</td>
<td>Eau Claire</td>
<td>Calvary</td>
</tr>
<tr>
<td>Millard Tate</td>
<td>Northside</td>
<td>Carolina</td>
</tr>
<tr>
<td>Tom Alexander</td>
<td>Vineville</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Earl Jaggers</td>
<td>Johnson Memorial</td>
<td>Covenant</td>
</tr>
<tr>
<td>J. E. Botsford</td>
<td>First Presbyterian, Gadsden</td>
<td>Evangel</td>
</tr>
<tr>
<td>C. G. Stokes, Jr.</td>
<td>First NPC Mobile</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>James H. Campbell</td>
<td>Ref. Presb. Ch. of Tidewater</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Harry B. McNeel</td>
<td>First Ch., Louisville</td>
<td>Mississippi Valley</td>
</tr>
<tr>
<td>Donald Redman</td>
<td>Hixson</td>
<td>Tennessee Valley</td>
</tr>
<tr>
<td>A. H. Burton</td>
<td>Paris</td>
<td>Texas</td>
</tr>
<tr>
<td>Ralph Bollinger</td>
<td>Grace Covenant, Hampton</td>
<td>Vanguard</td>
</tr>
<tr>
<td>John Fowler</td>
<td>Greensboro</td>
<td>Warrior</td>
</tr>
<tr>
<td>J. H. Bell</td>
<td>York</td>
<td>Warrior</td>
</tr>
<tr>
<td>Frank Clark</td>
<td>Asbury</td>
<td>Westminster</td>
</tr>
</tbody>
</table>

2-3 Report on Enrollment and Determination of a Quorum
The Stated Clerk announced the enrollment, which was then 213 Teaching Elders and 202 Ruling Elders.

The final enrollment of Commissioners is recorded as follows:

1. CALVARY PRESBYTERY

<table>
<thead>
<tr>
<th>Churches</th>
<th>Teaching Elders</th>
<th>Ruling Elders</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reidsville, Antioch</td>
<td>Joseph D. Beale</td>
<td>Richard E. Bruce</td>
</tr>
<tr>
<td>Gaffney, Beech Street</td>
<td>Guy N. Fowler</td>
<td>Thomas E. Glenn</td>
</tr>
<tr>
<td>Clover, Bethel</td>
<td>Vernon K. West</td>
<td>Harvey Johnson</td>
</tr>
<tr>
<td>Kingstree, Bethel</td>
<td>Karl E. Woodmansee</td>
<td>Robert McBee</td>
</tr>
<tr>
<td>Greenville, Calvary</td>
<td>Fred D. Thompson</td>
<td>Nolan Armstrong</td>
</tr>
<tr>
<td>Moore, Center Point</td>
<td>Harry T. Schutte</td>
<td>James Anderson</td>
</tr>
<tr>
<td>Columbia, Covenant</td>
<td>Alan W. Mugler</td>
<td>Bill Simonian</td>
</tr>
<tr>
<td>Columbia, Eau Claire</td>
<td>Harold R. Patteson</td>
<td>Knox Fraley</td>
</tr>
<tr>
<td>Cheraw, Faith</td>
<td>Charles Olim</td>
<td>Claude Vernon</td>
</tr>
<tr>
<td>Fountain Inn, Fairview</td>
<td>Kenneth Pollock</td>
<td>L. O. Stacy, Sr.</td>
</tr>
<tr>
<td>York, Filbert</td>
<td>Wayne Rogers</td>
<td>Thomas H. McCord</td>
</tr>
<tr>
<td>Abbeville, First</td>
<td>Lonnie A. Priest</td>
<td>John Kelly</td>
</tr>
<tr>
<td>Laurens, Friendship</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
MINUTES OF THE GENERAL ASSEMBLY

12

Churches
Greer, Fulton
Rock Hill, Hopewell
Abbeville, Lebanon
Winnnsboro, Lebanon
Rockbuick, Mount Calvary
Kingstree, Mouzon
McConnells, Olivet
Landrum, Philadelphia
Spartanburg, Powell
Conestee, Reedy River
Rock Hill, Rock Hill (First)
Reidville, Reidville
Greenwood, Rock
Roebuck, Roebuck
Blair, Salem
Gaffney, Salem
Sardinia, Sardinia
Clover, Scherer Memorial
Greenville, Second
Chester, Trinity
Saltsers, Union
Van Wyck, Van Wyck
Chester, Zion

Teaching Elders
Loren V. Watson
R. Grady Love
John R. Thompson
W. Henry Benchoff
Karl E. Woodmansee
Samuel B. Hoyt, Jr.
F. Jack Giddings
J. Gaynor Phillips
Joseph W. Everett
Joseph D. Beale
W. C. Smith
Fred D. Thompson
Kenneth L. Barnes
Rodney King
Robert C. Korn
Vernon K. West
Gordon K. Reed
Curtis W. Medlin
Samuel B. Hoyt, Jr.
Fred E. Manning, Sr.

Ruling Elders
James T. McElrath, M.D.
Carl Barfield, Jr.
J. Harold Jones
Wendell Christopher
W. McQueen Duke
Walter Love
Alex M. Graham
Bobby Scrugs
Ed Vaughn
John M. Barnes
Frank S. Barnes, Sr.
E. P. Magill
W. C. Bross
Louie Campbell
Henry Guyton
James E. Player
Harrison R. King
Ligon Duncan
Edward J. Robeson
Joseph Daniel Britton
Glenn Alexander
James Simpson Darby

2. CAROLINA PRESBYTERY

Churches
Goldsboro, Antioch
Stanley, First
Durham, Fuller Memorial
Denver, Lakeshore
Burlington, Northside
Princeton, Progressive

Teaching Elders
J. Lewis Baker
Ted Smith
Edwin L. Worstall
Dewey D. Murphy
David E. Hamilton
J. Lewis Baker
Joseph Farley

Ruling Elders
Mr. Jim Abernathy
Bob Wilcox
Millard Tate
William Evans

3. CENTRAL GEORGIA PRESBYTERY

Churches
Augusta, Berachah
Community
Garden City, Chapel-in-the-Gardens
Savannah, Eastern Heights
Gainesville, Faith
Macon, First
Waynesboro, First
Savannah, Hull Memorial
Savannah, Independent of Montgomery
Sylvania, National of Sylvania
Sparta, Sparta
Macon, Vineville

Teaching Elders
Douglas H. Miller
Paul F. Rowland
Don K. Clements
James M. Baird, Jr.
Kenneth Kepler
Dale Umbreit
Willis H. Harville
Oliver N. Hamby
Wick Broomall
Henry M. Hope, Jr.
Sam S. Cappel
John W. P. Oliver
James P. Campbell, Jr.
John E. Richards

Ruling Elders
Edward Quarterman
Harry Brodman, Jr.
Hugh Cunningham
John T. Clark
Thurston D. Futch, Jr.
George Collin Smith
Howard Haupt
A. C. Hinson, Sr.
R. C. Cropper
Charles Wolf
4. COVENANT PRESBYTERY

**Churches**

Vaiden, Blackmonton
Carrollton, Carrollton
Little Rock, Covenant
Charleston, First
Clarendon, First
Indianaola, First
Water Valley, First
Winona, First
Itta Bena, Itta Bena
Jackson, Johnson Memorial
Morgan City, Morgan City
Water Valley, Oak Ridge
Vaiden, Shongalo
Columbia, Zion

**Teaching Elders**

Claude D. Gamble, Jr.
Robert S. Hayes
George M. McGuire
John W. Stodghill
Edwin Elliott, Jr.
Thomas R. Patete
Thomas F. Barnes
Fred E. Manning, Jr.
Thomas F. Barnes
Edwin Elliott, Jr.
Claude D. Gamble, Jr.
Robert L. LaMay

**Ruling Elders**

Stanny Mattox
L. L. Langford
Elmo Lamb
John B. Moore
Marion Bicket
James Baddley
Cecil Barnett
Earl Jaggers
Robert Stoops
Robert Mabos
James E. Moore

5. EVANGEL PRESBYTERY

**Churches**

Union Springs, Bethel
Birmingham, Briarwood

Shorter, Calebee
Courtland, Courtland
Montgomery, Covenant
Gadsden, Eastside
Huntsville, Ebenezer
Anniston, Faith
Birmingham, Faith
Clayton, First
Gadsden, First

Greenville, First
Montgomery, First

Prattville, First
Troy, First
Eufaula, Friendship
LaFayette, LaFayette
Huntsville, National
Waverly, New Harmony
Montgomery, Oak Park
Ozark, Ozark
Montgomery, Providence
Gadsden, Rainbow
Valhermoso Spgrs., Talucah
Montgomery, Trinity

Opelika, Trinity
Notasulga, Woodland

**Teaching Elders**

Frank Barker
Dr. Peter R. Doyle
Ken Wilson
William Giddens, Jr.
Charles Young
James B. Sherwood
Hubert Stewart
Frank R. Morse
George W. Mitchell
Wayne Herring
Jim Bland
William Carlson
William Bell
Harry Miller
Frank Aderholdt, Jr.
Adrian DeYoung
John Clelland
Joseph P. McGhan
William Giddens, Jr.

**Ruling Elders**

Leo Houston
John McKinstry
Tom Leopard
John Spencer
John Glasser
William D. Gilchrist
Paul B. Wolf
Whitfield Leach
Thomas Nalls
Gilbert A. Lane, Sr.
Hugh Brown
Edward Ventress
J. E. Botsford
Clayton Whorter
W. J. Williamson
Donald McInnis
Kennon Francis
Rudolph Russell
Holman Johnson
Hugh Smith
T. G. Cox

6. GRACE PRESBYTERY

**Churches**

Hattiesburg, Bay Street
Gloster, Bethany
Ellisville, Ellisville

**Teaching Elders**

E. A. Jussely
David Jussely
Doyle Hulse

**Ruling Elders**

James Holloway
Dewitt Smylie
William D. Carmichael
### Churches
- Biloxi, First
- Brookhaven, First
- Crystal Springs, First
- Hattiesburg, First
- Hazlehurst, First
- Picayune, First
- Taylorsville, First
- Woodville, First
- Glover, Hoyte Memorial
- Leakesville, Leakesville
- Liberty, Liberty
- Magee, Magee
- Baton Rouge, Monte Sano
- Moss Point, Moss Point
- Petal, Petal
- Waynesboro, Philadelphia
- Magee, Sharon
- Centreville, Thompson Memorial
- Slidell, Trinity

### Teaching Elders
- Robert C. Duhs
- Jack Ross
- Edward Johnson
- Timothy Fortner
- Billy Combs
- Ronald Swafford
- Eugene Case
- David Jussely
- Byron Snapp
- Wm. E. Frisbee, Sr.
- John Reeves
- Charles West
- Norman Bagby
- David Jussely
- James Long
- Larry C. Mills
- Palmer Robertson
- William Stanway
- James G. Spencer

### Ruling Elders
- Rhett Parker
- Eben M. Bee
- Arnold Lee
- Malcolm Galbreath
- Byron Hutchinson
- Max Kennedy
- Jim Wilkerson
- Sherman Powell
- E. L. Caston
- Ed. Cunningham
- M. E. Walton
- Troy Shirley
- Carl Yelverton
- Herman Jackson
- Terence Flanagan

### 7. Gulf Coast Presbytery

#### Churches
- Panama City, Covenant
- Pensacola, Fairfield
- Mobile, First
- Opelousas, First
- Valparaiso, First
- Loxley, Loxley
- Madison, Madison
- Pensacola, McIlwain
- Quincy, New Philadelphia
- Warrington, Warrington
- Milton, Westminster
- Tallahassee, Westminster

#### Teaching Elders
- Donald C. Graham
- Lee Trinkle
- George Taylor
- Richard Adelman
- John Baldwin
- Donald A. Dunkerley
- Timothy Elder
- John W. Ter Louw
- William A. McIlwain

#### Ruling Elders
- Leon Scott
- James T. Thrasher
- Charles Stokes
- Thomas McLeod
- Will Orr Ross
- Raymond A. Fell, Jr.
- Kirby Reichmann
- Murdock M. Campbell
- G. W. Sovereign
- James Gilbert
- William A. Lynch
- Willie M. Hather
- Kenneth Gillis
- Jack Tully

### 8. Mid-Atlantic Presbytery

#### Churches
- Norfolk, Calvary
- Chester, Centralia
- Baltimore, Inverness
- Virginia, Beach, Reformed
- Pres. Ch. of Tidewater
- Hopewell, West End
- Hopewell, West Hopewell

#### Teaching Elders
- E. C. Cooley
- Merrill Easterlin
- William Jones
- Robert Schoof
- Kennedy Smartt
- Ronnie Isaac Willis
- James G. Edwards
- Christian L. Keidel

#### Ruling Elders
- Milton Strawhand
- Eugene Friedline
- Donald Mounton
- James H. Campbell
- Walter Lastovica
- Tom Payne
- Wesley Thompson
9. MISSISSIPPI VALLEY PRESBYTERY

Churches
Jackson, Alta Woods
Edwards, Bethesda
DeKalb, Bloomfield
Brandon, Brandon
Philadelphia, Carolina
DeKalb, DeKalb
Delhi, Delhi
Edwards, Edwards
Bailey, First
Carthage, First
Columbus, First
Houston, First
Jackson, First
Kosciusko, First
Lexington, First
Louisville, First
Philadelphia, First
Yazoo City, First
Forest, Forest
Goodman, Goodman
Alexandria, Jackson Street
Ruston, John Knox
Learned, Lebanon
McAcon, Macon
Clinton, Mt. Salus
Jackson, North Park
Jackson, Pearl
Preston, Pleasant Springs
Raymond, Raymond
Shuqualak, Shuqualak
Jackson, St. Paul’s
Tchula, Tchula
Union, Union
Jackson, Westminster
Vicksburg, Westminster

Teaching Elders
B. I. Anderson
Joseph H. Armfield
Robert Sweet
John Allen Little
Joseph H. Armfield
Paul Lipe
Malcolm Bonner
Donald B. Patterson
William Whitwer
Ron Musselman
Bruce Wideman
Erskine Jackson
Howard S. Allen
Thomas Cook
John Allen Little
William Hughes
Charles Chase
Howard S. Allen
Michael Schneider III
J. W. Lipscomb
Wm. (Bill) Dever, Jr.
Henry Bishop
A. Bernhard Kuiper
Brister Ware
Robert Pitler
Joseph Armfield
Jack Eubanks
Danny Ketchum
Gerald Morgan
Joseph Pipa
William H. Smith
Thomas Llewelyn
John T. Allen
John E. Kyle
Jack B. Scott
Jack R. Tackett
William K. Wymond
Tom Cook
Morton Smith
Dan Morse

Ruling Elders
W. F. Follen
Watson Flowers
Joel Payne
Nelson Sapp
R. R. Cannada
D. L. Covington
Vernon R. Cotten
John D. Laws
Wesley Patch
Robert C. Cannada
M. B. Swayze
Dr. George Gillespie
John Long
Ned Lacey
Dr. Gordon Russell
Harry B. McNeel
H. W. Murphy
Elbert D. Lott
Billy Webb
F. L. Walton
David Hall
A. D. Owings
Dr. William Brown
Jack Treloar
Ed Nalley
John E. Hays
George Fox
Leland Ferguson

10. NEW RIVER RESBYTERY

Churches
Charleston, Faith
Malden, Kanawha Salines
Charleston, Rebecca
Littlepage
Charleston, South Ruffner
Roanoke, Westminster

Teaching Elders
Charles McNutt
Harry Barnett
Kenneth E. Pollock
Kenneth E. Pollock
Wm. E. Hill, Jr.
Warren Thurston
Linwood G. Wilkes

Ruling Elders
George Stafford
Summers Dunbar
Robert Kresge
James Gay
Leonard Young
11. NORTH GEORGIA PRESBYTERY

Churches
Chestnut Mountain, Chestnut Mountain
Atlanta, Emmanuel
Decatur, Grace
Powder Springs, Midway
Smyrna, Smyrna
Covington, Wee Kirk

Teaching Elders
Morse Up de Graff
Eugene Hunt
Huyung Young Park
Wilson Smith
Charles H. Dunahoo
David White
Ben Wilkinson

Ruling Elders
Lawrence Payne
Joe Johnson
Henry Thigpen
Clyde Scott
Ray Fulton
Bill Stevenson
Bob Harris

12. PACIFIC PRESBYTERY

Churches
Los Angeles, First Korean

Teaching Elders
Chun Il Cho
Brent Bradley
Peter (Nam Chin) Cha
J. Philip Clark
Theodore Kline
James Rohrbaugh
Ellis Shaw

Ruling Elders

13. SOUTHERN FLORIDA PRESBYTERY

Churches
Ft. Lauderdale, Bethany
Ft. Lauderdale, Covenant
Coral Springs, First
Tamarac, First
Wauchula, First
Coral Gables, Granada
Miami, Kendall
Lake Worth, Lake Osborne
Miami, Le Jeune
Delray Beach, Seacrest Boulevard
Miami, Shenandoah
Boca Raton, Spanish River
Miami, Trinity

Teaching Elders
G. Allen Fleece
Daniel D. Sulc
Ross A. Bair
Robert Koren
Russell D. Toms
Hal McNeely
Adrian Munzell
Blair Cottingham
Lynn Downing
Les J. Thompson
Joe Warner
Todd Allen
Dave Nicholas
Don R. Esty
Jack E. Fischer, H.R.
Jack Bowling
Kenneth Ironside
Dan Iverson

Ruling Elders
Herbert Behrens
Charles Deal
William Coggins
Malcolm Smith
Charles Rogers
L. Allen Morris

14. TENNESSEE VALLEY PRESBYTERY

Churches
Chattanooga, Brainerd Hills
Knoxville, Ebenezer
Chattanooga, First

Hixson, Hixson
Alcoa, Trinity
Signal Mountain, Wayside
Knoxville, West Hills
Chattanooga, Westminster

Teaching Elders
Charles E. Turner
Ben Haden
Eugene Craven
Herbert L. Broadwater
Basit P. Albert
G. David Russell
Frederick C. Fowler
William Link
John Morrison

Ruling Elders
Charles E. Champion
O. H. Tedford
Polk Smartt
L. B. Austin
Andy Trotter
Donald Redman
Boyce Coppinger
Roland K. Abele
Luther L. Allin
15. TEXAS PRESBYTERY
Churches
Tyler, Fifth Street
Paris, First
Strawn, First
Shreveport, Grace
Dallas, John Knox
Irving, National
Houston, Oaklawn
Seabrook, Westminster

Teaching Elders
Dan McCown
Jimmy Stewart
Eric McQuitty
William Buckner
Charles Cobb
Thomas Hoolsema
John McNicoll
Powell Harrison
L. W. Moore

Ruling Elders
Glen Milham
A. H. Burton
Robert Zeigler
Ray Sanders
Joe Borden
Harold Tolsma
John R. Hook

16. VANGUARD PRESBYTERY
Churches
Cynthiana, Covenant
Huntsville, Ebenezer
Louisville, First
Hampton, Grace Covenant
Manassas, Reformed
Winchester, Winchester

Teaching Elders
Frank R. Morse
John Slicer, Jr.
Edwin Elliott, Sr.
Richard H. Dye
Arnie Maves
James P. Graham

Ruling Elders
Walter W. Hatterick
Chester B. Hall
Ralph Bollinger
James W. Kemper
Emmett Moore, Sr.

17. WARRIOR PRESBYTERY
Churches
Sumterville, Bethel First
Brent, Brent
Selma, Crescent Hill
Akron, First
Aliceville, First
Bolgeee, First
Centreville, First
Greensboro, First
Newbern, First
Sweetwater, First
Linden, Linden
Tuscaloosa, Riverwood
Selma, Woodland Heights
York, York First

Teaching Elders
William Mason
Cecil Williamson, Jr.
William C. Dinwiddie
Julian Stennis
Leonard T. Van Horn
William C. Dinwiddie
William C. Dinwiddie
Julian Stennis
Ted Martin
John W. Robertson
Bill Rose, Jr.
John Jamison
John B. Degges

Ruling Elders
John D. Lavendar
Elliott Belcher
R. H. Kirksey
C. E. Hornsby, Jr.
W. G. Fowler
Charles A. Miller, Jr.
John Van Derveer
John Bell

18. WESTERN CAROLINA PRESBYTERY
Churches
Waynesville, Covenant
Burnsville, Estatoa
Black Mountain, Friendship
Hazelwood, Hazelwood
Marion, Landis Memorial
Asheville, NPC of Asheville
Marion, Story Memorial
Swannanoa, Swannanoa Valley
Sidney Anderson

Teaching Elders
Harold Borchert
J. Kemp Hobson
C. D. Murphy
Carl W. McMurray
Stated Supply
G. Aiken Taylor
Interim Pastor
Charles D. Yeargan

Ruling Elders
Joseph T. Russell, Jr.
C. B. Bennett
John Pellom
Robert J. Jamison
Kenneth Lael
Charles E. Boyce
Clinton Suttle
Wilbur S. Ward
19. WESTMINSTER PRESBYTERY

**Churches**

- Johnson City, Ashbury
- Haysi, Dickenson First
- Newland, Frank
- Greeneville, Meadow Creek
- Johnson City, Midway
- Pulaski, Pulaski National
- Kingsport, Westminster

**Teaching Elders**

- Frank Chapo
- John Whitner
- David Goodrum
- Larry Ball
- Frank E. Smith
- Daniel F. Barr
- Joseph Morecraft
- Preston Sartelle

**Ruling Elders**

- M. Frank Clark
- Ivan Ward
- Lamar Keene
- John G. Thompson

Final Total 246 Teaching Elders, 219 Ruling Elders

2-4 Adoption of the Docket

The Proposed docket for the Second General Assembly of the National Presbyterian Church was adopted as follows:

**DOCKET FOR THE**

**SECOND GENERAL ASSEMBLY**

**NATIONAL PRESBYTERIAN CHURCH**

**TUESDAY, SEPTEMBER 17, 1974  FIRST DAY**

9:00 A.M. Opening Session of the General Assembly

- Formal Opening of the Assembly with prayer
- Retiring Moderator's Sermon
- Observance of the Lord's Supper

10:00 A.M. Report on Enrollment and the Determining of a Quorum

- Presentation of the Docket by the Clerk
- Election of the Moderator
- Election of Recording Clerks
- Election of Temporary Clerks
- Welcome from the Host Church
- Report of the Retiring Moderator
- Report of Special Committee on Assembly Rules
- Reference of Communications, Overtures and Resolutions
- Partial Report of the Board of Directors — Formal Recognition of Constituent Presbyteries — Admission of New Presbyteries
- Partial Report of Presbytery Boundary Committee — Admission of New Presbyteries

The Assembly recessed in order to allow the Presbyteries to meet and elect representatives to the Committees of Commissioners

12:00 P.M. LUNCH

1:30 P.M. to 5:00 P.M. Meetings of Committees of Commissioners
JOURNAL

5:00 P.M. Recess for Dinner

7:00 P.M. Assembly Reconvened with Prayer
Special Order Report of the Constitutional Documents Committee including the reports of the two Ad Interim Committees treating constitutional document matters, namely, the Committee on VI-1 (Charismatic Gifts), and the Committee Studying the Question of Ruling Elders Administering the Sacraments

9:30 P.M. Recess

WEDNESDAY, SEPTEMBER 18, 1974 SECOND DAY

8:30 A.M. Worship Service

9:00 A.M. Assembly Reconvened
Minutes of Tuesday Session Read
Report of Constitutional Documents Committee Continued
Report of Ad Interim Committee on Presbytery Boundaries
Report of the Nominating Committee

12:00 P.M. Recess for Lunch

1:30 P.M. Assembly Reconvened
Reports of Committees of Commissioners
(The order of these reports will be determined by the Program Committee, and announced at the beginning of each day.)
1. Administration
2. Bills of Overtures
3. Board of Directors
5. Insurance and Annuities
6. Interchurch Relations
7. Judicial Business
8. Mission to the United States
9. Mission to the World
10. Review and Control of Presbyteries

6:00 P.M. Recess for Dinner

8:00 P.M. Popular Worship Service, Dr. Francis Schaeffer

9:30 P.M. Reception for the Moderator and Dr. Schaeffer
THURSDAY, SEPTEMBER 19, 1974  THIRD DAY

8:30 A.M. Worship
9:00 A.M. Assembly Reconvened
Minutes of Wednesday Sessions Read
Report of the Program Committee
Reports of Committees of Commissioners Continued
12:00 P.M. Recess for Lunch
1:00 P.M. Address by Dr. Schaeffer
2:00 P.M. Assembly Reconvened
Reports of Committees of Commissioners Continued
5:00 P.M. Recess for Dinner
7:00 P.M. Assembly Reconvened
Special Order, Report of the Committee of Commissioners on Mission to the World
9:30 P.M. Recess

FRIDAY, SEPTEMBER 20, 1974  FOURTH DAY

8:30 A.M. Worship
9:00 A.M. Assembly Reconvened
Minutes of Thursday Sessions Read
Report of Program Committee
Reports of Committees of Commissioners Continued
12:00 P.M. Recess for Lunch
1:30 P.M. Assembly Reconvened
Reports of Committees of Commissioners Continued
Election of the Nominating Committee for the Third General Assembly
Reports of any Special Committees Appointed During the Assembly
Unfinished Business
Report of the Committee on Thanks
Minutes of Friday Session Read
Closing Worship
4:00 P.M. Earliest Anticipated Adjournment

2-5 Election of the Moderator

The following rules of procedure for the election of a moderator were adopted:
1. The first order of business shall be the election of a Moderator. There shall be only one nominating speech not to exceed five minutes for each nominee. No seconding speeches shall be permitted.
2. If more than one Commissioner is nominated, election shall be by ballot, on ballots provided by the Stated Clerk. Tellers appointed by the Stated Clerk shall gather and count the ballots, and report the tabulation to the Stated Clerk. If no nominee receives a majority of the votes cast, a second ballot shall be called on the two nominees who receive the highest number of votes on the
first ballot. The Moderator shall declare an election when a nominee receives a majority of the votes cast by the commissioners present and voting.

3. As soon as a Moderator shall have been declared elected he shall assume his constitutional duties as Moderator.

Teaching Elder Erskine L. Jackson, pastor of the First Presbyterian Church of Kosciusko, Mississippi, was elected by acclamation, and he assumed the Chair.

2-6 Special Presentation to the Retiring Moderator

The Stated Clerk presented on behalf of the Assembly a beautifully framed copy of the “Message to all Churches of Jesus Christ Throughout the World from the General Assembly of the National Presbyterian Church,” which had been prepared by Ruling Elder Ligon Duncan of Greenville, South Carolina.

2-7 Election of Recording Clerks

Ruling Elder John E. Spencer of the Briarwood Presbyterian Church of Birmingham, Alabama, and Ruling Elder James W. Kemper of the Reformed Presbyterian Church (NPC) of Manassas, Virginia, were elected as Recording Clerks.

2-8 Election of Temporary Clerks

The following were elected as Temporary Clerks for the Assembly:

<table>
<thead>
<tr>
<th>Temporary Clerk</th>
<th>Presbytery</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rev. R. Grady Love</td>
<td>Calvary</td>
</tr>
<tr>
<td>Ruling Elder Robert Wilcox</td>
<td>Carolina</td>
</tr>
<tr>
<td>Rev. Donald Clements</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Rev. Edwin P. Elliott, Jr.</td>
<td>Covenant</td>
</tr>
<tr>
<td>Rev. Charles Young</td>
<td>Evangel</td>
</tr>
<tr>
<td>Rev. John Reeves</td>
<td>Grace</td>
</tr>
<tr>
<td>Ruling Elder James W. Thrasher, Jr.</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Ruling Elder Eugene Friedline</td>
<td>Mid-Atlantic</td>
</tr>
<tr>
<td>Rev. Thomas A. Cook</td>
<td>Mississippi Valley</td>
</tr>
<tr>
<td>Rev. Hal McNeeley</td>
<td>Southern Florida</td>
</tr>
<tr>
<td>Rev. G. David Russell</td>
<td>Tennessee Valley</td>
</tr>
<tr>
<td>Rev. James Stewart</td>
<td>Texas</td>
</tr>
<tr>
<td>Rev. Charles L. Wilson</td>
<td>Warrior</td>
</tr>
<tr>
<td>Rev. C. D. Murphy</td>
<td>Western Carolina</td>
</tr>
<tr>
<td>Rev. Frank Smith</td>
<td>Westminster</td>
</tr>
</tbody>
</table>

2-9 Welcome from the Host Church

The Rev. James M. Baird, Jr., pastor of the First Presbyterian Church of Macon welcomed the General Assembly to Macon. He sketched briefly the history of the Church, noting the fact that two previous General Assembly meetings had been held in the sanctuary.

2-10 Report of the Retiring Moderator

The retiring Moderator gave a brief report of the progress of the National Presbyterian Church since its First General Assembly. He presented the problem which has arisen during that time regarding the name “National Presbyterian Church.”

2-11 Resolution on the Change of Name

The following resolution was adopted by the Assembly, after being presented by Ruling Elders Jack Williamson, and Kenneth L. Ryskamp, legal counsel for the Church in this matter, to whom the privilege of the floor was granted:
Whereas, the First General Assembly of the National Presbyterian Church did in good faith adopt the name "National Presbyterian Church," and

Whereas, since the First General Assembly, it has come to the attention of the Board of Directors of the National Presbyterian Church that there is a congregation of the United Presbyterian Church in the United States of America in the nation's capital called by the name "National Presbyterian Church," which congregation derives a portion of its support from across the nation and claims a nationwide ministry, and thus fears that our use of the same name will cause confusion in their support base, and

Whereas, representatives of the Washington congregation feel so strongly about this matter that they indicate they would resort to the civil courts, if necessary, to settle this issue, and

Whereas, our Lord teaches that "If any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not away" (Mt. 5:40-42).

Therefore, be it Resolved, by the Second General Assembly of the National Presbyterian Church that it change the name of the Church, in obedience to her Lord, and in love for our brethren in Christ of the National Presbyterian Church and Center of Washington, D. C.

**2-12 Procedure for Name Change Approved**

The Assembly adopted the following procedure for implementing the change of name: That the proposal of names for this denomination be the first order of business this afternoon, allowing one two minute speech with each name suggested. The vote and selection of the name to be finally made as the first order of business at the evening session tonight, requesting the afternoon hours to find us all in a deeply prayerful mood that this important issue be settled to the glory of God and the Honor of His Church. (See 2-24, 25, 45, 46, 49)

**2-13 Rules for Assembly Operation Presented**

Ruling Elder W. Jack Williamson, Chairman of the Special Committee on a Manual for Operation of the General Assembly presented the "Proposed Rules for Assembly Operations" as found in the Commissioners Handbook, pp. 6-11. (See Appendix A, pp. 89-94) (See 2-16)

**2-14 Recess**

The time having arrived for recess for lunch, the Assembly so recessed, with a motion that it reconvene at 1:30 P.M. to finish the business scheduled for the morning session. The session was recessed with prayer by Rev. Joseph Pipa.

**AFTERNOON SESSION**

**2-15 Assembly Reconvened**

The Assembly reconvened at 1:30 P.M., being opened with prayer by the Rev. Harold Borchert.

**2-16 Rules for Assembly Operations Approved**

The Rules for Assembly Operations were approved as amended (See Appendix A, pp. 89-94).

**2-17 Proposed Names for the Denomination**

The following names were proposed for consideration:

1. National Reformed Presbyterian Church
2. The Presbyterian Church of America
2-18 Overtures Resolutions and Communications Referred

The Stated Clerk presented the following resolutions communications and overtures, which were referred as indicated:

OVERTURES TO THE 1974 GENERAL ASSEMBLY

To the Committee of Commissioners on Bills and Overtures

Overture 1. From Rev. William Rose

FATHERS AND BRETHREN: To the General Assembly meeting in Macon, Ga. September 17, 1974

Whereas: One of the greatest needs facing the National Presbyterian Church is the need for laborers for the great white harvest field of over 3 billion people in the world: THE majority of whom do not know CHRIST, and multitudes have never heard HIS name:

Whereas: One of the greatest needs in the “National Presbyterian Church” is for laborers for the whitened harvest field.


Clearly letting us know that the way for believers to secure the necessary laborers is to PRAY TO THE LORD OF THE HARVEST TO SEND FORTH LABOURERS INTO HIS HARVEST.

Therefore: The General Assembly is overtured to:
1. Call to the attention of every session this great need of our fellowship.
2. Set aside a day, when the Sessions can bring Luke 10:2 before their people in any way that HE should lead them, the end result being that our people would begin to pray for Labourers, and GOD would call out labourers to work for CHRIST in the harvest field of the world.

William H. Rose, Jr.

Overture 3. From Rev. Eurie Hayes Smith, III et al

FATHERS AND BRETHREN: To the Reverend General Assembly, First Presbyterian Church, Macon, Georgia

Whereas certain branches of the Christian Church have limited or implied a limit to the free exercise of the conscience of its office bearers and membership by restricting them from secret associations and fraternities such as the Masonic order.

Now therefore, we respectfully overture the Second General Assembly of the National Presbyterian Church to affirm the right of its office bearers and constituency to hold such membership in accordance with the Westminster Confession of Faith chapters 20:II, and 22:1, II, VIIa.

Rev. Eurie Hayes Smith III
Rev. Edwin P. Elliott, Jr.
Junius W. Brown
H. H. Stillions
Overture 6. From First Presbyterian Church, Belzoni, Mississippi

FATHERS AND BRETHREN: The Reverend General Assembly, First Presbyterian Church, Macon, Georgia

The Session of the First Presbyterian Church respectfully overtures the Second General Assembly of the National Presbyterian Church meeting at Macon, Georgia on September 11, 1974, to cause to be prepared, in addition to those items in communication 4, Minutes of The First General Assembly, National Presbyterian Church (1973) p. 19, a Service Book of liturgical forms for the two higher courts. Such book shall provide for such matters as court communion, candidacy, licensure, ordination and installation, commissions, burial of ministers, dedications, chartering of congregations and so forth.

Rev. Eurie H. Smith III, Moderator


We, the members of Westminster Presbytery, overture General Assembly to encourage the Theological Committee to consider the following adopted resolution:

RESOLUTION ON THE BAPTISM OF THE HOLY SPIRIT

Whereas Matthew (3:11), Mark (1:8), Luke (3:16), and John (1:33) prophesy that Christ will baptize His Church with the Holy Spirit, and;

Whereas Acts 1:5 definitely says that the outpouring of the Holy Spirit at the Day of Pentecost fulfills this prophecy, and;

Whereas in Acts 11:16 Peter identifies Cornelius’ Holy Spirit baptism with that of the Day of Pentecost, and;

Whereas I Corinthians 12:13 (cf Galatians 3:27) categorically states that all Christians have been baptized with the Holy Spirit;

(These seven references being the only occurrences of the phrase, ‘baptized with the Spirit’, in the Scriptures.)

Therefore, be it concluded that:

1. To be baptized by the Spirit is to be joined to the body of Christ by His Spirit and therefore is experienced by all believers upon conversion.

2. Neo-Pentecostalism is in error in teaching that all Christians have not been baptized with the Spirit at conversion.

3. Neo-Pentecostalism is in error in teaching that tongue-speaking is the evidence of the baptism of the Holy Spirit.

4. It is unscriptural to pray for another Pentecost in the same sense in which it is unscriptural to pray for another Calvary.

5. We urge our brethren to be on guard against the teaching that a Christian should seek the baptism of the Holy Spirit to obtain a deeper Christian experience.

6. Further, we recommend the following bibliography:

   a. Anthony A. Hoekema, Holy Scripture Baptism
   b. Anthony A. Hoekema, What About Tongue-Speaking?
   c. Frederick Bruner, A Theology of the Holy Spirit

7. This is not intended to be a complete doctrinal statement on the Charismatic Movement. We are not saying anything about the validity of the “gifts of the Spirit” or “filling of the Holy Spirit” in this resolution.

To the Committee of Commissioners on Judicial Business

Overture 4. From First Presbyterian Church, Belzoni, Mississippi

FATHERS AND BRETHREN: The Reverend General Assembly, First Presbyterian Church, Macon, Georgia

Whereas the nature of ordination and its several facets is not clear in the Book of Church Order,

Now, therefore, the Session of the First Presbyterian Church overtures the Second General Assembly to raise a competent committee of scholars and churchmen to study and to:
1. Affirm and declare the nature of ordination in the National Presbyterian Church to be functionary and strictly biblical,
2. Describe the limits to which Scripture permits ordination to be used apart from the pastorate,
3. Review and clarify the concept of parity if Teaching Elders other than full time pastors are to be permitted to serve on the committees of the higher courts and have the franchise in those courts,
4. Clarify the matter of unordained personnel, their proper examination and certification, the regulation of their work and the limits of women's participation.

Rev. Eurie Hayes Smith, III, Moderator

Overture 5. From First Presbyterian Church, Belzoni, Mississippi

FATHERS AND BRETHREN: The Reverend General Assembly, First Presbyterian Church, Macon, Georgia

Whereas, the Book of Church Order provides for the examination and certification of every officer and member in our denomination, and
Whereas, the Book of Church Order also constitutes an examining committee of the General Assembly which contradicts the above mentioned practice and violates Presbyterian polity principles.

Now, therefore, the Session of the First Presbyterian Church respectfully overtures the Second General Assembly to remove that Section (lines 22-29) on page 23 of the Book of Church Order and thereby return these duties to the appropriate lower court.

Rev. Eurie Hayes Smith III, Moderator

Overture 7. Adopted by Warrior Presbytery at its Stated Meeting of May 21, 1974

Out of sincere concern for the well being of the National Presbyterian Church and a desire to promote the peace and tranquility of the Church; Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church that:

Whereas: There are issues which have not been decided which directly affect basic elements of the Book of Church Order such as:
  1. Paragraph 7-1 of the form of Government.
  2. The dropping of the inactive roll.
  3. The question of rotation of officers.
  4. The concept of total and complete parity of ruling and teaching elders to include ruling elders as moderators of the sessions and to officiate at the sacrament of Holy Communion.
  5. The vital concern that the Book of Worship reflect Reformed Worship more thoroughly.
  6. The consideration of the denomination's whole attitude on church discipline.
  7. The controversy about evangelism.

Whereas: There are many who hold contrary opinions on these matters.
Whereas: There are many items of personal concern with differing elements in the Book of Church Order which should be heard and considered fully by the General Assembly.

Whereas: This section 27-2 of the form of Government if enacted would severely limit the active discussion of these vital areas and apply pressure on the individuals and groups concerned to receive a hearing on their suggestions and recommendations at this assembly.

Be It Resolved: That section 27-2 of the form of Government of the Book of Church Order be suspended for a period of not less than five years.

Overture 8. From the Presbytery of Mississippi Valley, adopted at its Adjourned Session, June 20, 1974

The Presbytery of Mississippi Valley adopted the following policy regarding the reception of already established congregations, and overtures the As-
To the Committee of Commissioners on Mission to the World

Overture 9. From the Presbytery of Mississippi Valley adopted at its adjourned Meeting, June 20, 1974

Whereas, the National Presbyterian Church is committed to the Reformed Faith as set forth in the Westminster Standards, and
Whereas, the National Presbyterian Church is committed to carrying out the Great Commission as the chief mission of the Church, and
Whereas, the National Presbyterian Church as a denomination carries out its program activities through Permanent Committees of the Assembly, immediately responsible to the Assembly, and
Whereas, it is important that the National Presbyterian Church as it embarks on this world wide phase of sending the Gospel forth should do so by preaching the whole counsel of God as set forth in the Reformed Faith,
Now therefore, the Presbytery of Mississippi Valley overtures the Second General Assembly of the National Presbyterian Church to direct its Committee on Mission to the World to use care to see that all missionaries sent by the Assembly's Committee be involved in propagating the Reformed Faith, either by working with already established Presbyterian and Reformed Churches, or, if no Reformed Church exists in the land to which they are sent, to seek to establish a Reformed witness there.

Overture 10. Adopted by the Presbytery of Mississippi Valley at its Adjourned Meeting, June 20, 1974

Whereas the Book of Church Order of the N.P.C. calls for the ordination and commissioning of some to be evangelists in foreign countries (#8-3.6) and
Whereas Presbyteries alone have the authority to examine and ordain those called into the ministry (#14-5.7), and
Whereas the General Assembly is responsible to encourage and promote the fulfilment of this mission by the various courts (#15-1), and
Whereas the Assembly's committees are to serve and not to direct any church judicatories and are to serve the church (#15-1,7,8,
Be it resolved that Presbyteries are to examine, ordain, and appoint those who are to serve as evangelists on the foreign field and through licensure approve all lay personnel who are to go to the field; and
That the responsibility for the support of such evangelists and their work, ordained or lay, is the responsibility of the Presbytery which ordains them and commissions them to this task; and
That the missionary evangelist so commissioned is directly responsible to, and is to give full account of his work to his Presbytery; and
That the special oversight of the missionary evangelist's work shall rest in the hands of the Mission to the World Committee of the Presbytery which shall have as its duties to promote the mission of the church to the world, challenge men and women to give their lives in service to this work, raise support for those called and commissioned by the Presbytery and continue to be in correspondence with them throughout their term of service; and
That missionary evangelists must strive to adjust to the language and culture of the land where they are to serve beginning as soon after their call to this work as is possible; and
That missionary evangelists ought to do their work in the foreign field within the framework of the existing national church insofar as that church's doctrine is compatible with the doctrine of the NPC and ought not to estab-
lish an extra-church organization on the foreign field where such churches exist; and

That the NPC Mission to the World committee ought to exist to serve the Presbyteries in their carrying out of the Great Commission by aiding in the equipping of missionaries for their task, arranging for and informing of passage to the field, informing of needs in various parts of the world, receiving and distributing to the Presbyteries funds received for the proclamation of the gospel in foreign fields, carrying out of general promotion of the church's task in foreign missions and so forth; and

That the Assembly's Committee on the Mission to the World is to be composed of the chairmen of the Presbyteries' Committees on the Mission to the World in order that the work between the various Presbyteries and the National Committee be properly coordinated.

Overture 11. From Westminster Presbytery, Adopted at its Meeting July 20, 1974

We, the members of Westminster Presbytery, solemnly overture General Assembly to encourage the Mission to the World Committee to be carefully Biblical in its use of women on the mission field, particularly as regards evangelism, preaching, and church development; remembering Paul's admonition to Timothy (I Timothy 2:12):

"But I do not allow a woman to teach or exercise authority over a man, but to remain quiet." NASB

Overture 12. From Westminster Presbytery Adopted at its Meeting, July 20, 1974

We, the members of Westminster Presbytery, overture General Assembly to exhort the Committee of Mission to the World to discontinue, in the immediate future, all ties and cooperation with any agency or arm of the World Council of Churches, or with any affiliation thereof.

Overture No. 15. From Warrior Presbytery

Whereas, the National Presbyterian Church has repeatedly stated in publications and pronouncements that it does not belong to nor support the National and/or World Councils of Churches, and,

Whereas, the First General Assembly of the National Presbyterian Church did instruct the denomination's Committee on Mission to the United States not to conduct any joint work with any denomination which is a member of the National and/or World Councils of Churches,

Therefore, be it resolved that Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church to instruct the denomination's Committee on Mission to the World not to send any missionaries to work with denominations in foreign countries if that denomination is a member of the World Council of Churches.

Overture No. 16. From Warrior Presbytery

Whereas, the National Presbyterian Church has repeatedly stated in publications and pronouncements that it does not belong to nor support the National and/or World Councils of Churches,

Therefore, be it resolved that Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church to instruct the denomination's Committee on Mission to the World not to send any missionaries to work with denominations in foreign countries if that denomination is a member of the World Council of Churches.

Overture No. 17. From Warrior Presbytery

Whereas, the National Presbyterian Church has repeatedly stated in publications and pronouncements that it does not belong to nor support the National and/or World Councils of Churches,

Therefore, be it resolved that Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church to instruct the
denominations Committee on Mission to the World not to give financial support to any native minister or church in a foreign country where the minister and/or church are members of a denomination which belongs to the World Council of Churches.

Overture No. 18. From Warrior Presbytery
Whereas, the National Presbyterian Church has repeatedly stated in publications and pronouncements that it does not belong to nor support the National and/or World Council of Churches,
Therefore, be it resolved that Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church to instruct the denomination's Committee on Mission to the World to instruct all National Presbyterian Church missionaries not to affiliate through any kind of membership with any Presbytery of a national church which is a part of a denomination that belongs to the World Council of Churches and to instruct any missionaries who may presently be affiliated with Presbyteries of native denominations which belong to the World Council of Churches to immediately terminate their affiliation.

Overture No. 19. From Warrior Presbytery
Whereas, the National Presbyterian Church from its inception has stated its purpose to glorify God by being a denomination truly Reformed in its doctrine, worship, and work, and
Whereas, the National Association of Evangelicals is not nor does it claim to be Reformed in its doctrine and practice,
Therefore, be it resolved that Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church to instruct its Committee on Mission to the World to terminate its membership in the National Association of Evangelicals before the meeting of the Third General Assembly.

Overture No. 20. From Warrior Presbytery
Whereas, the National Presbyterian Church from its inception has stated its purpose to glorify God by being a denomination truly Reformed in its doctrine, worship, and work, and,
Whereas, the Committee on Mission to the World of the National Presbyterian Church has expressed its desire to send personnel and funds to said personnel through organizations which are not Reformed and in many instances which are not a part of the Church as such, but are at best extra-Church organizations,
Therefore, be it resolved that Warrior Presbytery respectfully overtures the Second General Assembly of the National Presbyterian Church to instruct its Committee on Mission to the World to formulate a program of world missions for the National Presbyterian Church which is truly Reformed and present a strategy for implementing a Reformed program of world missions to the Third General Assembly of the National Presbyterian Church.

Overture No. 21. From Warrior Presbytery
Whereas, the National Presbyterian Church from its inception has stated its purpose to glorify God by being a denomination truly Reformed in its doctrine, worship, and work, and,
Whereas, the Committee on Mission to the World of the National Presbyterian Church has expressed its intention to send National Presbyterian Church missionary personnel to foreign fields under the auspices of extra-Church organizations and to fund such personnel through these organizations,
Therefore, be it resolved that Warrior Presbytery overtures the Second General Assembly of the National Presbyterian Church to instruct the denomination's Committee on Mission to the World to send all missionary personnel directly on the field under the auspices of the National Presbyterian Church and/or any other Reformed Church.
To the Ad-Interim Committee on Constitutional Documents

Overture 2. From the McIlwain Memorial Church, Pensacola

The Session of McIlwain Memorial Presbyterian Church submits the following overture to the 2nd General Assembly of the National Presbyterian Church for their consideration and adoption.

RE: Part III of the BCO, THE DIRECTORY FOR THE WORSHIP OF GOD.

Page 88 Ch 6, #6-7, Lines 17 and 18
Page 90 Ch. 9, #9-1, Lines 22 and 23

Whereas it is explicitly set forth in the Book of Church Order that the jurisdiction over a particular church is a joint power lodged in the hands of the church Session (Page 7, Ch 4, #4-3, Lines 1-3), and,

Whereas the Ruling Elders are to have the government and spiritual oversight of the church (Page 9, Ch 7, #7-2) and,

Whereas the Teaching Elder is, with the other elders, to exercise the joint power of government (Page 10, Ch 8, #8-4, Lines 28 and 29), and,

Whereas the Ruling Elders, in conjunction with the pastors or ministers, are to take the oversight of the spiritual interests of the particular church, and exercise government and discipline (Page 12, Ch 9, #9-4), and,

Whereas the Session is to have the power to establish rules for government, discipline, worship, and extension of the church (Page 15, Ch 12, #12-2, Lines 20-21) 23-27), and,

Whereas the church Session is to determine the best measures for promoting the spiritual interest of the church and congregation (Page 18, Ch 13,, #13-6, lines and,

Whereas in the Directory for the Worship of God (page 88, Ch 6, #6-7) the statement that "No person should be invited to preach in any of the National Presbyterian Churches without the consent of the pastor or Session," and a similar statement (Page 90, Ch. 9, #9-1, Lines 22 and 23) divests the Session of its assigned rights, prevents the Session in this most important area, from exercising its responsibility of the spiritual oversight of a particular church, and,

Whereas the government, discipline, and spiritual oversight of a church are inseparably tied together and are adversely affected by the fact that a Session cannot exercise any jurisdiction over who will be invited to preach,

Therefore, the Session of McIlwain Memorial Presbyterian Church respectfully requests the 2nd General Assembly of the National Presbyterian Church to amend Part III, Directory for the Worship of God of the Book of Church as follows:

Ch 6, #6-7, to read, "No person is to be invited to preach in any of the National Presbyterian Churches or occupy the time set aside for the preaching of the Word, without prior consent of the Session." and, Ch 9, #9-1, Line 23, to read, "Any other person must be approved by the Session."

John R. Massey
Clerk of Session

Attest:
Donald A. Dunberley
Moderator

Overture No. 14. From the Presbytery of Mississippi Valley enacted at its regular meeting on September 10, 1974.

Whereas, the Book of Church Order of the National Presbyterian Church provides the use of licensure for both candidates for the ministry and for ruling elders, who desire to preach regularly in National Presbyterian Church congregations,

Whereas, no provision has been made regarding the possibility of students or others from outside the National Presbyterian Church being examined and permitted to preach either occasionally or on a regular basis in the National Presbyterian Church, and

Whereas, the Presbytery of Mississippi Valley has cases of ministers, students and others from outside the National Presbyterian Church desirous of such permission,
Therefore, the Presbytery of Mississippi Valley hereby overtures the General Assembly of the National Presbyterian Church to clarify the matter of licensure and permission to preach in National Presbyterian congregations by making the following changes in the Book of Church Order:

1. To restrict the use of licensure only to candidates for the Gospel Ministry in the National Presbyterian Church and Ruling Elders of the Presbytery.

2. To provide for the examination and/or consultation with non-National Presbyterian ministers, who desire to preach with regularity in the National Presbyterian Church, and that upon satisfying the Presbytery as to their doctrinal soundness, and their willingness to comply with the government of the National Presbyterian Church, they may be approved for such service for such periods of time that the Presbytery may deem wise.

3. To provide for the examination of non-National Presbyterian students and others who desire to preach regularly in the National Presbyterian congregations and that upon satisfying the Presbytery as to their doctrinal soundness and their willingness to comply with the government of the National Presbyterian Church, they may be approved for such service for such periods of time as the Presbytery may deem wise.

RESOLUTIONS

To the Committee of Commissioners on Bills and Overtures

Resolution 1 Adopted by the Presbytery of Mississippi Valley at its Adjourned Meeting, June 20, 1974, and ordered sent to the General Assembly

Whereas God's word teaches us that the church is not a loosely knit federation of independent churches but rather the body of Christ "fitly framed and knit together through that which every joint supplieth"; and

Whereas the Book of Church Order #1-5 describes the courts as sustaining "such mutual relations as to realize the idea of the unity of the Church"; and

Whereas the Book of Church Order #12-4 declares that "these courts are not separate and independent tribunals, but they have a mutual relation, and every act of jurisdiction is the act of the whole Church" and

Whereas the Presbytery consists of all the Teaching Elders and churches within its bounds (BCO #14-1); and

Whereas the courts "have no power to inflict temporal pains and penalties, but their authority is in all respects moral or spiritual" (BCO #12-1,2; #3-5); and

Whereas "this Scriptural doctrine of Presbytery is necessary to the perfection of the order of the visible church, but is not essential to its existence" (BCO #1-7);

Be it therefore resolved

1. That the individual churches of this Presbytery are not independent nor are they a loosely bound federation but rather are committed together to serve Christ and to labor for the mutual good and peace of the whole body; and

2. That while not under threat of the loss of property or any other such temporal punishment, they are, however, in joining this Presbytery under commitment to Christ first and to one another second to labor for the continued unity and mutual good of the whole body; and

3. That no individual congregation or minister who is a member of this Presbytery should consider separation or withdrawal from the Presbytery as an easy solution when differences should arise but rather should pledge themselves to strive for continued unity and harmony in subjection to the brethren until such time as to do so would be in violation of God's Word; and

4. That all individual congregations and ministers who are members or shall become members of this Presbytery do pledge themselves, in harmony with the prayer of our Lord, to labor for the continued unity and harmony of this Presbytery and for the mutual blessing of all its members in accord with the will of God for our sanctification.

Resolution 2 Adopted by the Trustees of the Annuity Fund, June 25, 1974

Whereas, the General Assembly of the National Presbyterian Church has pro-
vided an excellent retirement program for its ministers which it considers to be, overall, superior to any individually funded program; and
Whereas, the most efficient and most productive operation of that retirement program requires the fullest participation on the part of the ministers and congregations of the National Presbyterian Church; and,
Whereas, the servants of Christ in the National Presbyterian Church should have their financial security in their old age made sure by such a retirement program; therefore,
Be it Resolved, that the General Assembly of the National Presbyterian Church encourage and urge all of its ministers and congregations to participate in the denominationally sponsored retirement program, and,
Be it Further Resolved, that the General Assembly urge all the presbyteries of the National Presbyterian Church to establish a policy of requiring participation in the denominationally sponsored retirement and medical insurance programs in the terms of a call to a minister.
Recommendations of the Trustees of the Annuity Fund
1. That all participants in the Annuity Plan be participants in the Social Security program.
2. That the beneficiaries of death benefits and of the long term disability insurance policies be changed to the Trustees for the Insurance and Annuity Fund of the National Presbyterian Church.

To the Committee of Commissioners on the Board of Directors

Resolution 3 From Rev. Thomas A. Cook, First Presbyterian Church, Louisville, Mississippi

Whereas, The National Presbyterian Church has come into being because of the desire of her members to return to a more Biblical form of Church governance. Whereas, the Minutes of the First General Assembly indicate that there is now at the Assembly level a duplication of structure, with an "ecclesiastical" and a "corporate" structure,
Whereas the Corporation structure of the National Presbyterian Church provides for a Board of Directors, which is, in effect, a ruling body between General Assemblies, for which there is no Scriptural warrant,
Whereas, The National Presbyterian Church is yet in its formative stages, and it would be better to have some of her Committees making mistakes, instead of creating a faulty structure that could ultimately be destructive to the very aims for which the Church was formed.
Now Therefore Be It Resolved, that the present Corporation By Laws be suspended, and that a special Committee of non-Assembly personnel be appointed to study the whole matter of the Assembly operation and structures,
Be It Further Resolved, that the Second General Assembly assign to the Committee on Administration all of the business affairs of the General Assembly, and that the Board of Directors be named a Board of Trustees to hold title to properties belonging to the Assembly, with powers similar to those assigned congregational Trustees in the Book of Church Order 26-7.
Be It Further Resolved, that the Second General Assembly directs that there be at least three meetings of the following persons between Assembly meetings for the purpose of coordination of the Church's work at the Assembly level: the Chairmen of the Permanent Committees, two representatives (one ruling and one teaching elder) of each of the Permanent Committees as elected by the Committees, the Coordinators of each Committee, the Business Administrator, the Stated Clerk and the Moderator of the Assembly. Such meetings will be for the purpose of exchange of information, the discussion of ways and means of handling particular matters, but without power to act, other than to recommend action to the Permanent Committees or directly to the General Assembly. The Stated Clerk shall keep a record of the minutes of these meetings, which shall be reported to the General Assembly.

Rev. Thomas A. Cook
Louisville, Mississippi
To the Committee on Mission to the World

Resolution 4 From Grace Presbytery:
Whereas, there has been some difference of opinion as to Presbytery's role in World Missions, and in particular, with relation to General Assembly's Committee on Mission to the World concerning examining, financing and sending out of missionaries;
Be it hereby resolved, that Grace Presbytery asks General Assembly to clarify this matter to all Presbyteries of the General Assembly, and also to clarify what is to be the relationship between the Mission to the World Committees of Presbyteries and the General Assembly.
The above resolution was adopted at the Fourth Stated Meeting of Grace Presbytery on July 19, 1974.

To the Ad-Interim Committee to Recommend Presbytery Boundaries

Resolution 5 From the Session and Congregation of the Monte Sano Presbyterian Church, Baton Rouge, Louisiana
The Session and Congregation of the Monte Sano Presbyterian Church of Baton Rouge, Louisiana respectfully request the Ad Interim Committee — To Recommend Presbytery Boundaries, to include the Monte Sano Presbyterian Church within the boundaries of the “Louisiana Presbytery”.
We further request that the eastern boundary of “Louisiana Presbytery” be extended to include the following Parishes: West Feliciana, East Feliciana, East Baton Rouge, St. Helena, Livingston, and Ascension.
We further request Grace Presbytery to dismiss us to “Louisiana Presbytery.”
Adopted by a vote of 109 Ayes and 4 Noes at a duly called meeting of the Congregation of the Monte Sano Presbyterian Church this 25th day of August 1974.

COMMUNICATIONS TO THE 1974 GENERAL ASSEMBLY

Referred to the Committee of Commissioners on Administration

Communication No. 3 From the Second Presbyterian Church of Greenville, South Carolina, to the General Assembly of the National Presbyterian Church, dated September 9, 1974.
Fathers and Brethren:
The Session of the Second Presbyterian Church extends an invitation to the General Assembly of the National Presbyterian Church to hold its Fourth Stated Meeting in 1976 in Greenville, South Carolina.
We hereby commit ourselves to renting the Memorial Auditorium for this purpose at no expense to the General Assembly. This facility is well suited to a General Assembly meeting and will seat upwards to 2,000 commissioners on the main floor with balcony space for additional 4,500 observers and visitors. There is also ample room for committees and Presbyteries to hold their meetings and for a noon meal to be catered. The parking is more than adequate for the meeting.
Greenville is known as a convention center in the southeast and has more than adequate motel and hotel accommodations. The airport is served by two major airlines and Interstate Highway 85 is easy access for surface traveling.
A large number of our constituent churches are within easy traveling distance from Greenville, which is within the bounds of Calvary Presbytery, one of the larger Presbyteries of the National Church. We pledge ourselves to make every effort for a successful, smoothly run General Assembly meeting, and we sincerely hope that you will accept our offer.
Sincerely,
SESSION, SECOND PRESBYTERIAN CHURCH
By: John I. Smith, Clerk
By: Gordon K. Reed, Moderator
To the Committee of Commissioners on Mission to the United States

Communication No. 5, September 17, 1974
Dr. Morton Smith, Stated Clerk
The National Presbyterian Church
P. O. Box 256
Clinton, Mississippi
Dear Dr. Smith:
The First General Assembly of the National Presbyterian Church directed the Assembly’s Committee on Mission to the United States to “provide strategy papers” for the direction of those desiring to begin National Presbyterian Churches. (Minutes of the First General Assembly of the National Presbyterian Church, p. 46.)

In response to that directive the Committee on Mission to the United States has prayerfully prepared a modest booklet entitled “... I Will Build My Church ...” the booklets are free and available at the M US display. Additional copies may be obtained from the M US office in Jackson, Mississippi.

His-yours,
Cecil Williamson, Jr., Chairman
Committee on Mission to the United States

Referred to the Committee of Commissioners on Inter-Church Relations

Communication No. 4. From the First Associate Reformed Presbyterian Church of Lancaster, South Carolina to the General Assembly of the National Presbyterian Church, dated September 10, 1974.

Fathers and Brethren:
Greetings in the Name that is above every name, even our Lord Jesus Christ.

At the June meeting of the Associate Reformed Presbyterian General Synod it was voted that our Synod enter into fraternal correspondence with the National Presbyterian Church.

In behalf of our General Synod I would give expression to our prayers and Christian love as you meet, as you plan, as you pray to be a continuing witness to the saving power of Jesus Christ and His Gospel. In these exciting, yet difficult days, the Church ever needs to be urged on in her fellowship with Christ, her faithfulness to Christ, and her fruitfulness for Christ.

Cordially, in His Name
s/Grant F. Johnson
Inter-Church Relations Committee
Associate Reformed Presbyterian Church

Communication 6. From Presbyterians Church of Australia, 8 Park Road, Cheltenham 3192

To: Clerk of the Assembly, National Presbyterian Church.

The General Assembly of the Presbyterian Church of Australia continuing in session following a decision of the majority on the first day of May, 1974 anent corporate union —
Greetings: Grace, mercy and peace be multiplied unto you. It may be known to you that upon the above mentioned date a resolution was adopted by the General Assembly of the Presbyterian Church of Australia to enter into union with the Methodist Church of Australia and such Congregational Churches as had agreed to unite.

As a result of the passing of this resolution the members of this Assembly withdrew from the majority and are continuing as the General Assembly of the Presbyterian Church of Australia provided for in the constitution of our Church. Otherwise we should have been in subjection to church courts themselves under the paramount obligation to facilitate the union on a basis we firmly believe to be inconsistent with the positions we are pledged to uphold as Presbyterians.

We regret our separation from our brethren brought about by this decision
to enter union and have no spirit of hostility to those who so resolved. Since we constitute no changed position from that which the constitution of the Presbyterian Church of Australia has required down the years to be maintained, and our right to the name "Presbyterian Church of Australia" is recognized by Acts of the Parliament of each of the six Australian States, we most sincerely hope for a continuance of those good relations we have hitherto enjoyed with the other Presbyterian Churches of the World.

Neil MacLeod, Moderator

28th May, 1974

E. R. Pearsons, Clerk

Communication 7. From The Lord's Day Alliance of the United States, Atlanta, Georgia

To: Dr. Morton H. Smith, Stated Clerk, National Presbyterian Church, P. O. Box 256, Clinton, MS 39056.

Some time ago I had correspondence with you relative to the possibility of The National Presbyterian Church having an "Observer" at the Semi-Annual Meeting of The Board of Managers of The Lord's Day Alliance of the U. S.

At that time, I told you that our Board would be meeting on October 24. However, it has been necessary for us to move the date of our Meeting up one week, to October 17. The place, remains the same, The Southern Baptist Convention Headquarters in Nashville, TN.

For your information I am enclosing a notice of the Board Meeting that will give you the details which should be before anyone whom The National Presbyterian Church might choose to attend this Meeting as an observer.

With cordial greetings in Christ's Name, I am,

Sincerely yours,

Marion G. Bradwell

September 3, 1974

To the Ad-Interim Committee on Constitutional Documents

Communication 1. From First Presbyterian Church, Jackson, MS

To: Members of the Second General Assembly of the National Presbyterian Church at Macon, Georgia, September 16-20, 1974.

At a duly constituted regular monthly meeting of our Session at seven o'clock Monday evening, May 6, 1974, the following recommendations for changes in the National Presbyterian Church Book of Church Order as Adopted by the First General Assembly 1973 and Amended were approved.

The Moderator and Clerk were instructed to place the recommendations in the hands of the General Assembly's State Clerk with a request that they be considered by the Second General Assembly and approved if deemed to be in order.

Donald B. Patterson, Moderator

Ralph L. Landrum, Clerk

<table>
<thead>
<tr>
<th>Item</th>
<th>Page in BCO</th>
<th>Recommendation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Page 2</td>
<td>Change &quot;beside it&quot; to read &quot;in addition to&quot;.</td>
</tr>
<tr>
<td>2.a.</td>
<td>Page 3</td>
<td>&quot;Truth is in order to goodness&quot; is vague and obscure. Should be revised for clarity.</td>
</tr>
<tr>
<td>b.</td>
<td>Line 15</td>
<td>Change after &quot;represents&quot; to read &quot;that the opinions of man are of no consequences&quot;.</td>
</tr>
<tr>
<td>3.</td>
<td>Page 4</td>
<td>Substitute &quot;church courts&quot; for &quot;synods&quot;.</td>
</tr>
<tr>
<td>Item</td>
<td>Page in BCO</td>
<td>Recommendation</td>
</tr>
<tr>
<td>------</td>
<td>-------------</td>
<td>----------------</td>
</tr>
<tr>
<td>4.</td>
<td>Page 5</td>
<td>Change “necessary” to “important”.</td>
</tr>
<tr>
<td>5.</td>
<td>Page 7</td>
<td>Change “sermon by some approved minister to “sermon of some approved minister”. ADD: at the end of this sentence “(Prerecorded tapes may be used)”.</td>
</tr>
<tr>
<td>6.a.</td>
<td>Page 9</td>
<td>Change “the Lord’s Table” to “membership”.</td>
</tr>
<tr>
<td>b.</td>
<td>Line 10</td>
<td>Suggest use of wording in PCUS-BCO as being preferable. Suggested change: After the word “consists of”, substitute the following for the rest of the sentence: “(1) doctrine, including worship and the administration of the sacraments, (2) government, including discipline and (3) distribution, the church’s ministry of compassion.”</td>
</tr>
<tr>
<td>7.</td>
<td>Page 11</td>
<td>MAJOR CHANGE: Add a new paragraph to delineate the role of the associate or assistant pastor. (Method of calling such is set forth in item 17c below) SUGGESTED CHANGE: Add a new paragraph: “#8-8. When a Teaching Elder is called to labor as an Associate Pastor or Assistant Pastor he shall give full support to the Pastor in all of his pastoral duties. Also he may be assigned special areas of service and responsibility by the Session.”</td>
</tr>
<tr>
<td>8.</td>
<td>Page 14</td>
<td>MAJOR CHANGE ADVOCATED: Allow Presbytery and General Assembly to elect Moderator-Elect at the meeting to which he will serve. Reason: To allow the Moderator to make prudent preparation for his term of service. SUGGESTED CHANGE: After word “courts” on Line 20, add “The Presbytery and General Assembly may elect the Moderator for the following regular meeting and designate him Moderator-Elect. (He shall be formally confirmed as Moderator at the meeting over which he is to preside).” Also for clarity on line 20, insert the word “retiring” to describe the Moderator to preach the sermon.</td>
</tr>
<tr>
<td>9.a.</td>
<td>Page 15</td>
<td>Moderate change advocated. Add a sentence to authorize the election of the Clerk (from PCUS-BCO, page 54). Suggested change. Add as opening sentence of #11-4: “A clerk, or clerks, shall be elected by the Session, Presbytery, and General Assembly to serve for a definite period, as determined by the court.”</td>
</tr>
<tr>
<td>b.</td>
<td>Line 10</td>
<td>Substitute “higher” for the first “the.”</td>
</tr>
<tr>
<td>c.</td>
<td>Line 29</td>
<td>Substitute “for membership” for “to sealing ordinances”.</td>
</tr>
<tr>
<td>10.</td>
<td>Page 17</td>
<td>Delete “if any emergency should arise requiring immediate attention”.</td>
</tr>
<tr>
<td>11.a.</td>
<td>Page 18</td>
<td>Substitute “membership” for “communion”. Add after “church” — “and to remove them from such membership for just cause”.</td>
</tr>
<tr>
<td>9.</td>
<td>Line 14</td>
<td>Add after “children” — “who are minors and live in their household.”</td>
</tr>
</tbody>
</table>
MINUTES OF THE GENERAL ASSEMBLY

Item | Page in BCO | Recommendation
--- | --- | ---
c. | Line 23 | Change “The Presbytery” to higher courts”.
12.a. | Page 19 Linr 6 | Change “those admitted to the Lord’s Table” to “communing members”.
b. | Page 19 Line 10 | Change to read “The membership of a Presbytery consists of all Teaching Elders and churches within its bounds that have been accepted by the Presbytery. When the Presbytery meets as a court it shall be comprised of all such Teaching Elders and one Ruling Elder from each congregation. Additional Ruling Elders, etc...”
13. | Page 20 Line 9 | Moderate change: To provide that applicants for ministry from other denominations have proper formal educational credentials. Suggested change: After “ordination” add this sentence: “Educational requirements shall be equivalent to those required for ordination (#22-4).”
14. | Page 21 Lines 6 and 7 | Delete “to dissolve churches” and “with their consent”.
15. | Page 23 Line 11 | Minor change for clarity: Suggested additions underlined: Add after “the committees”, “and commissions are to be established on the basis of a parity (equal numbers) between Teaching and Ruling Elders”.
16. | Page 25 Lines 8 and 9 | After first semi-colon revise to read “to receive and dismiss Presbyteries, and with their consent, unite and divide those which have been received, etc.”
17.a. | Page 37 Line 5 | Change to read “A congregation desiring to call a pastor from his charge in another congregation affiliated with a Presbytery of the National Presbyterian Church, shall, by its commissioners, represent to that Presbytery the ground on which it pleads his call. The Presbytery, etc...”
b. | Lines 13 thru 18 | Delete entire paragraph.
c. | Line 23 | MAJOR CHANGE: To make clear the distinction between calling a Pastor and an Associate Pastor and an Assistant Pastor. SUGGESTED CHANGE: Add a new paragraph: “#21-12. If a minister, licentiate or candidate be called to the position of Associate Pastor the procedure to be followed shall be the same as for a Pastor. “If the call be to the position of Assistant Pastor the procedure shall be the same except that the call may be prosecuted by action of the Session without the necessity of congregational action (as set forth in #21 — 2,3,4,5). The prosecution of the call with the Presbytery and its jurisdiction over the calling process shall in all other respects be the same as for a Pastor.”
18. | Page 39 Line 29 | Delete “that which conforms to” and insert “in conformity with”
19. Page 40

Recommendation

Insert new Para. (9) under Para. 22-5 — "Vows expressed in (1), (2), and (3) above shall be renewed in writing annually by all Teaching Elders and filed with the Presbytery."

20. Page 44

Line 5

Insert following sentence after the colon: "The Session shall recommend the number of officers to be elected."

21.a. Page 45

Line 2

Add "and voting".

b. Line 3

Add "If the number to be elected is not chosen on the first ballot, prepare a second ballot containing twice the number yet to be elected made up of the names of those receiving the greatest number of votes but less than a majority. Continue this procedure until the required number is elected by a majority vote of those present and voting."

c. Line 22

Delete "that which conforms to" and insert "in conformity with".

22. Page 46

Insert new Para. (7) under Para. 25-5 — "Vows expressed in (1), (2), and (3) above shall be renewed in writing annually by all Ruling Elders and Deacons and filed with the Session. The Session shall report this information to the Presbytery."

23.a. Page 47

Line 19

Add after word "office" — "or when he moves his membership to another congregation or church, his official relationship shall be dissolved, etc . . . ."

b. Line 20

To provide for Emeritus status for Elders and Deacons. Important points to include 1) optional and not mandatory for churches, 2) specific age limit desirable but duties relieved, 4) provisions for earlier designation if in poor health.

Suggested change: Insert new paragraph #25-9. "It is recommended to all Sessions that when a Ruling Elder or Deacon becomes infirm or reaches the age of seventy, he may at his request be designated (Elder or Deacon Emeritus, retaining full privileges of his office but being relieved of the obligations for regular attendance at church courts or the Diaconate and service on committees."

24. Page 50

Line 26

Editorial change: Correct word "dever".

25. Page 51

Lines 16 thru 26

Para. 26-12 — Delete.

26. Page 52

Lines 12 thru 15

Suggest extending this action until 1976 General Assembly to allow for perfecting the wording and intent of BCO before requiring lengthy procedure to amend.

27. Page 54

Line 28

Editorial change: Omit "the care of." The phrase is repeated.

28. Page 55

Line 29

Substitute "Sacrament of the Lord's Supper"' for "sealing ordinances".
29.a. Page 56  
Line 2  Substitute "Sacrament of the Lord's Supper" for sealing ordinances".

b. Lines 7 and 8  Substitute "Sacrament of the Lord's Supper" for "sealing ordinances".

c. Line 16  Substitute "removal" for "degradation".

30.a. Page 93  
Line 12  Change the words "sealing ordinance" to church membership".

b. Line 25  Change the word "should" to "may".

31. Page 94  
Line 2  Delete sentence beginning "In addition, etc. . . ."  
(Reason: The privilege of doing this as an optional matter is already within the discretion of the Session.)

32. Page 98  
Lines 17 and 18  Change to read "Therefore, the intent to marry should be sufficiently published a proper length of time prior to the wedding."

Communication 2. From Granada Presbyterian Church, Coral Gables, Fla.

The Session of Granada Presbyterian Church, Coral Gables, Florida, a member of the Presbytery of Southern Florida, makes the following recommendations with reference to Part III, The Directory for the Worship of God in the National Presbyterian Church, as contained in the Book of Church Order beginning on page 84A.

Page 88, line 6, paragraph 6-4, now reads: "Each minister should preach one sermon each week on the Confession of Faith or the Catechisms."

Recommendation: "Each minister should preach periodically on the Confession of Faith or the Catechisms."

Page 88, line 14, paragraph 6-6 now reads: "After the sermon, the minister should ordinarily offer a prayer to Almighty God, let a psalm or hymn be sung, then dismiss the congregation with the benediction."

Recommendation: "After the sermon, the minister should ordinarily offer a prayer to Almighty God, then dismiss the congregation with the benediction."

Page 88, line 17, paragraph 6-7 now reads: "No person should be invited to preach in any of the National Presbyterian churches without the consent of the pastor or Session."

Recommendation: No person should be invited to preach in any of the National Presbyterian churches without the consent of the Session."

Page 88, line 20, paragraph 7-1 now reads: "The holy Scriptures teach that God is the owner of all persons and all things and that we are but stewards of both life and possessions; that God's ownership and our stewardship should be acknowledged; that this acknowledgement should take the form, in part, of giving a worthy proportion of our income to the Church of Jesus Christ, thus worshipping the Lord with our possessions."

Recommendation: "The holy Scriptures teach that God is the owner of all persons and all things and that we are but stewards of both life and possession; that God's ownership and our stewardship should be acknowledged; that this acknowledgement should take the form, in part of giving at least a tithe of our income to the Church of Jesus Christ, thus worshipping the Lord with our possessions."

Page 88, line 26, paragraph 7-2 now reads: "It is both a privilege and a duty, plainly enjoined in the Bible, to make regular, weekly, systematic and
proportionate offerings for the support of religion and for the propagation of the Gospel in our own and foreign lands, and for the relief of the poor."

**Recommendation:** "It is both a privilege and a duty, plainly enjoined in the Bible, to make regular, weekly, systematic and proportionate offerings for the support of Christianity and for the propagation of the Gospel in our own and foreign lands, and for the relief of the poor."

Page 90, line 21, paragraph 9-1 (last sentence in paragraph) now reads: "They should be conducted by the pastor, or by some member of the Session, or by any duly qualified member of the church, or by any other person who has been invited by the pastor or Session."

**Recommendation:** "They should be conducted by the pastor, or by some member of the Session, or by any duly qualified member of the church, or by any other person who has been invited by the Session."

Page 91, line 10, paragraph 10-1 now reads: "It is the duty and privilege of parents to dedicate their children to God in baptism, thereby claiming God's covenant promises to parents and children."

**Recommendation:** "It is the duty and privilege of Christian parents to dedicate their children to God in baptism, thereby claiming God's covenant promises to parents and children."

Page 91, line 20, paragraph 10-4 now reads: "After previous notice is given to the minister, the child to be baptized is to be presented, by one or both of the parents, or some other responsible person, signifying the desire that the child be baptized."

**Recommendation:** "After previous notice is given to the minister, the child to be baptized is to be presented, by one or both of Christian parents, or some other responsible Christian person, signifying the desire that the child be baptized."

Page 92, line 24, paragraph 10-6(3) now reads: "Do you unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him) a godly example, that you will pray with and for (him), that you will teach (him) the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring (him) up in the nurture and admonition of the Lord?"

**Recommendation:** "Do you unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him) a godly example, that you will pray with and for (him), that you will teach (him) the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring (him) up in the nurture and admonition of the Lord to the end that he may confess Christ as his Lord and Savior?"

Page 98, line 7, paragraph 13-4 now reads: "The parties should be of such years of discretion as to be capable of making their own choice; and if they be under age, or live with their parents, the consent of the parents or others under whose care they are should be previously obtained, and well certified to the minister before he proceeds to solemnize the marriage."

**Recommendation:** "The parties should be of such years of discretion as to be capable of making their own choice; and if they be under age, the consent of the parents or others under whose care they are should be previously obtained, and well certified to the minister before he proceeds to solemnize the marriage."

The above recommendations were unanimously adopted by the Session of Granda Presbyterian Church in meeting assembled on May 19, 1974.

Attested:
Robert J. Ostenson, Moderator
Charles A. Kimbrell, Clerk of Session
1-79 Theological Committee

The Constitutional Documents Committee recommended that the Assembly establish a Theological Committee to study the matter of Scripture proofs for the Confession and Catechisms; that the Assembly authorize this Committee to consult with the Orthodox Presbyterian Church and other denominations who may be interested in such a study with us. The Constitutional Documents Committee does not envision that the Scripture proofs would become a part of the Constitution itself, but that they be approved, when agreed upon, to be printed with our Constitution. This would allow for the addition of new proof texts, without the complex procedure of having to amend the Constitution.

On recommendation of the Nominating Committee, the Constitutional Documents Committee was charged with this matter. The Committee is as follows: Rev. Charles Dunahoo, Chairman, Rev. Donald Patterson, Rev. Frank Barker, Rev. Morton Smith, Ruling Elder John Barnes.

1-80 Report of the Standing Theological Committee

3. Concerning Overture 9 (page 20.); that this overture be answered in the affirmative; that an Ad interim committee be appointed to study all aspects of Reformed Worship, considering with care communication 4; and that this committee work in conjunction with the Constitutional Documents Committee, reporting its findings to the Second General Assembly of the National Presbyterian Church.

Overture 9. From Covenant Presbytery
That an ad-interim committee be appointed to study aspects of Reformed Worship.

Communication 4. From the Rev. Eurie Hayes Smith, III
To: The General Assembly
Fathers and Brethren:
The General Assembly of the Continuing Presbyterian Church meeting in Birmingham, Alabama, on December 4, 1973, is herewith respectfully overruled:

1. To investigate and publish to the Congregations of the Continuing Presbyterian Church the rich spirit filled, but neglected heritage of Reformed Worship and,

2. To contrast this with the many non-Reformed liturgies presently in use among us and,

3. To provide a Reformed Liturgy and a Reformed psalter (including hymns and other appropriate music) that clearly exists in our faith, and,

4. To recommend to the ministers what constitutes proper pulpit (liturgical) dress for Reformed pastors and,

5. To recommend to the congregations what constitutes proper architecture as exhibits the Reformed Christian faith truly, accurately and majestically and,

6. To demonstrate by its attention to those matters that for the Reformed Faith, faithful, true, biblical worship in the Church is as important as the Great Commission to the world.

Eurie Hayes Smith, III

1-81 Constitutional Documents Committee

2. That Overture 11 (page 21) be referred to the Constitutional Documents Committee for report to the Second General Assembly.

Overture 11. From McIlwain Memorial Presbyterian Church, Pensacola, Florida
Whereas, there is not to be any differentiation between the office of ruling elder
and teaching elder (minister of the Word), and each is given equal authority in church government according to the Scriptures *(Book of Church Order, III, page 20);

Whereas, the power of jurisdiction is to be equally exercised by ruling and teaching elders (ministers), but jointly in church courts (Book of Church Order, 1-4, 3-3, pages 22 and 23);

Whereas, the Minister of the Word and the ruling elder are to share equally in the governing of the church (Book of Church Order, 9-3 page 32);

Whereas, Christ has furnished others (ruling elders), besides the Minister of the Word, with gifts and commissions to govern when called and ordained there-to (Book of Church Order, 11-1, page 35);

Whereas, in all courts of the church the ruling elders possess the same authority and the same eligibility to office as the Minister of the Word (Book of Church Order, 11-2, page 35);

Whereas, the Session is the only court that is denied the right to elect its own moderator;

Whereas, the office of Moderator of Session is the only office in the entire Presbyterian Church system of government to which an elder cannot be elected: and that in his own particular church;

Whereas, the requirement that the Minister be the Moderator of Session (Book of Church Order, 13-2, page 38) denies the ruling elder (1) the exercise of his gifts and commission to rule; (2) to share equally in the governing of the church; (3) the same eligibility to office as the Minister of the Word and differentiates between the teaching and ruling elder in matters of church government — all contrary to the Book of Church Order. Furthermore, the principle implies ruling elders are not capable of moderating the Session (Book of Church Order, 15-4, page 42);

Whereas, the appointment of a moderator of a session by a presbytery when a church is without a pastor (Book of Church Order, 15-4, page 42) denies the session the exercise of its proper and efficient jurisdiction and governing of its church. It is subject to the convenience and/or whims of a moderator who is generally already overburdened with responsibilities. It permits a presbytery to name a moderator unacceptable to a session because of his theological position, personality or availability;

Whereas, the requirement that a Minister of the Word be the moderator of session under the Book of Church Order (13-2 and 15-4) places another unnecessary burden and additional responsibilities on a minister already encumbered so heavily that the minister of the Word is rendered less effective in his total ministry;

Whereas, the minister of the Word is so encumbered that he ought to have relief from the task and responsibility of moderator of session;

Whereas, the principal parity of the ruling and teaching elders is violated;

Whereas, there is no Spiritual grounds for the teaching elder to moderate the session, only the tradition of men;

Therefore, to rectify the inequities, to promote a more harmonious relationship in and between courts, to provide some relief to an encumbered ministry and to maintain the parity of teaching and ruling elders, the Session of McIlwain Memorial Presbyterian Church overtures the first General Assembly of the Continuing Presbyterian Church to amend the Book of Church Order so that a session may exercise its right to elect its moderator.

*References are the BOCO copyrighted by the PCUS in 1965, 12th printing 1969, paperback edition.

4. That the Resolution from Tom Cook having to do with requiring all Teaching Elders to serve as pastor (page 22) was referred to the Constitutional Documents Committee for report to the Second General Assembly.

Resolution from Teaching Elder Thomas Cook, Louisville, Mississippi.

No ordained member of any Presbytery in the Continuing Church may remain out of the Pastor-church relationship for more than six (6) years at one time except missionaries in the field and retirees. After six (6)
years of service, i.e., Board-Agency-Executive, Professor, etc., they shall be required to spend three (3) years in a Pastor-church relationship in a bona fide call. In extreme cases the local Presbytery, at a stated meeting, may by two-thirds vote, extend the six years to seven years.

5. The Constitutional Documents Committee was granted authority to work with corresponding committees of the Orthodox Presbyterian Church, the Reformed Presbyterian Church, Evangelical Synod, and the Reformed Presbyterian Church of North America on both an updating of the language of the Westminster Standards, and on Scripture proof texts of the same.

1-82 Theological Conferences

A motion of the General Assembly recommend to each Presbytery that it utilize one of its Committees or appoint a Committee to establish an annual theological conference to serve its own constituency, and that this matter be referred to the Committee on Christian Education and Publications, was referred to the Committee on Christian Education and Publications for study and report back to the Second General Assembly.

2-19 Excused for Absence

The following excuses for absences were received and granted:


2-20 Enrollment of Presbyteries

Ruling Elder Robert C. Cannada, member of the Board of Directors presented the following resolution, which was adopted:

For and on behalf of, and as representative of the Board of Directors, I move that the Second General Assembly does hereby formally enroll the following Presbyteries as presbyteries of the National Presbyterian Church in accordance with the resolution of affiliation adopted by each presbytery, and that a copy of each resolution be placed in the Minutes of the Assembly, to wit,

1. Calvary
2. Carolina
3. Central Georgia
4. Covenant
5. Evangel
6. Grace
7. Gulf Coast
8. Mid Atlantic
9. Mississippi Valley
10. New River
11. North Georgia
12. Pacific
13. Southern Florida
14. Tennessee Valley
15. Texas
16. Vanguard
17. Warrior
18. Western Carolina
19. Westminster

and that any such presbytery that has not formally presented a copy of such resolution of affiliation to the Stated Clerk be authorized to do so, and that if such resolution as submitted is substantially in the form of that recommended by the Board of Directors, pursuant to the Board's Minutes of April 15-16, 1974, appearing on page 12 and following in the Handbook, that same be approved and entered in the Minutes of this Assembly. (See Appendix B for Board Minutes, pp 95-108) (See Appendix C for copies of the Presbytery resolutions, pp. 109-125).

2-21 Presbyteries Ordered to Meet

The Assembly ordered the Presbyteries to meet in order to elect
the Committees of Commissioners provided in the Rules for Assembly Operations, and to transact any other necessary matters.

2-22 Recess
The Assembly was recessed with prayer by the Rev. Tom Cook.

EVENING SESSION

2-23 Assembly Reconvened
The Assembly reconvened at 7:00 P.M. with prayer by the Rev. Charles Dunahoo.

2-24 Procedural Motion on Selection of Church Name
It was moved that the Assembly proceed to the vote on the Name of the Church in the following manner: Without further discussion, the Assembly take a first vote on all seventeen names, with each commissioner voting on three of the seventeen. Then the floor be opened for discussion on the top three names, after which they be voted upon until one of them receives a majority of the Assembly's vote. (See 2-17.)

2-25 The Name Chosen
The top three names chosen were:
National Reformed Presbyterian Church
International Presbyterian Church
American Presbyterian Church
The Assembly selected National Reformed Presbyterian Church as the new name of the Church. (See 2-34, 2-45 — 2-49)

2-26 Clearing of the Name
The Assembly instructed our Legal Counsel, Mr. Ken Ryskamp, to contact the National Presbyterian Church and Center of Washington, D. C. to determine their reaction to this choice of name.

2-27 Proposal for a Suit of Declaratory Judgment Tabled
A motion reading, "If the new name is not accepted, then the counsel will be instructed to file a suit in declaratory judgment," was tabled. Teaching Elder William P. Buckner of the Presbytery of Texas requested that his negative vote on the motion to table be recorded.

2-28 Constitutional Documents Committee Report — Charismatic Gifts
The Rev. Charles Dunahoo, Chairman of the Constitutional Documents Committee began his report, and yielded the floor to the Rev. Jack B. Scott, Chairman of the Ad Interim Committee on Charismatic Gifts (See 1-71).
Paragraph 7-1 of the Book of Church Order was adopted as follows, as recommended by the Ad-Interim Committee:
"Under the New Testament, our Lord at first collected His people out of different nations, and united them to the household of faith by the ministry of extraordinary officers who received extraordinary gifts of the Spirit and who were agents by whom God completed His revelation to His church. Such officers and gifts related to new revelation have no successors since God completed His revelation at the conclusion of the Apostolic Age."
The Pastoral Letter proposed by the Ad Interim Committee on Charismatic Gifts was adopted by the Assembly as a pastoral letter to
all Churches. The following Commissioners requested that their negative votes be recorded against this action:
(See Appendix D, pp. 126-129)

2-29 Constitutional Documents Committee Report — Ruling Elders Administering Sacraments

The Rev. Charles Dunahoo, Chairman of the Constitutional Documents Committee yielded the floor to the Rev. Harold Borchert, Chairman of the Ad-Interim Committee to Study the Question of Ruling Elders Administering the Sacraments, who presented the Majority Report of the Committee. Mr. Borchert in turn yielded the floor to the Rev. Basil Albert, who presented the Minority Report. (See Appendix pp. 177-179). The whole matter was referred to an Ad Interim Committee to Study the Question of the Number of Officers of the Church, and bring final recommendations on this issue to the General Assembly. (See 2-36.)

2-30 The Assembly was recessed for the evening with prayer by Dr. Allen Fleece, with special petitions for Mr. David Osborne, Pastor Elect of one of our Churches in Pulaski, Virginia, who had to be taken to the hospital.

SECOND DAY
WEDNESDAY MORNING SESSION

September 18, 1974

2-31 Worship

The Assembly reconvened at 8:30 A.M. and was led in worship by Ruling Elder Ken Keyes. The Rev. Todd Allen led in prayer. Mr. Keyes read the Scripture, and brought the message. The Rev. Kennedy Smartt led in the closing prayer.

2-32 Assembly Reconvened

The Assembly was convened by the Moderator at 9:00 A.M. being opened with prayer by Dr. William E. Hill, Jr.

2-33 Reading of the Minutes

The Minutes of Tuesday's sessions were read and approved.

2-34 Reconsideration of the Name Proposed

The Rev. Kennedy Smartt made the following motion: As one who voted with the majority, I move that the Assembly reconsider the matter of the name of the denomination.

The matter was docketed as the first order of business at the afternoon session, with the instructions that all committees be present. (See 2-45 — 2-49.)

2-35 Mission to the World Committee Excused

The Committee of Commissioners on Mission to the World was excused from the sessions of the Assembly today to continue their work, except for the period in which the name is being considered.
2-36 Constitutional Documents Committee Report (Continued From 2-29.)

The Form of Government was amended as follows:

5-2. The following procedures shall be used in electing Ruling Elders in a newly organized congregation:

(1) Not less than thirty days prior to the date of organization, petitioners shall submit, from among their body, nominations of male members for the office of Ruling Elder to the presbytery or its designated organizing commission or evangelist, keeping in mind the qualifications set forth in 1 Timothy 3 and Titus 1.

(2) Nominees shall be instructed and examined concerning their Christian experience, their knowledge and acceptance of the constitutional standards of the Church and their willingness to assume the responsibilities of Ruling Elder.

(3) The congregation will, at the organizational meeting, determine the number of Ruling Elders to be elected.

(4) Report shall be made to the congregation of those eligible to be elected, from whom the Ruling Elders shall be chosen, following procedures outlined in Paragraphs 25-3 and 25-4 of the Book of Church Order.

(5) Ordination and installation shall follow the procedure set forth in Paragraph 25-5 of the Book of Church Order.

(6) Those elected, ordained and installed Ruling Elders should meet as soon as is practicable to elect a moderator and a clerk. The moderator may be one of their own number, or, any Teaching Elder of the Presbytery with Presbytery's approval.

5-3. If Deacons are elected, follow the procedures of (1) through (5) above. If Deacons are not elected, the duties of the office shall devolve upon the Ruling Elders.

1-6 (p.5, line 6) to read, "The ordination of officers is by a court except in the case of ordination by presbytery's evangelist. (See 8-6.)."

Page 10
Insert new 8-5 to read "When a teaching elder is called to labor as an associate or assistant pastor (see Chapter 23, Pastoral Relations), he may be assigned special areas of responsibility."

Page 15
Line 2
Insert the following: "A clerk or clerks shall be elected by the Session, Presbytery, and General Assembly to serve for a definite period as determined by the court."

Page 17
Line 7
Insert the following: "Assistant pastor or pastors, although not members of the Session, may be invited to attend and participate in discussion without vote."

Page 18
Line 18
After "church;" insert "to establish and control all special groups in the Church such as Men in the Church, Women in the Church, and special Bible Study groups; to promote World Missions."

Page 18
Line 19
Omit the section following "uses;" insert "to exercise in accordance with the directory of worship, authority over the time and place of the preaching of the Word and the administration of the Sacraments; over all other religious services; over the music in the services; and over the uses to which the church building and associated properties may be put."

Page 19
Line 14 & 15
Alter to read "One ruling elder for the first 350 communing members, plus one additional ruling elder for each additional 500 communing members or fraction thereof."
Omit the first sentence in Number 11. Insert the following: "A nominating committee shall be comprised of one representative elected by each Presbytery in the following manner: listing of Presbyteries alphabetically in the Assembly's minutes, the odd number Presbytery in the odd number year will elect a ruling elder and on an even number year a teaching elder. Reverse procedure shall apply to even number Presbyteries."

After "Presbyteries," insert the following: "Each Presbytery shall through its representative present to the Nominating Committee the name of one ruling and one teaching elder for each committee. In addition to nominees for expired terms the Committee shall nominate for each permanent committee one ruling and teaching elder as alternates to fill any vacancies that may occur during the year. Each alternate should attend each meeting and fill any vacancies necessary to meet a quorum."

The proposed new paragraph 15-1-13 setting forth the duties of the Permanent Committees was revised as follows: under the Committee on Administration, item 2, the words "should be preferably a ruling elder, who" were omitted. The Judicial Business Committee was listed as item #8 under the Committee on Administration, as a Sub-Committee. In addition to the two duties of this Sub-Committee a third item #“c. To be elected by the General Assembly.” was added. This whole section was recommitted to the Constitutional Documents Committee with the instruction of the Assembly to present them under other Assembly rules, and not in the Book of Church Order. Note: The Assembly under the report of the Judicial Business Committee adopted this material as the list of the duties of the Permanent Committees of the Assembly. (See 2-98, pp 71-74.)

Add after licensure these words “and/or examination . . .

Insert the following:
#23-1. The various pastoral relations are pastor, associate pastor, and assistant pastor.
#23-2. The pastor and associate pastor are elected by the congregation using the form of call in 21-6. Beng elected by the congregation, they become members of the Session.
#23-3. An assistant pastor is called by the Session and is not a member of the Session (See 13-1).
#23-4. The relationship of the associate and assistant pastors is determined by the congregation and Session respectively and also by 24-1 regarding dissolution.

Change #23-1 and #23-2 to #23-5 and #23-6 respectively.

The Rev. William J. Stanway, at the request of the Moderator, assumed the Chair.

Period after Titus 1. Then read "The prospective officer shall be examined in his Christian experience, his knowledge of the system of doctrine, government, discipline contained in the standards), the duties of the office to which he has been nominated, and his willingness to give assent to the questions required for ordination." 25-5.
Add "#25-9. It is recommended to all Sessions that when a Ruling Elder or Deacon becomes infirm or reaches the age of 70, he may at his request be designated Elder or Deacon Emeritus, retaining full privileges of his office but being relieved of the obligations for regular attendance at Church Courts or the Diaconate and service on the committees.

The Rev. Erskine Jackson resumed the Chair.

The following motion was presented to add a new section 6-5.

"A member who for one year does not participate in the ordinances at his church or otherwise express interest in its work, when not Providentially hindered, may be placed on an Inactive Roll after the Session has made diligent effort to restore him to activity in the life and work of the congregation. This Inactive Roll is not to be reported to the Presbytery. If the member resumes active participation in the life of the church, the Session shall restore him to the Active Roll. An officer who is placed on the Inactive Roll shall have his office dissolved and may only be restored to that office by reelection by the congregation if and when he resumes activity in the life of the church."

Action on this motion postponed until after the first order of business in the afternoon session. (See 2-64.)

2-37 Partial Report of the Committee of Commissioners on Mission to the U.S.

The following recommendation was adopted by the Assembly:

"The Committee recommends that a Standing Committee composed of representatives of each of the two Committees of Commissioners on Mission to the U.S. and Christian Education be appointed by the Moderator, in consultation with the Stated Clerk, to study the question of the relation of the two Permanent Committees of Mission to the U.S. & Christian Education to the matter of Extension Seminaries, and report back to this General Assembly." 12-0 (See 2-41 for Committee Personnel and 2-61 for the Report.)

2-38 Thanks Committee Appointed Personnel

The Moderator appointed the following Thanks Committee: Teaching Elder Adrian DeYoung, Chairman; Teaching Elder David Jussley; and Ruling Elder L. M. Young.

2-39 Recess

The Assembly recessed for lunch with prayer and blessing upon the meal offered by the Rev. Morton H. Smith.

AFTERNOON SESSION

2-40 Assembly Reconvened

The Assembly was reconvened at 1:30 P.M. being opened with prayer by Ruling Elder George Gillespie.

2-41 Appointment of Standing Committee on Extension Seminaries

The Moderator announced the appointment of the following joint committee from the Committees of Commissioners on Christian Education and Publications and Mission to the United States:
2-42 Special Order Set
The program presentation of the Permanent Committee on Mission to the United States was set for 11:30 A.M., Thursday, September 19.

2-43 Committees Excused
The Committee of Commissioners on Christian Education and Publications, the Committee of Commissioners on Mission to the World, and the Standing Committee on Extension Seminaries were excused from the afternoon sessions of the Assembly, after the matter of the name is settled.

2-44 Report of the Program Committee
The Stated Clerk presented the following docket for the afternoon to follow the decision on the name, the completion of the report of the Constitutional Documents Committee, the Report of the Ad Interim Committee on Presbytery Boundaries, and the Report of the Nominating Committee, the reports of the Committees of Commissioners are scheduled in the following order: Insurance and Annuities, the Board of Directors and Administration.

2-45 Reconsideration of the Name of the Church
The special order of dealing with the matter of reconsideration of the name of the Church having arrived, the motion to reconsider was passed by a vote of 326 to 94. (See2-34 p. 44.)

2-46 Names Placed in Nomination
The following names were placed in nomination for consideration:
Presbyterian Church in America
The Presbyterian Church
International Presbyterian Church
Grace Presbyterian Church
Mission Presbyterian Church
National Reformed Presbyterian Church
American Presbyterian Church
Presbyterian Church of the Americas

2-47 Two thirds Vote Set
It was determined that no name should be adopted without a two thirds majority vote of the General Assembly.

2-48 Names with “America” to be Treated First
It was moved to deal with all of the names including some form of the word “America” separately, so that only one name appear on the final list. The name “Presbyterian Church in America” was chosen.

2-49 The Name Selected
On the vote on the remaining slate the name “Presbyterian Church in America” was chosen. The following is the tabulation of the votes:
On a revote a total of 401 voted for Presbyterian Church in America.

2-50 The Moderator to Express the Sense of this Action

Regarding statements to the press, it was moved and passed that the Moderator issue a statement expressing the sense of the General Assembly as to why we changed our name.

2-51 Recess

A ten minute recess was taken.

2-52 Assembly Reconvened

The Moderator reconvened the Assembly at 4:40 with prayer.

2-53 Docket Amended

On motion from the Clerk the docket was amended to hear the Report of the Committee of Commissioners on Insurance and Annuities at this time.

2-54 Report of the Committee of Commissioners on Insurance and Annuities

The Rev. Robert Sweet, Chairman of the Committee of Commissioners on Insurance and Annuities presented the following report which was adopted:

REPORT OF THE COMMITTEE OF COMMISSIONERS ON INSURANCE AND ANNUITIES

The meeting opened with a prayer by Commissioner Thos. E. Hoolsema.

1. The Committee of Commissioners on September 17, 1974 considered the following items:

   Minutes

   1. Minutes of meeting of the Sub-Committee on Insurance, of the Committee on Administration.
      a. December 18, 1973
      b. May 30, 1974
      c. September 16, 1974

   2. Minutes of Board of Trustees, Insurance and Annuity Fund.
      a. March 29, 1974
      b. May 31, 1974
      c. June 25, 1974
      d. July 3, 1974
      e. September 16, 1974


The Committee of Commissioners designated the Secretary, Chairman, and member Parker Rhett to review all the Minutes of the above Committees by a vote of 15 to 0. These Minutes were reviewed and found to be in order.

The Commissioners reviewed the official plan of the Annuity Fund for Ministers and the report of the Sub-Committee on Insurance and resolution #2, page 89, of the Commissioners Handbook. (See pp. 135-145)
II. YOUR COMMITTEE RECOMMENDS:

A. That the Minutes listed above be approved.

B. That the report of the Board of Trustees be approved, and the following recommendations be adopted

1. That the plan be adopted.

2. That Resolution No. 2 be adopted, as amended as follows:

   Resolution 2 Adopted by the Trustees of the Annuity Fund, June 25, 1974
   
   Whereas, the General Assembly of the National Presbyterian Church has provided an excellent retirement program for its ministers which it considers to be, overall, superior to any individually funded program; and
   
   Whereas, the most efficient and most productive operation of that retirement program requires the fullest participation on the part of the ministers and congregations of the National Presbyterian Church; and,
   
   Whereas, the servants of Christ in the National Presbyterian Church should have their financial security in their old age made sure by such a retirement program; therefore,
   
   Be it Resolved, that the General Assembly of the National Presbyterian Church encourage and urge all of its ministers and congregations to participate in the denominationally sponsored retirement program, and,
   
   Be it Further Resolved, that the General Assembly encourage all the presbyteries of the National Presbyterian Church to establish a policy of urging participation in the denominationally sponsored retirement and medical insurance programs in the terms of a call to a minister.

   Recommendation of the Trustee of the Annuity Fund
   
   That the beneficiaries of death benefits and of the long term disability insurance policies be changed if possible to the Trustees for the Insurance and Annuity Fund of the National Presbyterian Church.

3. That we again suggest that all ministers be participants in the Social Security Program.

4. That the Board of Trustees of the Annuity Fund for Ministers cause to be drafted the necessary trust indenture to implement the official plan.

5. That the Board of Directors of the National Presbyterian Church be authorized by the General Assembly to approve the trust indenture so drafted and to enter into the same with the Board of Trustees in the name of and on behalf of the General Assembly.

The following motion was also adopted, that the Trustees for the Insurance and Annuity Fund be directed to investigate the possibility of expanding the Annuity Fund for Ministers to include all full time Church employees, and to amend the plan to include them, if actuarially possible. (See also Minutes of the 1973 General Assembly, item 1-67, recommendation 12, page 49.)

(See 2-63 for the completion of this report.)

2-55 Recess

The Assembly recessed until 8:30 on Thursday morning, September 19, 1974, being led by Rev. Frank M. Barker in which the Rev. Arnie Maves and the Rev. Eurie H. Smith were remembered.

2-56 Special Address

The Assembly was addressed by Dr. Francis Schaeffer at a Special evening service in the Opera House, which was followed by a reception honoring the Moderator and the Schaeffers.
2-57 Worship

The Assembly reconvened at 8:30 A.M. and was led in worship by the Rev. Cecil Williamson. Dr. Nam Chin Cha preached the message.

2-58 Assembly reconvened

The assembly was convened for business by the Moderator at 9:00 A.M. with prayer.

2-59 Reading of the Minutes

The Minutes of the Wednesday sessions were read and approved.

2-60 Docket

The docket was amended to set the hour for recess at 11:45 A.M., and also the hour for the special order of the day for the presentation by the Permanent Committee on Mission to the United States at 11:15 A.M.

The report of the Special Joint Committee of Commissioners of Christian Education and of Mission to the United States was set as the first order of the day.

The other matters set were: The continuation of the report from the Committee of Commissioners on Insurance and Annuities. The continuation of the report of the Constitutional Documents Committee

2-61 Report of the Joint Committee — Christian Education and Mission to the United States

The following report from the Joint Committee of Commissioners on Christian Education and Publications and on Mission to the United States (See 2-37, 2-41) was adopted:

This Committee determines that the Committee for Christian Education and Publications has responsibility for seminaries as set forth in the Minutes of our First General Assembly on page 57.

However, this Committee takes note of recommendation number 11 of the Report of the Committee on Mission to the United States concerning the shortage of ministers in the Presbyterian Church in America and recommends that the General Assembly charge the Committee for Christian Education and Publications, in consultation with the Committee on Mission to the United States, to formulate plans and programs for extension seminaries.

Respectfully submitted,
Emory M. Folmar, Chairman Joint Committee

This report was presented by Ruling Elder Thurston Futch, Jr., member of the Committee in the absence of the Chairman.

2-62 Committees of Christian Education and Publication Excused

The Committee of Commissioners on Christian Education and Publications and the Permanent Committee for Christian Education and Publications were excused from the Assembly.
C. That the report of the Sub-Committee on Insurance be approved, and the following recommendations be adopted:
1. We recommend that ministers and others who need additional life insurance consider purchasing ordinary or whole life insurance through individual programs, and that the Sub-Committee on Insurance give further study to providing an additional amount of life insurance.
2. We recommend that an offering to be known as the Christmas Gift for Ministerial Relief be received to help supplement the retirement needs of ministers and their families of the National Presbyterian Church.
3. We recommend that 80% of the funds received in the Ministerial Relief Offering for the first five years of our church's life be set aside as a reserve fund against future needs for both retired ministers and their dependents.
4. We recommend that the Ministerial Relief Funds provide that the retired ministers of the National Presbyterian Church receive a minimum income of not less than $4,800 per year for couples and $3,300 per year for single persons, all regular income being considered.
5. We recommend that Ministerial Relief Funds be used to pay the premiums for the health insurance and to reimburse the cost of Medicare Part B for the retired ministers of the National Presbyterian Church, and their dependents.

D. That the Supplemental Report of the Insurance Committee of September 17, 1974, be approved (See Appendix G p. 143.), and that the following additional recommendations be adopted:
1. We recommend that the hospital room rate coverage be increased to $62.00 a day, effective November 1, 1974 at a cost increase of $1.00 a month for an employee and $3.00 a month for an employee and his family.
   Total cost: $22.00 a month for employees
   $48.00 a month for employee and his family.
2. We recommend to the General Assembly that we provide hospitalization insurance for persons age 65 and above by one of the following options:
   1. Those enrolled in Medicare, Parts A and B, be provided for a monthly premium of $8.00 per person.
   2. Those not enrolled in Medicare be covered for the same premium as those under age 65.
3. We recommend that the General Assembly authorize the Insurance Committee to continue to negotiate with insurance companies for the purpose of providing continuing hospitalization insurance equal to or better than the existing major medical insurance for the year 1975.

III. The Committee of Commissioners commends the Trustees and the Committee on Insurance on the very fine handling of their responsibilities and in their providing an outstanding Annuity and Insurance Program.

Respectfully submitted,
Robert C. Sweet, Chairman
R. K. Abele, Secretary

COMMITTEE MEMBERS:
Teaching Elders
William C. Dinwiddie
M. Timothy Elder
David E. Goodrum
Oliver M. Hamby
Thomas E. Hoolesema
Robert A. Koren
Joseph J. McGahan, Jr.
Wilson Smith
Robert L. Sweet, Chairman

Ruling Elders
Roland K. Abele, Secretary
Mac Bicket
Summers Dunbar
William K. Loel
Parker Rhett
Wesley Thompson

The Supplementary Report of the Insurance Committee was adopted
The Report as a whole was adopted.
2-64 Report of the Constitutional Documents Committee (Continued from 2-36)

The Rev. Charles Dunahoo continued to present the report of the Constitutional Documents Committee:

The discussion on the proposed amendment on inactive roles (See 2-36, p. 45.) was extended by ten minutes. The motion to adopt this amendment was lost.

The Rules of Discipline of the Book of Church were amended as follows:

Page 53A, line After “and necessary” add “In its proper usage discipline maintains (a) the glory of God; (b) the purity of His Church; (c) the preservation of the saints and restoration of disobedient sinners. Discipline is for the purpose of godliness (1 Timothy 4:7); therefore, it demands a self-examination under Scripture.”

Page 54, line 6 add:
“Discipline is systematic training under the authority of God’s Scripture. No communing or non-communing member of the Church should be allowed to stray from the Scripture’s discipline. Therefore, teaching elders must: (a) instruct the officers in discipline, (b) instruct the congregation in discipline, (c) jointly practice it in the context of the congregation and church courts.”

Add new section 1-5 (page 54)

1-5 Scripture law is the basis of all discipline; because it is the revelation of God’s Holy will.

Add new 1-6

1-6 Proper disciplinary principles are set forth in the Scriptures and must be followed. They are: (a) instruction in the Word, (b) the individual’s responsibility to admonish one another (Matthew 18:15-17; Galatians 6:1), (c) if the admonition is rejected, then the calling of one or more witnesses (Matthew 18:16), (d) if rejection persists, then the Church must act through her courts, first unto admonition, then to suspension, excommunication and deposition (See chapters three and four for further explanation.). Steps (a) through (d) must be followed in proper order for the exercise of discipline.

Page 54, line 11. After “in the home” add: “True discipleship involves learning the Word of God under the guidance of the Holy Spirit both at home and in the Church. Without learning there is no growth and without growth there is no discipline and without discipline there is sin and iniquity (1 Timothy 4:7).”

Page 54, line 12 insert before “The Church” . . . “The home and”.

The time for the special order having arrived, this report was interrupted. (See 2-70.)

2-65 Report of the Judicial Business Committee on the Name

Ruling Elder Robert Cannada, Chairman of the Judicial Business Committee reported that he had reserved the name “Presbyterian Church in America” in the State of Delaware. He indicated that there was no guarantee that this name would not be challenged by others.

2-66 Report of the Permanent Committee on Mission to the United States

The Rev. Cecil Williamson, Chairman of the Permanent Committee on Mission to the United States presented the report of the Permanent Committee on Mission to the World which was followed by an audio presentation entitled, “Ye shall be witnesses.”
2-67 Recess
The Assembly was recessed for lunch at 11:50 A.M. with prayer by Rev. Michael Schneider III.

AFTERNOON SESSION

2-68 Special Address
The Assembly met at the Opera House at 1:00 P.M. for a special address by Dr. Francis Schaeffer, a critique of modernism.

2-69 Assembly Reconvened
The Assembly reconvened at the Church at 2:25 P.M.

2-70 Report of the Constitutional Documents Committee (Continued from 2-61)
The Rules of Discipline were amended as follows:

Page 54, line 16 insert after "found helpful" "The session shall encourage the parents of the Church to guide their children in the catechising and disciplining of them in the Christian religion."

Page 82, line 23 after "transfer his membership" add "unless 20-4 applies."

Page 82, line 25 change "retired roll" to "removed from the roll, unless special permission is granted by the Session for such as: servicemen, students, etc. to remain on the roll."

Page 82, line 27ff Change from "two years" to "One year to the session shall be removed from the roll and such names are not to be counted in the annual statistical reports, though act of removal should be recorded in the session's minutes. If such a person at a later date should appear or desire transfer of his or her letter, the session will inform the governing body of the inquiring Church of their action in removing said person from their roll."

Page 83, line 21 After "from the church roll." add . . . "but only after the procedure described in 1-6 has been followed."

Overture 11 from the 1973 Assembly was committed to the Ad-Interim Committee to Study the Question of the Number of Officers of the Church (2-29).

Resolution from Tom Cook referred to this Committee by the 1973 General Assembly was answered in the negative.

Items 1-79 and 1-80 from the First General Assembly, and #5 were carried over to the Third General Assembly.

Overture 14 was answered in the affirmative by the addition of "and/or examination" on page 30, line 20.

Overture 2 is to be handled by the next Assembly.

January 10, 1975, was set as the last date for suggested changes to be submitted to the Constitutional Documents Committee on Parts II and III of the Book of Church Order for consideration at the Third General Assembly.

The report of the Constitutional Documents Committee was approved as a whole, including minor editorial changes not specifically acted upon by the Assembly.
REPORT OF THE CONSTITUTIONAL DOCUMENTS COMMITTEE
AS AMENDED AND ADOPTED BY THE ASSEMBLY

1. The Constitutional Documents Committee recommends the following changes in the Book of Church Order:

<table>
<thead>
<tr>
<th>Page in BCO</th>
<th>Change</th>
</tr>
</thead>
</table>
| Page 2      | Line 18: "or beside it" to read "other than."
|             | Line 20: "may" to read "should."
| Page 3      | Line 12: "Truth is in order to goodness" to read "Godliness is founded on truth."
|             | Line 15: Should read "that which brings truth and falsehood upon the same level."
| Page 3      | Line 16: Omit "consequence what a man's opinions are."
| Page 4      | Line 4: "synods and councils" to read "church courts."
|             | Line 5: "devolves" to read "rests."
| Page 4      | Omit lines 9, 10, and 11. Insert the following: "Since ecclesiastical discipline derives its force only from the power and authority of Christ, the great Head of the Church Universal, it must be purely moral and spiritual in its nature."
|             | Lines 25 & 26: Insert "who make profession of their faith in the Lord Jesus Christ and promise submission to His laws."
| Page 4      | Line 6: Insert "The ordination of officers is by a court except in the case of ordination by a Presbytery's evangelist (see 8-6)."
| Page 5      | Line 13: "true religion" to read "their faith in the Lord Jesus Christ."
| Page 6      | Line 24: "offspring" to read "children."
| Page 7      | Line 1: Omit "the hands of."
| Page 7      | Line 2: Change to read "the church Session, which consists of its Pastor, Pastors . . ."
| Page 7      | Line 9: Insert "after discipline, the taking of solemn vows, and the ordination to sacred office."
| Page 7      | Line 13: Change "reading" to "presenting."
| Page 7      | Line 14: Change "by" to read "of."
5-2. The following procedures shall be used in electing Ruling Elders in a newly organized congregation:

(1) Not less than thirty days prior to the date of organization, petitioners shall submit, from among their body, nominations of male members for the office of Ruling Elder to the presbytery or its designated organizing commission or evangelist, keeping in mind the qualifications set forth in I Timothy 3 and Titus 1.

(2) Nominees shall be instructed and examined concerning their Christian experience, their knowledge and acceptance of the constitutional standards of the Church and their willingness to assume the responsibilities of the office of Ruling Elders.

(3) The congregation will, at the organizational meeting, determine the number of Ruling Elders to be elected.

(4) Report shall be made to the congregation of those eligible to be elected, from whom the Ruling Elders shall be chosen, following procedures outlined in Paragraphs 25-3 and 25-4 of the Book of Church Order.

(5) Ordination and installation shall follow the procedure set forth in Paragraph 25-5 of the Book of Church Order.

(6) Those elected, ordained and installed Ruling Elders should meet as soon as is practicable to elect a moderator and a clerk. The moderator may be one of their own number, or, any Teaching Elder of the Presbytery with Presbytery’s approval.

5-3. If deacons are elected, follow the procedures of (1) through (5) above. If deacons are not elected, the duties of the office shall devolve upon the Ruling Elders.

Page 8
Line 21 Change “infant seed” to read “children.”

Page 8
Line 21 Omit “and by right of birth.”

Page 9
Line 10 Omit “whole.”

Page 10
Line 16 Change “without” to read “outside the church.”

Page 10
Line 19 Add “organizing pastors,” after “pastors.”

Page 10
Line 19 Insert new 8-5 to read “When a teaching elder is called to labor as an associate or assistant pastor (see Chapter 23, Pastoral Relations), he may be assigned special areas of responsibility.”

Page 11 Alter accordingly 8-6, 8-7, and 8-8.

Page 12
Line 5 Change “pastors and ministers” to read “teaching elders.”
<table>
<thead>
<tr>
<th>Page in BCO</th>
<th>Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>Page 13</td>
<td>Change “should” to read “shall.”</td>
</tr>
<tr>
<td>Line 13</td>
<td>Insert “meet separately.”</td>
</tr>
<tr>
<td>Page 14</td>
<td>Insert “men and.”</td>
</tr>
<tr>
<td>Line 9</td>
<td>Change “in attendance” to read “longest a member of the court.”</td>
</tr>
<tr>
<td>Page 14</td>
<td>Change “highly inconvenient” to read “impracticable.”</td>
</tr>
<tr>
<td>Line 28</td>
<td>Omit “extraordinary.”</td>
</tr>
<tr>
<td>Page 15</td>
<td>Insert the following: “A clerk or clerks shall be elected by the Session, Presbytery, and General Assembly to serve for a definite period as determined by the court.”</td>
</tr>
<tr>
<td>Line 2</td>
<td>Insert the following: “Assistant pastor or pastors, although not members of the Session, may be invited to attend and participate in discussion without vote.”</td>
</tr>
<tr>
<td>Page 17</td>
<td>Omit 13-5; change 13-6 to 13-5, and so on to 13-10.</td>
</tr>
<tr>
<td>Line 12</td>
<td>After “church;” insert “to remove them for just cause;”</td>
</tr>
<tr>
<td>Page 18</td>
<td>Change “dismission” to read “dismissal.”</td>
</tr>
<tr>
<td>Line 12</td>
<td>After “their” insert “non-communing.”</td>
</tr>
<tr>
<td>Page 18</td>
<td>After “deacons;” insert “to approve and adopt the budget.”</td>
</tr>
<tr>
<td>Line 17</td>
<td>After “church;” insert “to establish and control all special groups in the Church such as Men in the Church, Women in the Church, and special Bible Study groups; to promote World Missions;”</td>
</tr>
<tr>
<td>Line 19</td>
<td>Omit the section following “uses;” insert “to exercise in accordance with the directory of worship, authority over the time and place of the preaching of the Word and the administration of the Sacraments; over all other religious services; over the music in the services; and over the uses to which the church building and associated properties may be put.”</td>
</tr>
<tr>
<td>Page 18</td>
<td>Change “Presbytery” to read “Higher Courts.”</td>
</tr>
<tr>
<td>Line 23</td>
<td>Change “those admitted to the Lord’s Table” to read “communing.”</td>
</tr>
<tr>
<td>Line 11</td>
<td>After “bounds,” insert “that have been accepted by the Presbytery.”</td>
</tr>
</tbody>
</table>
Page in BCO  Change

Page 19  
Lines 14 & 15 Alter to read “One ruling elder for the first 350 communing members, plus one additional ruling elder for each additional 500 communing members or fraction thereof.”

Page 20  
Line 6 Change “experiential religion” to read “Christian experience.”

Page 20  
Line 9 After “ordination,” insert “Educational requirements shall be equivalent to those required for ordination (see 22-4).”

Page 23  
Line 11 Change “parity” to read “an equal number.”

Page 23  
Line 13 Omit the first sentence in Number 11. Insert the following: “A nominating committee shall be comprised of one representative elected by each Presbytery in the following manner: listing of Presbyteries alphabetically in the Assembly’s minutes, the odd number Presbytery in the odd number year will elect a ruling elder and on an even number year a teaching elder. Reverse procedure shall apply to even number Presbyteries.”

Page 23  
Line 17 After “Presbyteries,” insert the following: “Each Presbytery shall through its representative present to the Nominating Committee the name of one ruling and one teaching elder for each committee. In addition to nominees for expired terms the Committee shall nominate for each permanent committee one ruling and teaching elder as alternates to fill any vacancies that may occur during the year. Each alternate should attend each meeting and fill any vacancies necessary to meet a quorum.”

Page 23  
Line 18 Add after “are” “Committee on Administration, Committee for Christian Education and Publications, Committee on Mission to the United States, Committee on Mission to the World,”

Page 23  
Line 22 Insert Number 14 before “The.”

Page 23  
Line 23 After “Ruling Elders,” insert “of three classes of two men each). This committee shall . . .”

Page 23  
Line 24 Insert “first-time” before “employment.”

Page 23  
Line 25 Change “experiential religion” to read “Christian experience.”

Page 23  
Line 27 Change “does” to read “has.”

Page 26  
Line 26 Omit “coming before it by appeal or complaint.”

Page 27  
Line 9 After “court” insert “if approved.”

Page 30  
Line 20 Add after licensure these words “and/or examination . . .”

Page 31  
Line 24 Change “experiential acquaintance with religious” to read “Christian experience.”
Page in BCO  Change
Page 32  Insert before “to,” “as originally given.”
Line 29
Page 34  After “manner:” insert “The Session shall call a congregational
Line 24  meeting to elect a pulpit committee which may be composed of
members from the congregation at large or the Session, as design-
nated by the congregation (see Chapter 26).”
Page 34  Omit the sentence which begins “It shall always be . . .”
Line 28
Page 35  Alter the form of call to read “The terms of the call shall be
Line 27  approved by the congregation in the following or like form”
Page 37  Insert at end “(See Chapter 23).”
Line 6
Page 37  Omit “represent.”
Line 6
Page 37  Change “the ground on which it pleads his removal” to read
Line 6  “prosecute the call before its Presbytery.”
Page 39  Insert at end “as originally given.”
Line 18
Page 39  Change “as being that which conforms to” to read “in conformity
Line 29  with.”
Page 43  Change “Stated Supply” to read “pastoral relation.”
Lines 6 & 7
Page 43  Insert the following:
Lines 5 ff  #23-1. The various pastoral relations are pastor, associate pastor,

#23-2. The pastor and associate pastor are elected by the congre-
gation using the form of call in 21-6. Being elected by the con-
gregation, they become members of the Session.
#23-3. An assistant pastor is called by the Session and is not a
member of the Session (See 13-1).
#23-4. The relationship of the associate and assistant pastors is
determined by the congregation and Session respectively and also
by 24-1 regarding dissolution.
Page 43  Change #23-1 and #23-2 to #23-5 and #23-6 respectively.
Lines 5 ff
Page 44  Period after Titus 1. Then read “The prospective officer shall be
Line 10 ff  examined in his Christian experience, his knowledge of the system
of doctrine, government, discipline contained in the standards),
the duties of the office to which he has been nominated, and his
willingness to give assent to the questions required for ordina-
tion.” 25-5.
Page 45  After “testaments” insert “as originally given.”
Line 12
Page 45  Change “that which conforms to” to read “in conformity with.”
Line 22
Page 47  Omit “makes such change of residence that he”
Line 17
Change “two years’ to read “one year.”

Add “#25-9. It is recommended to all Sessions that when a Ruling Elder or Deacon becomes infirm or reaches the age of 70, he may at his request be designated Elder or Deacon Emeritus, retaining full privileges of his office but being relieved of the obligations for regular attendance at Church Courts or the Diaconate and service on the committees.

Change “dever” to read “sever.”

Insert “Note: We recommend this procedure only until the third Assembly.”

After AND NECESSARY add “In its proper usage discipline maintains

a—the glory of God
b—the purity of His Church
c—the keeping and reclaiming of disobedient sinners.

Discipline is for the purpose of godliness (I Timothy 4:7); therefore, it demands a self-examination under Scripture.”

Add . . .

“Discipline is systematic training under the authority of God’s Scripture. No commuting or non-commuting member of the Church should be allowed to stray from the Scripture’s discipline. Therefore, teaching elders must: a) instruct the officers in discipline, b) instruct the Congregation in discipline, c) jointly practice it in the context of the congregation and church courts.”

1-5 Scriptural law is the basis of all discipline; because it is the revelation of God’s Holy will.

Proper disciplinary principles are set forth in the Scriptures and must be followed. They are: (a) instruction in the Word, (b) individual’s responsibility to admonish one another (Matthew 18:15, Galatians 6:1), (c) if the admonition is reflected, then the calling of one or more witnesses (Matthew 18:16) (d) if rejection persists, then the Church must act through her court unto admonition, suspension, excommunication and deposition (see chapters three and four for further explanation). Steps (a) through (d) must be followed in proper order for the exercise of discipline.

After “in the home” add . . . “True discipleship involves learning the Word of God under the guidance of the Holy Spirit both at home and in the Church. Without learning there is no growth and without growth there is no discipline and without discipline there is sin and iniquity (I Timothy 4:7).”

Insert before “The Church” — “The home and the Church . . .”

After “found helpful” insert—“The session shall encourage the parents of the Church to guide their children in the catechising and disciplining of them in the Christian religion.”

After “transfer his membership” add “Unless 20-4 applies.”

Change “retired roll” to “removed by the Session unless special permission is granted by the Session for such as: servicemen, students, etc. to remain on the roll.”
Change from “two years” to “One year to the Session shall be removed from the roll and such names are not to be counted in the annual statistical reports, though act of removal should be recorded in the session’s minutes. If such a person at a later date should appear or desire transfer of his or her letter, the session will inform the governing body of the inquiring Church of their action in removing said person from their roll.”

Page 83
Line 21
After “from the church roll.” add . . . “but only after the procedure described in 1-6 has been followed.”

Part II, Rules of Discipline, will be considered at the Assembly.

Part III, Directory for Worship, will be acted on finally at the third General Assembly.

2. That the Report of the Ad-Interim Committee on paragraph 7-1, Study the Question of Spiritual Gifts be heard. See page 43.

3. That the Report of the Ad-Interim Committee on paragraph 20-1, The Question of Ruling Elders Administering the Sacraments be heard. See page 44.

Overture 11 from the 1973 Assembly was committed to the Ad-Interim Committee to Study the Question of the Number of Officers of the Church (2-29).

Resolution from Tom Cook referred to this Committee by the 1973 General Assembly was answered in the negative.

Items 1-79 and 1-80 from the First General Assembly, and #5 were carried over to the Third General Assembly.

Overture 14 was answered in the affirmative by the addition of “and/or examination” on page 30, line 20.

Overture 2 is to be handled by the next Assembly.

January 10, 1975, was set as the last date for suggested changes to be submitted to the Constitutional Documents Committee on Parts II and III of the Book of Church Order for consideration at the Third General Assembly.
REPORT OF THE PRESBYTERY BOUNDARY COMMITTEE

At the First Meeting of the General Assembly held last December in Birmingham, Ala., a Special Ad-Interim Committee was appointed to recommend Presbytery Boundaries. The Committee was composed of one Teaching Elder and one Ruling Elder from each of the existing Presbyteries of the National Presbyterian Church, with Rev. Dan H. McCown of the Presbytery of Texas appointed as Convener.

The Committee met in Atlanta, Ga. on March 8-9 with most of the members present, and with some suggestions from those who had to be absent. The first item of business was the election of a Chairman and a Secretary. Those elected were the Convener, Dan H. McCown as Chairman and Rev. Tom Patete of Winoa, Miss. as Secretary.

Communications from the absent members were read along with the Communication #3 from the Commissioner's Handbook of the First General Assembly and Overtures #1, 10, and 15, that were referred to this committee for its consideration.

We might mention here that Communication #3 stated: "1) after the initial formation of the Presbyteries the right of presbytery sovereignty be acknowledged so as to prevent the diminishing or enlarging of Presbyteries' boundaries without the direct consent of those bodies and, 2) that it shall be recommended to these courts that a) their size shall be limited, generally, to a diameter of 150 miles in order to maintain Elder participation and, b) that their number shall be limited, generally, to 40 churches so that genuine fellowship may be had by all the constituting ministers and churches."

Your Committee sought to adhere to the 150 mile guideline insofar as possible, but we felt that it would be best not to restrict presbyteries to only 40 churches. This will probably be the case in most instances — but again we sought to be flexible — plus the fact that at least one presbytery already has 40 or more churches.

The three overtures that were answered in the affirmative and referred to this Committee — #1, 10, and 15 were taken into consideration and were adhered to insofar as possible. #1 and 15 were almost the same as they requested that "the boundaries of the presbyteries be left fluid through 1974 and to consult with the presbyteries concerning their boundaries before any changes are planned." #10 read "that the General Assembly seek to keep, both now and in the future, the size of our presbyteries — both geographically and numerically — small enough so that every church and minister may be represented at all meetings, and so that general fellowship among members may be fully realized."

As your Committee discussed the best possible way to arrive at some solution concerning the boundaries, it was decided that the members of the Committee would be divided into four sub-committees (by geographical areas where they had mutual interest). These areas were: 1) Mississippi, Louisiana, Texas, and Arkansas; 2) Alabama and Gulf Coast (north Florida); 3) South Carolina, Georgia, and Southern Florida; 4) North Carolina, Tennessee, Kentucky, West Virginia, Virginia, and Maryland.

After each group met separately, their recommendations to the Committee for presbytery boundaries were these: (And may it be said that there was a common consent, a oneness among the entire Committee in regard to these recommendations.)

TEXAS — state of Texas
LOUISIANA — LOUISIANA PRESBYTERY (Louisiana west of Mississippi River plus West Feliciana, East Feliciana, St. Helena, East Baton Rouge, and Livingston parishes.
GRACE — Same as PCUS Presbytery of South Mississippi plus Louisiana west to LOUISIANA Presbytery border.
MISSISSIPPI VALLEY — same as PCUS Presbytery of Central Mississippi
COVENANT — same as PCUS Presbytery of St. Andrew plus state of Arkansas and Tennessee west of Tennessee River
EVANGEL — same as PCUS Presbyteries of North Alabama, Birmingham and East Alabama.
WARRIOR — same as PCUS Presbytery of Tuscaloosa plus Washington, Clarke, Monroe, and Conecuh counties
GULF COAST — northwest Florida east to and including Madison and Taylor counties plus Mobile, Baldwin, and Escambia counties in Alabama
SOUTHERN FLORIDA — southern Florida up to Tampa/Orlando area
CENTRAL GEORGIA — central and southern Georgia up to and including Harris, Talbot, Upson, Lamar, Butts, Jasper, Morgan, Greene, Taliaferro, Wilkes, and Lincoln counties
NORTH GEORGIA — northern Georgia down to CENTRAL GEORGIA border
CALVARY — state of South Carolina
WESTERN NORTH CAROLINA — western North Carolina east to and including Alleghany, Wilkes, Alexander, Caldwell, Burke, and Cleveland counties
CAROLINA — central and eastern North Carolina, west to WESTERN NORTH CAROLINA border
MID-ATLANTIC — state of Maryland and Virginia west to and including Loudon, Faquier, Rappahannock, Madison, Greene, Albemarle, Nelson, Amherst, Bedford, and Pittsylvania counties, and Morgan, Jefferson and Berkeley counties in West Virginia.
NEW RIVER PRESBYTERY West Virginia except Morgan, Jefferson and Berkeley counties and Virginia east to MID-ATLANTIC border and down to and including Giles, Montgomery, Floyd, and Patrick counties in Virginia.
TENNESSEE VALLEY — central and southeastern Tennessee up to and including Claiborne, Grainger, Hamblen, and Cocke counties and west to Tennessee River
WESTMINSTER — northeastern Tennessee down to TENNESSEE VALLEY border and southwestern Virginia up to NEW RIVER border
*VANGUARD — state of Kentucky
PACIFIC

[*Names marked by an asterisk are merely suggestions and/or geographical designations; names must be finally determined by each presbytery. Other names are as already determined by existing presbyteries.]

You will be able to see the exact presbytery boundaries better on the map enclosed for your convenience.

Because of the involvement of the Mission to the U. S. Committee with the various Churches and presbyteries, this report was sent to them for their study and response before being included in the Handbook.

We know that other presbyteries will possibly be formed — and there will be certain situations that will need to be handled as individual cases, but in seeking to fulfill the purpose for which this Committee was brought into being — to recommend Presbytery Boundaries — we recommend the following:

1) That the tentative boundaries proposed in the report be approved and the effective date be January 1, 1975 (being flexible or fluid until that time).
2) That the General Assembly recognize and insure the right of any individual church to petition its presbytery to alter presbytery lines to exclude that particular church from the boundaries proposed.
3) Recommend that any new work outside of present Presbytery boundaries begun after the close of the 2nd General Assembly seek the advice of the Mission to the U. S. Committee before uniting with a Presbytery.
4) That, if the General Assembly feels it necessary, this Committee continue to work with any problems that might arise in this area of boundaries, until January 1, 1975.

Commissioner's Handbook.

Respectfully submitted,
Dan H. McCown, Chairman
Committee to Recommend
Presbytery Boundaries
2-75 Special Report of the Judicial Business Committee
The Chairman of the Judicial Business Committee presented a report of the feeling of the Judicial Business Committee that the Assembly should reconsider the matter of the name. Motion to reconsider failed.

2-76 Report of the Nominating’s Committee
The Report of the Nominating’s Committee was presented by the Rev. Erskine L. Jackson, Chairman of the Committee, who asked the Rev. James E. Moore to moderate the meeting during the report. (See Appendix pp .)

It was noted that Recommendation 1 of the Committee has been superseded by a provision of the Book of Church Order adopted at this Assembly.

Recommendation #2 was adopted: that forms be prepared and distributed to the presbyteries — such forms to provide information on the nominees for the benefit of the Nominating Committee.

The following men were elected to the Committees indicated:

**COMMITTEE OF ADMINISTRATION**

**Teaching Elders**
- Frank Smith
- H. R. Patteson

**Ruling Elders**
- Elliott Belcher
- William Swain

**COMMITTEE ON JUDICIAL BUSINESS**
- James E. Moore
- George Gulley

**COMMITTEE ON INTER-CHURCH RELATIONS**
- William A. McIlwaine
- James Peaster

The Rev. James Turner was nominated in addition to the other nominations for Teaching Elders under the Committee for Christian Education and Publications. The procedural motion to elect the two highest names was made, but not acted upon because of the order of the day. (Report continued 2-90.)

2-77 Recess
The Assembly recessed for dinner at 6:00 P.M. with prayer by the Rev. Henry Hope.

**EVENING SESSION**

2-78 Mission Program
The Permanent Committee on Mission to the World presented a missions program from 7:00 P.M. to 8:00 P.M. The Hymn “O For a Thousand Tongues” was sung, followed by prayer led by the Rev. Fred Fowler. The following persons were introduced in the program, Dr. and Mrs. James R. Graham; Mr. and Mrs. Calvin Smith; Miss Mary Elizabeth Smith; Dr. Everett Graffam; Rev. and Mrs. Hugh Linton; Rev. Robert Watts and Miss Betty Wilson. Dr. Donald Patterson and the Rev. John Kyle presented the program.

2-70 Assembly Reconvened
The Assembly reconvened for business at 8:00 P.M.

2-80 Report of the Committee of Commissioners on Mission to the World
The Rev. Eugene Hunt, Chairman of the Committee of Commissioners on Mission to the World presented the report of the Committee, which was adopted as amended.

In connection with the approval of the Rev. John Kyle as Coordinator, the Assembly's Theological Examining Committee reported through its Chairman, the Rev. John Oliver, that they had examined Mr. Kyle and approved him for nomination to the Assembly.

2-81 Extension of the Session

During the discussion of this report, the time for recess was extended from 9:30 P.M. to midnight.

2-82 Report Continued from 2-80

In consideration of Recommendation B-2 the following substitute was offered:

The Second General Assembly of the Presbyterian Church in America directs its Permanent Committee on Mission to the World to use care to see that all missionaries sent by the Assembly's Committee be involved in propagating the Reformed Faith, either by working with already established Presbyterian and Reformed Churches, or, if no Reformed Church exists in the land to which they are sent, to seek to establish a Reformed witness there.

The substitute was lost. The following commissioners registered their affirmative vote for the lost substitute.

Donald C. Graham
Morton H. Smith
James E. Moore
E. L. Caston
Ronald L. Swafford

The following commissioners registered their negative votes against the passage of Recommendation B-2:

Don R. Clements
Joe Morecraft III
George W. Mitchell
Eugene C. Case
Charles H. Dunahoo
Wayne C. Heering
Byron Snapp
William H. Smith
Edward Johnson
William H. Mason
Leonard T. VanHorn
Edwin P. Elliott, Sr.
Edwin P. Elliott, Jr.
DeWitt Smylie
David E. Goodrum
Michael Schneider
John G. Thompson
Ronald L. Swafford
Morton H. Smith
Daniel R. Morse
John W. Stodghill

Rodney T. King
C. E. Hornsby, Jr.
J. K. Baddley
Harry Brodmann, Jr.
William H. Bell, Jr.
David E. Crocke
William C. Hughes
Jack Fisher
Herman Jackson
Murdock M. Campbell, Jr.
David Jussley
Edwin Cunningham
Charles R. Young III
J. B. Holloway
Ronald Siegenthaler
John H. Bell
Larry E. Ball
Joey Piba
James E. Wilkerson, Jr.
J. W. Jamison, Jr.
John K. Reeves

Action on B-3 was postponed until the report of the Committee on Administration is heard.
When Recommendation B-4 was passed, Dr. James R. Graham, President of Christ College, Taiwan, was thanked for his generous gift to the Church. He spoke briefly to the Assembly. (Report continued 2-88.)

2-83 Recess
The Assembly recessed in the midst of the report on Mission to the World at midnight, being closed with prayer by the Rev. James M. Baird.

FOURTH DAY
MORNING SESSION

2-84 Worship
The Assembly reconvened for worship at 8:30 A.M. The worship service was conducted by Dr. John E. Richards, former pastor of the First Presbyterian Church of Macon.

2-85 Assembly Reconvened
The Assembly was reconvened for business at 9:10 A.M. being led in prayer by the Rev. Lewis Baker.

2-86 Committees Excused
The Nominating Committee and the Committee of Commissioners on Christian Education and Publications were excused. The Rev. James E. Moore was asked to moderate in absence of Mr. Jackson, Chairman of the Nominating Committee.

2-86 Minutes Approved
The Minutes of Thursday sessions were read and approved.

2-87 Debate Limited
A limit of three minutes for each speaker was set. The debate on any particular item was limited to 15 minutes, at which time the Assembly is required to vote an extension of time if debate is to be continued.

2-88 Report of the Committee on Mission to the World (Continued From 2-82)
Recommendation B-8, which reads: "That lay missionaries be allowed to participate in the 12% annuity program" was referred to the Trustees of the Insurance and Annuity Fund.

The report as amended and adopted is as follows:

REPORT OF THE COMMITTEE OF COMMISSIONERS ON MISSION TO THE WORLD

I. The Committee of Commissioners on Mission to the World considered the following items referred to it:
   Minutes of the Permanent Committee
   Report of the Permanent Committee
   Overtures numbered 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21
   Resolution number 4

II. Your Committee Recommends:
   A. That the minutes of the Permanent Committee on Mission to the World be approved.
   B. That the report of the Permanent Committee on Mission to the World be approved, and the following recommendations be adopted:
1. That the Rev. John E. Kyle be called as Coordinator for the Committee on Mission to the World.

2. That the General Assembly authorize the Committee on Mission to the World to establish working relationships with other evangelical missionary agencies that welcome the services and teaching of missionaries holding the Reformed faith and polity, so as to enable it to send candidates to them, as it may seem best for the greatest effectiveness in proclaiming the Gospel, to work under their auspices while at the same time maintaining full relationship to the NPC; also to receive and forward to the agencies concerned financial support needed by them. Such missionaries shall be responsible to the Sessions or Presbyteries in matters of doctrine and moral conduct, but at the same time subject to the rules of the agencies under which they serve. Such missionaries shall be considered missionaries of the NPC, and as such will send news and reports of their work to the CMW, their Presbyteries and supporting churches and individuals in the NPC. Details as to itineration while on furlough, pensions and other matters needing definition or adjustment would be worked out with the agencies concerned, that careful evaluation be made at the 1975 General Assembly to be certain that our missionary efforts under the program provide full and free presentation of the Gospel as contained in and understood in the Reformed view (16 for, 1 against)


4. That the General Assembly approve in principle the acceptance of Christ's College in Taiwan, and to authorize the Permanent Committee on Mission to the World to actively support Christ's College while working toward completion of the transfer, ... and that a report on the college and the proposed transfer to the National Presbyterian Church be heard at this time. (See Appendix L for Agreement, pp. 164-167) (This authorizes the Committee to begin sending missionaries to the college.) (unanimous)

5. That the General Assembly support the Committee on Mission to the World as they seek to help the Presbyteries and Churches find reasonable, judicious, and Biblical ways for raising support for approved missionary efforts by the Presbyterian Church in America. (unanimous)

6. That the second Sunday of June, 1975, be designated as a day of prayer and fasting for the World Mission of the Church.

7. That Presbyteries and local Sessions have an orderly process of sending missionaries overseas and that the Committee on Mission to the World be advised and consulted in this orderly process, and that the Permanent Committee on Missions to the World be available to the Presbyteries to assist them in the establishing of this orderly process, and that the Permanent Committee on Missions to the World be available to the Presbyteries to assist them in the establishing of this orderly process. (unanimous)

8. That lay missionaries be allowed to participate in the 12% annuity program. (unanimous) The Assembly referred this recommendation to the Trustees of the Insurance Fund.

9. That the Second General Assembly direct the Permanent Committee on Mission to the World to prepare a policy manual to be presented for approval and adoption at the next General Assembly, and be authorized to hire an additional staff person, if necessary, to implement this action, and that the Permanent Committee be reminded of our consistent separation from the World Council and National Council of Churches. (unanimous)

C. That Overtures numbered 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21 and Resolution number 4 be carried over to the next General Assembly when they can be acted on in relation to the General Assembly's approval of the policy manual.

D. Whereas the Permanent Committee on Mission to the World has, in the
short span of one year, succeeded in initiating a missionary enterprise composed of 19 missionaries now working in or soon to be in 5 countries, and
Whereas they have developed a missionary program that envisions expansion throughout the world within the next few years, and
Whereas this has been accomplished at great expense of time and labor while carrying on full time jobs and ministries.
Therefore be it resolved that the Permanent Committee on Mission to the World of the Presbyterian Church in America be commended by the Second General Assembly for the diligent and sacrificial manner with which they have carried out their task since the first General Assembly.

Gene Hunt,
Chairman

Members of the Committee of Commissioners on Mission to the World

1. Gene Hunt, Chairman
   Teaching
   Atlanta, Ga.
2. J. W. Jamison
   Teaching
   Warrior
3. L. B. Austin
   Ruling
   Tennessee Valley
4. Eugene Frigdlin
   Ruling
   Mid-Atlantic
5. L. W. Moore
   Teaching
   Texas
6. Kenneth Wilson
   Teaching
   Evangel
7. Peter (Nam Chin) Cha
   Teaching
   Pacific
8. Terrence B. Flanagan
   Ruling
   Grace
9. Robert Korn
   Teaching
   Calvary
10. Bob Wilcox
    Ruling
    Carolina
11. Robert Stoops
    Ruling
    Covenant
12. Doug Miller
    Teaching
    Central Georgia
13. Dan Barr
    Teaching
    Westminster
14. Bob Kresse
    Ruling
    New River
15. Clinton Suttle
    Ruling
    Western Carolina
16. Les Thompson
    Teaching
    Southern Florida
17. John W. Ter Louw
    Teaching
    Gulf Coast
18. Dear Nauman
    Teaching
    Pacific

The proposed addition to the budget in Recommendation B-9 was referred to the Committee of Commissioners on Administration.

2-89 Committee Excused
The Committee of Commissioners on Administration was excused from the floor of the Assembly.

2-90 Report of the Committee on Nominations (Continued From 2-76.)

The following were elected to the Committees indicated:

COMMITTEE FOR CHRISTIAN EDUCATION AND PUBLICATIONS

<table>
<thead>
<tr>
<th>Teaching Elders</th>
<th>Ruling Elders</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jack B. Scott</td>
<td>Edward Robeson</td>
</tr>
<tr>
<td>James A. Turner</td>
<td>Dr. W. G. Glass</td>
</tr>
</tbody>
</table>

COMMITTEE ON MISSION TO THE UNITED STATES

<table>
<thead>
<tr>
<th>Henry M. Hope, Jr.</th>
<th>Harold Tolhma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Koren</td>
<td>Robert Wilcox</td>
</tr>
</tbody>
</table>

The resignation of the Rev. Lewis Baker of the class of 1975 was accepted, and the Rev. Ben Haden was elected to fill his place.

COMMITTEE ON MISSION TO THE WORLD

<table>
<thead>
<tr>
<th>David Hamilton</th>
<th>Clifford Horton</th>
</tr>
</thead>
<tbody>
<tr>
<td>William J. Stanway</td>
<td>Charles Wolf</td>
</tr>
</tbody>
</table>

The resignation of the Rev. Arnie Maves of the class of 1975 was accepted, and the Rev. Kennedy Smartt was elected to fill his place.
The following alternates were elected to the Committees indicated:

**COMMITTEE ON ADMINISTRATION**
- John W. Stodghill
- Murdock M. Campbell, Sr.

**COMMITTEE ON JUDICIAL BUSINESS**
- Grady Love
- Robert Kirksey

**COMMITTEE ON INTER-CHURCH RELATIONS**
- Donald C. Graham
- John McKinstry

**COMMITTEE FOR CHRISTIAN EDUCATION AND PUBLICATIONS**
- E. Lee Trinkle III
- Roy Gamble

**COMMITTEE ON MISSION TO THE UNITED STATES**
- O. Palmer Robertson
- Clynard Belcher

**COMMITTEE ON MISSION TO THE WORLD**
- G. Allen Fleece
- Kenneth Keyes

The following were elected as Trustees for the Insurance and Annuity Fund to the class of 1979:
- Ruling Elder Alexander McKensey
- Ruling Elder C. E. Hornsby

(For Supplemental Report See 2-103).

2-91 **Report on Presbytery Boundaries Reconsidered**

The Assembly passed a motion to reconsider the report on Presbytery Boundaries.

2-92 **Right of a Presbytery to Examine All Ministers**

The following motion was made: "That, regarding changing of Presbytery boundaries, an existing Presbytery has the right to examine any potential members placed within its jurisdiction. This motion was tabled.

2-93 **Change of the Corporate Name Approved**

RESOLVED, that the Certificate of Incorporation of National Presbyterian Church (A Corporation) be amended so as to change the name of the corporation from National Presbyterian Church (A Corporation) to Presbyterian Church in America.

The Board of Directors or officers of this Corporation are hereby authorized and directed to take such actions as may be necessary or proper to change the name of this corporation to "Presbyterian Church in America."

The above resolution was presented by Ruling Elder Robert Canada, Chairman of the Judicial Business Committee. It was adopted by the Assembly. (See Appendix P, p. 180)

2-94 **Report of the Committee of Commissioners on the Board of Directors**

Ruling Elder James E. Wilkerson, Chairman of the Committee of Commissioners on the Board of Directors presented the following report, which was adopted as amended:

**REPORT OF THE COMMITTEE OF COMMISSIONERS ON BOARD OF DIRECTORS**

I. The Committee of Commissioners on Board of Directors considered the following items referred to it:
1. Minutes of Board of Directors of National Presbyterian Church. (Appendix B)
II. YOUR COMMITTEE RECOMMENDS:
A. That the Minutes of the Board of Directors be approved.

The committee recommends that the Board of Directors by resolution require the 4 Permanent Committees to have two signatures on all checks written against Corporation and Committee bank accounts.

That the following policy of conditional gifts be adopted instead of Paragraph 1-23 of the Board of Director's Minutes.

It is resolved that the Board of Directors establish a matter of policy that before any conditional gifts are received in behalf of the National Presbyterian Church, the conditions shall be put into writing and submitted to the Board of Directors for approval. It is further resolved that as a matter of policy the Board of Directors does not favor receiving gifts that have any conditions attached thereto, unless after ten (10) years if the purposes of the contributor have not been accomplished, or cannot be accomplished the General Assembly may upon recommendation of the Board of Directors remove such conditions by a 2/3 vote of registered commissioners.

B. Report of the Special Committee on By-Laws be approved as amended following change: Add "the immediate past Moderator" to the Committee on Administration, Article IV, Section 1.

2-95 Recess for Lunch
The hour for recess having arrived the Assembly was recessed with prayer by Ruling Elder M. B. Swayze.

2-96 Assembly Reconvened
The Assembly reconvened for business at 1:30 P.M., being opened with prayer by the Rev. William Frisbee.

2-97 Report on the Board of Directors Continued
The adoption of the report of the Committee of Commissioners on the Board of Directors continued:

C. That Resolution No. 3 be answered in the negative for the reason that the adoption of new by-laws for the Corporation has given the relief requested by this resolution.

Respectfully submitted,
Committee of Commissioners of Board of Directors.
James E. Wilkerson, Jr. Chairman

Members of the Committee of Commissioners on Board of Directors
Jack Giddings
Tom Cook
Foy Evans
Sam S. Cappel
Peter Doyle
Young Park
Donald Redman
John Whitner
Walter Lastorica

Jack Bowling
Lee Trinkle
L. M. Young, Jr.
Cecil Barnett
James E. Wilkerson, Jr.
Leonard T. Van Horn
Dan H. McCown
Glen Milham

2-98 Report of the Committee of Commissioners on Judicial Business
The Rev. Richard Adelman. Chairman of the Committee of Commissioners on Judicial Business, presented the following report, which was adopted as amended:
MINUTES OF THE GENERAL ASSEMBLY

REPORT OF THE COMMITTEE OF COMMISSIONERS
ON JUDICIAL BUSINESS

Committee Members:

Name                  Presbytery
Henry Hope           Central Georgia
Millard Tate         Carolina
John Clelland         Evangel
Loren V. Watson       Calvary
James H. Stewart     Texas
H. D. Carmichael     Grace
Charles E. Champion   Tennessee Valley
James H. Campbell    Mid-Atlantic
Russell D. Toms      Southern Florida
Joe Morecraft, III  Westminster
Richard Adelman      Gulf Coast
Gerald G. Morgan     Mississippi Valley
John B. Moore        Covenant
Ted Martin            Warrior
J. T. Russell, Jr.    Western Carolina

The Committee met in the Elder Room on Tuesday afternoon, September 17. The meeting opened with prayer by the Convenor, Richard Adelman. Richard Adelman was elected Chairman. John Clelland was elected Secretary.

The Report of the Committee on Judicial Business was read. It was moved and carried that the report of the Permanent Committee be received as read.

It was moved and carried that Overture 4 be answered in the affirmative.

It was moved and carried that Overture 5 be answered in the negative.

It was moved and carried that Overture 7 be answered in the negative.

It was moved and carried that Overture 8 be referred to the Constitutional Documents Committee.

It was moved and carried that the Report of the Permanent Committee amended by the substitution of "The Committee on Judicial Business" for "The Board of Directors" in the paragraphs on Court Cases and Legal Defense Funds be received.

It was moved and carried that the Committee recommend to the General Assembly approval of the report of the Permanent Committee as printed in the Handbook. (See Appendix I, pp. 147-148)

It was moved and carried that the Commissioners Committee on Judicial Business recommend to General Assembly that it take action to establish a fund to assist needy churches involved in litigation over their property, as recommended by the presbytery in whose boundaries they are located; all subject to approval of the Committee on Administration. This fund is to be a voluntary fund, which is to be publicized.

Pending the adoption of Manuals of the Permanent Committees by the General Assembly, the duties of these Committees shall be the following, and such other duties as shall be assigned by the General Assembly:

Administration

1. To nominate to the General Assembly a Stated Clerk and a Business Administrator.

2. The Stated Clerk may serve part time or full time as needed, to reside where he desires. The General Assembly shall provide office help for him. His duties are: a) handle records; b) maintain history; c) serve as parliamentarian; d) handle all correspondence; e) the Committee shall serve as a clearing house for vacant churches and available ministers.

3. The Business Administrator shall be a full time employee, preferably not a teaching elder. He shall maintain the denominational business office, administer all the business affairs of the Assembly, act as treasurer of this committee, handle annuity and insurance. He is to be answerable to the Committee on Administration of the General Assembly.

4. To review the budget requests of the three other committees; to consider
the requests of each committee as it relates to the budget requests of other committees, to needs and to opportunities, and to recommend a budget for each of the three committees to the General Assembly. Each committee shall be responsible to raise the financial support for its work and distribute its funds through its own treasurers elected by each committee. It shall be clearly understood that churches and individual donors shall be free to designate their gifts to the causes they desire to support and that there shall be no equalization of gifts so designated.

5. The suggested budget of the Committee on Administration shall be presented to the General Assembly. Upon adoption by the General Assembly, funds for the operation of the Committee on Administration shall be raised by this Committee and distributed through its own treasurer.

6. To operate the insurance and annuity program. It shall recommend salaries of personnel to the General Assembly. It shall supervise the work of the Business Administrator.

7. The office of Stated Clerk and of Business Administrator may not be held by the same individual.

8. Judicial Business Sub-Committee
   a. To advise the General Assembly on judicial matters.
   b. To assist the Stated Clerk on such matters between Assemblies.
   c. To be elected by the General Assembly.

Christian Education and Publications
1. To nominate a Coordinator to each General Assembly and recommend his salary to the Committee on Administration.
2. To publish official publications of the denomination.
3. To study and recommend Christian Education curricula programs to the denomination.
4. To study the possibility of developing curricula by the denomination itself.
5. To recommend plans for promoting: Sunday School, Christian Education Work, youth work, men’s work, women’s work, camp and conference programs, etc.
6. To maintain a liaison with other Christian publishers.
7. To continue to study and make recommendations to the denomination regarding our needs in schools, colleges, seminaries, and similar institutions.

Mission to the United States
1. To nominate a Coordinator to each General Assembly and recommend his salary to the Committee on Administration.
2. To study the mission needs in the nation, and inform the Assembly of these needs.
3. To promote mission work outside the boundaries of the Church until such work can be integrated into the regular Presbytery, and to assist in the coordination of such work by Presbyteries.
4. To cooperate with Presbyteries in their mission work.
5. To promote financial aid where needed and other mission support throughout the denomination.
6. To interpret the mission program to the denomination.
7. To maintain liaison with the Mission to the United States committees of all the judicatories.
8. To organize provisional Presbyteries.

Mission to the World
1. To nominate a coordinator to each General Assembly and recommend his salary to the Committee on Administration.
2. To advise the General Assembly of missionary needs abroad.
3. To recommend ways of meeting these needs abroad.
4. To assist Presbyteries and local churches to recruit missionaries.
5. To function as a sending agency for missionaries not otherwise accredited, and the support agency for missionaries not sustained.
6. To promote the missionary spirit across the denomination.
7. To interpret the missionary program to the denomination.
8. To assist missionaries in their visas and recognition by foreign countries.
9. To maintain liaison with the missionaries but not to function as adminis-
trator of the local program of the individual missionary, and to work with them in developing their work.

10. To coordinate the work of Presbyteries in the endorsement of military and institutional chaplains and to represent chaplains in relation to military and civil authorities.

11. To be a servant to the General Assembly. The General Assembly as servant to the churches shall establish and/or approve general guidelines and policies within which the committee shall implement the denomination's efforts to fulfill the Great Commission. The Committee shall have the responsibility for immediate supervision of the Committee staff, which the General Assembly shall elect.

2-99 Report of the Committee of Commissioners on Bills and Overtures

The Rev. William J. Stanway, Chairman of the Committee of Commissioners on Bills and Overtures presented the following report of the Committee, which was adopted:

REPORT OF THE COMMITTEE OF COMMISSIONERS ON BILLS AND OVERTURES

I. The Committee of Commissioners on Bills and Overtures considered the following items referred to it:
   Overtures 1, 3, and 6, pp. 23-24;
   Overture 13; p. 24;
   Resolutions 1 and 2, pp. 30-31.

II. Your Committee recommends:

1. That Overture 1, p. 23, requesting the General Assembly to call to the attention of Sessions the need of laborers for the Lord's harvest, and to set aside a day when Sessions can confront congregations with the challenge of Luke 10:2, be answered by reference to Recommendation 6 on page 2.

2. That Overture 3, p. 23, requesting the General Assembly to affirm the right of office bearers and constituents to hold membership in secret associations and fraternities, be answered by declaring that inasmuch as membership in the Presbyterian Church in America is under the jurisdiction of Sessions and Presbyteries, this matter does not properly come under the jurisdiction of the General Assembly. (The Committee vote was 15 to 1.)

3. That Overture 6, p. 24, proposing preparation of a service book of liturgical forms, be answered as follows;

   It is our understanding that this matter is under consideration by the Committee on Constitutional Documents, and we call attention also to the fact that optional forms for special worship occasions are available from such sources as The Book of Common Prayer.

4. That Overture 13, p. 24, concerning the Baptism of the Holy Spirit, be answered by reference to the action of the General Assembly in adopting the report of the Ad-Interim Committee to Study the Question of Spiritual Gifts (2-28)

5. That Resolution 1, p. 30, concerning the unity and harmony of respective congregations in the Body of Christ which is the Church, be received as information.

6. That Resolution 2, p. 30, concerning the Annuity Fund, be answered by calling to the attention of the General Assembly the fact that this resolution was improperly referred to the Committee of Commissioners on Insurance and Annuities adopted by this General Assembly p. 52)

W. J. Stanway, Chairman

2-100 Report of the Committee of Commissioners on Interchurch Relations

The Rev. John W. Stodghill, Chairman of the Committee of Commissioners on Interchurch Relations, presented the following report, which was adopted as amended:
REPORT OF THE COMMITTEE OF COMMISSIONERS ON INTER-CHURCH RELATIONS

I. The Committee of Commissioners on Interchurch Relations considered the following items referred to it:

The Report of the Sub-Committee on Interchurch Relations of the Committee on Administration.
Communication from the Presbyterian Church of Australia.
Communication from the Associate Reformed Presbyterian Church.
Communications from three non-church-related organizations; Concerned Presbyterians, National Presbyterian and Reformed Fellowship, and the Lord's Day Alliance.

II. YOUR COMMITTEE RECOMMENDS:

A. That the report of the Sub Committee on Interchurch Relations be approved (This includes everything up to the quote on page 146 in the Appendix), and that the following Recommendations be adopted:

1. That the following statement constitute the policy of the General Assembly in these two areas of Interchurch Relations:

   (a) CHURCHES IN CORRESPONDENCE: The Presbyterian Church in America recognizes that the Body of Christ on earth consists of many parts and that Churches other than our own are Christian Churches, bearing a faithful testimony to the saving Gospel of Jesus Christ and the visible fellowship which is the fruit of that testimony. With all such churches, subsumed under and defined by the commonly accepted meaning of the term Evangelical, this Church desires to be in correspondence.

   (b) CHURCHES IN FRATERNAL RELATION: Within the fellowship of Christian Churches, there are some specially defined by doctrine and polity similar to those of the Presbyterian Church in America. Of such are those denominations adhering by conviction and public subscription to one or more of the historic Reformed confessions, viz., the Westminster Confession of Faith, The Belgic Confession, the Canons of Dort, the Heidelberg Catechism, the Westminster Larger and Shorter Catechisms; and practising historic Presbyterian polity, viz., government by representatives of the people according to the Scriptural pattern of the eldership, with parity among ministers and ordained laymen. Among such, moreover there is the plain and unequivocal acceptance of the Old and New Testaments as the inerrant Word of God, written, the only infallible rule of faith and practice.

   With such Churches, the Presbyterian Church in America wishes to enter the possibilities and potentials of fraternal relations, such a connection to include:

   (1) Appointing of delegates to each other's supreme judicatures as a token of mutual friendship and interest in the Lord.

   (2) Keeping each other informed of our progress in the Kingdom through an exchange of the acts of our General Assemblies (or Synods).

   (3) Seeking through consultation and advice, encouragement and assistance in witness and service, the solution of spiritual and ecclesiastical problems.

   (4) Cooperating, as much as possible, in programs of mutual interest.

To carry out these objectives, the General Assembly shall elect a Committee on Interchurch Relations to function under the administrative oversight of the Permanent Committee on Administration. This Committee will seek to become informed of all contact made by agencies of the Presbyterian Church in America with corresponding agencies of other denominations and will offer its services to such agencies in the development of such contacts.

The Committee, further, will be responsible for the development of fraternal relations wherever these may be desired, sought or authorized by the General Assembly, and will nominate to the Assembly
fraternal delegates to those churches with which the General Assembly desires to establish such relations.

2. That the following statement constitutes the policy of General Assembly in the area of functional relations with other Christian bodies:
   From time to time may authorize functional relations with cooperative evangelical organizations existing to perform specific tasks related to the total interests of the Church. Membership in such bodies, however, shall be only by vote of the Assembly.
   The General Assembly further authorizes contacts and consultations within the wider Christian community where these, in the judgment of the Committee on Interchurch Relations, may extend the witness of this Church to the advantage of the cause of Jesus Christ; except that no decisions or commitments may be made in the name of the Presbyterian Church in America without express authorization of the Assembly.

3. That the General Assembly implement this policy as follows:
   a. That the General Assembly authorize the establishment of fraternal relations with the following Churches, if the way be clear:
      The Associate Reformed Presbyterian Church
      The Christian Reformed Church
      The Orthodox Presbyterian Church
      The Reformed Presbyterian Church of North America
      The Reformed Presbyterian Church Evangelical Synod
   b. That the membership of the Committee on Interchurch Relations be set at 3 ministers and 3 ruling elders, established in classes, with the Stated Clerk of the General Assembly as member ex officio. The Committee suggests that the new class proposed to the Assembly by the Nominating Committee be added to the present membership in order to increase the total to the above recommended number: this class to be designated Class of 1977, and the others designated Class of 1976 and Class of 1975, respectively.
   c. That the Assembly ratify the decision of the Committee on Interchurch Relations to participate in a plenary session of all such committees of those Churches named in 3 a, above and authorize such participation in a meeting proposed for October 25-26, in Pittsburgh, Pa.

B. 1. That the communication from the Presbyterian Church in Australia be answered as follows:
   That General Assembly authorize the Committee on Interchurch Relations to enter into correspondence with the Presbyterian Church in Australia with a view to establishing possible overseas contact with that Church.

2. That communications from non-church related organizations be answered as follows:
   a. That requests for speaking time by representatives of groups not of the church be answered in the negative, but that representatives of such groups be introduced at such time that other distinguished guests are introduced to the Assembly.
   b. That the request from the Lord's Day Alliance that the Presbyterian Church in America send an observer to their meeting, October 17, 1974, in Nashville, Tennessee, be answered in the affirmative, and that the Interchurch Relations Committee be directed to name an observer to that meeting.

Respectfully submitted,
John W. Stodghill, Chairman
E. C. Case, Clerk

2-101 Committee on Nominations Excused
The Committee on Nominations was excused from the floor of the Assembly. Ruling Elder W. Jack Williamson was asked to moderate while Mr. Jackson was absent.
The Rev. Billy G. Combs, Chairman of the Committee of Commissioners on Christian Education and Publication presented the following report, which was adopted as amended:

**REPORT OF THE COMMITTEE OF COMMISSIONERS ON CHRISTIAN EDUCATION AND PUBLICATIONS**

**I. ITEMS REFERRED AND CONSIDERED**
A. Minutes of the Permanent Committee for Christian Education and Publications;
B. Report of the Permanent Committee for Christian Education and Publications; (Appendix J. p. 149)
C. Item 1-82 from the First Assembly Minutes, p. 42.

**II. STATEMENTS OF THE ISSUES DISCUSSED**
A. Cooperative effort with Great Commission Publications;
B. Responsibility of the Permanent Committee for C. E. and Publications;
C. The proposed Budget for the Permanent Committee for C. E. and Publications;
D. Denominational magazine;
E. Reassignment of 1-82, p. 42.
F. Authority of Permanent Committee for C. E. and Publications to price and sell materials it provides;
G. Recommendation of list of study materials;
H. Nellois Bible Camp and Conference Grounds.

**III. AUDIT**
The financial report as submitted was approved. No adult is available at this time.

**IV. RECOMMENDATIONS**
1. That the Assembly express its thanks to the living God for His manifold blessings, bestowed upon the NPC in the first months of her existence; for the generous financial support given by members and member churches; for the revival of love for Christ and His Word which is evidenced on every hand; for the effectiveness of the ministry of the permanent committees in spite of many obstacles both human and satanic;
2. That the Assembly endorse the "Introduction" to this report as setting forth a Biblical and Reformed interpretation of the Great Commission of Jesus Christ and as a renewed denominational commitment to the whole task of the whole church: Evangelism, Church, Growth, and Education;
3. That the Assembly reaffirm the job description given to the Committee for Christian Education and Publications by the First General Assembly and encourage the Committee in the pursuit of its rightful goals as outlined in the Minutes of the First General Assembly, 1-77, pp. 56-57;
4. That the Assembly encourage local churches and presbyteries to train their officers, leaders, and teachers, using local or General Assembly staff instructors as the Lord leads and enables.
5. That the Rev. Paul G. Settle be elected to the Office of Coordinator for Christian Education and Publications for the year 1975, and that the present office and program staff of the Committee be continued;
6. That the recommended budget for 1975, as printed on page , be approved. Action on this recommendation was postponed until the report of the Committee on Administration is heard.
7. That a Committee be authorized to publish a denominational magazine or newspaper to include editorial comment, articles of genera and particular interest, news of the denomination and the world of religion; (10-1) This recommendation was tabled by the Assembly.
8. That the Women in the Church of the NPC be commended for their generous contribution of more than $18,000.00 through their first annual Love Gift offering;
9. That the Assembly approve the Production of Radio Programs by the
Mission to U. S. Committee as the object for the 1975 Love Gift of the WIC:
10. That Presbyteries or combinations of Presbyteries be encouraged to conduct family conferences during the year 1975.
11. That the Committee for Christian Education and Publications of the Presbyterian Church in America enter upon a Joint Venture in Publications with the Christian Education Committee of the Orthodox Presbyterian Church, such venture to be based upon the principles of equal control of editorial policy and a share of financial support, with a view to making the Joint Venture the publishing arm of the two denominations.
12. That the “Suggestions for Adult Study Classes and/or Groups” be received as information and recommended to Sessions for their use in devising curriculum, with the understanding that the recommendation does not imply endorsement of everything in the books, nor of any other works by these authors.
13. That Item 1-82 from the Minutes of the First General Assembly be re-committed to the Permanent Committee for Christian Education and Publications. The Permanent Committee has not completed its action on this item.
14. That the Minutes of the Permanent Committee for Christian Education and Publications be approved.
15. That the Permanent Committee for Christian Education and Publications be commended by the General Assembly for diligent and faithful work in its behalf.

Billy G. Combs, Chairman

2-103 Supplemental Report of the Nominating Committee

The Rev. Erskine L. Jackson, Chairman of the Nominating Committee, presented a Supplemental Report of that Committee, and the following were elected to the Committees indicated:

<table>
<thead>
<tr>
<th>Assembly’s Theological Examining Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Teaching Elders</td>
</tr>
<tr>
<td>------------------</td>
</tr>
<tr>
<td>John McNicoll</td>
</tr>
<tr>
<td>John Oliver, Chairman</td>
</tr>
<tr>
<td>Joseph C. Morecraft III</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sub-Committee on Interchurch Relations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Teaching Elders</td>
</tr>
<tr>
<td>------------------</td>
</tr>
<tr>
<td>William A. McIlwaine</td>
</tr>
<tr>
<td>William E. Hill, Jr.</td>
</tr>
<tr>
<td>G. Aiken Taylor</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

2-104 Report of the Committee of Commissioners on Mission to the United States

The Rev. Erskine L. Jackson resumed the chair as Moderator.

Dr. Palmer Robertson, Chairman of the Committee of Commissioners on Mission to the United States presented the following report, which was adopted:

REPORT OF THE COMMITTEE OF COMMISSIONERS ON MISSION TO THE UNITED STATES

I. The Committee of Commissioners on Mission to the United States considered the following items referred to it:


II. Your Committee Recommends:
A. That the minutes of the meetings December 4, 1973, January 18, 1974, March 1-2, 1974, May 10, 1974 and June 28-29, 1974 be approved, but recommends that all future minutes be signed by the Chairman and Clerk of the Committee. (15-0)

B. That the narrative report of the Committee on Mission to United States be approved and that the following recommendations be adopted:
1. That the General Assembly express its thanks to the sovereign God for the prayer and financial support which individuals, churches, and Presbyteries have given to the Committee on Mission to the United States since the First General Assembly and for the work which He has permitted this Committee to begin in 1974.
2. That the General Assembly adopt as its official position the part of this report entitled “Introduction” thereby affirming that there are many valid reasons from a Reformed point of view for actively engaging in home mission work.
3. That the General Assembly reaffirm the position of the First General Assembly that no work of this Committee be carried on in cooperation with those denominations which are a part of the National or World Councils of Churches.
4. That the General Assembly encourage all pastors and churches who have families leaving their area and moving into an area where there is a church or mission work of this denomination to encourage those families to affiliate with the church or mission church in the area where they are moving.
5. That the General Assembly now hear and act upon the nomination to be made by this Committee of the Reverend Mr. Larry Mills to serve as Coordinator for the General Assembly’s Committee on Mission to the United States.
6. That the General Assembly call to the attention of all Presbyteries the need for financially assisting mission work which is begun outside the bounds of any existing Presbytery.
7. That the General Assembly approve a Day of Prayer for home mission work.
8. That the General Assembly adopt as its policy that the Committee on Mission to U. S. continue taking advantage of the many opportunities for the establishment of new churches, with the constant thought in mind of firming up and substantiating what already has been done in 1974 by the establishment of more Presbyteries; and that these objectives be commended to the churches for prayer. (16-0)
9. That the General Assembly receive as information the pamphlet published by MUS entitled “I will Build My Church (Jesus) a brief and practical guide to beginning Reformed churches”, and requests that it be commended to the churches. (16-0)
10. That the Book of Church Order (#8-3) be amended by inserting the words “organizing pastors” after the word “pastors” and before the word “teachers”.
11. That the Church, which is authorized to call and appoint Teaching Elders to labour as Pastors (BCO #8-3), authorize the Committee on MUS to call Teaching Elders to be organizing pastors in areas not within the jurisdiction of an existing PCA Presbytery, provided the call is approved by the Teaching Elder’s Presbytery. (BCO #22-1)
12. That the General Assembly authorize the Committee on MUS to establish a “Building Club” with the following purpose, membership, program and goal:

PURPOSE
To provide a means of helping the infant church begin to build the first unit of its church building.
MEMBERSHIP
Those who will pledge $10.00 per appeal, to be used completely for a specific church building program.

PROGRAM
a) The assistance will be used only on MUS and Presbytery-approved programs.
b) An appeal for help will be limited to a maximum of three a year, none to be less than three months apart.
c) The assistance will be used only for the actual construction program, and only for the first building program of a church.
d) Each member will receive detailed information about each proposal, and will receive progress reports.

GOAL
At least 5,000 members, 1974-75.

13. The Committee recommends that the General Assembly receive as information the following communication from the MUS Committee: “MUS brings to the attention of the PCA the availability of the Palmer Home, Columbus, Mississippi, for the care of orphans and dependents from broken homes.” (12-0)

III. The Committee notes that it received a financial Statement of the Permanent Committee through June 30, 1974 by way of the Committee’s minutes.

James T. McElrath, Clerk
Palmer Robertson, Chairman

C. B. Hall, Ruling
Robert Hayes, Teaching
Jack Treloar, Ruling
Chris Keidel, Teaching
Charles E. Turner, Teaching
Tyler A. Cox, Ruling
Dewey D. Murphy, Teaching
Mack Hatchen, Ruling
C. E. Hornsby, Jr., Ruling
Harold Tolisma, Ruling
Frank Smith, Teaching
Robert L. Harris, Ruling
J. T. McElrath, M. D., Ruling
Clerk
Thurston Futch, Jr., Ruling
Theodore Kline, Teaching
Palmer Robertson, Teaching
Chairman
Herbrt E. Behrens, Ruling

2-105 Report of the Committee of Commissioners on Review and Control of Presbyteries

The Rev. John Reeves, Chairman of the Committee of Commissioners on Review and Control of Presbyteries presented the following report, which was adopted as amended:

Report of the Commissioner’s Committee on Review and Control of Presbyteries.
The Committee convened with prayer on September 17, 1974 and elected Teaching Elder John Reeves Chairman and Ruling Elder Murdock M. Campbell, Sr. Secretary.
The minutes of the following presbyteries were approved without exceptions:
1. Calvary Presbytery: Minutes of 6-1-73, 7-2-73, 7-8-73, 7-28-73, 10-2-73, 10-17-73, 11-15-73, 12-5-73, and 1-17-74.
2. Central Georgia: Minutes of 5-3-73, 8-5-73, 10-20-73, 11-13-73, 1-15-74, 3-13-74 and 4-16-74.
5. Grace Presbytery 6-17-73, 10-6-73, 11-19 73, 12-6-73, 1-25-74, 4-19-74, and 5-13-74.
7. Westminster Presbytery: 3-12-73, 4-24-73, 5-4-73, 5-24-73, 5-25-73, 7-21-73, 8-7-73, 9-15-73, 11-17-73, 1-19-74, 3-16-74 and 5-30 74.
8. Western Carolina: 11-8-73, 11-20-73, 1-22-74, 3-26-74, and 5-21-74.
The minutes of the following Presbyteries were approved with the exception noted:
13. Tennessee Valley: Minutes 1-15-74 shows that Rev. H. Longnecker was examined by a Committee (Not a Commission) at his home, due to illness, but not before Presbytery. Minutes of 4-16-74 and 7-16-74 approved with no exceptions.
14. Mississippi Valley: Minutes of 10-18-73 and 12-4-73 were not signed by the Stated Clerk. Minutes of 7-19-73 and 1-15-74 approved without exceptions.
15. Vanguard: Minutes of 7-1-74 Ruling Elder James A. Abrams was granted permission to serve the Covenant Presbyterian Church as Stated Supply without licensure which is inconsistent with the BOCO 20-1. Minutes of 11-4-73 fails to list the names of members present. BOCO 14-8 minutes of 11-5-73 fails to list the names of members present. BOCO 14-8 minutes of 8-7-74 and 6-29-73 approved.
17. Warrior Presbytery: 5-18-73 members present not listed. 6-19-73, no Installation Commission for Rev. Ted Martin (p. 14) 8-7-73 members present not listed. 8-12-73 no place or time indicated. Members present not listed. Clarify previous Presbytery membership and relationship to Boligee Church of Rev. Julian Stennis. 1-15-74 no minutes! 5-21-74 no member of Standing Committee listed. 7-9-74 letter from Rev. John Deggs refers to whom? (p. 2, par. 3) Salary of John Robertson not indicated (p. 3). 9-10-74 no minutes! 2-13-73, 3-20-73, 9-18-73, 11-28-73, 4-23-74 approved.
18. Gulf Coast Presbytery: 4-10-73 appointed an Executive Committee to receive churches and to act as trustees. 5-5-73 Harrison Harnden a United Methodist. Ordinand was received without examination. The term delegates is used instead of commissioners. 8-4-73 waived the requirements concerning examination on Theology, preaching a sermon, and preparation of exegesis thesis. 5-18-73, 8-7-73, 8-9-73, 10-10-73, 2-2-74, 5-21-74, 6-4-74 and 7-8-74. Approved

The Committee recommends that the Stated Clerk of the General Assembly provide a format for the Stated Clerks of the Presbyteries as a guide in their preparation of the minutes.

Recommendation that the General Assembly adopt this report in whole.

The following commissioners were present:

Herb Broadwater—Tennessee Valley
Nolan F. Armstrong—Calvary
Clyde Scott—North Georgia
George C. Smith—Central Georgia
James G. Edwards—Mid-Atlantic
Joel C. Payne—Mississippi Valley
A. Ray Rander—Presbytery of Texas
Murdock Campbell—Gulf Coast
W. G. Fowler—Warrior
Ralph Bollinger—Vanguard
Thomas R. Patete—Covenant
C. D. Murphy—Western Carolina
John Reeves—Grace
W. B. Leach—Evangel
MINUTES OF THE GENERAL ASSEMBLY

The meeting adjourned as Thomas Patete led in prayer.

Respectfully submitted
John Reeves, Chairman
Murdock M. Campbell, Sr., Secretary

2-106 Report of the Committee of Commissioners on Administration

Ruling Elder James Abernathy, Chairman of the Committee of Commissioners on Administration, presented the following report, which was adopted:

REPORT OF THE COMMITTEE OF COMMISSIONERS ON ADMINISTRATION

I. The Committee of Commissioners on Administration was duly convened by Ruling Elder Jimmy Abernathy, Carolina Presbytery, Stanley, N. C. Mr. Jimmy Abernathy was elected to be Chairman. Teaching Elder B. I. Anderson was elected to be Secretary. Committee opened by prayer.

II. The Committee of Commissioners on Administration was made up of the following persons:

Ruling Elder, Jimmy Abernathy — Chairman
Teaching Elder, B. I. Anderson — Secretary

III. Teaching Elder Gordon Reed, member of the Permanent Committee on Administration and advisor to the Committee moved that:

A. The committee on Administration recommend that the General Assembly accept the invitation of the Second Presbyterian Church of Greenville, South Carolina for the meeting of the General Assembly in 1976.

B. The time for the meeting of the General Assembly in 1976 be during the third week of September. Motion carried. We so move.

IV. Recommendations of the Committee on Administration’s report given in the Appendix E Pages 130-134. The Committee recommends the Assembly approve the following:

1. That the report of the trustees be heard. This report previously heard. See p. 49.

2. That we hear the following report from Rev. E. C. Cooley, Chairman of the Subcommittee on Insurance. See page 143. This Report previously heard by the Assembly p. 52.

3. That our present Stated Clerk, the Rev. Morton Smith, be employed through the 1975 General Assembly.

4. That the Committee on Administration be empowered to hire a provisional Stated Clerk if the need should arise between assemblies.

5. That our present consultant, Dr. Dan Moore, be employed as business consultant to June 1, 1975 and from that time as Business Administrator.

6. That the General Assembly recommend October 20th through November 17, 1974 as a season for special stewardship emphasis in the local congregation.

7. That the General Assembly accept the invitation of the First Presbyterian Church, Jackson, Mississippi. That the Third General Assembly of the National Presbyterian Church be held in Jackson, Mississippi the week of September 8, 1975.

8. That the responsibilities of the Insurance Subcommittee be placed in the hands of the trustees for the insurance and annuity fund after the 1975 General Assembly. Until then, the Insurance Subcommittee will continue to evaluate our major medical insurance and other insurance needs.

9. That the Trustees of the Insurance and Annuity Fund be authorized and directed to report directly to the General Assembly.

10. That the General Assembly instruct all Committees to report monthly, in a uniform manner, financial information to the Committee on Administration.

11. That the Assembly accept with gratitude the generous gift of $100,000 under the following conditions:
(1) The donor has requested that the money be used for some special project or projects which in the opinion of the Committee on Administration will help undergird the work and program of the Presbyterian Church in America.

(2) Pending the decision of the Committee on Administration as to the purpose for which the money will be used, the funds shall be invested in a Certificate of Deposit, U.S. Treasury bills or such other securities as the Committee on Administration considers proper. Interest received may either be used for current operating expenses of the four Committees or it may be added to the corpus of the funds.

(3) If the Committee on Administration has not allocated the funds as provided in (1) above within 3 years from the date of receipt, the donor shall have the right to order the money distributed among the four Committees of the Church in such proportions as he sees fit.

(4) The money is not to be used for the current operating expenses of the Church's four committees.

12. That the Assembly instruct the Committee in consultation with the other Permanent Committees to recommend a worthy project for the gift mentioned in recommendation 11 and report back to the 1975 General Assembly.

13. That the General Assembly direct the Stated Clerks of Presbyteries to report all changes in their rolls to the Stated Clerk of the General Assembly within one week after such changes have been made.

14. That the report of the Sub-committee on Interchurch Relations be heard. See page 146. This report previously heard by the Assembly. p. 74.

15. That the report of the Sub-committee on Judicial Business be heard. See page 147-148. This report previously heard by the Assembly. p. 71.

16. That the General Assembly approve the Recommendation that all non-designated General Assembly benevolent money be distributed according to the percentages adopted in the 1975 budget.

17. That an item be added to the budget for Committee on Administration for operation of moderator's office of $1,000.00.

18. That all travel expenses incurred by the moderator on denominational business be paid by the denomination, and that such expenses incurred at the request of permanent committees, churches, presbyteries or other agencies be borne by that agency.

19. That the cost of promoting the Christmas Gift for ministerial relief be paid out of the ministerial relief fund.

20. That the responsibility for preparing and distributing stewardship materials for use in the local churches be placed in the hands of the Committee of Christian Education and Publications.

VI. Committee of Commissioners on Administration recommend General Assembly approve work of the Permanent Committee on Administration.

VII. Recommend that the General Assembly approve the following "In light of the expanding geographical growth of the Presbyterian Church in America that the General Assembly instruct the Permanent Committee on Administration to give serious consideration and make recommendation as to the most convenient dates and locations of the 1977 and subsequent General Assembly meetings.

VIII. Consideration of the Assembly Budget
It was determined that the Assembly would first approve of individually additions to the budget due to actions of the Second Assembly, and then treat the budgets of he individual committees as a whole.
1. The budget of the Committee on Mission to the World was increased by $20,000 to provide for additional personnel involved in preparing the manual. See paragraph 2-88, item II, B, 9, page 68.

2. An additional item of $4,000 was provided for the Ad Interim Committee to Study the Question of the Number of Officers of the Church, to be added to the budget of the Committee on Administration.

3. An additional item of $2,000 was provided for the Sub Committee on Interchurch Relations, to be added to the Budget of the Committee on Administration.
4. An addition of $25,200 was added to the budget of the Committee for Christian Education and Publications.

5. The total budgets for the four Permanent Committees was set as follows:

<table>
<thead>
<tr>
<th>Committee</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee on Administration</td>
<td>$122,000</td>
</tr>
<tr>
<td>Committee for Christian Education and Publications</td>
<td>$467,200</td>
</tr>
<tr>
<td>Committee on Mission to the United States</td>
<td>$453,000</td>
</tr>
<tr>
<td>Committee on Mission to the World</td>
<td>$810,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$1,852,000</strong></td>
</tr>
</tbody>
</table>

The Committee for Christian Education and Publications was authorized to rearrange its budget within the total approved.

The budgets of the four Permanent Committees were adopted as a whole, with the above indicated totals.

The Report of the Committee of Commissioners on Administration as a whole was adopted.

Ruling Elder Jimmy Abernathy, Chairman

2-107 Scholarship Fund

The General Assembly approved the establishment of a student scholarship fund, to be designated as the recipient of any memorial funds given for scholarships.

2-108 Report of the Thanks Committee

The following report of the Thanks Committee was approved as amended:

**COMMITTEE ON THANKS**

_Whereas_, The Second General Assembly of the Presbyterian Church in America has met by the gracious providence of God and under the headship of the Lord Jesus Christ;

_Therefore_, Be It Resolved that this Assembly express its gratitude to our heavenly Father for the evident guidance and blessing of the Holy Spirit in our deliberations; for the maintenance of the unity of the Spirit in the bond of peace; and for every report of the growth and progress of the work of the gospel throughout our church.

_Moreover_, Be It Resolved that we sincerely thank;

1. The First Presbyterian Church of Macon, Georgia, together with the Pastor, the Rev. James M. Baird, Session, Deacons, Committees, Hosts, Hostesses and Staff for their thorough preparation for the meeting of this Assembly; the use of their historic and most adequate facilities; the generous provision for all our needs; and warm hospitality throughout the sessions.

2. The Rev. Henry Hope and the Vineville Presbyterian Church of Macon for their service and cooperation in all phases of the hosting of this Assembly.

3. The Mulberry Street United Methodist Church and the Pastor, Dr. C. W. Hancock, whose hospitality we enjoyed during our noon-days meals in the spacious church facilities.

4. Dr. Dan Moore, who has given over-all supervision to the operation of the Assembly, and his Assembly staff, who have provided us with the pages of necessary reports, and many other services.

5. The Committee on Arrangements for the planning of the Lord’s Supper, the morning worship services, and the lectures presented by Dr. Francis Schaeffer.

6. Dr. Schaeffer for his profound insights into God’s truth, his strong encouragements, and his wise counsel for our lives and that of our church.

7. Mrs. Edith Schaeffer for her messages under the sponsorship of the Women in the Church of the First Presbyterian Church of Macon, of the First Presbyterian Church of Jackson, Mississippi, and of the Briarwood Church of Birmingham, Alabama.

8. Retiring Moderator, D. Jack Williamson for his ministry of the Word and his service to our Church.
9. The Moderator of this Assembly, the Rev. Erskine Jackson, for his wise and patient direction of our deliberations.

10. The efficient work of the Stated Clerk, Dr. Morton Smith, and the Recording Clerks, John Spencer and James Kemper, and the temporary clerks.

11. Ruling Elder Ligon Duncan, who true to his word given at the First General Assembly has provided all the signers of the Message to all Churches with beautiful reproductions of the Message to all Churches and the signatures on parchment.

Respectfully submitted
Adrian DeYoung, Chairman
David Jussley
L. M. Young

2-109 Reading of the Minutes Omitted

A motion was made and adopted to dispense with the reading of the Minutes for the Friday sessions.

The Rev. Gordon Reed registered his objection to the decision of the Assembly not to approve its Minutes.

2-110 Excuses from part of the Assembly

The following Commissioners filed excuses for absence from a portion of the Assembly, as indicated:

Wednesday
   Evening
      W. E. Giddens, Jr.
      Edward C. Ventress

Thursday
   Morning
      Robert Korn
      Arnie Maves
      James E. Player
   Noon
      Carl McMurray
      Clinton Suttle
      Charles Yeargan

Friday
   Morning
      Herbert Behrens
      Allen Fleece
      James Spencer
   11:30 A.M.
      James T. McElrath
      Dewey D. Murphy
      Robert Wilcox
   Noon
      Basil Albert
      John T. Allen
      Frank K. Chapo
      Frank Clark
      Thomas Cook
      Boyce Coppinger
      Vernon Cotten
      Jack Fisher
      Harry McNeel
      J. L. Rohrbaugh
      John Whitner
   1:00 P.M.
      Peter Doyle
      Lamar Kune
      Robert Mabson
      Eben McBee
      Jack Ross
      Jack B. Scott
   2:30 P.M.
      Herbert Broadwater
      Robert J. Jamison
      C. D. Murphy
   2:45 P.M.
      Harold Grubbs
      Hal McNeely
      Allen Morris
      Charles Rogers
   3:00 P.M.
      Richard Adelman
      B. I. Anderson
      Ralph Bollinger
      Will M. Brown
      William Buckner
      Charles Deal
      Merrill Easterlin
      Robert Fitter
      W. F. Follen
      Powell Harrison
      Robert A. Koren
      William Link
      James Long
      Will O. Ross
      Robert Schoof
      J. Burdette Slicer, Jr.
      Dan Sulc
      Robert Sweet
      John ter Low
      Jack Tully
      Robert Zeigler
Friday
3:15 P.M.
Ross Bair
William Coggins
David M. Hall
J. W. Lipscomb
James E. Moore
William J. Stanway

3:30 P.M.
M. E. Walton
Bill Frisbee

4:00 P.M.
C. E. Hornsby
T. P. Currence
Thomas Glenn
Vernon West
Fred Manning, Jr.
Earl Jaggers
Sampel B. Hoyt
Walter B. Love
J. Simpson Darby
M. M. Bicket
Wm. E. Hill, Jr.

Friday
5:00 P.M.
Oliver N. Hamby
C. W. McNutt

6:00 P.M.
Doug Miller
C. C. West
Leonard Van Horn
Alex Graham
Wm. H. Mason

6:15 P.M.
Kennedy Smartt
J. G. Edwards
T. W. Payne
W. J. Lastoria
William J. Borden
Ray Sanders
Charles Cobb
B. Kuiper

2-111 Adjournment.
The Assembly adjourned to convene in Jackson, Mississippi, during the week of September 8, 1975.
# TABLE OF CONTENTS

## PART III

<table>
<thead>
<tr>
<th>Appendix</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Rules for Assembly Operations</td>
<td>89</td>
</tr>
<tr>
<td>B</td>
<td>Minutes of Board of Directors</td>
<td>95</td>
</tr>
<tr>
<td>C</td>
<td>Minutes of Presbytery Affiliation</td>
<td>109</td>
</tr>
<tr>
<td>D</td>
<td>Report of Special Committee on Corporation By Laws</td>
<td>126</td>
</tr>
<tr>
<td>E</td>
<td>Report of Committee on Administration</td>
<td>130</td>
</tr>
<tr>
<td>F</td>
<td>Report of Trustees of Annuity Fund</td>
<td>135</td>
</tr>
<tr>
<td>G</td>
<td>Report of Subcommittee on Insurance</td>
<td>143</td>
</tr>
<tr>
<td>H</td>
<td>Report of Inter-church Relations Committee</td>
<td>146</td>
</tr>
<tr>
<td>I</td>
<td>Report of Committee on Judicial Business</td>
<td>147</td>
</tr>
<tr>
<td>J</td>
<td>Report of Committee for Christian Education and Publications</td>
<td>149</td>
</tr>
<tr>
<td>K</td>
<td>Report of Committee on Mission to United States</td>
<td>157</td>
</tr>
<tr>
<td>L</td>
<td>Report of Committee on Mission to World</td>
<td>164</td>
</tr>
<tr>
<td>M</td>
<td>Report of Nominating Committee</td>
<td>168</td>
</tr>
<tr>
<td>N</td>
<td>Report of Ad Interim Committee to Study Question of Spiritual Gifts</td>
<td>170</td>
</tr>
<tr>
<td>O</td>
<td>Report of Ad-Interim Committee to Study Question of Ruling Elders</td>
<td>176</td>
</tr>
<tr>
<td>P</td>
<td>Amendment to Certificate of Incorporation</td>
<td>180</td>
</tr>
</tbody>
</table>
Appendix A

RULES FOR ASSEMBLY OPERATIONS
As Adopted by the General Assembly

I. Organization of a General Assembly's Meeting
1-1 The Assembly shall be opened with a sermon by the retiring Moderator. The Lord's Supper shall be celebrated after the opening sermon.
1-2 The Stated Clerk shall present a report on the enrollment of Commissioners, and declare if a quorum is present. If it is present, then the Assembly shall be declared to be properly constituted for the transaction of business.
1-3 The first order of business shall be the election of a Moderator. There shall be only one nominating speech not to exceed five minutes for each nominee. No seconding speeches shall be permitted.
1-4 If more than one Commissioner is nominated, election shall be by ballot, on ballots provided by the Stated Clerk. Tellers appointed by the Stated Clerk shall gather and count the ballots, and report the tabulation to the Stated Clerk. If no nominee receives a majority of the votes cast, a second ballot shall be called on the two nominees who receive the highest number of votes on the first ballot. The Moderator shall declare an election when a nominee receives a majority of the votes cast by the commissioners present and voting.
1-5 As soon as a Moderator shall have been declared elected he shall assume his constitutional duties as Moderator.

II. The Moderator
2-1 The Moderator shall preside at all sessions of the Assembly except when he may temporarily invite another Commissioner to act as the presiding officer.
2-2 The Moderator shall call the succeeding Assembly to order and preside over its sessions until a successor has been elected. Ordinarily he shall preach a retiring Moderator's sermon. If the Moderator is unable to act the Stated Clerk shall call the Assembly to order and preside over its sessions until a Moderator has been elected.

III. The Stated Clerk
3-1 The Stated Clerk shall be elected in connection with the annual report of the Committee on Administration, which shall present a nomination. It is understood that further nominations are in order. A new Stated Clerk shall assume office at the end of the Assembly meeting.
3-2 The Stated Clerk shall perform the duties assigned by the Book of Church Order and by the Standing Rules of the General Assembly, and such other duties as are assigned by action of the Assembly. The Stated Clerk shall administer these duties under supervision of the Committee on Administration.
3-3 The Stated Clerk shall prepare and distribute, with the cooperation of the Committee for Christian Education and Publications, a Handbook for Commissioners prior to the meeting of the Assembly to all commissioners. This Handbook shall contain a proposed docket, overtures, reports of permanent committees, reports of ad interim committees and of special committees, and any other information regarding the Assembly that may be useful to the commissioners. The Handbook shall be mailed so as to reach commissioners one month prior to the convening of the Assembly. Items received too late for inclusion in the Handbook shall be mailed to commissioners in the form of a supplement, if possible, or be distributed to them at the time of registration.
3-4 The Stated Clerk shall assemble the items of business to come before the Assembly and refer each item to the proper committee. If the Clerk has question regarding reference, he is to consult with the Committee on Judicial Business before making reference.
3-5 The Stated Clerk shall keep the Minutes of the General Assembly. He shall publish them annually with statistical reports of the Church and reports of the agencies of the Assembly, and give certified extracts therefrom when the business of the Assembly requires. He shall prepare and supervise the printing of the Minutes in cooperation with the Committee on Christian Education and Publications. The costs shall be borne by the Committee on Administration.
3-6 The Stated Clerk shall have the privilege of the floor in all matters pertaining to his office, shall have the privilege of the floor to present necessary information on business before the meeting concerning the work and report of any committee on which he serves, and at such times when the Moderator, the coordinators, chairmen of Assembly committees (or their designated representatives), or any commissioner may request that he clarify matters before the court.

3-7 The Stated Clerk shall be an *ex officio* member of the Committee on Interchurch Relations, and shall serve as a member of or an advisory member of any such other committees as the General Assembly may direct.

3-8 The Stated Clerk shall be the parliamentarian of the General Assembly.

IV The Assembly Arrangements

4-1 A brief worship service shall begin each morning session.

4-2 The first order of the day, except the opening day, at the beginning of the business session, and during the day as may be necessary, shall be the presentation of a docket listing the business which is to be considered that day.

V Communications and Overtures

5-1 A communication to the General Assembly is formal correspondence received by the Stated Clerk from other churches, from interchurch agencies to which this Church may be related, from committees of this Church on matters which could not be included in regular reports, and from organized bodies outside the Church proper having business with the General Assembly.

5-2 Ordinarily, communications from individuals shall not be received by the General Assembly, unless they originate with persons who have no other access to the Assembly. If the Assembly desires to receive and consider any such communications, other than as information, the Stated Clerk shall recommend reference to the proper Assembly Committee. Letters, telegrams, or telephone calls from communicants or congregations of the Presbyterian Church in America are not proper communications, and are not to be received by the Assembly.

5-3 The Stated Clerk shall recommend to the Assembly reference for all proper communications.

5-4 An overture ordinarily is the request of a presbytery for action by the General Assembly upon a specific matter.

5-5 Upon receipt the Stated Clerk shall refer to the Permanent Committee on Judicial Business all overtures requesting amendment of the Book of Church Order or interpretation thereof by the General Assembly. All other overtures shall be referred by the Clerk to the appropriate Committee for Commissioners. All overtures shall be printed in the Handbook with reference for consideration indicated.

5-6 All overtures requiring reference to the Committee on Judicial Business shall be delivered by July 1 to the Stated Clerk in order to be referred to the Committee. No overture requiring reference to the Permanent Committee on Judicial Business received after July 1 by the Stated Clerk shall be referred or considered by the General Assembly convening in that year.

5-7 All other overtures shall be delivered to the Stated Clerk by June 1 in order to be included in the Handbook for the next meeting of the General Assembly. Overtures received after the Handbook is printed, and at least one (1) month (31 days) prior to the opening of the General Assembly shall be reported to the Assembly by the Stated Clerk, together with reference. No overtures received by the Stated Clerk less than one month prior to the opening of the meeting of the General Assembly shall be referred to or considered by the General Assembly convening in that year.

5-8 No overture will be considered by the General Assembly until it first has been presented to a presbytery. If approved by the presbytery, it will come before the Assembly as the overture of that court. An overture requested by an individual communicant, a teaching elder, or a session, but rejected by the presbytery, may be presented to the Assembly, provided the fact that it was rejected by the presbytery is clearly stated with the overture.
VI Reports to the General Assembly

6-1 The Board of Directors, the permanent committees, ad interim committees, and all other agencies of the Assembly shall make annual reports, which shall be transmitted to the Stated Clerk by June 1. These reports shall be referred to the proper Committee of Commissioners by the Clerk.

VII New Business

7-1 Any matter presented in any form which has not been received by the Stated Clerk prior to the opening of the General Assembly shall be treated as new business.

7-2 New business must be presented to the Assembly before the close of the second day of business.

7-3 All new business presented by members of the court must be in written form in triplicate, and if received shall be referred to the proper Committee of Commissioners.

7-4 The Committee on Judicial Business shall be available as a reference committee, to assist the Clerk in referring all new business coming to the Assembly.

7-5 The appropriate committee shall receive and consider all such references, deliberate and report to the Assembly in compliance with the directions of these Rules.

7-6 The Committee on Judicial Business shall serve as a Constitutional Committee. All matters introduced as new business, if received, and touching on constitutional matters, including requested rulings by the Moderator on questions of order involving constitutional questions, shall be referred in writing to the Committee on Judicial Business for consideration.

7-7 The Committee on Judicial Business shall consider each such constitutional matter referred to it, and make recommendation directly to the Assembly.

VIII Committees of Commissioners

8-1 All business shall ordinarily come to the floor of the Assembly for final action through Committees of Commissioners, except reports of Ad Interim Committees, which shall report directly to the Assembly. The following Committees of Commissioners shall handle the matters indicated:

<table>
<thead>
<tr>
<th>Committees</th>
<th>Reports of</th>
<th>Overtures, resolutions or communications</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>Permanent Committee</td>
<td>Touching Administrative matters</td>
</tr>
<tr>
<td>Bills and Overtures</td>
<td>Board of Directors</td>
<td>Of general nature</td>
</tr>
<tr>
<td>Board of Directors</td>
<td>Permanent Committee</td>
<td>Touching the corporation</td>
</tr>
<tr>
<td>Christian Education and Publications</td>
<td>Sub-committee</td>
<td>Touching Christian Education and Publications</td>
</tr>
<tr>
<td>Insurance and Annuities</td>
<td>Sub-committee</td>
<td>Touching insurance and annuities</td>
</tr>
<tr>
<td>Interchurch Relations</td>
<td>Sub-committee</td>
<td>Touching comity, cooperation, relations to other churches.</td>
</tr>
</tbody>
</table>

7. Judicial Business | Permanent Committee | Touching Constitution |
8. Mission to the United States | Permanent Committee | Touching home missions |
9. Mission to the World | Permanent Committee | Touching world missions |
10. Review and control of Presbytery Minutes | Presbytery Minutes | |

8-2 Committees of Commissioners for the Second General Assembly shall be named as follows: Following the opening session of the Assembly each Presbytery shall meet and elect one of their members to each of the Committees of Commissioners according to the following formula: Odd numbered presbyteries in the following listing shall elect teaching elders to the odd numbered committees listed above, and ruling elders to the even numbered committees.
Even numbered presbyteries shall elect teaching elders to the even numbered committees, and ruling elders to the odd numbered committees.

1. Calvary  
2. Carolina  
3. Central Georgia  
4. Covenant  
5. Evangel  
6. Grace  
7. Gulf Coast  
8. Mid Atlantic  
9. Mississippi Valley  
10. New River  
11. North Georgia  
12. Pacific  
13. Southern Florida  
14. Tennessee Valley  
15. Texas  
16. Vanguard  
17. Warrior  
18. Western Carolina  
19. Westminster

In the event that a Presbytery does not have sufficient Teaching Elders, Ruling Elders may be named to the Committees to which they have been assigned Teaching Elders at the discretion of the Presbytery. In the event that a Presbytery is not able to supply members for all of the Committees, the Presbytery may select the Committees to which they wish to send representatives.

No commissioner serving on a Permanent Committee or Sub-Committee or the staffs thereof shall be eligible to serve on the Committees of Commissioners.

For Assemblies subsequent to the Second Assembly, each Presbytery shall prior to the meeting of the Assembly elect one of its commissioners to each of the Committees of Commissioners, dividing them as to ruling and teaching elders by a formula established by the Assembly. In the event that a duly elected commissioner of a Presbytery is unable to attend the Assembly, his alternate shall take his place on the Committee. No Commissioner serving on a particular Permanent Committee or Sub-Committee shall be eligible to serve on the Committee of Commissioners treating that Permanent Committee's report.

8-3 The Conveners of the Committees shall be designated by the Board of Directors.

8-4 The Committees on Commissioners shall proceed as follows:

(1) At the proper time each committee shall assemble in its assigned room, elect a chairman and a secretary, review material in hand, appoint sub-committees as may be necessary, and begin its work.

(2) Each committee shall be available to reconvene to consider additional references that may come from the floor of the Assembly.

(3) A committee with a heavy work load of business requiring extended conference with parties not members of the committee may create subcommittees as needed.

(4) Meetings of a Committee of Commissioners shall ordinarily be open to the public as nonparticipating visitors, to the extent made possible by the physical facilities of the available meeting room. The Committee may go into executive session under Robert's Rules of Order when the Committee determines, and must be in executive session when it adopts finally the report to the General Assembly. The Chairman and members of the Permanent Committee, and the Coordinator shall meet for consultation with the Committee reviewing their work. The Committee of Commissioners may invite other persons for consultaive purposes, when this is felt necessary to the Committee's performance of its business.

8-5 The report of the Committee of Commissioners shall be brief and concise. It shall include the following:

(1) A list of all items referred to and considered by the Committee.

(2) A statement of the issues discussed.

(3) A report of all recommendations contained in an agency or committee report under consideration. (If any of the recommendations contained in a report were not approved, this shall be reported with reasons. New recommendations may be added, with words of explanation. Amendments to original recommendations shall be reported and explained.)

(4) A statement of the division of the vote on every official recommendation made to or by the Committee.
(5) Reference to overtures by number with brief statement of content and recommended answer.
(6) Reference to communications by number with brief statement of content and recommended answer.
(7) Only such portions of narrative sections of the printed reports as are necessary to make the report of the Committee of Commissioners intelligible.
(8) A note that the audit of the reporting Committee has been received and that the Committee is taking any necessary action on any recommendation of its audits.
8-6 The Chairman of the Permanent Committee or his designated representative shall be granted the privilege of the floor of the Assembly by the Chairman of the Committee of Commissioners to present the report of the Permanent Committee to the Assembly. No report printed in the Handbook shall be read in full to the Assembly. The Chairman of the Committee of Commissioners shall present the recommendations of the Committee of Commissioners to the Assembly. The Chairman of the Permanent Committee or his designated representative shall have the privilege of defending the position of the Permanent Committee on any recommendations in which the Committee of Commissioners differ from the Permanent Committee's report.
8-7 Minutes of the Permanent Committee shall be submitted to the Committee of Commissioners for review.
8-8 Informational presentation of some special aspects of the work reported by a Committee of Commissioners shall be limited to five minutes.
8-9 Any recommendation affecting the Budget of the Assembly or the coordination of the program of the church shall be referred to the Committee of Commissioners on Administration.
8-10 The completed report of a Committee of Commissioners shall contain the full text of the report and shall be handled as follows:
(1) Typed, double spaced, original and two carbon copies, by Assembly stenographers.
(2) Proofread and signed by the chairman of the committee; and then delivered to the Stated Clerk when duplicated copies are available for the commissioners.
(3) Docketed by the Program Committee (Moderator, Stated Clerk) for consideration by the Assembly.
(4) Presented to the Assembly by the chairman or his designate, by reading through the entire text of the report from the original typed copy. Any change ordered by the Assembly shall be noted and included by the chairman with the assistance of the Stated Clerk on the original copy.
(5) The report, as adopted by the Assembly, shall be filed with the Recording Clerk for the permanent record.
8-11 No partial report of a Committee of Commissioners shall be presented without the consent of the Assembly.
IX Parliamentary Procedure
9-1 Except as otherwise specifically provided in these Rules, REVISED ROBERTS RULES OF ORDER shall be the standard in parliamentary procedure.
9-2 The entire report of each Committee of Commissioners, including narrative, shall be read before any comment. When a minority of a Committee wishes to present a minority report, the member reporting for the minority shall have the privilege of presenting the minority report and moving it as a substitute for the portion of the majority report affected.
9-3 Each recommendation in each report must be read, considered and acted upon separately.
(1) The chairman moves the adoption.
(2) Motion to adopt is seconded from the floor.
(3) The Moderator asks: Is there objection or question?
(4) Hearing no objection or question, the Moderator states: It is adopted. (The above procedure is known as the "Short Form of Voting.")
9-4 Procedure in debating a question:
(1) The chairman or his designate may answer questions concerning the report addressed to him through the Moderator.
(2) The chairman shall have an opportunity to make the final statement in debate.

(3) No commissioner may speak on the same question more than once until all desiring to speak have done so.

(4) When any main motion has been debated for 15 minutes the Moderator shall inquire of the court whether it wishes to place some definite limit upon further debate.

(5) Debate shall be free and open, with equal time being given to proponents and opponents in so far as possible.

9-5 Special Provisions

(1) The assistants to the Stated Clerk shall have the privilege of the floor when requested by the Moderator to render some specific service to the court.

(2) All motions shall be presented in writing and read before being voted upon.

X Amendment or Suspension of Rules

The Rules of the General Assembly may be amended or suspended only by a two thirds vote of the total enrollment of commissioners. A motion to amend is debatable. A motion to suspend is not debatable.
1-1 The Board of Directors of the National Presbyterian Church met on the call of the Moderator at the First Presbyterian Church, Montgomery, Alabama, April 15-16, 1974.

1-2 The meeting was convened at 7:00 P.M., April 15 by the Moderator, Mr. W. Jack Williamson, who opened the meeting with a devotional. After the devotion a season of prayer was held, in which a number participated.

1-3 Present were the following Board members:
   W. Jack Williamson, Moderator; Morton H. Smith, Clerk; Donald B. Patterson, Cecil Williamson, Harry Miller, Robert C. Cannada, Gordon Reed, Bill Joseph, John Spencer, Charles Dunahoo, Bob Ostenson, M. B. Swayze, Jules Vroon, Joseph Everett, Jr.
   Also present were: Paul Settle, Larry Mills, John Kyle, David White, and Dan Moore.

1-4 A report of the activities of each of the Assembly Committees was presented by the respective Chairmen and Coordinators.

1-5 Mr. Cannada discussed the basic concept of the Corporation and the Board of Directors, as set forth in the By-laws.

1-6 Affiliation Resolutions
   The question of whether it was advisable for formal resolutions to be adopted by congregations documenting their desire to become affiliated with and the conditions, if any, under which they will become so affiliated with Presbyteries and the affiliation of Presbyteries with the National Presbyterian Church was discussed, and it was agreed that this should be done. A proposed form of a Presbytery resolution was presented for consideration and later action.

1-7 The Board was recessed with prayer led by Cecil Williamson until the following morning at 8:30 A.M.

1-8 The Board reconvened at 8:30 A.M. on April 16, with a devotional led by the Moderator, followed by a season of prayer with a number participating.

1-9 Affiliation Resolutions
   On motion made, seconded and unanimously adopted, it was resolved (1) that the Board of Directors recommend to Presbyteries that have already affiliated with or plan to affiliate with the National Presbyterian Church, that such affiliation be reflected by a resolution duly adopted by each such presbytery and that such resolution be submitted to and acted upon by the General Assembly of the National Presbyterian Church, and (2) that this Board of Directors also recommend to any congregation that is already affiliated with or that plans to affili-
ate with a presbytery, which presbytery is affiliated with or plans to affiliate with the National Presbyterian Church, that such affiliation be reflected by a resolution duly adopted by such congregations (either by action of the congregation or by the session if so authorized), and that such resolution be submitted to and acted upon by such presbytery; (3) that the Clerk be authorized and directed to prepare a suggested form of such resolutions, and after approval by the Moderator, that appropriate forms, together with a letter of explanation be sent to such presbyteries and congregations; (4) that such proposed resolutions and explanatory letter be sent in sufficient time to permit such congregations as desire to do so to have the presbytery receive and act upon such resolution prior to the next meeting of the General Assembly for submission to the next meeting of the General Assembly.

1-10 State Qualifications
On motion made, seconded and adopted, it was resolved that the Board of Directors authorize its officers to qualify the National Presbyterian Church (A Corporation) to do business in Alabama, Georgia and Mississippi, where Assembly Committees are based.

1-11 Address Change
On motion made, seconded and adopted it was resolved that the Board of Directors authorize the officers to change the official address of the Corporation to the office of the Business Manager, Plaza Office Building, Cross Country Plaza, Suite 206, Macon Road, Columbus, Georgia 31906.

1-12 By-Laws Amended
On motion made, seconded and adopted, the following amendments were made to the By-Laws, all of which are subject to ratification by the next General Assembly:

- Article II, Section 3 is hereby amended to read as follows:
  Special meetings of the members, for any purposes, may be fixed at the annual General Assembly, or as prescribed in the Book of Church Order. No business shall be transacted at such special meeting except as stated in the notice thereof delivered to the members.

- Article II, Section 4 is amended to read as follows:
  Written or printed notice, stating the place, date and hour of all special meetings called by the Board or Directors shall be given to all members not less than twenty (20) days nor more than ninety (90) days prior to the date of the meeting.

1-13 Other Changes Authorized
On motion made, seconded and unanimously carried, the Reverend Charles Dunahoo, Chairman of the Constitutional Documents Committee, was authorized to draft additional changes to the By-Laws that he deemed necessary or desirable to bring the By-Laws into conformity with the Book of Church Order, and supply such suggested changes to the Clerk for submission to the next meeting of the Board of Directors.

1-14 Temporary Committee Member Approved
Upon motion made, seconded and adopted, it was resolved that the
request of the Chairman of the Committee on Mission to the World be granted to the extent that such Committee be authorized to select a person to act in the place of the Reverend Arnie Maves, who has resigned, until the next General Assembly.

end John Kyle.

1-16 The Board was reconvened at 1:30 P.M.

1-17 By-Laws Amended

On motion made, seconded and adopted, the following amendments to the By-Laws were made, all which are subject to ratification by the next General Assembly:

Article III, Section 6 is hereby amended to read as follows:
Annual meetings of the Board of Directors shall be held each year immediately prior to the annual meeting of the General Assembly and at the same place. Notice shall be required to be given of the time and place of the annual meeting of the Board of Directors.

Article III, Section 7 is hereby amended to read as follows:
The Board of Directors, by resolution adopted by a majority of the full Board of Directors, may designate the place, date and time for regular meetings of the Board of Directors. Written or printed notice of such resolution should be given to all directors within a reasonable time after the adoption thereof. Notice of the time, place or purpose of such regular meetings of the Board of Directors shall be required to be given.

1-18 Monthly Reports

On motion made, seconded and unanimously adopted it was resolved that each of the Permanent Committees, except the Judicial Business Committee, should furnish to the Business Manager a monthly report showing at least the following information: the amount of money received, the amount disbursed and the amount in the bank.

1-19 Previous Acts Ratified

On motion made, seconded and unanimously adopted, it was resolved that the Board of Directors ratifies and approves all actions of all Permanent Committees, the Moderator and the Stated Clerk taken in behalf of, and in the name of the National Presbyterian Church up to this date.

1-20 Committee Authorizations

On motion duly made, seconded and unanimously carried, it was resolved that each Permanent Committee, except the Judicial Business Committee, be authorized to act for and in the name of the National Presbyterian Church in all activities necessary and desirable to the carrying out of assignments made by the General Assembly to the said committee, except for the buying or selling of any real property or the receiving of any real property to which any conditions are attached. Any borrowing by each Committee shall be limited to a maximum total of $50,000 under this authorization, unless express approval of the Board of Directors is obtained for any such excess.

In order to have the proper resolutions available for the committees the following resolutions were adopted:
Resolution Authorizing Committees to Open or Continue Bank Accounts And Authorizing Withdrawals Therefrom

At a meeting of the Board of Directors of the National Presbyterian Church held at the First Presbyterian Church in the City of Montgomery, Alabama on April 16, 1974, pursuant to due notice, at which a quorum of the Board was present, on motion, duly seconded, the following resolutions unanimously adopted:

RESOLVED, That the following Permanent Committees of the National Presbyterian Church (A Corporation): The Committee on Administration; The Committee on Christian Education and Publications; The Committee on Mission to the United States and The Committee on Mission to the World; may upon a proper resolution duly adopted by the said committee, open (or continue) a bank account (or bank accounts) in a suitable bank, chosen by the said committee, in the name of this Corporation, or in the name of the said Committee, which is a constitutionally appointed committee of this corporation, that all monies, checks or other funds of the Corporation and its Committees may be deposited in said bank account (s), and that until otherwise notified in writing the said bank(s) is (are) hereby authorized to make payments from the funds of the Corporation on deposit with it, upon and according to the check of this Corporation through its Committee signed by the persons designated in the resolution of the said Committee; that said bank is authorized to receive for deposit or collection any items purporting to be endorsed in the corporate name of this Corporation or of the Committee of this Corporation; and that all such checks, drafts, notes or other negotiable papers endorsed or signed by this Corporation as aforesaid, including checks drawn to cash or bearer or to the individual order of any officer or employee of the Corporation, shall be honored and paid by said Bank without inquiry as to whether the same be drawn or required for the Corporation's business or benefit, and all such payments shall be charged to the Corporation's account; it is further resolved that any and all acts and things done pursuant to the authority of this resolution by the said Bank or by the officers of this Corporation be and the same are hereby fully ratified and approved. It is further resolved that this resolution shall continue in full force and effect until written notice of revocation, duly signed in the name of the Corporation by properly designated officers thereof and duly sealed, shall have been received by the said Bank.

Resolution Authorizing Committees to Borrow Money and Sign Notes Not to Exceed a Maximum Total of $50,000

At a meeting of the Board of Directors of the National Presbyterian Church held at the First Presbyterian Church in the City of Montgomery, Alabama, on April 16, 1974, pursuant to due notice, at which a quorum of the Board was present, on motion, duly seconded, the following resolutions were unanimously adopted:

RESOLVED, that the following Permanent Committees of the National Presbyterian Church (A Corporation): The Committee on Administration; The Committee on Christian Education and Publications; The Committee on Mission to the United States and The Committee on
Mission to the World; be hereby authorized, upon proper resolution duly adopted by the said Committee, in the name of and for the account of this Corporation, or in the name of and for the account of the said Committee, which is a constitutionally appointed Committee of this Corporation, and on such terms as the said Committee may deem proper, to borrow from a bank or other lending agency as designated by the said Committee any sum or sums of money, not to exceed a maximum total of $50,000; to sign, execute and endorse such documents as may be necessary or required by said Bank or lending institution to evidence such indebtedness; to discount or rediscount with said Bank or lending institution and of the bills receivable held by this Corporation through the said Committee; to apply for and obtain from said Bank or lending institution, letters of credit, and to sign and execute agreements to secure said Bank or lending institution in connection therewith; to pledge and/or mortgage any moneys on deposit or any moneys otherwise in possession of said Bank or lending institution, and/or any bonds, stocks, bills receivable or other property of this Corporation to secure the payment of the indebtedness, liability or obligation of this Corporation to said Bank or lending institution, whether due or to become due and whether existing or hereafter incurred, howsoever arising; to withdraw and/or substitute any property of this Corporation held at any time by said Bank or lending institution, and to sign and execute trust receipts for the withdrawal of same when required; and generally to do and perform any and all instruments necessary or required by the said Bank or lending institution for its protection in its dealings with this Corporation.

RESOLVED, that the said Bank or lending institution be furnished with a certified copy of these resolutions and be hereby authorized to deal with the Committee or its duly appointed representatives herein-above named under said authority unless and until it be expressly notified in writing to the contrary by this Corporation, and shall in writing acknowledge receipt of such notification; and said Bank shall at all times be protected in recognizing as such officers the persons duly certified by the Committees named in a certificate signed by any officer of this Corporation.

Resolution Authorizing Committees to Open or Continue An Account with a Brokerage Firm

At a meeting of the Board of Directors of the National Presbyterian Church held at the First Presbyterian Church in the City of Montgomery, Alabama, on April 16, 1974, pursuant to due notice, at which a quorum of the Board was present, on motion, duly seconded, the following resolution was unanimously adopted:

RESOLVED, That the following Permanent Committees of the National Presbyterian Church (A Corporation): The Committee on Administration; The Committee on Christian Education and Publications; The Committee on Mission to the United States, and The Committee on Mission to the World; are hereby authorized and empowered to open and maintain an account with a Brokerage Firm as chosen by the said Committee, for the sale of stocks, bonds or securities, on exchanges of which the brokers are members or otherwise, and that any of the per-
sons designated by the said committee be, and he hereby is, authorized to give written or verbal instructions by telephone, or telegraph, or otherwise, to the brokers to sell stocks, bonds, or securities, either for immediate or future delivery, and he shall at all times have authority in every way to bind and obligate this corporation for the carrying out of any such contract, arrangement or transaction which shall, for or on behalf of this corporation, be entered into or made with or through the brokers; and the said brokers are authorized to receive from said officer(s) or from any other officer or employee of this corporation; stocks, bonds, or other security for the account of this corporation with said brokers; said brokers are further authorized to accept instructions from any officer named or any such committee as to the delivery of stocks, bonds, and other securities held in said account to be sold at the discretion of said officer; and the sale of any such stocks, bonds, or securities, sold as directed by him, shall be deemed as sold by this corporation; any any such officer shall have the fullest authority at all times with reference to any such sale deemed by him to be proper to make or enter into for or on behalf of this corporation with the brokers or others as may be set forth in the authorization of such committee. That this resolution shall be and remain in full force and effect until written notice of the revocation hereof shall be delivered to the brokers. The officer(s) herein referred to are those designated by the above named Committees of this Corporation through a duly and properly adopted resolution.

1-21 Real Property
On motion made, seconded and unanimously adopted, it was resolved that any purchase or disposition of real property or the receiving of any property, real or personal, to which any condition is attached, must be approved by this Board of Directors.

1-22 Executive Committee
On motion made, seconded and unanimously carried, it is resolved that the Board of Directors does hereby establish an Executive Committee made up of the Moderator, Clerk and the Chairmen of the Permanent Committees, except the Judicial Business Committee, which Executive Committee shall be authorized to act upon any recommendation of a Permanent Committee that is administrative in character and such action shall constitute the action of the Board of Directors. The Executive Committee shall speak only through its Minutes, and the Minutes shall be submitted to the Board of Directors for ratification.

1-23 Policy on Conditional Gifts
On motion made, seconded and unanimously adopted, it is resolved that the Board of Directors establish as a matter of policy that before any conditional gifts are received in behalf of the National Presbyterian Church, the conditions shall be put into writing and submitted to the Board of Directors for approval. It was further resolved that as a matter of policy the Board of Directors does not favor receiving gifts that have conditions attached thereto, unless such conditions can be changed or removed by a three-fourths vote of the General Assembly by those present and voting.
1-24 Bonding and Insurance

On motion duly made, seconded and unanimously adopted, it was resolved that this Board of Directors does hereby request that the Chairmen and Coordinators of the Permanent Committees, except the Committee on Judicial Business, investigate the possibility of covering all treasurers under one blanket bond, having insurance policies covering all property of the National Presbyterian Church and other similar matters.

1-25 Legal Counsel

On motion duly made, seconded and unanimously adopted, it was resolved that the action of the Committee on Administration in employing the Honorable Owen Page, an attorney of Savannah, Georgia, be and the same is hereby approved with the understanding that Mr. Page's legal services for which the National Presbyterian Church will be financially responsible shall be limited to the following:

(1) Advice and consultation with the attorney representing a congregation or a proposed congregation; and
(2) For rendering a "clearinghouse" service to all interested congregations and their attorneys consisting of the furnishing of copies of any briefs, court decisions, legal memoranda, or other documents dealing in any way with the legal issues involved in the ownership of property by congregations and their efforts to withdraw from other denominations, together with a list showing the names and addresses of all attorneys representing any congregations that have affiliated with or have indicated a desire to affiliate with any Presbyterian affiliated with or which shall have indicated a desire to affiliate with the National Presbyterian Church.

1-26 Court Cases

On motion duly made, seconded and unanimously adopted, it was resolved that the National Presbyterian Church shall not as a denomination or through its attorney, take part in or enter its appearance in any court case involving any congregation without the express approval of and authorization by the Board of Directors.

1-27 Amicus Curiae Authorized

The Board of Directors recessed for a short period of time, during which recess the Executive Committee, with exception of Gordon Reed and Morton Smith discussed the possibility of having Mr. Owen Page file an amicus curiae brief in the United States Supreme Court in the case involving the Hillcrest Church of Seattle, Washington. The conclusion was reached by the Executive Committee that such authorization should be given and upon the reconvening of the Board of Directors this recommendation was reported to the Board. The Board then gave specific authorization that this be done. The Moderator was charged with the responsibility of notifying Mr. Page and with making the necessary financial arrangements with Mr. Page, and reporting them to the Committee on Administration.

1-28 Legal Defense Funds

It was suggested that any and all gifts made to any Permanent Committee of the National Presbyterian Church designated for use in connection with any legal problems in which the National Presbyterian Church, any Presbytery affiliated therewith or any congregation
affiliated therewith, shall, subject to the approval of the donor, be
turned over to the Committee on Administration to be used by this
Committee as authorized and directed by the Board of Directors.

1-29 Assembly's Operating Manual

The Ad Interim Committee to prepare an Assembly's Operating
Manual, which was authorized by the General Assembly (Par. 1-72) was
appointed as follows: Jack Williams, Chairman, Robert Cannada, Larry
Mills, Donald Patterson and Morton Smith. The Manual is to be submit­
ted to the Board of Directors at its next meeting.

1-30 Presbytery and Congregation Resolutions

The resolutions being prepared pursuant to item 1-8 of these Min­
utes is to be submitted to the Executive Committee for approval before
being distributed.

1-31 Coordinated Fund Raising

On motion made, seconded and unanimously passed, it was resolved
that the Board of Directors approved of and encouraged the Perma­
nent Committees to coordinate their fund raising efforts, and specifi­
cally authorized and suggested a joint fund raising effort by all of the
Permanent Committees. The Business Manager was instructed to
move ahead in this effort in consultation with the Committee Chairmen
and the Coordinators.

1-32 Next Meeting

The next meeting was set for June 17, 1974, at 7:00 P.M. in At­
tlanta.

1-33 The meeting was adjourned with prayer by Charles Dunahoo at
5:00 P.M.

W. Jack Williamson, Moderator
Morton H. Smith, Clerk

MINUTES OF THE BOARD OF DIRECTORS
NATIONAL PRESBYTERIAN CHURCH

June 17-18, 1974
Atlanta, Georgia

1-34 The Board of Directors of the National Presbyterian Church met
at the Hilton Inn at the Atlanta, Georgia, airport June 17-18, 1974.

1-35 The meeting was convened by the Moderator, Mr. W. J. William­
son, at 7:00 P.M. The meeting was opened with a devotional. Follow­
ing this a number led in prayer.

1-36 Present were the following Board Members:

W. Jack Williamson, Moderator, Morton H. Smith, Clerk, Robert
Cannada, Crowell Cooley, Charles Dunahoo, Joe Everett, Bill Joseph,
Harry Miller, Robert Ostenson, Gordon Reed, John Spencer, M. B.
Swayze, Jules Vroon, Cecil Williamson

Also present were: John Kyle, Larry Mills, Gary Herring, Paul
Settle, David White, Dan Moore

An excuse from James Patterson was received.
1-37 The time for evening recess was set at 10 P.M. and for reconvening at 8:30 A.M. The proposed docket was adopted.

1-38 Minutes approved.

The Minutes of the April 15-16, 1974, meeting were approved as mailed out.

1-39 Executive Committee Actions Approved

The following Minutes of the Executive Committee were admitted to record, and the actions of the Executive Committee reported in these Minutes were approved by the Board:

Action of the Executive Committee of the Board of Directors of the National Presbyterian Church, May 9, 1974

After consultation by phone with the Moderator, the Stated Clerk contacted all the members of the Executive Committee, except the Rev. Cecil Williamson, whom he was unable to reach. All agreed to the following actions:

1. The approval of the Action of the Moderator in hiring Ken Ryskamp to prepare a legal brief on the question of whether or not the name of the denomination is endangered by the threatened lawsuit by a congregation with the same name in Washington, D.C.

2. The approval of the action of the Stated Clerk in asking that Presbyteries supply to the Assembly's Nominating Committee nominees on the same basis as prescribed for naming the Nominating Committee itself, namely, one Ruling and one Teaching Elder for each two thousand communicant members or fraction thereof, but not to exceed three Ruling Elders and three Teaching Elders from each Presbytery. (Assembly Minutes 1-53)

3. The approval of the accompanying resolutions as suggested forms to be used by Presbyteries and Congregations for documenting their affiliation with the National Presbyterian Church. The Stated Clerk was authorized to send these to each Presbytery, with a letter requesting presbytery action prior to the Second General Assembly. (Board Minutes 1-30)

According to the Minutes of the Board of Directors (1-22) "the Minutes of the Executive Committee shall be submitted to the Board of Directors for ratification."

Morton H. Smith, Clerk

1-40 Coordinator's Monthly Reports

The matter of the Coordinator's monthly reports was discussed, and it was agreed that the Business Manager should prepare a simplified uniform report form for all to use.

1-41 Donald Patterson entered the meeting.

1-42 Reports from the various Committees heard.

Reports on the activities of the various Assembly Committees were heard as a matter of information. Gordon Reed reported for the Committee on Administration; Larry Mills reported for the Committee on Mission to the United States; Don Patterson reported for the Committee on Mission to the World; Paul Settle reported for the Committee for Christian Education and Publication; Bob Cannada reported for the Committee on Judicial Business.

1-43 Organizational Structure

Bob Cannada and Jack Williamson presented a diagram of the organizational structure of the Church. The question of the proper function of the Board of Directors was discussed.

1-44 The hour for recess having arrived, the meeting was recessed with prayer led by Paul Settle.
1-45 The meeting was reconvened at 8:30 A.M., June 18, being led in a devotional by Joe Everett, followed by a season of prayer with a number participating.

1-46 All were present, except John Kyle and David White.

1-47 By Law Committee Appointed

Upon motion made and seconded, and adopted by a majority vote, the Moderator was asked to appoint a Committee to draw up the necessary changes in the By Laws to provide for the Board to act in an advisory capacity regarding Permanent Committee business, and to serve as a decision making body regarding legal and business matters.

1-48 Rules for Assembly Operation

The Committee on Rules for Assembly Operation, namely, W. Jack Williamson, Robert C. Cannada, Larry C. Mills, Donald B. Patterson and Morton H. Smith presented Proposed Rules for Assembly Operations, which were approved as amended. (See attached copy.) These rules are to be presented to the Assembly for Assembly action.

1-49 Assembly Docket

The Stated Clerk presented the docket as recommended by the Assembly Arrangements Committee. Upon motion made, seconded and passed, the hour for proposed adjournment of the Assembly was set at 4 P.M., Friday. The inspirational programs at the Assembly are to be limited to one hour, and the Assembly is to continue business for at least one hour each evening, except Wednesday, when the afternoon session will be extended by one hour, and the evening devoted to a message by Dr. Francis Schaeffer, and a reception for the Moderator. Informational programs of the Permanent Committees may be given as part of the Committee reports.

The Clerk was directed to prepare a new docket in accord with these amendments. (See attached copy.)

1-50 The meeting was recessed for lunch at 12:30 and reconvened at 1:30 P.M.

1-51 Corporate Seal Approved

It was moved, seconded and unanimously adopted that the seal prepared by Mr. Cannada, and hereby impressed on these Minutes, be hereby approved as the official seal of the Incorporation to be impressed upon the By Laws, and used on any official documents calling for such a seal hereafter.

1-52 By Law Amendment

It was moved and seconded and unanimously approved that the By Laws, Article IV, Section 1 be amended to read as follows:

The officers of the corporation shall be the Moderator, the Clerk, the Treasurer, and such Assistant Secretaries as may be designated by the Board of Directors. The officers, with the exception of the Treasurer, shall be elected by the members of the corporation as set forth in these By-laws. The Treasurer, who shall also serve as Business Administrator, shall be selected by the Board of Directors to serve for such term and under such terms and conditions as may be designated by the Board of Directors. The Treasurer need not be a Ruling Elder or Minister in the National Presbyterian Church.
1-53 Assistant Secretary Appointed

It was moved, seconded and unanimously approved that Mrs. Barbara Perry be elected as Assistant Secretary.

1-54 Qualification in Mississippi

In accord with previous action of the Board (Board Minutes 1-10) the following resolution qualifying the National Presbyterian Church (A Corporation) to do business in Mississippi is duly recorded in the Minutes:

RESOLUTION DESIGNATING MISSISSIPPI AGENT
This is to certify, that at a meeting of the Board of Directors of National Presbyterian Church properly convened and held on the 16th day of April, 1974, the following resolution was duly adopted:

RESOLVED, that the Secretary of State of the State of Mississippi, New Capitol Building of Jackson, Mississippi, be and he hereby is designated and appointed the resident agent of this Corporation in the State of Mississippi upon whom service of process against this Corporation may be had in the event of any suit against this Corporation in said State, but for no other purpose; and that all prior designations and appointments of resident agent be and the same are hereby revoked.

WITNESS my signature, and the Seal of said Corporation, at Jackson, Mississippi, this the 14th day of June A.D., 1974.

Morton H. Smith (Clerk)

ACCEPTANCE BY AGENT
The undersigned hereby accepts the above designation and appointment as resident agent for service of process.

Dated at Jackson, Miss. this the day of June, 1974.

1-55 Conference with the National Presbyterian Church, Washington, D. C.

It was moved, seconded and adopted that the Moderator and Counsel Ken Ryskamp be asked to confer with the Trustees of the National Presbyterian Church, Washington, D. C. regarding the name of the denomination.

1-56 Committee on By Laws Named

The Moderator named the following committee to frame changes in the By Laws as directed in paragraph 1-48:

W. Jack Williamson, Chairman, Robert C. Cannada, Larry C. Mills, Donald B. Patterson, and Morton H. Smith.

1-57 Advice to the Constitutional Documents Committee

The Board of Directors requested that the Constitutional Documents Committee provide for the election of a Vice Moderator, who will become the first nominee to the next Assembly for Moderator.

The Board also requested the Constitutional Documents Committee to designate the Judicial Business Committee as a Permanent Committee of the General Assembly.

1-58 Advice to the Committee on Mission to the United States

The Board of Directors recommended to the Committee on Mission to the United States that it ask permission of the General Assembly to enter any county in which there is no National Presbyterian congregation, after consultation with the Presbytery concerned.
1-59 Auditing Firm Named

On motion, made, seconded and passed, it was resolved that the Board of Directors authorize the employment of Peat, Marwick, Mitchell and Company to audit the books of all of the Permanent Committees of the National Presbyterian Church.

1-60 The meeting was adjourned with prayer by Robert Cannada.

Morton H. Smith, Clerk

MINUTES OF THE
BOARD OF DIRECTORS OF THE
NATIONAL PRESBYTERIAN CHURCH

September 16, 1974
Macon, Georgia

1-61 The Board of Directors of the National Presbyterian Church met in its annual meeting prior to the Second General Assembly at the Macon Hilton on September 16, 1974.

1-62 The meeting was convened at 7:30 P.M. by the Moderator, Mr. W. Jack Williamson. The meeting was opened with a season of prayer.

1-63 Present were the following:
Board members: W. Jack Williamson, Moderator; Morton H. Smith, Clerk; Robert Cannada; E. C. Cooley; Charles Dunahoo; Joseph Everett, Jr.; William Joseph; Harry N. Miller; Robert J. Ostenson; Donald B. Patterson; Gordon Reed; John Spencer; M. B. Swayze; Cecil Williamson
Also present were: Ken Keyes; Larry Mills; Dan Moore; Paul Settle; Aiken Taylor and Ken Ryskamp

1-64 Discussion of Designated Gifts
The Board discussed the matter of designated gifts. Mr. Keyes was invited to speak to this matter. After the discussion Mr. Keyes was excused.

1-65 Policy on Conditional Gifts Rescinded
On motion, made, seconded and adopted the policy on conditional gifts (Board Minutes, paragraphs 1-23, (see p. 100) was rescinded.

1-66 Committee Appointed to Study the Matter of Gifts
On motion, made, seconded and adopted, the Moderator was asked to appoint a committee to study the question of gifts to the Assembly, and to report back to the Board during this Assembly. The Moderator appointed the following committee: John Spencer, Chairman; E. C. Cooley; M. B. Swayze.

1-67 Discussion of the Name
Ken Ryskamp reported on the problem regarding the name of the denomination. After a full discussion of the matter, Major General Reginald C. Harmon of the National Presbyterian Church of Washington, D.C., was invited into the meeting to present the position of that
congregation regarding this matter. After a full presentation, General Harmon was excused.

1-68 Decision to Change the Name

It was moved, seconded and unanimously adopted that the Moderator be asked to appoint a committee to propose the change of the name of the Church to the Assembly in the opening session of the Assembly, and that the vote on the question of whether to change the name or not be docketed for the opening session. Gordon Reed and Morton Smith were named to this committee.

1-69 New Name Proposed

It was moved, seconded and approved that the Board recommends to the General Assembly the name “American Presbyterian Church.”

1-70 Time for Name Selection

It was moved, seconded and adopted that the selection of the name be docketed for 7:00 P.M. Tuesday evening.

1-71 Mr. Ryskamp to Present the Matter of the Name to the Assembly

It was moved, seconded and unanimously approved that Mr. Ryskamp be asked to present the matter regarding the name of the Church to the Assembly as a part of the Moderator’s report.

1-72 Revised By Laws Approved

It was moved, seconded and adopted that the attached By Laws be adopted as amended. (See Appendix D, pp. 126-129).

1-73 Resolution on the Name Change

Whereas, the First General Assembly of the National President Church did in good faith adopt the name “National Presbyterian Church,” and

Whereas, since the First General Assembly, it has come to the attention of the Board of Directors of the National Presbyterian Church that there is a congregation of the United Presbyterian Church in the United States of America in the nation’s capitol called by the name “National Presbyterian Church,” which congregation derives a portion of its support from across the nation and claims a nationwide ministry, and thus fears that our use of the same name will cause confusion in their support base, and

Whereas, representatives of the Washington congregation feel so strongly about this matter that they indicate they would resort to the civil courts, if necessary, to settle this issue, and

Whereas, our Lord teaches that “If any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not away” (Mt. 5:40-42),

Therefore, be it Resolved, that the Board of Directors of the National Presbyterian Church recommends to the Second General Assembly of the National Presbyterian Church that it change the name of the Church, out of obedience to her Lord, and in love for our brethren in Christ of the National Presbyterian Church and Center of Washington, D. C.

1-74 Adjournment

Upon motion, the meeting was adjourned, being closed with prayer.

W. Jack Williamson, Moderator
Morton H. Smith, Clerk
Supplement to the Minutes of the Board of Directors

Report of Committee appointed to study question of gifts to the Assembly.

The Committee to study the question of gifts to the Assembly recommends to the board that it adopt the following as the policy of the denomination regarding gifts to the church:

It is resolved that the Board of Directors establish as a matter of policy that before any conditional gifts are received in behalf of the National Presbyterian Church, the conditions shall be put into writing and submitted to the Board of Directors for approval. It is further resolved that as a matter of policy the Board of Directors does not favor receiving gifts that have any conditions attached thereto, unless after ten (10) years the General Assembly may upon recommendation of the Board of Directors remove such conditions by a 2/3 vote of registered commissioners.

John Spencer
Chairman
Appendix C

RESOLUTIONS OF PRESBYTERY AFFILIATION WITH THE NATIONAL PRESBYTERIAN CHURCH

Be it Resolved that the Calvary Presbytery which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Conference of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches
Antioch, Reidville, S. C.
Beech Street, Gaffney, S. C.
Beersheba, York, S. C.
Bethel (C), Clover, S. C.
Center Point, Moore, S. C.
Central, Kingstree, S. C.
Covenant, Columbia, S. C.
Eau Claire, Columbia, S. C.
Faith, Cheraw, S. C.
Filbert, York, S. C.
Friendship, Laurens, S. C.
Fulton, Greer, S. C.
Hopewell, Rock Hill, S. C.
Lebanon (A), Abbeville, S. C.
Lebanon (W), Winnsboro, S. C.
Mt. Calvary, Roebuck, S. C.
Mouzon, Kingstree, S. C.
New Harmony, Gray Court, S. C.
Olivet, McConnells, S. C.
Powell, Spartanburg, S. C.
Reedy River, Greenville, S. C.
Rock Hill First, Rock Hill, S. C.
Reidville, Reidville, S. C.
Roebuck, Roebuck, S. C.
Salem (B) — Blair, S. C.
Salem (G) — Gaffney, S. C.
Sardina, Sardina, S. C.
Scherer Memorial, Clover, S. C.
Second, Greenville, S. C.
Trinity, Chester, S. C.
Union, Saluda, S. C.
Union Memorial, Winnsboro, S. C.
Van Wyck, Van Wyck, S. C.
Zion, Chester, S. C.
Philadelphia, Saluda, N. C.
Calvary, Greenville, S. C.
Bethel (K), Kingstree, S. C.
Fairview, Fountain Inn, S. C.
Columbia, S. C.
Gaffney, S. C.
Laurens, S. C.

Ministers
Billy E. Rufus
Joseph D. Beale
Guy N. Fowler
J. Gordon Priddy
Vernon K. West
Fred D. Thompson
Billy E. Rufus
Harry T. Schutte
W. Alan Mugler, Asst.
Harold R. Paterson
Charles Olim
Wayne Rogers
Lonnie A. Priest
Loren V. Watson
Grady Love
John R. Thompson
W. Henry Benchoff
Karl E. Woodmansee
Samuel B., Hoyt, Jr.
F. Jack Giddings
J. Gaynor Phillips
Joseph W. Everett
Joseph D. Bealle
Fred D. Thompson
Kenneth L. Barnes
R. T. King
Robert C. Korn
Vernon K. West
Gordon K. Reed
Curtis W. Medlin
Charles M. Plowden
Samuel B. Hoyt, Jr.

Be it further Resolved that pursuant to the above Resolution, the Calvary Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Calvary Presbytery reserves to itself...
the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on the 18th day of July, 1974, in Stated Meeting of the Presbytery being met at Hopewell Church, Rock Hill, S. C.

Subscribed and attested by: Harry T. Schutte, Stated Clerk

Be it Resolved that the Presbytery of Carolina which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:

<table>
<thead>
<tr>
<th>Churches</th>
<th>Ministers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antioch Presbyterian Church</td>
<td>J. Lewis Baker</td>
</tr>
<tr>
<td>Fuller Memorial Presbyterian Church</td>
<td>David E. Hamilton</td>
</tr>
<tr>
<td>Lakeshore Presbyterian Church</td>
<td>Dewey D. Murphy</td>
</tr>
<tr>
<td>Northside Presbyterian Church</td>
<td>Edwin L. Worstall, Jr.</td>
</tr>
<tr>
<td>Progressive Presbyterian Church</td>
<td></td>
</tr>
</tbody>
</table>

Be it further Resolved that pursuant to the above Resolution, the Presbytery of Carolina does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Carolina reserves to itself the right to withdraw from said assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 18th day of May, 1974, in Stated Meeting of the Presbytery being met at the Fuller Memorial Presbyterian Church of Durham, N. C.

Subscribed and attested by: Charles G. Parks, Moderator
                          J. Lewis Baker, Stated Clerk

Be it Resolved that the Presbytery of Central Georgia which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:
APPENDIX

Churches
Berachah Community Church
Bethany Pres. Church
Penfield Pres. Church
Chapel-in-the-Gardens Pres. Church
Faith Pres. Church, Gainesville, Fla.
Hull Memorial Pres. Church
Independent Pres. Church of Montgomery, Savannah
First Pres. Church, Macon, Ga.
National Pres. Church of Sylvania
Sparta Pres. Church
Westminster Pres. Church
Vineville Pres. Church
Eastern Heights Pres. Church

Ministers
Rev. Doug H. Miller
Rev. A. Blount Gallaspy
Rev. Paul E. Rowlan
Rev. A. Dale Umbreit
Rev. James M. Baird
Rev. Oliver N. Hamby
Rev. Wick Broomall
Rev. Henry M. Hope
Rev. Sam S. Cappel
Rev. Willis H. (Bill) Harville
Rev. John W. P. Oliver
Dr. John E. Richards
Rev. Don. K. Clements

Be it further Resolved that pursuant to the above Resolution, the Presbytery of Central Georgia does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Central Georgia reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 9th day of July, 1974, in Stated Meeting of the Presbytery being met at Savannah, Georgia.

Subscribed and attested by:
R. C. Cropper, Moderator
Walter V. Worsham, Stated Clerk

Be it Resolved that Covenant Presbytery which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches
Blackmonton Presbyterian Church, Vaiden, Mississippi
Carrollton Presbyterian Church, Carrollton, Mississippi
Covenant Presbyterian Church, Little Rock, Arkansas
Eastland Presbyterian Church, Memphis, Tennessee
First Presbyterian Church, Charleston, Arkansas
First Presbyterian Church, Clarendon, Arkansas
First Presbyterian Church Indianola, Mississippi

Ministers
Rev. Frank Bratt
Rev. Edwin Elliott, Jr.
Rev. Claude D. Gamble, Jr.
Rev. Robert LaMay
Rev. George M. McGuire
Rev. Robert L. Mabson
Rev. Fred E. Manning, Jr.
Rev. James E. Moore
Rev. Thomas R. Patete
Rev. John W. Stodghill
First Presbyterian Church, Water Valley, Mississippi
First Presbyterian Church, Winona, Mississippi
Itta Bena Presbyterian Church, Itta Bena, Mississippi
Johnson Memorial Presbyterian Church, Jackson, Tennessee
Morgan City Presbyterian Church, Morgan City, Mississippi
Oak Ridge Presbyterian Church, Water Valley, Mississippi
Ragland Memorial Presbyterian Church, Forrest City, Arkansas
Sardis Presbyterian Church, Sardis, Mississippi
Shongalo Presbyterian Church, Vaiden, Mississippi
Zion Presbyterian Church, Columbia, Tennessee

Be it further Resolved that pursuant to the above Resolution, Covenant Presbytery does hereby request formal recognition of it by the second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. Covenant Presbyterian reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the Congregation to the said higher court.

Done on this 8th day of July, 1974, in Stated Meeting of the Presbytery being met at Winona, Mississippi.

Subscribed and attested by:

Stanny S. Mattox, Moderator
Robert L. Mabson, Stated Clerk

Be it resolved that the Presbytery of the Evangel which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Reformed Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Reformed Presbyterian Church as that branch of the Church of Christ to which it adheres.

**Churches**

Faith Presbyterian Church, Anniston
Good Hope Presbyterian Church, Benton
Briarwood Presbyterian Church, Birmingham

Faith Presbyterian Church, Birmingham
Clanton Presbyterian Church, Clanton
First Presbyterian Church, Clayton
Pleasant View Presbyterian Church, Clayton
Clio Presbyterian Church, Clio

**Ministers**

Rev. George W. Mitchell
Frank Barker
Peter R. Doyle
Ken Wilson
Wayne Herring
Be it further resolved that pursuant to the above Resolution, the Presbytery of the Evangel does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyterians as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Evangel reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 18th day of September, 1974, in the meeting of Evangel Presbytery convened at the Second General Assembly of the National Reformed Presbyterian Church meeting at the First Presbyterian Church in Macon, Georgia.

Subscribed and attested by:

Paul G. Settle, Moderator
John D. Holmes, Stated Clerk
Be it Resolved that the Grace Presbytery which is composed of the following churches and ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechisms, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:

**Churches**

Monte Sano, Baton Rouge  
Bay Springs, Bay Springs  
First, Biloxi  
First, Brookhaven  
Thomson Memorial, Centreville  
Collins, Collins  
McDonald, Collins  
Sleigo, Collins  
First, Crystal Springs  
Ellisville, Ellisville  
Bethany, Gloster  
Hoyte Memorial, Gloster  
Bay Street, Hattiesburg  
First, Hattiesburg  
First, Hazlehurst  
Heidelberg, Heidelberg  
Leakesville, Leakesville  
Liberty, Liberty  
Magee, Magee  
Sharon, Magee  
Meadville, Meadville  
Atchafalaya, Melville, Louisiana  
Calvary, Mize  
Monticello, Monticello  
Moss Point, Moss Point  
Hopewell, Mt. Olive  
Mt. Olive, Mt. Olive  
Petal, Petal  
First, Picayune  
Pineville, Pass Christian  
Prentiss, Prentiss  
Oldenburg, Roxie  
Trinity, Slidell, Louisiana  
Geneva, Shubuta  
First, Taylorsville  
Philadelphia, Waynesboro  
Waynesboro, Waynesboro  
First, Woodville  
Wesson, Wesson  

**Ministers**

Norman Bagby  
Eugene Case  
John W. Chinchen  
Billy G. Combs  
Peter DeRuitter  
Robert C. Duhs  
Timothy Fortner  
William Frisbee, Sr.  
Doyle Hulse  
Edward Johnson  
Dave Jussely  
E. A. Jussely  
James Long  
Larry C. Mills  
Jack Ross  
John Reeves  
Palmer Robertson  
Byron Snapp  
James G. Spencer  
William J. Stanway  
Ron Swafford  
French Tripp  
Charles West  

Be it further Resolved that pursuant to the above Resolution, the Grace Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Grace reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of the congregations under the National Presbyterian Church may not be claimed by the said higher court.

Done on this 19th day of July, 1974, in Stated Meeting of the Presbytery, being met at Leakesville, Mississippi.
APPENDIX

Be it Resolved that the Presbytery of the Gulf Coast which is composed of the following Churches and Minister, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for Church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches

- Covenant Presbyterian Church
  Panama City, Florida
- Loxley Presbyterian Church
  Loxley, Alabama
- Fairfield Presbyterian Church
  Pensacola, Florida
- Madison Presbyterian Church
  Madison, Florida
- McIlwain Memorial Presbyterian Church
  Pensacola, Florida
- New Philadelphia Presbyterian Church
  Quincy, Florida
- The Presbyterian Church of Opelousas
  Opelousas, La.
- Westminster Presbyterian Church
  Milton, Florida
- Westminster Presbyterian Church
  Tallahassee, Florida
- Warrington Presbyterian Church
  Warrington, Florida
- First National Presbyterian Church
  Mobile, Alabama
- First Presbyterian Church
  Valparaiso, Florida

Ministers

- The Rev. Donald C. Graham
- The Rev. E. L. Trinkle
- The Rev. John Baldwin
- The Rev. D. A. Dunkerley
- The Rev. Timothy Elder
- The Rev. G. H. Taylor, Jr.
- The Rev. H. F. Harnden
- The Rev. Bruce Wideman
- The Rev. Richard Adelman
- Dr. W. A. McIlwaine, HR
  Pensacola, Florida

Be it further Resolved that pursuant to the above Resolution, the Presbytery of the Gulf Coast does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of the Gulf Coast reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this Fourth day of June, 1974, in the Stated Meeting of the Presbytery being met at the Warrington Presbyterian Church of Warrington, Florida.

Subscribed and attested by:

M. Timothy Elder, Moderator
James W. Thrasher, Stated Clerk
MINUTES OF THE GENERAL ASSEMBLY

Be it Resolved that the Presbytery of Mid-Atlantic which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechisms and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of Christ to which it adheres.

Churches
Reformed of Tidewater, Virginia Beach
West End, Hopewell
West Hopewell, Hopewell
Calvary, Norfolk
Inverness, Baltimore
Centralia, Chester
St. Andrews, Richmond

Ministers
Robert Schoof
Kennedy Smartt
Ronnie I. Willis
E. C. Cooley
William Jones
Merrill Easterlin
Bart Bartlett
James G. Edwards
Russell Flaxman
Dwight Noe
Christian L. Keidel

Be it further Resolved that pursuant to the above Resolution, the Presbytery of Mid-Atlantic does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Mid-Atlantic reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 23rd day of July, 1974, in Stated Meeting of the Presbytery being met at Norfolk, Virginia.

Subscribed and attested by:
E. C. Cooley, Moderator,
Kennedy Smartt, Stated Clerk

Be it resolved that the Presbytery of the Mississippi Valley, which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, and Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches
Jackson Street, Alexandria, Louisiana
Bailey, Bailey, Mississippi
Mt. Carmel, Bailey, Mississippi
First, Belzoni, Mississippi
Bethel, Brandon, Mississippi
Brandon, Brandon, Mississippi
McBride Memorial, Camden, Mississippi
Carthage, Carthage, Mississippi
Mt. Salus, Clinton, Mississippi
DeKalb, DeKalb, Mississippi
Bloomfield, DeKalb, Mississippi
Bethesda, Edwards, Mississippi

Ministers
J. T. Allen
H. S. Allen
Bertil I. Anderson
J. H. Armfield, Jr.
Henry Bishop
C. L. Chase
T. A. Cook
Jack Eubanks
R. F. Fitler
E. L. Jackson
J. E. Kyle
Tom Lacy
Be it further resolved that pursuant to the Resolution, the Presbytery of the Mississippi Valley does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of the Mississippi Valley reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of the congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregations to the said higher court.

Done on this 21 day of May, 1974, in Stated Meeting of the Presbytery being met at The First Presbyterian Church of Union, Mississippi.

Subscribed and attested by:

B. I. Anderson, Moderator
Morton H. Smith, Stated Clerk
Be it Resolved that the New River Presbytery which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:

Churches
Westminster
Lebanon
Faith
Kanawha Salines
Rebecca Littlepage
South Ruffner

Ministers
William E. Hill, Jr.
Harry Barnett
Linwood G. Williams
Charles W. McNutt
Warren F. Thurston

Be it further Resolved that pursuant to the above Resolution, the New River Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The New River Presbytery reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 17th day of September, 1974, in Stated Meeting of the Presbytery being met at the Second General Assembly, Macon, Georgia.

Subscribed and attested by: William E. Hill, Jr., Moderator

Be it Resolved that the Presbytery of North Georgia which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for the church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:

Churches
Atlanta Korean Presbyterian
Atlanta, Georgia
Chestnut Mountain Presbyterian
Chestnut Mountain, Georgia
Emmanuel Presbyterian
Atlanta, Georgia
Faith Presbyterian
Fayetteville, Georgia
Grace Presbyterian
Decatur, Georgia
Midway Presbyterian
Powder Springs, Georgia
Smyrna Presbyterian
Smyrna, Georgia

Ministers
Rev. Kyung Yul Moon
Rev. Morse Up de Graff
Rev. Richard Eugene Hunt
Rev. Kuyung Yong Park
Rev. Charles M. Dunahoo
Be it further Resolved that pursuant to the above Resolution, the Presbytery NORTH GEORGIA does hereby request formal recognition of it by the General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of NORTH GEORGIA reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. The rights of particular Churches are assured under the provisions of Paragraph 26-10 Book of Church Order National Presbyterian Church, therefore this is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 27th day of April, 1974, in Stated Meeting of the Presbytery being met at Midway Presbyterian Church, Powder Springs, Georgia.

Subscribed and attested by

W. T. Stevenson, Moderator
Ross L. Ferguson, Stated Clerk

Be it Resolved that the Pacific Presbytery which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres

**Churches**
- Korean First
- Korean Smyrna

**Ministers**
- Chun Il Cho
- E-Hyuk Myung
- Harold L (Hal) Webb Jr
- J. Philip Clark
- Dai Shin Chung
- Kook Chan Cha
- Soon Suk Pai
- Sang Keun Lee
- Dal Saing Kim
- Nam Chin Cha
- Sung Kon Choi
- Nam Chul Paik
- Kyoung Il Yoo
- James L. Rohrbaugh
- Stanley P. Allen
- J. Minoru Fukuda
- Warren E. Williams
- Ralph Didier
- Theodore P. Kline
- Dean Nauman
- R. Ellis Shaw
- Brent Bradley
- Moon Hyun Cha
Be it further Resolved that pursuant to the above Resolution, the Pacific Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Pacific Presbytery reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Be it Resolved that the Presbytery of Southern Florida which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis of church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:

<table>
<thead>
<tr>
<th>Churches</th>
<th>Ministers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spanish River</td>
<td>P. David Nicholas, P</td>
</tr>
<tr>
<td>Granada</td>
<td>Robert J. Ostenson, P</td>
</tr>
<tr>
<td>Coral Springs</td>
<td>Ross A. Blair, P</td>
</tr>
<tr>
<td>Seacrest Blvd.</td>
<td>Joseph A. Warner, P</td>
</tr>
<tr>
<td>Bethany</td>
<td>J. Allen Fleece, P</td>
</tr>
<tr>
<td>Covenant</td>
<td>Daniel D. Sulk, P</td>
</tr>
<tr>
<td>Lake Osborne</td>
<td>Richard L. Downing, P</td>
</tr>
<tr>
<td>Kendall</td>
<td>Adrian R. Munzell, P</td>
</tr>
<tr>
<td></td>
<td>Laurence C. Roff, AP</td>
</tr>
<tr>
<td></td>
<td>D. Blair Cottingham, AP</td>
</tr>
<tr>
<td>Le Jeune</td>
<td>Leslie J. Thompson, P</td>
</tr>
<tr>
<td>Pinelands</td>
<td>William R. Johnson, P</td>
</tr>
<tr>
<td>Shenandoah</td>
<td>Todd W. Allen, P</td>
</tr>
<tr>
<td>Trinity</td>
<td>Donald R. Esty, P, S.C.</td>
</tr>
<tr>
<td>Tamarac</td>
<td>Robert A. Koren, P</td>
</tr>
<tr>
<td>First Presbyterian of Wauchula</td>
<td>Russell D. Toms, P</td>
</tr>
</tbody>
</table>

Be it further Resolved that pursuant to the above Resolution, the Presbytery of Southern Florida does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Carolina reserves to itself the right to withdraw from said assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done this 4th Day of December, 1973, in Stated Meeting of the Presbytery.

Subscribed and attested by: P. David Nicholas, Moderator
Donald R. Esty, Stated Clerk
APPENDIX

Be it resolved that the Tennessee Valley Presbytery which is composed of the following churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches
- Brainerd Hills Presbyterian Church
- Wayside Presbyterian Church
- West Hills Presbyterian Church
- First Presbyterian Church, Chattanooga
- Hixson Presbyterian Church
- Trinity Presbyterian Church, Alcoa
- Ebenezer Presbyterian Church, Knoxville
- Westminster Presbyterian Church, Chattanooga
- St. Elmo Presbyterian Church

Ministers
- Rev. Charles Turner
- Rev. G. David Russell
- Rev. Fredrick C. Fowler, III
- Rev. Ben Haden
- Rev. Eugene Craven
- Rev. Richard Harris
- Rev. Fred Lupton
- Rev. Herbert Broadwater, Jr.
- Rev. Basil P. Albert
- Rev. J. H. Longenecker (HR)
- Rev. John Morrison (HR)
- Rev. Robert Wood (HR)
- Rev. William H. Link
- Rev. James H. Patterson

Be it further Resolved that pursuant to the above Resolution, the Tennessee Valley Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Tennessee Valley Presbytery reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 16th day of July, 1974, in Stated Meeting of Presbytery being met at Brainerd Hills Presbyterian Church.

Subscribed and attested by:
Fredrick C. Fowler, III, Moderator
Herbert L. Broadwater, Jr., Stated Clerk

Be it Resolved that the Presbytery of Texas which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches
- John Knox, Dallas
- Fifth Street, Tyler
- First, Paris

Ministers
- Charles Cobb
- Dan McCown
- Jimmy Stewart
- Eric McQuitty
Be it further Resolved that pursuant to the above Resolution, the Presbytery of Texas does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Texas reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 16th day of July, 1974, in Stated Meeting of the Presbytery being met at Tyler, Texas.

Subscribed and attested by:
Dan McCown, Moderator,
A. H. Burton, Stated Clerk

Be it Resolved that the Vanguard Presbytery which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres:

**Churches**
- First Presbyterian Church, Louisville, Ky.
- Winchester Presbyterian Church, Winchester, Ky.
- Grace Covenant Presbyterian Church, Hampton, Va.
- Reformed Presbyterian Church, Manassas, Va.
- Covenant Presbyterian Church, Cynthiana, Ky.

**Ministers**
- Robert G. Eppler
- J. B. Slicer, Jr.
- Edwin P. Elliott
- Dr. James R. Graham
- Richard H. Dye
- Arnie Maves

Be it further Resolved that pursuant to the above Resolution, Vanguard Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. Vanguard Presbytery reserves to itself the right to withdraw from said assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presby-
terian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 16th day of September, 1974, in Stated Meeting of the Presbytery being met at the Macon Hilton Hotel, Macon, Georgia.

Subscribed and attested by:

J. Burdette Slicer, Jr., Moderator
Chester B. Hall, Stated Clerk

Be it Resolved that the Warrior Presbytery which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

Churches
- First Presbyterian Church of Aliceville
- Pleasant Ridge Presbyterian Church
- Akron Presbyterian Church
- Cedar Grove Presbyterian Church
- Coatsburg Presbyterian Church
- Crescent Hill Presbyterian Church
- Central Presbyterian Church
- Faunsdale Presbyterian Church
- First Presbyterian of Greensboro
- First Presbyterian of Newbern
- First Presbyterian of Uniontown
- Gainesville Presbyterian Church
- Gastonburg Presbyterian Church
- Geneva Presbyterian Church
- Linden Presbyterian Church
- Myrtlewood Presbyterian Church
- Oxford Presbyterian Church
- York Presbyterian Church
- Brent Presbyterian Church
- Woodland Heights Presbyterian Church
- Boligee Presbyterian Church
- First Presbyterian Church of Centreville
- Bethel First of Sumpterville
- Mt. Olivet Presbyterian Church (Gordo, Al.)

Pastors
- Charles L. Wilson
- W. C. Dinwiddie
- None
- Cecil Williamson, Jr.
- None
- Virgil Pino
- William C. Dinwiddie
- William C. Dinwiddie
- Virgil Pino
- None
- Julian Stennis
- Ted Martin
- None
- John Jamison
- None
- Bill Rose
- Julian Stennis
- Leonard T. Van Horn
- None

Be it further Resolved that pursuant to the above Resolution, the Warrior Presbytery does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Warrior Presbytery reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 21st day of May, 1974, in Stated Meeting of the Presbytery being met at First Presbyterian Church, Aliceville, Alabama.

Subscribed and attested by:

Virgil Pino, Moderator,
Charles L. Wilson, Stated Clerk.
Be it Resolved that the Presbytery of the Western Carolinas which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and the Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.

<table>
<thead>
<tr>
<th>Churches</th>
<th>Ministers:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Covenant Presbyterian Church, Waynesville, North Carolina</td>
<td>Rev. Harold Borchert</td>
</tr>
<tr>
<td>Estatoa National Presbyterian Church, Burnsville, North Carolina</td>
<td>Rev. J. Kemp Hobson</td>
</tr>
<tr>
<td>Friendship Presbyterian Church, Black Mountain, North Carolina</td>
<td>Rev. C. D. Murphy</td>
</tr>
<tr>
<td>Hazelwood Presbyterian Church, Hazelwood, North Carolina</td>
<td>Rev. Sidney B. Anderson</td>
</tr>
<tr>
<td>Swannanoa Valley Presbyterian Church, Swannanoa, North Carolina</td>
<td>Rev. Charles B. Yeargan</td>
</tr>
<tr>
<td>Story Memorial Presbyterian Church, Marion, North Carolina</td>
<td></td>
</tr>
<tr>
<td>Landis Memorial Presbyterian Church, Marion, North Carolina</td>
<td></td>
</tr>
<tr>
<td>Calvin Presbyterian Church, Marion, North Carolina</td>
<td></td>
</tr>
<tr>
<td>Druscilla Presbyterian Church, Nebo, North Carolina</td>
<td></td>
</tr>
<tr>
<td>National Presbyterian Church of Asheville, Asheville, North Carolina</td>
<td>Rev. G. Aiken Taylor</td>
</tr>
</tbody>
</table>

Be it further Resolved that pursuant to the above Resolution, the Presbytery of the Western Carolinas does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of the Western Carolinas reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of the ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 21st day of May, 1974, in Stated Meeting of the Presbytery being met at Marion, North Carolina.

Subscribed and attested by:

Harold Borchert, Moderator,
C. D. Murphy, Stated Clerk

Be it Resolved that the Presbytery of Westminster which is composed of the following Churches and Ministers, who all concur with and subscribe to the Constitution of the National Presbyterian Church (A Corporation), namely, the Westminster Confession of Faith, the Larger and Shorter Catechism, and the Book of Church Order as the basis for church unity, does here declare its commitment to the National Presbyterian Church as that branch of the Church of Christ to which it adheres.
APPENDIX

Churches
Coeburn
Dickenson First
Mt. Olivet
Midway
Cedar Bluff
Asbury
Meadow Creek
Frank
Westminster (Kingsport)
Beidlem an
Edgemont
Pulaski
Brookmont

Ministers
Frank E. Smith
Frank Chapo
John Whitner
J. Morecraft
Kerry Hurst
J. P. Sartelle
M. Bolus
Larry Ball
D. F. Barr
Henry J. Mueller
P. O. Sartelle
J. E. Farthing

Be it further Resolved that pursuant to the above Resolution, the Presbytery of Westminster does hereby request formal recognition of it by the Second General Assembly of the National Presbyterian Church as a member Presbytery of the National Presbyterian Church (A Corporation), with all the rights and obligations belonging to member presbyteries as set forth in the Book of Church Order of the National Presbyterian Church. The Presbytery of Westminster reserves to itself the right to withdraw from said Assembly at any time under conditions and in accordance with such rules as may be prescribed by the Presbytery. The Presbytery reserves to itself the right of ownership of all property of every sort, nature or description now owned or hereafter acquired. This is not to be construed as a claim by the Presbytery upon the properties of its constituent congregations, since the properties of congregations under the National Presbyterian Church may not be claimed by the higher courts, except as voluntarily given by the congregation to the said higher court.

Done on this 20th day of July, 1974, in Stated Meeting of the Presbytery being met at Camp Evangel, Claypool, Virginia.

Subscribed and attested by:

Lany M. Higger, Moderator
Frank Smith, Stated Clerk
Appendix D

REPORT OF THE SPECIAL COMMITTEE ON CORPORATION BY LAWS

By action of the Board of Directors taken on June 18, 1974, (1-47, 1-56) the following Committee was appointed to prepare a revision of the By Laws: W. Jack Williamson, Chairman, Robert C. Cannada, Larry C. Mills, Donald B. Patterson, and Morton H. Smith. The Committee met at the Jackson, Mississippi, Airport on August 19, 1974, with Gordon Reed also in attendance. The following By Laws were drawn up and approved for submission to the Board of Directors at its annual meeting on September 16, 1974, at Macon, Georgia, at 7:30 P.M.

BY-LAWS
OF
NATIONAL PRESBYTERIAN CHURCH (A CORPORATION)

ARTICLE I NAME AND LOCATION.
Section 1. The name of this corporation shall be National Presbyterian Church (A Corporation).
Section 2. The registered office in the State of Delaware is to be located at 229 South State Street, in the City of Dover, County of Kent. The registered agent in charge thereof is The Prentice-Hall Corporation System, Inc., at 229 South State Street, Dover, Delaware. The official business address of the Corporation is the office of the Business Administrator.
Other offices for transaction of business shall be located at such places as the General Assembly or its Permanent Committees shall designate.

ARTICLE II. MEMBERS AND MEETINGS OF THE CORPORATION
Section 1. The members of the corporation shall be those duly ordained Teaching Elders ( Ministers) enrolled in a Presbytery affiliated with the National Presbyterian Church and those Ruling Elders representing local congregations, which congregations are affiliated with Presbyteries affiliated with the National Presbyterian Church, who have been designated or commissioned to attend the annual General Assembly of the National Presbyterian Church. Such Teaching Elders and Ruling Elders shall be designated or commissioned by Presbyteries or Congregations in accordance with rules and regulations prescribed by the Book of Church Order (15-2) (See Article VI.). Such individuals shall be the members of the corporation until the next annual meeting of the General Assembly of the National Presbyterian Church, at which time the members of the corporation shall be those individuals designated or commissioned as hereinabove set forth to attend such annual General Assembly.
Section 2. The annual meeting of the corporation shall be at such time and such place as designated by the General Assembly, and ordinarily will be held during the month of September. Each General Assembly shall have the power to designate the time and place for more than one annual General Assembly, and shall also have the power to authorize the Committee on Administration to designate the time and place of the next General Assembly.
Section 3. Special meetings of the General Assembly may be called in accordance with the Book of Church Order (15-3).
Section 4. A quorum for the transaction of business at any meeting of the General Assembly shall be that prescribed in the Book of Church Order (15-5).
Section 5. The Moderator shall call all meetings to order and shall preside until his successor has been selected and takes office. If the Moderator is unable to act, the Stated Clerk shall call the Assembly to order and preside over its sessions until a Moderator has been elected.
Section 6. Proxies shall not be allowed at General Assembly meetings.

ARTICLE III. OFFICERS.
Section 1. The officers of the corporation shall be the Moderator, the Clerk,
the Business Administrator-treasurer, and such assistant clerks and treasurers as may be deemed desirable by the Committee on Administration. The officers, with exception of the assistant clerks or assistant treasurers, shall be elected by the General Assembly as set forth in the Book of Church Order and the Rules for Assembly Operation. In the event that the Stated Clerk or the Business Administrator are unable to act, the Committee on Administration shall be authorized to appoint a provisional Clerk or a provisional Business Administrator to serve until a regular Clerk or Business Administrator may be elected by the next General Assembly.

Section 2. The Moderator shall have such duties and responsibilities as set forth in the Book of Church Order and the Rules of Assembly Operation. The Moderator, unless specifically authorized by the General Assembly, shall have no authority to and shall not be expected to perform any functions for the corporation other than those specifically set forth in these By-Laws or those set forth in the Book of Church Order, and the Rules for Assembly Operation.

Section 3. The Clerk shall have such duties and responsibilities as set forth in the Book of Church Order and Rules of Assembly Operation. He shall be immediately responsible to the Committee on Administration. The Clerk shall prepare and forward all notices required by law or by these By-Laws, and shall have general charge of the corporate books and records. He shall sign such instruments as may be required, and perform the duties incident to the office of Clerk, and such duties as may be assigned by the Moderator, the Committee on Administration, the members of the corporation in General Assembly.

Section 4. The Business Administrator-treasurer shall by the custodian of the funds and securities belonging to the corporation, and not otherwise designated to one of the three program committees. He shall receive deposit and disburse such funds as directed by the General Assembly, including any provisions set forth in the Book of Church Order. He shall keep an accurate account of the finances of the corporation, not only of these funds in the custody, but by means of monthly reports from the other committees of their funds also, on a uniform form, which he shall provide. He shall prepare or have prepared such reports of the financial condition of the corporation as be required, and, in general, perform all of the duties incident to the office of Business Administrator-treasurer. He shall be bonded in an amount to be determined by the Committee on Administration.

ARTICLE IV. PERMANENT COMMITTEES.

Section 1. The affairs of the corporation shall be conducted primarily through Permanent Committees, to wit: Committee on Administration; Committee for Christian Education and Publications; Committee on Mission to the United States; Committee on Mission to the World. The Committee of Administration, shall be composed of six Teaching Elders and six Ruling Elders elected as prescribed by the General Assembly, plus the Moderator of the General Assembly, the immediate past Moderator,* the Stated Clerk and the Chairman of the other three Permanent Committees. The other Committees shall consist of six Teaching Elders and six Ruling Elders, elected as prescribed by the General Assembly.

Section 2. The power and authority of the Permanent Committees shall be those set forth in these By-Laws or by direction of the General Assembly.

Section 3. The Permanent Committees shall, unless specifically directed otherwise by the General Assembly, be authorized to operate from separate locations with separate offices and separate staffs. The budget for each Permanent Committee, including specifically the compensation to be paid the chief administrative officer of each Permanent Committee, shall be submitted to the Committee on Administration, which shall consider the requests of each committee as it relates to the budget requests of other committees, to needs and to opportunities, and shall recommend an over all budget to the General Assembly, for its approval. All funds received by the corporation that are designated for the benefit of any particular Permanent Committee shall be disbursed by the Business Administrator to the proper committee. There shall be no equalization of funds so designated. Any funds received by the corporation not desig-
nated as being for the benefit of a particular Permanent Committee shall be
distributed by the Business Administrator as directed by the General Assembly.

Section 4. Each Permanent Committee, by resolution adopted by a
majority of its committee members, may designate the place, date and time for
regular meetings of the committee, which should be held at least quarterly.
Written or printed notice of such resolution should be given to all committee
members within a reasonable time after the adoption thereof. Notice of the
time, place or purpose of such regular meetings of the Permanent Committee
shall not be required to be given.

Section 5. Special meetings of the Permanent Committees may be called at
any time or place by the Chairman of the Committee, or by a majority of the
committee members. Written notice stating the place, date and hour of such
special meeting shall be delivered by the Chairman of the Committee to each
committee member at least ten days prior to the date of such meeting, and such
notice should specify the purpose of such special meeting. Attendance of a
committee member at such a meeting will constitute a waiver of notice of such
meeting. The act of the majority of the committee members present at a meet-
ing at which a quorum is present shall be the act of the Committee.

Section 6. A majority of a Permanent Committee shall constitute a quorum.

Section 7. The Chairman and the Secretary of each Permanent Committee
shall be elected annually at the first meeting of the Committee following the
General Assembly. The incumbent Chairman and Secretary shall continue to
serve until their successors have been elected and assume their duties. In the
event that the Chairman is rotated off of a Committee, the Moderator of the Gen-
eral Assembly shall name a Convener of the Committee, who shall preside over
the Committee until a Chairman is elected and assume his duties.

Section 8. In the event any administrative personnel employed by a Com-
mittee and approved by the General Assembly is unable to act, such Committee
may employ a provisional replacement, who has been examined and approved
by the Assembly's Theological Examining Committee, and who shall serve until
the next General Assembly.

Section 9. The Individual Permanent Committees
A. The Committee on Administration
   1. The business affairs of the corporation as distinguished from the
ecclesiastical matters, and those not specifically assigned to one of the other
Permanent Committees by these By-Laws or an act of the General Assembly,
shall be managed by the Committee on Administration, which serves as the
Board of Directors provided in the Charter of Incorporation, subject to such
rules and regulations as may be prescribed by the General Assembly, in-
cluding all applicable provisions of the Book of Church Order.
   2. The Committee on Administration shall hold an annual meeting in
conjunction with the annual General Assembly meeting, at a time and place
to be determined by the Committee. Notice shall not be required to be
given of the time or place of the annual meeting of the Committee, other
than that which shall be included in the Commissioner's Handbook for the
General Assembly.
B. The Committee for Christian Education and Publications
   The affairs of the Church in the areas of Christian education and pub-
lications are assigned to the Committee for Christian Education and Pub-
lications, whose duties and authority shall be designated by the General
Assembly.
C. The Committee on Mission to the United States
   The affairs of the Church involved in its extension in the United States
and Canada are assigned to the Committee on Mission to the United States,
whose duties and authority shall be designated by the General Assembly.
D. The Committee on Mission to the World
   The affairs of the Church in the area of world missions outside of the
United States and Canada are assigned to the Committee on Mission to the
World, whose duties and authority shall be designated by the General
Assembly.
ARTICLE V. FISCAL MATTERS.

Section 1. The fiscal year of the corporation shall be from January 1 through December 31 of each year. The General Assembly shall annually designate the auditors for the corporation on recommendation from the Committee on Administration, which auditing firm shall make an audit of the financial affairs of the corporation and of each Permanent Committee promptly following the close of each fiscal year. The expenses of such audit shall be prorated among the corporation and each Permanent Committee.

Section 2. All funds of the corporation shall be deposited from time to time to the credit of the corporation in such banks, savings and loan institutions, trust or other depositories as the Permanent Committees by resolution may select.

Section 3. All checks, drafts or other orders for the payment of money, notes or other evidences of indebtedness issued in the name of the corporation shall be signed by such officer or officers of the corporation as the Committee on Administration shall designate. All checks, drafts or other orders for the payment of money, notes or other evidences of indebtedness issued in the name of any of the Permanent Committees shall be signed by such representative of the Committee as the Committee by resolution shall designate.

ARTICLE VI. ECCLESIASTICAL MATTERS.

Section 1. The ecclesiastical Constitution of the Church is composed of: the Westminster Confession of Faith, the Larger and Shorter Catechisms as adopted by the General Assembly of the National Presbyterian Church, and the Book of Church Order of the National Presbyterian Church. The provisions of the Constitution shall control over any provisions of these By-Laws that may be in conflict therewith.

ARTICLE VII. AMENDMENTS TO THE BY-LAWS

These By-Laws may be amended by a majority vote at any annual or special meeting of the General Assembly.

*The General Assembly amended these By Laws by adding “the immediate past Moderator,” to the membership of the Committee on Administration, in Article IV, Section 1. (See 2-94, p. 70)
Our first year has been a time of discovery. What are the duties and responsibilities of this and other committees? Every case has been carefully considered because the first decisions set the precedents for future years.

We feel the need for the Assembly to clarify the role of the Committees in the area of stewardship in general. While we recognize that the Assembly has assigned to each committee the responsibility for raising its own budget yet there is more to stewardship than raising funds for a budget. Our people need to learn the joy of giving and the responsibility of stewardship as taught in the Word of God. A program could be developed to help the local church in its stewardship responsibilities. We believe that some committee could serve the Assembly in this role.

In 1974, by mutual consent, the four committees joined together in an effort to promote their budgets. This was coordinated by the Committee on Administration and was known as "the Kings Million" program. Many individual members of the denomination gave their time to this effort and deserve our thanks.

We would like to express our appreciation for the splendid cooperation the other committees have given us in presenting their budgets to the General Assembly. We have lived with the tension of the tremendous opportunities which are before the National Presbyterian Church at this time, but also a realistic appraisal of the income available for the work of the Assembly. We have all been aware of the difficulty of this task because of the limited time for accumulating information on income and expenditures. We hope that as experience is gained over a longer period of time this task will become less complicated.

In response to actions taken at the first General Assembly the Committee has procured bonds for employees of this Committee. We, together with the other committees, are in the process of arranging for an end of the year audit of all of the Assembly's financial records by a Certified Public Accountant.

The First General Assembly placed in the hands of the Committee on Administration the responsibility for further study and action on a proposed gift of property in western North Carolina for a proposed conference center for the National Presbyterian Church. After a detailed study of the whole matter, the committee voted unanimously not to accept the generous offer. This decision was based upon matters relating to the suitability of the property for that purpose, and the conditions placed on the offer by the donor. In recent months a generous gift amounting to approximately $100,000 has been made to the National Presbyterian Church. We thank God for this gift and for the generous spirit of the donor who over the years has enthusiastically supported the things for which we stand. Recommendations concerning the use of this gift will appear below.

The Committee on Administration is grateful to God for the effective work and sincere dedication of our Stated Clerk and our Business Consultant and their staffs.

The Committee on Administration accepts the responsibility for our many mistakes and requests the continued prayers and forbearance of the Assembly as we learn and grow. For all of the advances and blessings we claim no credit but ascribe all glory to God the Father, God the Son, and God the Holy Spirit. Amen.

Rev. Gordon Reed, Chairman

See the following for the detailed budgets as submitted by each of the Permanent Committees.

Recommendations as adopted by the Assembly are found in 2-106
## COMMITTEE ON ADMINISTRATION

### Proposed Budget/1975

<table>
<thead>
<tr>
<th>Stated Clerk's Office</th>
<th>1974 Budget</th>
<th>1974 January-June</th>
<th>1975 Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stated Clerk Salary</strong> (½ time)</td>
<td>$ 3,600.00</td>
<td>$ 1,815.00</td>
<td>$ 10,750.00</td>
</tr>
<tr>
<td><strong>(Includes All Allowances)</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Secretary</td>
<td>3,000.00</td>
<td>1,500.00</td>
<td>6,450.00</td>
</tr>
<tr>
<td><strong>Annuity 6%</strong></td>
<td>—</td>
<td>—</td>
<td>387.00</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td>—</td>
<td>84.00</td>
<td>252.00</td>
</tr>
<tr>
<td><strong>Social Security</strong></td>
<td>—</td>
<td>87.78</td>
<td>378.00</td>
</tr>
<tr>
<td><strong>Office Rent</strong></td>
<td>1,000.00</td>
<td>—</td>
<td>2,400.00</td>
</tr>
<tr>
<td><strong>Office Expense</strong></td>
<td>—</td>
<td>476.10</td>
<td>3,000.00</td>
</tr>
<tr>
<td><strong>Postage</strong></td>
<td>—</td>
<td>92.01</td>
<td>550.00</td>
</tr>
<tr>
<td><strong>Telephone</strong></td>
<td>—</td>
<td>238.23</td>
<td>1,000.00</td>
</tr>
<tr>
<td><strong>Printing</strong></td>
<td>1,000.00</td>
<td>8,442.76</td>
<td>5,000.00</td>
</tr>
<tr>
<td><strong>Travel</strong></td>
<td>500.00</td>
<td>785.44</td>
<td>2,000.00</td>
</tr>
</tbody>
</table>

**Sub Total** | $ 9,100.00 | $ 13,521.32 | $ 32,167.00 |

### Administrative Office

**Consultant**

- **Part time 5 months**
  - 20,000.00
- **Full time 7 months**
  - 7,134.00
  - 19,261.00
  - (Includes All Allowances)

**FICA Employer's Expense**

- 772.00

**Associate**

- 15,000.00

**Annuity and Insurance Associate**

- (Includes All Allowances)

**Secretaries (2)**

- 16,000.00
  - (Includes All Allowances)

**Travel**

- 3,000.00
  - 976.51
  - 3,000.00

**Rent**

- 1,417.61
  - 4,500.00

**Office Expense**

- 26,500.00
  - 1,417.61
  - 4,500.00

**Postage**

- 472.13
  - 2,000.00

**Telephone**

- 799.00
  - 2,000.00

**Fund Raising**

- 192.43

**Legal Consultant**

- 1,189.93
  - 2,400.00

**Actuarial Consultant**

- 32.22
  - 1,200.00

**Share of General Assembly Meeting**

- 9,030.69
  - 13,600.00

**Meetings of Committees**

- 378.37
  - 5,000.00

**Sub Total**

- $ 80,500.00
  - $ 29,350.63
  - $ 82,833.00

**TOTAL**

- $ 89,600.00
  - $ 42,871.95
  - $115,000.00
### MINUTES OF THE GENERAL ASSEMBLY

## CHRISTIAN EDUCATION AND PUBLICATIONS

**Proposed Budget/1975**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Coordinator</td>
<td>$6,866.32</td>
<td>$20,000.44</td>
<td>$21,500.00</td>
</tr>
<tr>
<td>Asst. Coordinator</td>
<td>3,333.32</td>
<td>16,000.00</td>
<td>10,750.00</td>
</tr>
<tr>
<td>Consultants (3)</td>
<td>7,300.00</td>
<td>19,800.00</td>
<td>22,575.00</td>
</tr>
<tr>
<td>Office</td>
<td>3,500.23</td>
<td>23,000.00</td>
<td>25,200.00</td>
</tr>
</tbody>
</table>

### OFFICE

- **Equipment**: 121.37, 12,200.00, 5,000.00
- **Office and Printing Supplies**: 1,358.01, 2,000.00, 4,000.00
- **Printing Expense**: 9,977.98, 20,000.00, 16,600.00
- **Postage and UPS**: 1,561.08, 10,060.00, 12,000.00
- **Rent**: 1,416.95, 13,500.00, 21,120.00
- **Telephone**: 942.03, 3,000.00, 4,000.00

### GENERAL AND ADMINISTRATIVE

<table>
<thead>
<tr>
<th>Resource Services</th>
<th>5.00</th>
<th>5,600.00</th>
<th>16,600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fund Raising</td>
<td>533.52</td>
<td>5,600.00</td>
<td></td>
</tr>
<tr>
<td>Equipment Rental</td>
<td>78.40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Insurance — Annuities</td>
<td>523.97</td>
<td></td>
<td>3,511.50</td>
</tr>
<tr>
<td>Insurance — Major Medical</td>
<td>600.00</td>
<td></td>
<td>2,280.00</td>
</tr>
<tr>
<td>Insurance — Office</td>
<td>54.00</td>
<td></td>
<td>178.00</td>
</tr>
<tr>
<td>Utilities</td>
<td>35.31</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Honorariums</td>
<td>50.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Legal and Accounting</td>
<td>328.00</td>
<td></td>
<td>2,100.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>137.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Repairs and Maintenance</td>
<td>185.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subscriptions</td>
<td>47.85</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Books</td>
<td>37.05</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tapes</td>
<td>54.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Payroll Taxes</td>
<td>623.09</td>
<td></td>
<td>3,423.71</td>
</tr>
<tr>
<td>Travel Staff</td>
<td>3,483.85</td>
<td>6,000.00</td>
<td>9,000.00</td>
</tr>
<tr>
<td>Committee Meeting Expenses</td>
<td>2,266.94</td>
<td>16,000.00</td>
<td>16,000.00</td>
</tr>
<tr>
<td>Contingency Fund</td>
<td>121.37</td>
<td>13,600.00</td>
<td>20,000.00</td>
</tr>
</tbody>
</table>

### C. E. PROGRAM

- **Youth Conferences**: 5,000.00
- **C. E. Program (Resource Services) Development of curriculum, Literature & Materials**: 214,000.00
- **Joint Venture**: 50,000.00
- **Share of General Assembly Cost**: 3,000.00, 3,000.00
- **Extension Seminary**: 25,000.00

**Total 1975 Budget**: $183,700.00, $512,838.21

---

1. Curriculum/evaluation, artists, writers, inventory
2. Officer training materials, literature for families, devotionals, men and women, youth ministries, camp and conferences, VBS, Adults, etc.
# APPENDIX

## MISSION TO THE UNITED STATES
### Proposed Budget/1975

### ADMINISTRATIVE COSTS

<table>
<thead>
<tr>
<th>Position</th>
<th>Salary</th>
<th>Allowances</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Co-ordinator</td>
<td>$14,500.00</td>
<td>7,000.00</td>
<td>$21,500.00</td>
</tr>
<tr>
<td>Administrative Assistant</td>
<td>400.00</td>
<td>1,200.00</td>
<td>1,600.00</td>
</tr>
<tr>
<td></td>
<td>2,400.00</td>
<td>1,000.00</td>
<td>3,400.00</td>
</tr>
<tr>
<td></td>
<td>540.00</td>
<td></td>
<td>540.00</td>
</tr>
<tr>
<td></td>
<td>1,150.00</td>
<td></td>
<td>1,150.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>15,690.00</td>
</tr>
<tr>
<td>Co-Ordinator Travel and Adm. Ass't. Travel</td>
<td>$12,000.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Office Expense (Salaries, Equip., Materials, Etc.)

<table>
<thead>
<tr>
<th>Expense</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>25,000.00</td>
</tr>
</tbody>
</table>

### Committee Travel & Meetings

<table>
<thead>
<tr>
<th>Expense</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>7,000.00</td>
</tr>
</tbody>
</table>

### TOTAL ADMINISTRATIVE COSTS:

$81,190.00

### GENERAL ASSEMBLY PRO RATA EXPENSE

$5,600.00

### PROGRAM COSTS

<table>
<thead>
<tr>
<th>Program Type</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Existing Programs (or similar)</td>
<td>$20,000.00</td>
</tr>
<tr>
<td>Organizing Pastors (1973 G.A., 9 @ 11,500)</td>
<td>103,500.00</td>
</tr>
<tr>
<td>New Organizing Pastors (8 @ 11,500)</td>
<td>92,000.00</td>
</tr>
<tr>
<td>Extension Seminaries</td>
<td>25,200.00</td>
</tr>
<tr>
<td>Specialized Ministries</td>
<td>58,700.00</td>
</tr>
<tr>
<td>Support of Student Ministries</td>
<td>5,000.00</td>
</tr>
<tr>
<td>Inner-City Ministry (3 @ 11,500)</td>
<td>34,500.00</td>
</tr>
<tr>
<td>Korean Ministry</td>
<td>12,000.00</td>
</tr>
<tr>
<td>Turning Point</td>
<td>4,800.00</td>
</tr>
<tr>
<td>Ministry to Choctaws (M.V.)</td>
<td>2,400.00</td>
</tr>
<tr>
<td>Seminary Students (10 @ 1,200)</td>
<td>12,000.00</td>
</tr>
<tr>
<td>Men In Action</td>
<td>25,000.00</td>
</tr>
<tr>
<td>Annuity &amp; Insurance (Organizing Pastors)</td>
<td>30,000.00</td>
</tr>
</tbody>
</table>

### TOTAL PROGRAM COSTS:

$366,400.00

### TOTAL M-US 1975

$453,190.00
## MINUTES OF THE GENERAL ASSEMBLY

### MISSION TO THE WORLD

**Proposed Budget/1975**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(A) Missionaries</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Serving with Mission to World at beginning of 1974</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Salaries, insurance, annuity</td>
<td>$86,200</td>
<td>$34,472</td>
<td>$92,500</td>
</tr>
<tr>
<td>b. Social Security</td>
<td>$41,000</td>
<td>$11,878</td>
<td>41,000</td>
</tr>
<tr>
<td>c. Work budgets</td>
<td>$18,500</td>
<td>$22,175</td>
<td></td>
</tr>
<tr>
<td>d. Missionary contingency</td>
<td>$6,000</td>
<td>$3,589</td>
<td></td>
</tr>
<tr>
<td>e. Travel to field</td>
<td>$17,000</td>
<td>$13,650</td>
<td></td>
</tr>
<tr>
<td>f. Brazil property</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Furlough travel</td>
<td>$2,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Anticipated new missionaries, 1974</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Salaries, work budget, etc.</td>
<td>$232,400</td>
<td>$2,314</td>
<td>233,000</td>
</tr>
<tr>
<td>b. Needed property</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Anticipated missionaries in 1975</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. 15 new missionaries (average of 16 mos., salaries, work budget, etc.)</td>
<td></td>
<td></td>
<td>208,000</td>
</tr>
<tr>
<td>4. Missionary-interns, 2 @ $5,652</td>
<td>$451,100</td>
<td></td>
<td>$589,700</td>
</tr>
<tr>
<td>(B) Candidate expenses</td>
<td>$2,000</td>
<td>$780</td>
<td>$5,000</td>
</tr>
<tr>
<td>(C) National workers</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Greece</td>
<td>$2,600</td>
<td></td>
<td>$2,400</td>
</tr>
<tr>
<td>b. Pakistan</td>
<td>$20,400</td>
<td>$8,500</td>
<td></td>
</tr>
<tr>
<td>c. Zaire</td>
<td>$8,000</td>
<td>$10,000</td>
<td></td>
</tr>
<tr>
<td>d. Spain</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Colombia, S. America</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(D) New Projects</td>
<td>$15,900</td>
<td>$1,300</td>
<td>$40,400</td>
</tr>
<tr>
<td>(E) One-time projects</td>
<td></td>
<td>$14,600</td>
<td></td>
</tr>
<tr>
<td>(F) General Assembly costs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>ADMINISTRATION</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Administrative Staff (salaries, ins. and annuity)</td>
<td>$56,500</td>
<td>$11,630</td>
<td>$56,000</td>
</tr>
<tr>
<td>2. Office Staff (salaries, ins., annuity)</td>
<td>$24,100</td>
<td>$7,003</td>
<td>$31,000</td>
</tr>
<tr>
<td>3. Office (rent, phone, supplies, equip.)</td>
<td>$18,400</td>
<td>$14,496</td>
<td>$20,000</td>
</tr>
<tr>
<td>4. Committee meetings and field travel</td>
<td>$12,000</td>
<td>$14,058</td>
<td>$18,000</td>
</tr>
<tr>
<td>5. Discretionary funds</td>
<td></td>
<td></td>
<td>$4,000</td>
</tr>
<tr>
<td>6. Literature and Publicity</td>
<td>$112,000</td>
<td>$47,187</td>
<td>$134,000</td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROGRAM</td>
<td>$451,100</td>
<td>$118,078</td>
<td>$589,700</td>
</tr>
<tr>
<td>(B) Candidates</td>
<td>2,000</td>
<td>780</td>
<td>5,000</td>
</tr>
<tr>
<td>(C) National Workers</td>
<td>$31,000</td>
<td>18,500</td>
<td>11,000</td>
</tr>
<tr>
<td>(D) New Projects</td>
<td>$15,900</td>
<td>1,300</td>
<td>40,400</td>
</tr>
<tr>
<td>(E) One-time Projects</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(F) General Assembly Costs</td>
<td>$112,000</td>
<td>$47,187</td>
<td>$134,000</td>
</tr>
<tr>
<td><strong>ADMINISTRATION</strong></td>
<td>$112,000</td>
<td>$47,187</td>
<td>$134,000</td>
</tr>
<tr>
<td><strong>Non-budgeted expenses</strong></td>
<td>$612,000</td>
<td>$209,730</td>
<td>$790,100</td>
</tr>
</tbody>
</table>
Appendix F

REPORT OF THE TRUSTEES OF THE ANNUITY FUND

The trustees have prepared an annuity program for the ministers of the denomination. It is as follows:

The Official Plan of the
Annuity Fund for Ministers of the
National Presbyterian Church

SECTION 1. ELIGIBILITY PROVISIONS
Section 1.1 Eligibility for Membership
All ordained ministers of the National Presbyterian Church are eligible for membership in the Annuity Fund for Ministers. A member is a minister of the Church whose signed application has been received by the Trustees on a form to be supplied by the Trustees and on whose behalf dues payments to the fund have been made. Membership in the Fund may be effective with the date of ordination or later. A minister ordained in some other denomination becomes eligible for membership effective with the date of reception by a presbytery of the Church. Full time administrative personnel of the National Presbyterian Church may be members of this Annuity Fund with the approval of the Trustees.

Section 1.2 Eligibility for Current Protection
A currently protected member is a member of the Fund (a) who is currently an ordained minister of the Church or otherwise eligible, (b) who has made written application to the Fund and has had at least three months full dues payments made to the Fund on his behalf, (c) who has not previously entered upon an age retirement annuity and (d) whose current member and employer dues payments are not more than ninety days in arrears.

Section 1.3 Delayed Application for Membership
In the event an ordained minister of the Church delays application for participation in the Fund two years or more after becoming eligible, and if partially disabled or not insurable at standard rates for life insurance at the time of making a delayed application for membership in the Fund, the Trustees may limit the liability under the disability, survivor and death benefits provisions in such manner or amount as the Trustees deem commensurate with the risks involved.

Section 1.4 Transfers from Other Denominations
Any minister who transfers from some other denomination to the Church shall be subject at the time of making application for membership in the Fund, to the provision stated in Section 1.3 concerning partial disability and insurability.

SECTION 2. DUES STRUCTURE
Section 2.1 Dues Payments to the Fund
Dues payments to the Fund shall be made at the rate of 12% of the compensation basis of the member as defined in Section 2.5. The portion of such rate of payment which shall be considered as employer dues and member dues, respectively, shall be as follows:

(a) Employer dues, which may be paid by the employer or the member, shall equal 9% of the compensation basis of the member and shall be administered on a group basis to be applied toward providing age retirement, disability, survivor and death benefits. These dues are not refundable in the event of the cancellation of an account as outlined in Section 2.4. A portion of employer dues payments, if required, may be used to provide administrative expenses not otherwise provided.

(b) Member dues, which may be paid by the member or by the employer, shall equal 3% of the compensation basis of the member. In either case, member dues are to be credited to the member’s individual account. The 3% member dues shall be applied toward providing an age retirement or disability annuity or, in the event of prior death, toward providing survivor benefits. However, if a member or the eligible survivors of the member receive less in annuity
and insurance benefits than the total member and employer dues payments actually made on behalf of the member, the balance, if any, shall be paid as outlined in the payment of death benefits under Section 6.3.

(c) Ordained ministers of the Church, who with the consent of the presbytery are not serving in a salaried relationship to any church or agency of the Church, are eligible to participate in the Fund. Such participation may be on a minimum compensation basis of $1,200 or on any larger amount not exceeding the actual salary. Dues payments for such minister may be received either from the member or from the employer. In either case, such dues shall be credited and administered as provided elsewhere in Section 2.1.

**Section 2.2. How Dues are Payable**

Payment of the 12% dues shall be made to the Fund in monthly, quarterly, semi-annual or annual installments in advance. Each remittance should be made payable to the Annuity Fund for Ministers and shall include the full 12% dues for the period involved.

**Section 2.3 Return of Partial Payment of Dues**

If the Fund does not have in its possession by the end of the second month of any fiscal year all the payments due the Fund on the member's account for the previous fiscal year, the Trustees retain the privilege of returning without interest all payments made for such year to the sources paying them and canceling participation for the entire year.

**Section 2.4 Refund of Member Dues upon Termination of Service**

There can be no cancellation of membership and refund of member dues so long as the member is an ordained minister of the Church. A member ceasing to be an ordained minister of the Church who does not qualify for or elect the privileges of Section 8.2 or Section 8.3 shall receive a refund of the total of the member dues payments actually made on behalf of the member under Section 2.1 and the special dues credits provided under Section 9.1, together with interest as determined by the Trustees, but less the sum of any annuity payments received by the member. This refund shall cancel membership in the Fund and represent a complete discharge of all obligations of the Trustees to the member resulting from participation in the Fund.

**Section 2.5 Basis on Which Dues are Payable**

The compensation basis shall be one of the following:

(a) The member's cash salary plus 20% of that cash salary for the free use of a manse, if manse is provided. If the member has more than one source of salary and has free use of manse owned by any one or more organizations paying the salary, the 20% should be added to the cash salary by each source.

(b) The member's cash salary plus the total rental allowance if the member does not have free use of the manse, but in lieu thereof is paid a rent allowance.

In determining the compensation basis on which dues are to be paid, there may be added to (a) or (b) above any other payments made to or for the member, such as manse utilities allowance, automobile allowance, etc.

**Section 2.6 Non-Payment of Dues During Membership**

In the event dues payments to the Fund have not been made on behalf of a member (including a member who is receiving an age retirement or disability annuity) for any part of such member's period of membership, as defined later in this Section 2.6, the following benefits shall be adjusted:

(a) the $300 minimum surviving spouse annuity under Section 5.1.

(b) the children annuities under Section 5.2.

(c) the death benefits under Section 6.1 and Section 6.4 and

(d) the disability benefits (including the accrual of basic retirement credits) under Section 7.

The adjustment shall be in accordance with the ratio of the member and employer dues payments actually made on behalf of the member during such member's period of membership to the total member and employer dues payments which would have been made on behalf of the member had such dues been paid during the member's entire period of membership. The compensation basis upon which dues were paid in the twelve months immediately preceding any period of non-payment of dues shall be the assumed compensation basis for any such period.
The period of membership of a member shall be the entire period beginning on the date membership in the Fund is established and ending with the date of such member's death, disability retirement, or age retirement, whichever is applicable, and shall include any period during which no dues payments are made on behalf of the member, regardless of the reason.

SECTION 3. HOW CREDITS ARE ACCUMULATED

Section 3.1 Basic Retirement Credits

(a) The Basic Retirement Credits accumulated by each member are to be at the rate of 1½% of the compensation basis on which full dues payments have been made for that year under Section 2. The total basic retirement credits of a member at any time will be 1½% of the total compensation basis on which full dues have been paid from the date of entry into the Fund.

(b) Additional retirement credits shall be granted those eligible members who become members prior to the 1975 General Assembly, and who, upon entry into the Fund, had forfeited credits earned as participants in the annuity fund of another plan. The Additional retirement credits shall be granted on the compensation basis on which they were accumulated and forfeited. The maximum additional credits that may be accumulated are those earned and forfeited during the last five years of the member's participation in an annuity fund before entry into this Plan. These Additional retirement credits shall be restored at the rate of 10% per year beginning with the member's date of entry into the Plan.

Section 3.2 Special Retirement Credits

Special retirement credits shall be those credits declared under the provisions of Section 9.1 as they apply to retirement credits.

Section 3.3 Combined Retirement Credits

Combined retirement credits shall be the total of all basic retirement credits in addition to the total of all special retirement credits which have been added to a member's account.

SECTION 4. AGE RETIREMENT BENEFITS

Section 4.1 Age Retirement Annuity

(a) A member of the Fund shall be entitled to receive an age retirement annuity provided such member has attained age 65 and filed a signed retirement application form with the Trustees.

(b) The annual amount of the age retirement annuity shall be equal to the combined retirement credits in the member's account at the date the annuity begins. The age retirement annuity is payable to the member for life with 50% thereof continued at the death of the member to the surviving spouse under the provisions of 5.1. Special credits declared by the Trustees after the commencement of the annuity shall be credited to this annuity as set forth in Section 9.

(c) A member whose annuity commences after the attainment of age 65 shall receive an annuity based upon the total of his combined retirement credits at the time the annuity payments begin.

Such member shall continue to earn basic retirement credits following his 65th birthday for each full year or fraction thereof that full dues payments have been made to the Fund. The member is also eligible for any special retirement credits that may be declared by the Trustees between the date of the 65th birthday and the beginning of his age retirement annuity.

A member who elects at age 65 or thereafter to receive his age retirement annuity but continues his employment in some capacity with the Church may do so, but upon this election he shall accrue no further basic retirement credits in the Fund nor shall he pay dues to the Fund after the commencement of the age retirement annuity.

Section 4.2 Early Age Retirement Options

A member of the Fund may elect and receive an early age retirement annuity at any time after attaining age 55 provided such member has requested and received retirement by act of the presbytery and filed a signed retirement
application form with the Trustees. The annual amount of the early age retirement annuity shall be equal to:

The combined retirement credits (see Section 3.3) in the member's account at the date the annuity begins but reduced to a percentage based on the age at early retirement as set forth in the following schedule:

<table>
<thead>
<tr>
<th>Age of Retirement</th>
<th>% of Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>65</td>
<td>100%</td>
</tr>
<tr>
<td>64</td>
<td>100%</td>
</tr>
<tr>
<td>63</td>
<td>100%</td>
</tr>
<tr>
<td>62</td>
<td>94</td>
</tr>
<tr>
<td>61</td>
<td>88</td>
</tr>
<tr>
<td>60</td>
<td>82</td>
</tr>
<tr>
<td>59</td>
<td>76</td>
</tr>
<tr>
<td>58</td>
<td>73</td>
</tr>
<tr>
<td>57</td>
<td>70</td>
</tr>
<tr>
<td>56</td>
<td>67</td>
</tr>
<tr>
<td>55</td>
<td>64</td>
</tr>
</tbody>
</table>

Section 4.3 Joint and Survivor Age Retirement Options

(a) Before retirement on an age retirement or disability annuity, a member may elect one of the following options for an actuarially adjusted age retirement annuity payable to the member upon retirement after attaining age 65 and providing a larger surviving spouse annuity than under Section 5.1 to a spouse whose marriage to the member took place before the member made such election.

OPTION A — An actuarially adjusted annuity payable to the member for life. Upon the death of the member following retirement, an annuity equal to 75% of the adjusted age retirement annuity shall be paid to the surviving spouse. The 75% surviving spouse annuity shall terminate upon the death or remarriage of the spouse.

OPTION B — An actuarially adjusted annuity payable to the member as long as both the member and the spouse of the member survive. Upon the death of either the member or the spouse following the member's retirement, an annuity equal to 75% of the adjusted age retirement annuity shall be paid to the survivor. If the survivor is the member, the 75% member annuity shall terminate at the death of the member. If the survivor is the spouse, the 75% surviving spouse annuity shall terminate upon the death or remarriage of the spouse.

(b) The amount of the adjusted annuity payable under Option A or Option B shall be the actuarial equivalent, as determined by the Trustees, of the member's combined retirement credits (see Section 3.3). The election of either option will not alter the annuity to any minor child of the member.

The payment of a 75% surviving spouse annuity under either option shall be in lieu of any annuity otherwise payable to a surviving spouse after the member's retirement under the provisions of Section 5.1.

Either option may be elected by a member at the time up to one year before the effective date of the age retirement, annuity without submission of evidence of good health. A member desiring to elect either option less than one year before the effective date must submit evidence of good health satisfactory to the Trustees. The election of either option may be cancelled by a member at any time up to one year before the effective date of the age retirement annuity. Cancellation less than one year before the effective date will require the approval of the Trustees.

The election of either option shall have no effect if (i) a member or member's spouse dies before the member's retirement, or (ii) a member subsequently begins to receive either an early age retirement or a disability annuity before attaining age 65.

SECTION 5. SURVIVOR BENEFITS

Section 5.1 Surviving Spouse Annuity

A surviving spouse is one whose marriage to a deceased member of the
Fund has taken place before the member begins to receive an age retirement annuity (see Section 4). A surviving spouse of a member who at the time of death is receiving a disability annuity (see Section 7) is one whose marriage to the member took place before the member began to receive such disability annuity. Upon the death of a member before or after the member begins to receive an age retirement or disability annuity, the surviving spouse shall receive an annual surviving spouse annuity equal to one-half of the member's combined retirement credits (see Section 3.3) at date of death. A minimum of $300 per year will be payable if all dues payment to the Fund on behalf of a member have been made for every month of the member's period of membership (see Section 2.6). Any special credit declared by the Trustees after the surviving spouse annuity begins shall be added to this annuity as specified in Section 9.1.

The surviving spouse annuity shall terminate upon death or remarriage of the spouse.

Section 5.2 Children Annuities

When a member dies before or after the member begins to receive an age retirement or disability annuity and if all dues payments to the Fund on behalf of the member have been made for every month of the member's period of membership (see Section 2.6), each of the children of the member shall receive an annual child annuity of $300, subject to maximum annuities payable to all the children of a member of $900 per year. Each child annuity shall be payable to the surviving parent or guardian on behalf of said child until the child reaches age eighteen. However, this annuity shall be continued thereafter up to age twenty-three if such child is in full-time attendance at some institution of learning. Any special credit declared by the Trustees after a child annuity begins shall be added to this annuity as specified in Section 9.1.

SECTION 6. DEATH BENEFITS

Section 6.1 Lump Sum Death Benefit upon Death of Currently Protected or Disabled Member

A currently protected member under Section 1.2 or a disabled member receiving a disability annuity whose death occurs prior to receiving an age annuity, and who at the time had made full dues payments to the Fund, shall have paid to his beneficiary in a lump sum an amount determined by his last twelve months dues compensation basis and age at the time of death, as follows:

(a) All members up to age 36 — 3 times annual compensation
(b) All members ages 36 to 55 — \(1\frac{1}{2}\) times annual compensation
(c) All members ages 55 to 60 — 1 times annual compensation
(d) All members ages 60 to 65 — \(\frac{1}{2}\) times annual compensation, but not less than $5,000
(e) All members age 65 and above — $1,000

If a member's death occurs as the result of an accident, the lump sum amount to the member's beneficiary will be double the above scale.

The benefits to which a member is entitled under this Section 6.1 are subject to the contractual terms of the group life contract held by the Trustees, and with the exception of the payments to members age 65 and above, all benefit payments shall be made only after receipt of this benefit by the Fund from the insurance carrier with which the contract is written.

Section 6.2 Lump Sum Death Benefit upon Death after Age Retirement

Upon the death of a member who has begun to receive an age retirement annuity, there shall be paid a lump sum death benefit in the amount of $500, but not in excess of the annual annuity payable to such deceased member.

Section 6.3 To Whom Lump Sum Death Benefit is Payable

The lump sum death benefit shall be paid to the spouse of the member, if living. If there is no spouse living, the benefit shall be paid, at the option of the Trustees, to either: (a) any one of the following surviving relatives of the member: mother, father, child or children, or (b) the executor or administrator of the estate of the member. If there is no eligible person in either (a) or (b), the benefit shall be paid to any other person appearing to the Trustees to be equitably entitled thereto by reason of having incurred expenses for the
maintenance, medical attention, or burial of the member, or otherwise. Payment in accordance with this provision shall completely discharge the Fund's liability with respect to the benefit so paid.

Section 6.4 Education Benefits
When a member dies before or after the member begins to receive an age retirement or disability annuity and if all dues payments to the Fund on behalf of the member have been made for every month of the member's period of membership (see Section 2.6), each of the children of the member shall receive an amount of $1,000 per year for each of the first four years of study beyond high school spent thereafter in full-time attendance at an institution of higher learning, subject to a maximum total benefit of $4,000 per child. The child of a deceased member is eligible to receive this benefit only prior to the attainment of age 25.

SECTION 7. DISABILITY BENEFITS

Section 7.1 When Granted
A disability annuity shall be granted to a currently protected member (see Section 1.2) of the Fund upon total disability occurring before such member reaches age 65. Total disability shall mean that the member is incapacitated because of sickness or injury to such an extent that such member is incapable of performing any type of work in keeping with the member's education, training and experience.

Section 7.2 Certification as to Disability
Total disability must be certified by the medical authorities approved by the Trustees, which shall have the right to call for proof (at the member's expense) of continued disability from time to time, but not more than once a year.

Section 7.3 Amount and Duration of the Disability Annuity
The disability annuity shall be payable to the member beginning on the 179th day of the period during which the member is totally disabled, or on the date the member ceases to receive any remuneration for services, whichever is later. If all dues payments to the Fund on behalf of the member have been made for every month of the member's period of membership (see Section 2.6), the annual amount of the disability annuity shall equal 60% of the member's compensation basis (excluding the portion of such basis in excess of $12,000) on which dues payments to the Fund were made on behalf of the member during the last twelve months of dues payments preceding the date such disability began, less any benefit for which the member becomes eligible as the result of such disability under OASDI (Social Security), Workmen's Compensation and Veteran's and other governmental disability benefit programs. Under the provisions of the preceding sentence, the annual amount of the disability annuity shall not be less than $600. In the event a member receiving a disability annuity becomes eligible to receive an increase in disability benefits from OASDI (Social Security), Workmen's Compensation, Veteran's and other governmental disability programs three months or more after the beginning of benefits from any such source, such increases shall not reduce the sum the member is receiving as a disability benefit from the Fund.

The disability annuity shall terminate on the earliest of (a) the first day on which the member is no longer totally disabled, (b) the date on which the member attains age 65 or (c) the date of the member's death.

The benefits provided by this Section 7.3 are subject to the provisions of the long term disability insurance contract provisions held by the Trustees and no payments shall be made by the Trustees under this Section other than those distributed to the Fund by the insurer of this contract.

Section 7.4 Waiver of Dues and Accrual of Retirement Credits While Disabled
If all dues payments to the Fund on behalf of the member have been made for every month of the member's period of membership (see Section 2.6), the members and employer dues payments under Section 2 shall be waived during the period that a disability annuity is being paid to the member and the member shall continue to accrue basic retirement credits during such period of disability annuity payment as if such dues payments were made on the member's compensation basis (excluding the portion of such basis in excess of
$12,000) on which dues payments to the Fund were made on behalf of the member during the twelve-month period preceding the date such disability began. Any special credit declared by the Trustees after the member begins to accrue such basic retirement credits during disability shall be added to such credits as specified in Section 9.1. The dues waived shall not be credited to the member's account for any refund purpose under Section 2.1 or Section 2.4 of the plan.

Section 7.5 Attainment of Age 65
When the member attains age 65, the disability annuity shall terminate and the member shall begin to receive an age retirement annuity equal to the member's combined retirement credits (see Section 3.3) at age 65. Any special credits declared by the Trustees after the beginning of the disability annuity will be included in these combined retirement credits and the age retirement annuity will be further increased by any special credits declared after such member attains age 65.

SECTION 8. TERMINATION OF SERVICE

Section 8.1 Member Who Remains an Ordained Minister
A member who remains an ordained minister of the Church but on whose behalf member and employer dues payments to the Fund are not being made shall continue to be a member of the Fund. Such member shall remain eligible to receive an age retirement benefit as provided in Section 4 and the spouse shall remain eligible to receive a surviving spouse annuity as provided in Section 5.1. However, such member is not a currently protected member (see Section 1.2).

Section 8.2 Vesting of Credits after Two or More Years of Participation
(a) A member on whose behalf member and employer dues payments to the Fund or Annuity Fund of any other plan have been made for two or more years and who ceases to be an ordained minister of the Church or an eligible member of this plan may elect, in writing, a refund of member dues as set forth in Section 2.4. If the member elects not to take such refund but leaves such dues in the Fund, the member shall be entitled to receive an age retirement annuity as detailed in Section 4.1 and Section 4.2, provided such member has
   (i) submitted a signed application on a form to be supplied by the Trustees and which has been received by the Trustees, and
   (ii) submitted a statement signed by the member or the employer of the member giving date of retirement.
(b) In the event of the death of such member, either before or after retirement, the surviving spouse shall be entitled to receive a surviving spouse annuity as provided in Section 5.1, but without the minimum benefit indicated in that section.
(c) Disability benefits, children benefits and death benefits shall not apply to such member. The joint and survivor options shall not be available to such member. No other benefits of any kind, provided by the Church through the Trustees, shall be available to such member or the survivors of such member.
(d) The exercising of this vesting privilege by a member shall not be irrevocable. The member may, at any time prior to being granted an age retirement annuity, elect, in writing, to receive in a lump sum a refund of member dues as set forth in Section 2.4. Such refund shall cancel membership and represent a complete discharge of all obligations of the Trustees to the member resulting from participation in the Fund.

Section 8.3 Comity Agreements
Any member transferring ministerial relationship from the Church to some other denomination with which the Fund has at that time a comity or similar agreement may elect, in writing, a refund of member dues as set forth in Section 2.4. If the member elects not to take such refund but leaves such dues in the Fund, the member shall be entitled to retain the combined retirement credits for the purpose of an age retirement benefit as provided in Section 4 and a surviving spouse annuity as provided in Section 5.1, but without the minimum benefit indicated in that section. Such member may be eligible for other benefits in accordance with specific provisions of a particular comity agreement.

Section 8.4 Member Ineligible for or Not Electing Vesting or Comity Agreements
A member ceasing to be an ordained minister or administrative employee
of the Church who does not qualify for or elect the privileges of Section 8.2 or Section 8.3 shall receive a refund of member dues as set forth in Section 2.4.

SECTION 9. GENERAL PROVISIONS

Section 9.1 Special Credits
When, in the opinion of the Trustees and on the advice of its actuarial and financial consultants, the actuarial and financial condition of the Fund warrants the declaration of special credits, these credits will be declared by the Trustees for the endorsement of the General Assembly. The amount determined to be available for such credits shall be apportioned in the most equitable manner possible, as determined by the Trustees, to all members (non-retired and retired) of the Fund and their eligible survivors. In order to accomplish an equitable distribution, all annuities under Section 4 and Section 5 being paid on the effective date of the distribution will be increased by a percentage to be determined by the Trustees in accordance with the amount available for distribution. At the same time, special retirement credits based on an equal percentage shall be applied to the combined retirement credits (see Section 3.3) in the accounts of all non-retired members and in the accounts of all members receiving disability benefits. Special dues credits based on an equal percentage shall be applied to any dues refunded under Section 2.1(b) and Section 2.4.

Section 9.2 Payment of Annuities
All annuities shall be paid in advance in monthly installments.

Section 9.3 Incapacitated Annuitants
If any payee hereunder is, in the judgment of the Trustees, legally, physically or mentally incapable of personally receiving and receiving for any payments due hereunder, or is deceased, the Trustees may make payment thereof to such other person, persons or institution as, in its opinion, are then maintaining or have custody of such payee, until a guardian, committee or other legal representative of such payee shall be duly appointed and claim made by such appointee or, in the case of a deceased member or payee, to any person or persons appearing to the Trustees to be equitably entitled to the same. Such payment shall constitute a full discharge of the liability of the Trustees to the extent thereof.

9.4 Assignment of Benefits
The interest of members and all other persons entitled to benefits or payments under this Plan shall not be subject to anticipation, assignment, attachment or to voluntary or involuntary alienation.

SECTION 10. ALTERATIONS OR AMENDMENTS

Section 10.1 Right to Alter or Amend
The right is reserved by the Trustees to alter or amend the Plan as may be found to be to the advantage of the Church and the members of the Fund, subject to the approval of the General Assembly before such changes can become effective.

SECTION 11. DEFINITIONS
1. Church: The National Presbyterian Church.
2. Employer: The particular church, agency or organization being served by a member of the Fund.
6. Children: For the purposes of Section 5.1 and Section 6.4, minor children shall include legally adopted children as well as natural children of a member.

Recommendations as adopted by the Assembly found in 2-54
Appendix G

REPORT OF SUBCOMMITTEE ON INSURANCE

COMMITTEE ON ADMINISTRATION—NATIONAL PRESBYTERIAN CHURCH

REPORT TO THE 2ND GENERAL ASSEMBLY OF

THE NATIONAL PRESBYTERIAN CHURCH

SEPTEMBER 17-20, 1974

Dear Brethren

Your insurance Committee has held three meetings since our last General Assembly at the time of the preparation of this report, and possibly will have another meeting prior to the General Assembly, and a supplemental report. We can report the following accomplishments and would submit several recommendations.

The Insurance Committee met December 18, 1973 to consider and evaluate bids on our group life insurance and long-term disability insurance which was authorized by the first General Assembly. It was decided to accept the bid offered by the Mutual Benefit Life Insurance Company of New Jersey. We were offered the protection that we desired under very favorable rates and the group life insurance and long-term disability has been in force since January 1, 1974 on all ministers participating in the Annuity Plan and also on some other ministers and their families. It is the intention of the Insurance Committee in cooperation with the Trustees for the Insurance and Annuity Fund to follow the original intention in securing this group life insurance, that is to make it a part of the Annuity plan and thus the protection afforded will be provided only to those ministers who are in the Minister’s Annuity Plan. A specific recommendation regarding this is included below.

The second meeting of the Insurance Committee was with the original meeting of the Trustees for the Insurance and the Annuity Fund. The responsibility for developing the Annuity Fund has been very ably handled by the Trustees of that fund, and the results of their work will be contained in their report.

The Insurance Committee met again May 30 to evaluate our health insurance coverage and to consider other insurance matters which we would recommend to the constituency of the National Presbyterian Church. We found as we evaluated the health insurance that we still have not had a full year’s experience with the group life and major medical insurance carried by the Pacific Mutual Life Insurance Company. We will be in consultation with them and the results of our consultation will be included in our supplementary report.

Your Insurance Committee has studied the matter of relief funds and the needs of retired ministers. We have discovered that ministers and their families participate in the Ministerial Relief Program of the Presbyterian Church in the United States on the basis of their relationship to the Presbyterian Church in the United States when they retire. We will endeavor to follow the same policy and it is the goal of your Insurance Committee to provide assistance to retired ministers and personnel of the National Presbyterian Church at a level comparable to that in other churches. In the early stages of our life as a denomination we will have limited needs for relief funds. Therefore, the Insurance Committee is recommending below that we set aside a great portion of our income for Ministerial Relief into a reserve fund for future needs.

The committee has also investigated and evaluated supplementary insurance programs such as additional term life insurance and accidental protection. It is the opinion of your committee that our ministers and personnel need to realize that the life insurance involved in our group life and major medical insurance and that which is carried as a part of the Annuity program is term life insurance. We believe that a balanced program for a minister and his family should include some ordinary life insurance which can be purchased by ministers at favorable rates from a number of insurance companies.

Your Insurance Committee is happy to report that our Group Life and Major Medical Insurance Program is in force with 239 employees being insured. We have been in close consultation with the insurance carrier, Pacific Mutual Life Insurance Company, and are happy to report that some general improve-
ments in our coverage have been effected by the company, and a careful evaluation of the experience of the company with this policy is being made.

We have had the insurance in force since August 1, 1973. The company needs three months beyond the first full year to make a good evaluation of their experience, which would be November 1, 1974. They have agreed to continue our present premium structure until February 1, 1975. This will enable us to better evaluate the policy's performance, and we hope to be able to continue the same premium rates through 1975.

General liberalizations which are now in effect and give improved benefits to our employees and their families include:

1) An unlimited number of days in an Intensive Care Unit will be provided, for which the insurance pays up to 2 1/2 times the room rate maximum.

2) Pregnancy Coverage is extended to provide that complicated pregnancies (Caesarian Section, etc.) will be covered under the regular benefits of the policy.

3) Intermediate Care provided in a hospital will be paid under the Intensive Care provisions.

We are happy to report that our Insurance Carrier will provide health insurance for persons over 65 years of age, both for persons who are under Medicare and those who do not qualify for Medicare protection. The coverage for persons who have Medicare Parts A and B will cost $8.00 per person per month. The protection will be coordinated with Medicare, and in most cases will pay 100% of covered medical costs. For persons not protected by Medicare above age 65, the premiums will be the same as for those under age 65.

We have evaluated the $52.00 a day limit on the hospital room rate, and believe that an increase in this protection to $62.00 a day would be advisable. This increased protection will increase the cost $1.00 a month for the employee, or $3.00 a month for the employee and his family. The cost with this increased coverage will then be:

For the employee only — $22.00 a month
For the employee and his family — $48.00 a month.

We are recommending that this increased coverage begin November 1, 1974.

Because the health insurance has not been in effect long enough to have a full evaluation of our experience, and thus a basis for the best possible premiums for 1975, we are asking the General Assembly to authorize the Insurance Committee to continue negotiations with Pacific Mutual and other companies if necessary to provide the same or better protection at the most favorable rates available.

Respectfully submitted,
E. C. Cooley

SUPPLEMENTARY REPORT OF THE INSURANCE COMMITTEE
TO THE SECOND GENERAL ASSEMBLY, MACON, GEORGIA,
September 17, 1974

Your Insurance Committee is happy to report that our Group Life and Major Medical Insurance Program is in force with 239 employees being insured. We have been in close consultation with the insurance carrier, Pacific Mutual Life Insurance Company, and are happy to report that some general improvements in our coverage have been effected by the company, and a careful evaluation of the experience of the company with this policy is being made.

We have had the insurance in force since August 1, 1973. The company needs three months beyond the first full year to make a good evaluation of their experience, which would be November 1, 1974. They have agreed to continue our present premium structure until February 1, 1975. This will enable us to better evaluate the policy's performance, and we hope to be able to continue the same premium rates through 1975.

General liberalizations which are now in effect and give improved benefits to our employees and their families include:

1) An unlimited number of days in an Intensive Care Unit will be provided, for which the insurance pays up to 2 1/2 times the room rate maximum.
2) Pregnancy Coverage is extended to provide that complicated pregnancies (Caesarian Section, etc) will be covered under the regular benefits of the policy.

3) Intermediate care provided in a hospital will be paid under the Intensive Care provisions.

We are happy to report that our Insurance Carrier will provide health insurance for persons over 65 years of age, both for persons who are under Medicare and those who do not qualify for Medicare protection. The coverage for persons who have Medicare Parts A and B will cost $8.00 per person per month. The protection will be coordinated with Medicare, and in most cases will pay 100% of covered medical costs. For persons not protected by Medicare above age 65, the premiums will be the same as for those under age 65.

We have evaluated the $52.00 a day limit on the hospital room rate, and believe that an increase in this protection to $62.00 a day would be advisable. This increased protection will increase the cost $1.00 a month for the employee, or $3.00 a month for the employee and his family. The cost with this increased coverage will then be:

For the employee only — $22.00 a month
For the employee and his family — $48.00 a month.

We are recommending that this increased coverage begin November 1, 1974.

Because the health insurance has not been in effect long enough to have a full evaluation of our experience, and thus a basis for the best possible premiums for 1975, we are asking the General Assembly to authorize the Insurance Committee to continue negotiations with Pacific Mutual and other companies if necessary to provide the same or better protection at the most favorable rates available.

Recommendations as adopted by the Assembly are found in 2-63, p. 52.

Respectfully submitted,

E. C. Cooley
REPORT OF THE INTER-CHURCH RELATIONS COMMITTEE

To: The Second General Assembly of the National Presbyterian Church
From: The Committee on Interchurch Relations

Fathers and Brethren:

Your Committee on Interchurch Relations has sought to function since the first General Assembly under the instructions embodied in the resolution of the Assembly covering its work.

Pursuant to these instructions, contacts were established with inter-church relations committees of the Orthodox Presbyterian Church, the Reformed Presbyterian Church Evangelical Synod, the Reformed Presbyterian Church of North America, and the Christian Reformed Church. These contacts led to an informal meeting of representatives of all these Churches in Jackson, Miss., February 27, 1974. In the absence of authority to commit the National Presbyterian Church to any formal relationship to any denomination, the meeting explored possibilities of fellowship only. Those present decided to convene the full membership of all committees involved at the Reformed Presbyterian Seminary, Pittsburgh, Pa., on October 25-26 for further discussions.

A resolution of the first General Assembly instructed the committee to "place suitable notices in appropriate religious publications throughout the United States extending the right hand of fellowship to all Christians of the Presbyterian and Reformed tradition who believe in the Scriptures of the Old and New Testaments as the Word of God written."

The following notice was drawn up and offered as a paid advertisement to The Banner, The Covenanter Witness, The Presbyterian Guardian, The (Christian Reformed) Outlook, The Reformed Record, and The Mandate. Cost of the advertising was borne by private subscription at no expense to the NPC:

The National Presbyterian Church extends the right hand of fellowship to all Christians who believe the Bible to be the inspired and inerrant Word of God; and who are committed to the Reformed faith and the presbyterian order. We earnestly solicit your prayers and pledge our cooperation, in all giving praise and glory to God. — By order of the 1st General Assembly, Birmingham, Ala., Dec. 6, 1973. (The address of the chairman followed.)

It has been the judgment of the committee that the instructions given by the Assembly did not encompass the establishment of fraternal relations with any other body at this time. Consequently, the committee did not feel at liberty to appoint fraternal delegates to attend other denominational meetings, nor issue invitations to representatives of other denominations to attend the Second General Assembly as fraternal delegates. However, we did feel that it would not exceed our authority to invite representatives of those Churches named above to attend the Assembly as visitors, and this we have done. Expressions received from those Churches have been uniformly cordial and hopeful of closer contacts.

We note that the first General Assembly (1861) of the Presbyterian Church of the Confederate States of America solicited fraternal correspondence with several denominations mentioned by name, expressly affirming its conviction that God would have the new denomination "most earnestly endeavor to draw closer the bonds of Christian intercourse and communion between all churches of like faith and order . . ." In a subsequent action, the second Assembly declared:

The General Assembly need scarcely assert its earnest desire to cultivate friendly relations with churches professing the same doctrines and practicing the same polity. The unity of God's people is not only a reality, it is of the highest importance that this unity should be manifested to the world.

Respectfully submitted:
John Clark
William E. Hill Jr.
Donald McInnis
G. Aiken Taylor, Chm.
Morton H. Smith, Ex Officio

Recommendations as adopted by the Assembly are found in 2-100, pp. 74-76.
Appendix I

REPORT OF COMMITTEE ON JUDICIAL BUSINESS

The Committee on Judicial Business selected Mr. Robert C. Cannada of Jackson, Mississippi, as its Chairman. There have been no formal meetings of the Committee since the December meeting of the General Assembly since no matters were referred to the Committee that required Committee action. The individual members of the Committee have been available to individuals, congregations and Presbyteries for advice and consultation in any matters pertaining to the National Presbyterian Church and through its chairman has been responsible for the adoption by the Board of Directors of the National Presbyterian Church of the following resolution:

Legal Counsel
On motion duly made, seconded and unanimously carried, it was resolved that the action of the Committee on Administration in employing the Honorable Owen Page, an attorney of Savannah, Georgia, be and the same is hereby approved with the understanding that Mr. Page's legal services for which the National Presbyterian Church will be financially responsible shall be limited to the following:

(1) Advice and consultation with the attorney representing a congregation or a proposed congregation; and

(2) For rendering a “clearing-house” service to all interested congregations and their attorneys consisting of the furnishing of copies of any briefs, court decisions, legal memoranda, or other documents dealing in any way with the legal issues involved in the ownership of property by congregations and their efforts to withdraw from other denominations, together with a list showing the names and addresses of all attorneys representing any congregations that have affiliated with or have indicated a desire to affiliate with any Presbytery affiliated with or which shall have indicated a desire to affiliate with the National Presbyterian Church.

Court Cases
On motion duly made, seconded and unanimously adopted, it was resolved that the National Presbyterian Church shall not as a denomination or through its attorney, take part in or enter its appearance in any court case involving any congregation without the express approval of and authorization by the Board of Directors.

Legal Defense Funds
It was suggested that any and all gifts made to any Permanent Committee of the National Presbyterian Church designated for use in connection with any legal problems in which the National Presbyterian Church, any Presbytery affiliated therewith or any congregation affiliated therewith, shall, subject to the approval of the donor, be turned over to the Committee on Administration to be used by this Committee as authorized and directed by the Board of Directors.

Robert C. Cannada, Chairman
The Committee on Judicial Business submits this Supplemental Report as follows:

The Committee on Judicial Business has just been informed by the moderator and Mr. Kenneth L. Ryskamp, the attorney employed by The National Presbyterian Church with respect to this particular matter, that there appears to be a serious question concerning a conflict between the use of the name National Presbyterian Church (a corporation) by this denomination and the use of the name The National Presbyterian Church, Inc. by a local congregation in Washington, D. C. As a result of this report the Committee on Judicial Business plans to submit to the Directors of the National Presbyterian Church (a corporation) at its scheduled meeting on September 16, 1974, the question of whether a recommendation should be made to the 1974 General Assembly to the effect that the name of the denomination be changed. In addition, the Committee on Judicial Business has requested the moderator to invite the representatives of The National Presbyterian Church, Inc. to appear before the meeting of the Directors of the National Presbyterian Church (a corporation) at its September 16 meeting.
REPORT OF THE COMMITTEE FOR CHRISTIAN EDUCATION AND PUBLICATIONS TO THE SECOND GENERAL ASSEMBLY OF THE NATIONAL PRESBYTERIAN CHURCH

INTRODUCTION

The National Presbyterian Church sincerely desires to order its ministry of the Word according to the principles set forth in the Great Commission of Jesus Christ.

In His Commission (Matthew 28: 18-20), our Lord clearly gives to His Church a three-fold mission: 1) To disciple men through fervent evangelism; 2) To unite newly discipled Christians with the visible Church; and 3) to teach people the whole counsel of God in order that they may in turn teach others, to the end that all the saints of God shall be equipped to do the work of the ministry.

Here we have Evangelism, Church-growth, and Education united into the one mission of the Church of Jesus Christ on earth. Your Committee for Christian Education and Publications believes that none of these elements may be omitted if the Church is to bear a vital testimony to God. Evangelism without education is fanaticism. Education without evangelism becomes dead orthodoxy. Either of these separated from the ministry of local churches is unscriptural and leads to discord and confusion within the body of believers.

The Church teaches because God has commanded her to do so. God is. God is personal. God has revealed Himself and has decreed that the objective, propositional truth of His revelation shall be the primary means by which men shall be identified and sanctified. The Church then must communicate God's truth to men.

Both the message and the method have been given by God. The message is the whole counsel of God set forth in Holy Scripture, centering in the Person and Work of Jesus Christ. The method is by witnessing.

The Church witnesses by preaching and teaching the Truth. The Church "proclaims as a herald" God's revealed message. The Church "expounds the testimony of God," setting it forth in detail, explaining its meaning and significance for the Children of God.

Thus, the Church's mission is to witness to God by preaching and teaching the divinely revealed message given in Scripture.

The Committee for Christian Education and Publications has been charged with the glad responsibility of disciplining men according to the principles set forth in the Great Commission. The Committee understands its purpose as that of glorifying God through the exposition of the Word and its application to the whole of the life of the National Presbyterian Church.

Our purpose will be realized. God willing, as we faithfully pursue the following programs:

I. Curriculum Building
II. Publishing
III. Leadership Training
IV. Family and Service Ministries
V. Staff Enlistment and Training
VI. Cooperation with Sister Committees
VII. The Establishment of Adequate Office Facilities
VIII. Financial Undergirding

I. CURRICULUM BUILDING

A. Joint Venture With Great Commission Publications

The First General Assembly instructed the Committee to "join with the Christian Education Committee of the Orthodox Presbyterian Church for the purpose of studying and recommending a joint administrative structure by means of which the two bodies may join resources and or personnel for the 'development of curriculum materials suitable for use in the respective churches . . . " (Minutes. p. 58. 22).
Your Committee worked diligently with the sub-committee of the Orthodox Presbyterian Church’s C. E. Committee in a study of the feasibility of such a project as outlined above. It became apparent that the goals and means of the two denominations’ C. E. programs are eminently compatible. Theological views, commitment to the Great Commission, desire for a thoroughly Christian and Calvinistic curriculum — in these and every other area of thought and discussion the subcommittees found themselves in agreement. A professional evaluation and analysis of the project was made by the Main LaFrentz Company of Philadelphia to determine the validity of the program from a business standpoint.

The full C. E. Committees of the two denominations met in Atlanta early in May to study the results of the business analysis. After thorough discussion, your Committee recommends the establishment of the Joint Venture with the Christian Education Committee of the Orthodox Presbyterian Church, such venture to be based upon the principles of equal control of editorial policy and a share of financial support, with a view to making the Joint Venture the publishing arm of the two denominations.

B. Cooperative Efforts with Great Commission Publications

In cooperation with Great Commission Publications, your Committee is moving rapidly toward the development of a curriculum for adults. Writers are being secured to prepare a number of study guides, with teachers’ helps, on such topics as the Cults, the Second Coming of Christ, Presbyterian Doctrine, the Ministry of the Holy Spirit, etc., etc. These are designed to be popular expositions of Christian truth for use in the Sunday School, Home Bible studies, Circles — wherever adults gather to study the Word of God.

Great Commission Publications is cooperating with the Christian Reformed Church in the production of a curriculum for pre-school children. Publication is slated for the Fall of 1974. Members of the Committee have observed at least one of the planning sessions for this new pre-school series. However, a complete evaluation will not be possible until late 1974.

The C. E. Staffs of the two denominations have worked closely together in various conferences, workshops, and committee meetings. Further close cooperation is intended to the end that the Christian Education resources and personnel of both denominations may increasingly share in joint efforts toward the effective exposition of the testimony of God.

C. Other Projects

1. Memory Work Notebook — The Memory Work Notebook, authorized by the First General Assembly, has been published and is available to individuals and churches at $1.00 per copy. Carefully graded for use with children and youth from age 3 to Senior High grade 12, the Notebook includes the full texts of Scripture references, the Child’s Catechism, and the Westminster Shorter Catechism, plus hymns.

2. Family Devotional Booklet — Writers have been approached to compose sample daily devotionals, using the Child’s Catechism as a thematic guide. The proposed booklet will include a devotional message for each day, an appropriate Scripture text, catechism reference, hymns, and prayer requests for the life of the NPC. It is hoped that publication will be in 1975.

3. The staff has thoroughly evaluated the pre-school curricula of several independent publishers, including David C. Cook, Gospel Light, and Scripture Press. Other curricula, books, and pieces of literature are being analyzed with the use of an evaluation instrument devised by the staff. It is hoped that this information may soon be made available to the churches.

4. The Committee and Staff are constantly evaluating the educational needs of the denomination and studying the possibilities of meeting those needs through sound, practical publications and programs. Large financial resources are necessary, however. Printing, writing, editing and publishing costs are staggering. The cost of paper alone has increased several times since January 1, 1974. If the Committee is to publish a full curriculum, either by itself, or in cooperation with another publisher, it must receive substantially better financial support in 1975 than it received in the first half of 1974.
II. PUBLICATIONS

A. Current Publications Available

1. BOOK OF CHURCH ORDER OF THE NPC ($1.25 each)
2. MINUTES of the First General Assembly — includes the full texts of the Westminster Confession of Faith, the Larger and Shorter Catechisms, the Book of Church Order, and the Statistics. ($3.00 each)
3. MEMORY WORK NOTEBOOK ($1.00)
4. “Continuing . . .” — monthly newsletter
5. “The NPC Ministers Through . . .” leaflet describing the work and budgetary needs of the four permanent committees
6. “The NPC Is . . .” — leaflet giving an introduction to the NPC
7. “Your C. E. Team” — leaflet introducing the staff and ministry of the C. E. Committee
8. WIC MANUAL for Local Churches ($ .75 each)
9. WIC MANUAL for Women in Presbyterian ($ .25 each)
10. PHILIPPIANS — Circle or Home Bible Study Booklet ($ .50 each)
11. I PETER — Circle or Home Bible Study Booklet ($ .50 each)
12. ADDRESSES DELIVERED TO THE FIRST GENERAL ASSEMBLY ($1.00 each)
13. THE WESTMINSTER CONFESSION OF FAITH ($ .20 each)
14. “In Partnership with God” — Keyes — stewardship tract
15. MINUTES of the Advisory Convention ($ .50 each)
16. Certificates and Forms:
   - Dismission and Reception of Members (local church) ($ .05 each)
   - Membership (local church) ($ .05 each)
   - Ordination of Ruling Elder/Deacon (local church) ($ .05 each)
   - Dismissal of a Candidate (presbytery) ($ .05 each)
   - Licensure (presbytery) ($ .05 each)
   - Call to a Particular Ministry (presbytery, church) ($ .05 each)
   - Dismissal and Reception of a Minister (presbytery) ($ .05 each)
   - Application for Membership (local church) ($ .05 each)
17. Church Offering Envelopes
18. Church Pledge Cards
19. Certificate for Memorization of Shorter Catechism (self-adhesive label for flyleaf of Bible)
20. Church Financial Record Forms
21. A WOMAN LOOKS AT THE CONFESSION — Patterson — Circle Study
22. THE SERMON ON THE MOUNT — Reed — Circle or Home Bible Study
23. WESTMINSTER CONFESSION OF FAITH (NPC) — Fall, 1974
24. WESTMINSTER SHORTER CATECHISM (personal size), Fall, 1974

III. LEADERSHIP TRAINING

The Committee recognizes that one of the greatest needs in the new denomination is thoroughly trained leadership, especially among the officers, church school workers and others who provide educational leadership in the churches.

Because of this, the C. E. staff has been encouraged to provide workshops and conference programs for local churches and presbyteries across the denomination. By June 1, the staff had trained more than 500 teachers and leaders in 14 churches and 5 presbyteries. Included with many of these training programs has been a complete evaluation of the total C. E. program of the local church, covering the use of space and equipment, personnel, curriculum materials, organization, etc., etc. Both lay and ministerial response has been enthusiastic, with many churches and presbyteries requesting “repeat performances” within the year. Workshops and/or “mini-conferences” have been scheduled for the Fall of this year in churches and presbyteries in Mississippi, Alabama, South Carolina, North Carolina, Tennessee, and Georgia.

IV. FAMILY AND SERVICE MINISTRIES

A. The Women in the Church

The First General Assembly approved and set in motion an effective and orderly program for women, which has resulted in eleven presbytery-wide or-
organizations for fellowship and training. Attendance at the organizational meetings has been unusually high, with a splendid degree of enthusiasm and appreciation expressed.

Following the Suggested Manual. Women in the Church groups have been established in almost every congregation in the denomination. Bible study, fellowship, and service are emphasized as the women, under the Session, strive to fashion a program that is truly Biblical.

The WIC advisory Subcommittee has worked closely with the Committee for Christian Education and has submitted all its plans and proposals to this Committee for action. A workshop was held in Montgomery for the presidents of the presbyterial organizations. During this time the Scriptural role of Women in the Church was stressed and emphasis was given to the functions of Service and Support within the life of the local church. The WIC Consultant has traveled to a number of presbyteries and local churches to assist with the organization of new groups along Assembly-approved guidelines.

The first annual Women’s Love Gift, received in February and designated to the work of the four permanent committees, totaled approximately $18,000.00.

Two additional study guides for the use of women in circles are proposed for the Fall: “A Woman Looks at the Confession”, by Mrs. D. G. Patterson, and “The Sermon on the Mount,” by the Rev. Gordon Reed.

B. Men of Covenant

Local churches and presbyteries have organized Men of Covenant groups, but structure and program are still indefinite. Your Committee, working closely with Men in Action through its Coordinator, is considering a men’s program that will be inspirational, practical, and a positive force for the enlistment and training of men for Christian service.

A pilot program in a church in South Florida is providing valuable insights into the needs and opportunities for an effective men’s ministry. Continuing evaluation and analysis will lead to published material in the late Fall or early Winter, the Lord willing.

C. Family Ministries

The Committee is studying the feasibility of annual family conferences in the NPC which will at once bring together the denomination’s constituency and provide individualized activities for men, women, and youth, but in a “family together” setting.

With this concept in mind, the Committee delayed plans for annual men’s, women’s and youth assemblies in 1974-1975.

V. STAFF ENLISTMENT AND TRAINING

The activities of the Committee have been hampered by limited staff and facilities, but the situation improved radically in June with the addition of a third secretary and a move into new and larger quarters.

The new secretary brings to four the number of secretaries and clerical assistants who are serving the Coordinator, the Assistant to the Coordinator, the WIC Consultant (part time), and two DCE Consultants.

All staff members are encouraged to continue to increase their skills and experience through inservice training and study programs. Every staff member attended at least one training conference or seminar in the first half of 1974.

VI. OFFICE FACILITIES AND EQUIPMENT

Until June 6, the C. E. offices were housed in small, inadequately equipped quarters in downtown Montgomery, Alabama. On that date, a move was made to a new office building on the outskirts of the city. The first floor of the building was designed principally for the C. E. offices and provides space for five staff offices, a secretarial “pool” office, a conference room, bulk and inventory storage rooms, an equipment room, a small kitchen and lounge, and rest rooms.

The new space enables the staff to truly organize the office for the first time. Proper storage for inventory and records is available, plus ample room for staff functions.
VII. COOPERATION WITH DENOMINATION COMMITTEES

The Committee is eager to cooperate fully with the other permanent Committees and the Board of Directors of the NPC.

Representatives have met twice with the Board of Directors and with representatives of the other committees on several occasions to assist in the important function of coordinating the total ministry of the denomination.

This Committee is providing a mailing service for all the Committees, which involves the compilation of a complete mailing list and the procurement of the necessary machines and personnel to expedite direct mailing service to as many members of the denomination as possible. By June 1, the mailing list included almost 10,000 names, consisting mainly of ministers, clerks of Session, elders and deacons.

Perhaps the greatest contribution to date is the publication of the denomination's monthly newsletter, Continuing.... The C. E. staff has performed all the functions of publication for the newsletter — gathering of news, writing, editing, lay-outs, printing and mailing — in the office. Copies have been sent in quantity packages (about 1/3 of the membership of a congregation) to every NPC church. A new smaller format, adopted in June, makes it possible for the newsletter to be inserted in the weekly bulletins of churches.

VIII. FINANCIAL FOUNDATIONS

Unfortunately, though many churches have given generously to support the work of the denomination, all the Committees have been forced to curtail some of their activities due to insufficient funds.

The C. E. Committee is no exception. Due to a lack of funds, certain projects have been delayed, the hiring of some personnel has been postponed, and various pieces of equipment and some furnishings have not been purchased. As of June 1, funds have been received in sufficient quantity to keep the Committee solvent, but the total amount received represents only about one-half the amount needed to do the work approved by the First General Assembly.

Though the Committee is sincerely grateful to God for the many individuals and churches which have faithfully and generously contributed to the ministry of Christian Education, it cannot but urge greater commitment in the future. We are confident that God is going to use the NPC as an instrument of revival and renewal of the Christian faith. But this means that every individual and every church must examine his relationship to the living Lord and to his denomination, and re-evaluate his priorities for the stewardship of money.

IX SUGGESTIONS FOR ADULT STUDY CLASSES AND/OR GROUPS

The Committee's recommendation of these books does not imply endorsement of everything in the books, nor of any other works by these authors.

InterVarsity Press (IVP) 130 North Wells, Chicago, IL 60606

BASIC BIBLE STUDIES — Francis Schaeffer
25 basic studies

BASIC CHRISTIANITY — John Scott
Comes with study guide and excellent text.

PATTERNS FOR LIVING WITH GOD
Old Testament character studies geared for 19 weeks of study.

GOD'S FRIEND — Alan Stibbs
Studies in the life of Abraham.

HOW TO GIVE AWAY YOUR FAITH — Paul Little
A Biblical, relevant, practical, and realistic book, with emphasis given to instructing the student how to share his faith. 9 chapters (could easily be made into 13 lessons.) Study guide available.

DISCUSSIONS ON THE LIFE OF JESUS CHRIST — 12 Studies.
For students who want to know more about the person and work of Jesus Christ.

DISCOVERING THE GOSPEL OF MARK
16 Studies on the Gospel of Mark

ACTS "YOUNG CHRISTIANS IN A HOSTILE WORLD"
25 Brief Studies. As with all IVP study guides, these give brief comments, plus good discussion questions. Use this for student text; a good commentary on Acts for the teacher.
PHILIPPIANS
“Studies in Leadership.”
ROUGH EDGES OF THE CHRISTIAN LIFE
8 studies on various aspects of the Christian life — e.g.,
insecurity, depression, loneliness.

LORD OF THE UNIVERSE, LORD OF MY LIFE
4 Studies. “If your God is the Lord of the universe, can you refuse to obey
him as Lord of your life? Obedience means quiet time. It means prayer.
It means Bible study. It means fellowship.” Here is a book to get you
going.

JESUS THE DISCIPLE MAKER — Ada Lum
8 studies. An exploration of Jesus’ method of training with suggestions
as to how we in turn can become disciple makers for Him.

CONVERSATIONS WITH JESUS CHRIST — Kunz and Schell
13 discussions from the Gospel of John for group Bible study. It seeks to
have the student know Christ personally, rather than merely knowing
about Him, and then make a full commitment of his life to Christ. Helpful
study guide with scriptures and discussion questions.

MARK — Kunz and Schell
17 discussions for group Bible study from the Gospel of Mark.

ACTS — Kunz and Schell.

HISTORY OF THE CHURCH — Kunz and Schell.

Scripture Press Publications
1225 College Avenue, Wheaton, IL 60187

HIGHLIGHTS OF CHURCH HISTORY — Vos
13 sessions. Available: leader’s guide; student book. A good general over-
view of church history.

HOW TO STUDY THE BIBLE
Teacher’s guide. Students use the Bible. (Good text for students: How to
Study the Bible, ed., John B. Job.)

Baker Publishing Company

THE BIBLE ON THE LIFE HEREAFTER — Hendriksen
Excellent study of death, the resurrection of the body, and the last things.
Suitable for pupil and teacher.

WHAT I CONFESS — de Jong
Good studies in basic Christian doctrine.

FACING THE ISSUES — Krutz and Diececo

Briarwood Presbyterian Church
3001 U. S. Hwy., 280 South, Birmingham, AL 35243

DISCIPLESHIP — Frank Barker
Practical helps for growing Christians.

THE GOSPEL OF JOHN — Frank Barker
Notes for Bible study leaders.

I PETER

Gospel Light Publications (Regal Books)

IS IT REAL? — Vigeveno
Good study in defense of Christianity. Conversational approach to the life
of faith — common doubts and questions treated with understanding. Stu-
dent book available.

GENESIS IN SPACE AND TIME — Schaeffer
An expositional study of the foundations of Biblical history and its meaning
for Biblical faith today. 13 week study. Teaching kit, teacher’s book, and
student’s book available.

BODY LIFE — Stedman
The body of Christians, the unique role and gifts of each member, and New
Testament principles for the church, the implications for renewal today.
12 or more sessions. Teaching kit, teacher’s book and student’s book avail-
able.

THIS IS THE LIFE — Kennedy
6 topics, especially for new Christians: assurance, staying right with God,
Scripture, prayer, fellowship, the church. Teaching kit, teacher’s book,
student’s book available.
Great Commission Publications  7401 Old York Road, Philadelphia, PA  19126

CONFESSION CHRIST — Cummings
Excellent study guide in basic Christian beliefs. Communicant study course that introduces adults to the Christian faith. Sample titles: The Bible, basis of our confession; Christ, the One we confess; church, the fellowship of confession. ($5.00)

Christian Reformed Church  2850 Kalamazoo Avenue, SE, Grand Rapids, MI  49508

FAITH BUILDER SERIES
Very basic, elementary studies in faith, assurance, etc. For new believers.
4 Small volumes.

National Presbyterian Church  1020 Monticello Court, Montgomery, AL  36109

WESTMINSTER CONFESSION OF FAITH
Use Williamson for the teacher, with a copy of the text for the pupils.

WESTMINSTER SHORTER CATECHISM
Use Williamson for the teacher; use Paul Settle’s Studies in the Catechism for the pupils.

LIVING LIFE AS CHRIST TAUGHT IT — Gordon Reed
Studies in the Sermon on the Mount with discussion questions.

I PETER — J. Patterson
Study guide for Circle Bible studies, but suitable for any class or group.
Good.

PHILIPPIANS J— J. Patterson
Circle Bible studies.

A WOMAN LOOKS AT THE CONFESSION — J. Patterson
A challenging doctrinal study of the rich heritage in the Reformed faith. For circles, but suitable for any group. This with Williamson will be excellent for studies in the Westminster Confession of Faith.
# MINUTES OF THE GENERAL ASSEMBLY

## CHRISTIAN EDUCATION AND PUBLICATIONS

**Proposed Budget 1975**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Coordinator</td>
<td>$6,886.32</td>
<td>$20,000.44</td>
<td>$21,500.00</td>
</tr>
<tr>
<td>Asst. Coordinator</td>
<td>3,333.32</td>
<td>16,000.00</td>
<td>10,750.00</td>
</tr>
<tr>
<td>Consultants (3)</td>
<td>7,300.00</td>
<td>19,800.00</td>
<td>22,575.00</td>
</tr>
<tr>
<td>Office</td>
<td>3,500.23</td>
<td>23,000.00</td>
<td>25,200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OFFICE</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Equipment</td>
<td>121.37</td>
<td>12,200.00</td>
<td>5,000.00</td>
</tr>
<tr>
<td>Office and Printing Supplies</td>
<td>1,358.01</td>
<td>2,000.00</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Printing Expense</td>
<td>9,977.98</td>
<td>20,000.00</td>
<td>16,600.00</td>
</tr>
<tr>
<td>Postage and UPS</td>
<td>1,561.08</td>
<td>10,000.00</td>
<td>12,000.00</td>
</tr>
<tr>
<td>Rent</td>
<td>1,416.95</td>
<td>13,500.00</td>
<td>21,120.00</td>
</tr>
<tr>
<td>Telephone</td>
<td>942.03</td>
<td>3,000.00</td>
<td>4,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GENERAL AND ADMINISTRATIVE</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resource Services</td>
<td>5.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fund Raising</td>
<td>533.52</td>
<td>5,600.00</td>
<td>16,600.00</td>
</tr>
<tr>
<td>Equipment Rental</td>
<td>78.40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Insurance — Annuities</td>
<td>523.97</td>
<td></td>
<td>3,511.50</td>
</tr>
<tr>
<td>Insurance — Major Medical</td>
<td>600.00</td>
<td></td>
<td>2,280.00</td>
</tr>
<tr>
<td>Insurance — Office</td>
<td>54.00</td>
<td></td>
<td>178.00</td>
</tr>
<tr>
<td>Utilities</td>
<td>35.31</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Honorariums</td>
<td>50.00</td>
<td></td>
<td>2,100.00</td>
</tr>
<tr>
<td>Legal and Accounting</td>
<td>378.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>137.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Repairs and Maintenance</td>
<td>185.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subscriptions</td>
<td>47.85</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Books</td>
<td>37.05</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tapes</td>
<td>54.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Payroll Taxes</td>
<td>623.09</td>
<td></td>
<td>3,423.71</td>
</tr>
<tr>
<td>Travel Staff</td>
<td>3,483.85</td>
<td>6,000.00</td>
<td>9,000.00</td>
</tr>
<tr>
<td>Committee Meeting Expenses</td>
<td>2,266.94</td>
<td>16,000.00</td>
<td>16,000.00</td>
</tr>
<tr>
<td>Contingency Fund</td>
<td>13,600.00</td>
<td></td>
<td>20,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>C. E. PROGRAM</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Conferences</td>
<td>5,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. E. Program (Resource Services' Development of curriculum, Literature &amp; Materials)</td>
<td>214,000.00</td>
<td>50,000.00</td>
<td></td>
</tr>
<tr>
<td>Joint Venture</td>
<td>3,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Share of General Assembly Cost</td>
<td>3,000.00</td>
<td>3,000.00</td>
<td></td>
</tr>
<tr>
<td>Extension Seminary</td>
<td>25,000.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total 1975 Budget**

|               | 183,700.00 | 512,838.21 |

1. Curriculum/evaluation, artists, writers, inventory
2. Officer training materials, literature for families, devotionals, men and women, youth ministries, camp and conferences, VBS, Adults, etc.

Respectfully submitted,
The Rev. Harry Miller, Chairman

The Recommendations as adopted by the Assembly are found in '2-102.
INTRODUCTION

The National Presbyterian Church earnestly and prayerfully desires to be used of God to establish congregations in which the true religion is professed, the inerrant Word preached, the holy Sacraments decently administered, and the proper Scriptural discipline maintained. By the true preaching of the Word we mean preaching which is faithful to "the fundamentals and which has a controlling influence on faith and practice." By the decent administration of the Sacraments we mean that they are not divorced from the preaching of the Word and are "administered by lawful ministers of the Word in accordance with the divine institution." By the proper administration of discipline we mean that discipline which the Word of God insists be exercised in the Church of Jesus Christ. (Matthew 18:18, 1 Corinthians 5:1-5, 13, 14:33, 40, Revelation 2:14-15, 20).

Wherever congregations are established which manifest these marks we may be certain that we are beholding a true visible manifestation of the universal Church of Jesus Christ invisible.

The historic Reformed position as originally set forth by John Calvin is that in each local assembly "wherever we see the Word of God sincerely preached and heard, wherever we see Sacraments administered according to the institution of Christ, there we can not have any doubt that the Church of God has some existence, since His promise can not fail "Where two or three are gathered together in My name, there am I in the midst of them." In this way the Church comprehends single churches, which exist in different towns and villages, according to the wants of human society, so that each of them justly obtains the name and authority of the Church . . ." (Institutes. Book IV, Section 9).

It is churches in different places which obtain the name and authority of the Church because they have the marks of the true Church that the National Presbyterian Church ardently wishes to establish. We acknowledge that it is Christ who builds His Church (Matthew 16:18) and that we are but His humble and obedient instruments in this generation.

The National Presbyterian Church fervently desires to establish "single churches . . . in different towns and villages . . ." which "justly obtain the name and authority of the Church . . ." for the following reasons:

(1) The Scriptures undeniably teach and the Westminster Confession of Faith unmistakably affirms that it is the command and will of God that His people be organized into individual churches. "God has commanded His people to organize themselves into distinct visible ecclesiastical communities with constitutions, laws and officers, badges, ordinances, and discipline for the great purpose of giving visibility to His kingdom, of making known the gospel of that kingdom, and of gathering in all its elect subjects." (A. A. Hodge. The Confession of Faith. Chapter XXV. Section II). This being true it is incumbent upon us to establish local churches throughout the United States to fulfill that holy purpose. In humble obedience to the divine command of God and for His glory the National Presbyterian Church continuously endeavours to establish "single churches in different towns and villages which justly obtain the name and authority of the Church" throughout the United States.

(2) God has imposed upon His people duties which render it necessary for them to associate in a visible, organized body. They are to unite in worship, in teaching and propagating His truth, and in testifying for God in all ages and in all parts of the world. (Charles Hodge. Systematic Theology. Part III. Chapter XX) while individual Christians have responsibilities to God which they must and may fulfill as individuals they nevertheless have certain duties to God which must of necessity be fulfilled with other believers in an organized body. This being true how earnestly the National Presby-
It is through the visibly organized Church that God is pleased to collect and nourish His children. Calvin writes, “I will begin with the Church into whose bosom God is pleased to collect His children, not only that by her aid and ministry they may be nourished so long as they are babes and children, but that they may also be guided by her maternal care until they grow up in manhood, and finally attain to the perfection of faith.” (Institutes. Book IV, 1). One great end of the establishment of the Church on earth, as the communion of saints, is the edification of the people of God. It is by the Church-life of believers, by their communion in worship and service of God, and by their mutual good offices and fellowship that the spiritual life of the soul is developed. Therefore, the Apostle says, “Let us consider one another, to provoke unto love and to good works, not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another, and so much the more as ye see the day approaching.” (Charles Hodge. Systematic Theology. Part III. Chapter XVIII). This being true how unceasingly the National Presbyterian Church should labour to establish “single churches in towns and villages” throughout the United States which will collect and nourish the people of God.

To prevent His truth from perishing in the world God has made the Church His faithful guardian of truth. There is no small weight in the designation given to the Church as “the house of God” and “the pillar and ground of the truth.” God is pleased to preserve the pure teaching of His Word by her instrumentality and to exhibit Himself to us as a parent while He feeds us with spiritual nourishment and provides whatever is necessary to our salvation.” (Institutes. Book IV, 10). This being true that the true Church is the faithful guardian of God’s truth in this world it behooves the National Presbyterian Church to steadfastly be about the important task of establishing “single churches which justly obtain the name and authority of the Church” to the end that God’s truth be preserved throughout the United States.

While these reasons for establishing churches are not exhaustive they are sufficient to motivate a truly Reformed denomination such as the National Presbyterian Church to be about this most important work of our sovereign God. May God the Holy Spirit give us to understand that the Church catholic “has been sometimes more, sometimes less visible” and cause us to pray and labour to the end that in this generation the Church catholic become “more visible.”

INFORMATION

Pursuant to the duties of this Committee as set forth in the Minutes of the First General Assembly of the National Presbyterian Church, page forty-six, we submit the following information to this solemn Assembly:

1. The Committee prayerfully and diligently sought the Lord’s will in selecting an individual to nominate to the First General Assembly to be Coordinator for the Committee on Mission to the United States. Being satisfied with the excellent work done this past year by the Coordinator the Committee will again nominate the Reverend Mr. Larry Mills as Coordinator. Realizing the necessity for an Assistant Coordinator the Committee is prepared to nominate the man we believe to be called of the Lord for this important position in these critical days. These nominations will be a part of our recommendations. In accordance with the instructions of the General Assembly we have submitted our projected budget for 1975 which included the recommended salaries for the Coordinator and the Assistant Coordinator to the Committee on Administration. After reviewing our budget with them we are in general accord with their recommendations to this Assembly concerning administrative and program costs for the Committee on Mission to the United States for this coming year.

2. With the knowledge that the following list is by no means exhaustive we inform the Assembly of the following mission needs in our nation.
a. The continuing urgency of organizing churches in areas where there is no Reformed witness. Because of geographical considerations these areas are primarily located outside the southern United States. It should be noted however that many parts of the South are still void of a truly Reformed witness. There is an urgent need for organizing pastors to be used of the Lord to establish churches not only in the south but throughout the United States.

b. Specialized ministries to reach Jews, blacks, foreign speaking individuals in this country, those in the inner city, those in mountain regions, drug addicts, alcoholics, and those in the subculture for Jesus Christ continue to be indispensable.

c. Special attention should be given to establishing Reformed Churches in university cities near college campuses.

d. Some of our National Presbyterian Church pastors and/or churches need financial assistance to continue their ministries of proclaiming the gospel to the end that God be glorified in the salvation of His elect. While financial considerations should not be a determining factor with pastors and churches coming into the National Presbyterian Church some pastors and churches uniting with the denomination need and deserve financial assistance.

e. It is essential that many existing churches be assisted in developing and implementing programs of evangelism and follow-up.

f. Without intending to infringe on the prerogatives of the Committee on Christian Education we call the attention of the Assembly to the necessity of Christian day schools and orphanages as fields of mission in which to nurture covenant children and bring the elect to Jesus Christ.

g. Essential to the continued growth of the National Presbyterian Church is an ample number of ministers faithful to the Scriptures and the Reformed faith and obedient to the Great Commission. To meet this need the Committee will recommend to the Assembly the establishment of Extension Seminaries.

3. One of the end purposes of every mission work begun outside the boundaries of an existing Presbytery by this Committee will be to establish self-supporting churches and have them become a part of an existing Presbytery as soon as possible. We rejoice that whereas there were member churches of the National Presbyterian Church in fourteen states at the time of the First General Assembly there are now member churches and/or works in more than twenty states. Our prayer is that the Lord will open the way for the establishment of at least one National Presbyterian Church in every state in this country by the end of 1975. Inquiries about the possibility of beginning National Presbyterian Churches have been received from most states in our nation.

4. The Committee reaffirms that it neither desires nor intends to tell Presbyteries how to begin or sustain mission work; however, we are willing to fully cooperate with any Presbytery which seeks our assistance. During this past year we have rejoiced that in many instances we have been of assistance in beginning new churches within bounds of existing Presbyteries. Requests for financial aid which have come through Mission to the U. S. Committees of Presbyteries have been favourably considered. In those areas where we have made mistakes due to the uncertainty of Presbytery boundaries we ask the brethren to attribute our errors to the fact that our zeal for Jesus Christ and the National Presbyterian Church exceeded our knowledge as ecclesiastical barristers. Our earnest desire continues to be to cooperate with and assist Presbyteries with their mission work.

5. Under the direction of the General Assembly the Committee has raised funds this past year for the support of the programs which the Assembly gave to us to carry out. In cooperation with the other Committees of the Assembly we have participated in a denominational wide fund raising effort. The attention of our entire constituency should be focused on the fact that establishing churches in areas where there is no Presbytery to financially assist costs money. Our 1975 Budget is commensurate with our objective of beginning National Presbyterian Churches in every state in our land.
6-7. Because these duties are obviously related we speak to them as one. Through the office of the Coordinator we have attempted to keep member churches Presbyteries informed of the progress which the Lord has given in the formation of Reformed churches in areas previously void of a Reformed witness, of the growth of the home mission work in general, of specialized ministries which were undertaken this past year, and of all other work related to spreading the gospel in the United States. The Coordinator and members of the Committee have appeared before many Presbyteries and local congregations in 1974 explaining the work of the Committee. Our newsletter has been well received and effectively used as an instrument of informing the denomination of the home mission program. All Presbytery MUS Chairmen were invited to participate in a three day seminar on beginning new churches. Through denominational and independent publications we have endeavored to inform the denomination of what the Lord has done in establishing local branches of His Church throughout America.

We continue to believe that the great business of God's people is to proclaim God's truth to all people, to gather His elect from the four corners of the earth, and through the Word, ministers, and ordinances, train them for eternal life. Duties which the General Assembly gives to this Committee in addition to those listed on page forty-six of the Minutes of the First General Assembly of the National Presbyterian Church which will enable this denomination to fulfill these ends are welcomed. We devoutly pray that the whole catholic Church may be afresh baptized with the Holy Spirit and that she may speedily be stirred up to give the Lord no rest until He establishes and makes Jerusalem a praise in the earth.

Submitted for His Glory,
Cecil Williamson, Jr., Chairman
Committee on Mission to the United States

Recommendations as adopted by the Assembly are found in 2-104.


The Committee on Mission to the United States favors the proposal set forth by the Constitutional Documents Committee, which gives the M-US Committee the authority to form provisional Presbyteries. (This supplemental report also included the recommendations #10, 11, and 12 as adopted by the Assembly.

(See 2-104 pp. 78-80).
Appendix to the Report of the Committee on Mission to the United States

We recommend:
1. That a number of Extension Seminaries be set up at appropriate metropoli- tan centers to train men who would like to receive seminary training, but are unable at present to leave their occupations to pursue such training.
2. That a central faculty be set up in Birmingham to:

   (a) Oversee the establishing of the other centers including the recruiting of the local faculties, preparing a curriculum, setting up standards, etc.

   (b) Provide for the final year of full-time training of the students who have completed their part-time training at extension branches. (Students who desired to complete their training at cooperating standard seminaries, such as, Reformed or Covenant, would be encouraged to go to those seminaries.)

   (c) Act as an accrediting body for the work done at the extension branches.

   (d) Be available to supplement local faculties where they were weak.

(Initially this faculty need consist only of one man plus a secretary. In time, several men might be located at the central faculty. We recommend that a full-time man be on the field by the summer of '75.)

3. That the curriculum of such a seminary be distinctively grounded in the Scriptures so that every course emanates from Scripture (See Suggested Curriculum.).

Reasons for recommending this type of training are as follows:
1. There are a number of men who would like to train for the pastorate, but who are not able to do so financially. This takes the seminary to the men. Extension training is a coming field.
2. The expense of this type of training is vastly less than the standard approach.
3. Such training centers enable us to use men who are in the pastorate as faculty members in the areas of their particular gifts and strengths.
4. This could also provide a central place to train missionary candidates. (If this was desired, representatives should be on the seminary board from the Mission to the World Committee also.)
5. Such centers could provide also places to train the teachers in many Christian Day Schools prevalent throughout the nation.

We hope the above recommendation meets your approval, and challenges you as much as it does us. Please prayerfully consider it — we believe it could become one of the most vital influences in our new denomination. Feel free to suggest modifications in the recommendation where they seem needed.

Your Co-Laborers in Christ,

COMMITTEE ON MISSION TO THE UNITED STATES
National Presbyterian Church
PROPOSED BUDGET

Tentative budget for one year would be as follows:

- Salary and other benefits for one full-time faculty and director: $17,000.00
- Travel: 1,200.00
- Secretary: 5,000.00
- Office and material costs: 2,000.00

Total: $25,200.00

CURRICULUM FOR EXTENSION SEMINARY

**English Bible**
- EB I OT Survey
- EB II NT Survey

**Pentateuchal Study (Foundational)**
- PEN I History, Theology, Biblical Introduction: 8 hours
- PEN II Education, Pastoral Care: 6 hours

**History**
- HB I Joshua—Esther: 5 hours
- HB II NT: Luke—Acts: 5 hours
- HB III 1st—20th Centuries: 5 hours

**Theology**
- TH I OT: 5 hours
- TH II NT: 5 hours
- TH III History of doctrines: 5 hours
- TH IV Reformed Distinctives: 5 hours

**Preaching and Evangelism**
- PE I OT: 4 hours
- PE II NT: 4 hours
- PE III Homiletic Principles: 5 hours
- PE IV Practice of Preaching and Evangelism: 5 hours

**Pastoral Care, Discipline and Administration**
- PC I OT: 5 hours
- PC II NT: 5 hours
- PC III Practice: 5 hours
- PC IV Administration: 2 hours

**Christian Education**
- CE I OT,NT: 5 hours
- CE II Principles, Curriculum, Method, Home Bible Study: 5 hours

**Biblical Languages**
- HB I: 4 hours
- HB II: 4 hours
- HB III: 4 hours
- GK I: 4 hours
- GK II: 4 hours
- GK III: 4 hours

Total: 24 hours
### BIBLICAL EXEGESIS AND INTERPRETATION

<table>
<thead>
<tr>
<th></th>
<th>EX I Method</th>
<th>EX II Interpretation</th>
<th>EX III Teaching</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>5 hours Plus</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>5 hours 19 Elect. hours</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>5 hours</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>15 hours</td>
</tr>
</tbody>
</table>

#### 1st Year

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>EB I</td>
<td>(6)</td>
</tr>
<tr>
<td>PEN I</td>
<td>(5)</td>
</tr>
<tr>
<td>HB I</td>
<td>(4)</td>
</tr>
<tr>
<td>EB I, II</td>
<td>(6)</td>
</tr>
<tr>
<td>PEN II</td>
<td>(5)</td>
</tr>
<tr>
<td>HB II</td>
<td>(4)</td>
</tr>
<tr>
<td>EB II</td>
<td>(2)</td>
</tr>
<tr>
<td>TH I</td>
<td>(5)</td>
</tr>
<tr>
<td>HB III</td>
<td>(4)</td>
</tr>
<tr>
<td>PE I</td>
<td>(4)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>15</td>
</tr>
<tr>
<td>+ 3</td>
<td>+ 3</td>
</tr>
<tr>
<td>18</td>
<td>18</td>
</tr>
</tbody>
</table>

#### 2nd Year

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>HS I</td>
<td>(5)</td>
</tr>
<tr>
<td>TH II</td>
<td>(5)</td>
</tr>
<tr>
<td>GK I</td>
<td>(4)</td>
</tr>
<tr>
<td>EX I</td>
<td>(2)</td>
</tr>
<tr>
<td>PE II</td>
<td>(2)</td>
</tr>
<tr>
<td>HS II</td>
<td>(5)</td>
</tr>
<tr>
<td>TH III</td>
<td>(5)</td>
</tr>
<tr>
<td>GK II</td>
<td>(4)</td>
</tr>
<tr>
<td>EX I</td>
<td>(2)</td>
</tr>
<tr>
<td>HS III</td>
<td>(5)</td>
</tr>
<tr>
<td>TH IV</td>
<td>(5)</td>
</tr>
<tr>
<td>GK III</td>
<td>(4)</td>
</tr>
<tr>
<td>EK I</td>
<td>(1)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>15</td>
</tr>
<tr>
<td>+ 2</td>
<td>+ 3</td>
</tr>
<tr>
<td>18</td>
<td>18</td>
</tr>
</tbody>
</table>

#### 3rd Year

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>EX II</td>
<td>(5)</td>
</tr>
<tr>
<td>PC I</td>
<td>(5)</td>
</tr>
<tr>
<td>CE I</td>
<td>(5)</td>
</tr>
<tr>
<td>PE II</td>
<td>(2)</td>
</tr>
<tr>
<td>EX III</td>
<td>(5)</td>
</tr>
<tr>
<td>PC II</td>
<td>(5)</td>
</tr>
<tr>
<td>PE IV</td>
<td>(5)</td>
</tr>
<tr>
<td>PC IV</td>
<td>(2)</td>
</tr>
<tr>
<td>PC III</td>
<td>(5)</td>
</tr>
<tr>
<td>PE IV</td>
<td>(5)</td>
</tr>
<tr>
<td>CE II</td>
<td>(5)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>15</td>
</tr>
<tr>
<td>+ 1</td>
<td>+ 3</td>
</tr>
<tr>
<td>18</td>
<td>18</td>
</tr>
</tbody>
</table>

**TOTAL: 162 Quarter Hours.** This is not laid out in the form that it would be taught. It would be taught on a four year basis with an in-resident situation at the location of the central faculty for the fourth year. The information in the brochure from the Birmingham Extension Seminary for Theological Education explains the way the extension training is set up.
REPORT TO THE SECOND GENERAL ASSEMBLY OF THE NATIONAL PRESBYTERIAN CHURCH BY THE COMMITTEE ON MISSION TO THE WORLD

Each passing month of this first year has brought increasing evidence that the Lord has surely brought the National Presbyterian Church to the Kingdom for such a time as this. Opportunities and needs in other countries for disciplining men in the faith of the Lord Jesus Christ are so abundant as to confirm the declaration of missionary leaders that we are at the sunrise of Christian missions, not the sunset.

On January 1, 1974, we received from the Executive Committee on Overseas Evangelism a balance of $93,531.15, all files and records and correspondence, some office equipment, and 13 missionaries either on the field or approved for overseas service. To build on this foundation, the Committee has functioned through the following administrative personnel: The Rev. John E. Kyle, Provisional Coordinator; Rev. David C. White, Administrative Secretary; Rev. Jimmy Lyons, Missionary-Evangelist. Officers of the Committee have been: Rev. Donald B. Patterson, Chairman; Rev. Fred Fowler, Vice Chairman; Rev. James Baird, Secretary; Mr. Jay Wood, Treasurer.

Because of such a great variety of opportunities and the awareness of the seriousness of their decisions to enter or not to enter a new field, the Committee made the basic decision not to enter any new field until prayerful and careful study could be given to each possible field where work was suggested or questioned. Basic information on a number of countries has been received from such sources as Missions Advanced Research Center and the Office of Evangelical Foreign Missions Association. This information has been enlarged by field trips to various countries by members and staff of the Committee. In April and May, two Committee members, the Rev. James Baird and Mr. Hugh Smith, made a 30-day fact-finding tour of countries in the Far East. Similar fact-finding trips were scheduled for the summer months to other countries. In addition, the Committee sent the Provisional Coordinator to the International Congress on World Evangelization in Lausanne, Switzerland during the month of July. Gathering of information was accompanied by encouragement of prayer for World Missions through a Day of Prayer on June 9, with appropriate materials prepared and distributed to all NPC congregations.

Countries in which we currently have missionaries and those who are serving in those particular fields are as follows: in Brazil, the Rev. and Mrs. Curtis Goodson and the Rev. and Mrs. Joe York; in France, Dr. and Mrs. Peter R. Jones; in Korea, the Rev. and Mrs. H. V. Linton and the Rev. Robert Watts; in Liberia, the Rev. and Mrs. Grady E. Simpson, Jr., in Mexico, the Rev. and Mrs. Richard Dye, the Rev. and Mrs. Cecilio Lajara, and Mr. and Mrs. Johnnie Lynch. Other candidates or missionaries preparing for service include Miss Ellen Barnett, Mrs. Grace Berry Brown, and Mr. and Mrs. Andrew L. Toth.

By the time the General Assembly meets, it is anticipated that there will be work established also in Taiwan. National workers and/or churches are being aided in Greece, Pakistan, and Spain. A missionary-internship has been initiated, with Mr. Peter W. Anderson, a student at Westminster Theological Seminary, now serving a twelve to fifteen month internship with the Rev. Richard Dye in Mexico.

As a coordinating Committee of the National Presbyterian Church, the Committee has sought to develop methods of strengthening its relationships to Sessions and Presbyteries. Each Presbytery has been encouraged to set up their own mission to the World Committee and they have been invited to send representatives to meet with the General Assembly's Committee. Recommendations for amendments to the Book of Church Order have been prepared to clarify the relationship of Presbyteries and Sessions to the Committee. And we have sought to encourage the procedure of having Presbyteries and Sessions serve as Commissioning agencies for missionaries, rather than either the General Assembly or the General Assembly's Committee. Other relationships that have been developed during the year include membership in the National As-
society of Evangelicals and the Evangelical Foreign Missions Association. Our administrative personnel have found the EFMA to offer many invaluable services and very crucial information in time of special need. Also through the services of the Chaplain's Commission of the NAE, the following Military Chaplains related to the NPC have been processed: Rev. Edward Jussely, U. S. Army; Rev. Theodore Kline, U. S. Army Reserves; Rev. Fred Thompson, U. S. Naval Reserve; and the Rev. William Whitwer, Civil Air Patrol.

The 1974 budget for Mission to the World was approved at the First General Assembly as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Revenue</th>
<th>Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration (including staff, office,</td>
<td>$112,000</td>
<td></td>
</tr>
<tr>
<td>and Committee meetings)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Missionaries (including missionaries with</td>
<td>451,100</td>
<td></td>
</tr>
<tr>
<td>NPC Jan. 1, 10 anticipated</td>
<td></td>
<td></td>
</tr>
<tr>
<td>missionaries in 1974, needed property overseas)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate expenses</td>
<td>2,000</td>
<td></td>
</tr>
<tr>
<td>National workers and projects</td>
<td>46,900</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$612.00</strong></td>
<td>****</td>
</tr>
</tbody>
</table>

Actual income and expenditures for the first four months of 1974 were:

<table>
<thead>
<tr>
<th>Category</th>
<th>Revenue</th>
<th>Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>$3,010.82</td>
<td>$31,083.01</td>
</tr>
<tr>
<td>Missionaries and their work</td>
<td>68,976.36</td>
<td>105,487.49</td>
</tr>
<tr>
<td>Candidates and national</td>
<td>0.00</td>
<td>47,670.71</td>
</tr>
<tr>
<td>workers/projects</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Loan payment</td>
<td>50.00</td>
<td>0.00</td>
</tr>
<tr>
<td>General Fund</td>
<td>122,329.76</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td><strong>$194,366.94</strong></td>
<td><strong>$184,241.21</strong></td>
</tr>
</tbody>
</table>

Excess of Revenue over Expenditures — $10,125.73

(Note: These figures do not show revenue or expenditures for Channel Funds, that is, funds that are received designated for non-NPC work and forwarded as a service to the person or organization making the contribution.)

In the area of finances, the Committee has also cooperated with the other General Assembly Committees and the Board of Directors of the NPC in a joint fund-raising effort during the summer of 1974. The Committee will seek to provide information for every pastor and congregation on the Faith-Promise Plan of missionary support and very strongly endorses this plan.

Recommendations as adopted by the Assembly are found in 2-88.
This AGREEMENT made and entered into, as an expression of good faith and intention of the parties, by and between MUTUAL BENEFIT SOCIETY OF TAIWAN (SIAO LI HWEI) (the owner of Christ's College) and the FREE CHINA CHRISTIAN COLLEGE ASSOCIATION, INC. (a non-profit corporation organized and existing under the laws of California) and the NATIONAL PRESBYTERIAN CHURCH, its successors or assigns, for and in consideration of the mutual agreements hereinafter contained.

WITNESSETH

Whereas, Mutual Benefit Society of Taiwan owns and operates a college in Taiwan, Republic of China, known as "Christ's College," which it desires to give to the National Presbyterian Church; and,

Whereas, the Mutual Benefit Society of Taiwan, the juridical person which holds title to the property, is composed of five (5) persons, one of whom is Dr. James R. Graham; and

Whereas, under Taiwanese law in the Republic of China, all members of a juridical person (trustees) who hold title to property in Taiwan must be residents of Taiwan; and,

Whereas, under Taiwanese law the legal title to Christ's College cannot be transferred to a corporation, such as NPC, which is a resident of the United States;

WHEREAS, three of the five members of the Mutual Benefit Society, the juridical person, are already members of NPC; and,

Whereas, Christ's College is free of debt and operates on the tuition paid by its approximately 600 Chinese students; and

Whereas, for the principal purpose of raising funds for Christ's College, Dr. Graham caused to be organized a non-profit Corporation in the State of California named "Free China Christian College Association, Inc." (hereinafter called FCCCA),

Whereas, this non-profit California Corporation has been the legal vehicle through which has been funnelled the funds raised in the United States for Christ's College and has been the sponsoring organization in the United States which must approve actions by Christ's College as required by Taiwanese law; and,

Whereas, this non-profit California Corporation (FCCCA) pays the salaries of all Americans associated with Christ's College and funds the capital expansion thereof; and,

Whereas, The Board of Directors of said non-profit California Corporation (FCCCA) is now composed of four (4) men; and;

Whereas, all the parties hereto recognize that the transition of control and ownership of Christ's College must be accomplished in an orderly and progressive manner over a period of time; and that this shall be done through the juridical person in Taiwan and the California corporation in the United States;

Now Therefore, the parties to covenant and agree in principle as follows, viz:

1. Mutual Benefit Society of Taiwan under the leadership of Dr. James R. Graham will give, as a free gift in love, Christ's College to the NPC, its successors or assigns.

2. NPC, its successors or assigns, will accept this gift with great appreciation and with the responsibilities attendant thereunto.

3. Three (3) NPC members, chosen by the Permanent Committee on Mission to the World shall immediately be added to the board of FCCCA, the California Corporation. All future additions to the board shall be by appointment of such Committee on Mission to the World of the NPC. For each two missionaries sent to Christ's College by this Committee, after six (6) have been sent, the Committee shall be entitled to one addi-
tional appointment to the board. When the majority of the board shall have been appointed by the NPC, the terms of the present four members renewed at the option of the Committee on the Mission to the World. When the NPC members constitute the majority of the board of directors, the FCCCA shall become a subsidiary Corporation of the NPC, its successor or assigns.

4. The immediate involvement and obligation of NPC will be in the area of supplying faculty members to Christ's College. These faculty members are to be selected, examined, supplied, and supported by the NPC.

5. No missionary faculty member shall be added to the staff of Christ's College without approval of said Committee on Mission to the World of NPC.

6. Salaries and other benefits for the faculty of Christ's College shall be reviewed by said Committee on Mission to the World in consultation with officers of Christ's College.

7. A statement of faith and screening procedures for faculty members shall be developed and implemented by said Committee on Mission to the World.

8. As soon as possible members of the Mutual Benefit Society of Taiwan, the juridical person (trustees) of Christ's College, shall be changed until all of its members are under jurisdiction of NPC.

9. NPC recognizes the tremendous work for the Lord performed by Dr. Graham in founding and organizing Christ's College and in building high standards of academic and spiritual instruction therein. NPC pledges to maintain these standards in honoring the Lord Jesus Christ while training Chinese students. NPC pledges its best efforts to strengthen the testimony of Christ's College to our Lord Jesus Christ in all ways possible.

10. The parties shall mutually implement this agreement by such other and further appropriate action as shall be deemed necessary or proper to effectuate the purposes set out herein.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals, by their respective officers, all being duly authorized thereunto on this ____ day of ____________, 1974.

Attest:

______________________________

Attest:

______________________________

Attest:

______________________________

Kenneth Farson
Secretary

NATIONAL PRESBYTERIAN CHURCH

by

MUTUAL BENEFIT SOCIETY OF TAIWAN

by

Dr. James R. Graham

FREE CHINA CHRISTIAN COLLEGE ASSN.

by

Dr. James R. Graham, President
Appendix M

REPORT OF
THE GENERAL ASSEMBLY'S NOMINATING COMMITTEE

The General Assembly's Nominating Committee met at the Hilton Inn (Airport Inn) Atlanta, Georgia, on May 28, 1974, at 1:00 p.m. The meeting was called to order by the convener, the Rev. Erskine L. Jackson, and the meeting was opened with prayer by Donald Patterson.

Mr. Jackson was elected chairman of the committee.

Mr. Patterson was elected secretary.

Present were the following:

Teaching Elders
- Ross A. Blair
- William C. Dinwiddie
- Timothy Elder
- Eugene Hunt
- Erskine Jackson
- Edward Johnson
- John McNicol
- Frank Smith
- John Stodgill
- David Hamilton
- Donald Patterson

Ruling Elders
- John Blount
- John Goodman
- Louis C. Gunn
- Ralph Langford
- John Moore
- Edward Sullivan
- Ken Turman

Following an explanation of our responsibilities the chairman then read the list of nominees presented from the presbyteries.

The committee then proceeded to place in nomination the following names for vacancies on the COMMITTEE ON ADMINISTRATION:

Teaching Elders
- John E. Richards
- H. R. Patterson

Ruling Elders
- Eliot Belcher
- William Swain

COMMITTEE ON JUDICIAL BUSINESS:

Teaching Elder
- G. Aiken Taylor

Ruling Elder
- George Gulley

SUB-COMMITTEE ON INTER-CHURCH RELATIONS:

Teaching Elder
- William A. McIlwaine

Ruling Elder
- James Peaster

COMMITTEE ON CHRISTIAN EDUCATION AND PUBLICATIONS:

Teaching Elders
- Jack B. Scott
- E. Lee Trinkle

Ruling Elders
- Ed Robison
- Dr. W. G. Glass

COMMITTEE ON THE MISSION TO THE UNITED STATES:

Teaching Elders
- Robert Koren
- Henry Hope

Ruling Elders
- Harold Tolsma
- Robert Wilcox

Ben Haden or Louis Baker class of 1975 if his resignation is accepted by the General Assembly.

COMMITTEE ON THE MISSION TO THE WORLD:

Teaching Elders
- Allen Fleece
- David Hamilton

Ruling Elders
- Charles Wolf
- Cliff Horton

Kennedy Smartt to replace H. A. Maves class of 1975.

It was moved that as part of our report to the General Assembly we recommend to the Assembly that presbyteries nominate to the Nominating Committee the name of one Ruling Elder and one Teaching Elder for each 2,000 communing members or any portion thereof and that the total be no more than six and that these nominees be undesignated.

We further recommend that forms be prepared and distributed to the presbyteries — such forms to provide information on the nominees for the benefit of the Nominating Committee.

The meeting was closed with several leading in prayer at 4:00 p.m.
APPENDIX TO THE MINUTES

Presbyteries sending nominations to the Nominating Committee are as follows:

- Texas
- North Georgia
- Carolina
- Central Georgia
- Calvary
- Western North Carolina
- Grace
- Mississippi Valley
- Gulf Coast
- Covenant
- Westminster
- Warrior
- Vanguard

Presbyteries not sending nominees to the Nominating Committee are as follows:

- Tennessee Valley
- Mid-Atlantic
- Evangel

Respectfully submitted,
Donald B. Patterson, Secretary

For the elections by the Assembly see 2-76, 2-90, 2-103.
REPORT OF THE AD INTERIM COMMITTEE TO STUDY THE QUESTION OF SPIRITUAL GIFTS

Your committee, composed of Teaching Elders Peter Doyle, Adrian De Young, Palmer Robertson, and Jack B. Scott and of Ruling Elders William B. Robinson, Kenneth L. Ryskamp and Joseph Walker (Minutes of General Assembly 1-71) has understood its task to be to recommend to the 1974 General Assembly a wording for the Book of Church Order 7-1; to study the matter of spiritual gifts, using as resources the Bible, Reformed documents and writings, and the views of members of the National Presbyterian Church; and to recommend to the 1974 General Assembly guidelines for agreement and for liberty in the question of spiritual gifts within the National Presbyterian Church (Minutes of General Assembly 1-50).

Your committee has met three times since the appointment: briefly at the 1973 General Assembly and twice at length in Birmingham, Alabama.

We have sought to carry out our assignment by studying individually and together God’s Word, Reformed writings, and the views of members of the National Presbyterian Church regarding spiritual gifts. It might be noted that the committee has received very few communications from members of the National Presbyterian Church.

In the following report we shall first make a proposal for the wording of the Book of Church Order 7-1, followed by guidelines for agreement and for liberty on this matter within the National Presbyterian Church.

Proposal for 7-1

"Under the New Testament, our Lord at first collected His people out of different nations, and united them to the household of faith by the ministry of extraordinary officers who received extraordinary gifts of the Spirit and who were agents by whom God completed His revelation to His church. Such officers and gifts related to new revelation have no successors since God completed His revelation at the conclusion of the Apostolic Age."

Dear Brethren,

Inasmuch as the task of your committee has been to seek for a statement on the matter of spiritual gifts faithful to God’s Word and our Reformed Standards which would also provide guidelines for reconciliation among brethren who hold differing views on the question of spiritual gifts, our report is in the form of a pastoral letter to the churches and members of the National Presbyterian Church.

The letter is presented in four major points with some concluding words of caution and recommendation. We have sought to document our letter by Scripture passages in footnote form in order to encourage the diligent study of the whole subject through God’s Word by all the members of the church.

Your committee was by your intention “representative of the spectrum of convictions on this matter in the National Presbyterian Church” (Minutes of General Assembly 1-50). We have been able to come to agreement in the following areas and are much encouraged to hope that the National Presbyterian Church can therefore do the same.
A Pastoral Letter Concerning the Experience of the Holy Spirit in the Church Today

The General Assembly of the National Presbyterian Church, being fully aware of the widespread notice being given to the question of the work of the Holy Spirit today, offers the following pastoral letter addressed to its churches:

The General Assembly rejoices in all evidences of new life in Christ's body. It prays earnestly that the Spirit which Christ has poured out on his church may continue to affect radically the lives of men throughout the world.

At the same time, the General Assembly would express concern over an increasing emphasis on experience-centered criteria as they are applied to the life of God's people. The General Assembly would encourage the church as a whole to take most seriously its commitment to the Scriptures as the "only infallible rule of faith and practice" (B.C.O. 22-5), particularly as Scripture relates to current questions within the church.

In seeking to provide guidelines from Scripture to questions relating to the church's experience of the Holy Spirit, the General Assembly would offer the following observations:

I. Concerning the Baptism of the Holy Spirit.

Baptism of the Holy Spirit was promised by Joel and other prophets in the Old Testament as well as by John the Baptist and our Lord in the New Testament. It found its fulfillment at Pentecost. While public and external manifestations of the baptism of the Holy Spirit occurred on occasion in the Apostolic Age, Scripture teaches that the normal experience of the Spirit's baptism coincides with regeneration. It is therefore not to be viewed as a second blessing or a special work of grace enjoyed by some but not by all Christians. The initial reception of Christ by faith is not to be separated from the total impartation of the Person of the Holy Spirit.

All references are from the American Standard Version, 1901

"And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit. "Joel 2:28,29. See also Isa. 32:15; 59:21; Ezk. 36:26,27; 37:14.

"Now on the last day, the great day of the feast, Jesus stood and cried saying, If any man thirst, let him come unto me and drink. He that believeth on me, as the scripture hath said, from within him shall flow rivers of living water. But this spake he of the Spirit, which they that believed on him were to receive: for the Spirit was not yet given; because Jesus was not yet glorified." John 7:37-39. See also Matt. 3:11; Luke 24:49; Acts 1:4-8; John 14:16,17,26; 15:26; 16:7-16.

Acts 2:16-21

"Not by works done in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and the renewing of the Holy Spirit, which he poured out upon us richly, through Jesus Christ our Saviour." Tit. 3:5. See also Acts 2:38; Rom. 5:5; 8:9; 1 Cor. 12-13.

"Wherefore I make known unto you, that no man speaking in the Spirit of God saith, Jesus is anathema; and no man can say, Jesus is Lord, but in the Holy Spirit." 1 Cor. 12:3. See also Rom. 8:9-10; 1 Jn. 4:2.

"for he giveth not the Spirit by measure" Jn. 3:34. See Tit. 3:5,6.
II. Concerning Life in the Spirit.

Life in the Spirit begins with regeneration. The first manifestation of this life is the believer's calling on the name of the Lord for salvation. Assurance of salvation is not based on any experience, but on the Word of God that promises eternal life to all who believe. This assurance is to be cultivated by the continual use of the means of grace.

III. Concerning the Filling of the Spirit.

The filling of the Spirit denotes the dominion of Christ in our lives and occurs when one is led willingly by the Word through which the Spirit works. By their subjection to the Word of Scripture, believers grow in grace and the benefits of the redemption they receive freely through Christ. The evidence of this spiritual growth is seen in the fruits of the Spirit, which is proof of their abiding in Christ and His Word abiding in them. By the filling of the Spirit they are enabled to speak the truth of Christ with great boldness.

The Scripture commands every Christian to be filled continually by the Holy Spirit, and to grow spiritually by obedience to God's Written Word and the proper use of the means of grace. When we neglect...
or ignore His Word or are disobedient to it, we are guilty of quenching and grieving the Holy Spirit.

IV. Concerning the Gifts of the Spirit.

Spiritual gifts are granted to every believer by the Holy Spirit, who apportions to each Christian “individually as He wills.” Christians are to use these gifts to serve Christ in the work of His kingdom and for the edification of the body of Christ.” All true believers receive some spiritual gift or gifts.” No spiritual gift is to be despised, nor is it to be misused to bring glory to any other than to Christ.” Specific spiritual gifts noted in Scripture are found in the following passages: Romans 12:3-8; I Corinthians 12:8-10; I Corinthians 12:28; Ephesians 4:11-16.

Some spiritual gifts plainly have ceased, such as the founding office of apostle. Others are obscure and cannot be clearly defined, such as “helps”. Others are clearly seen today, such as “teaching” and “giving”. Some have received undue prominence in recent days, such as “tongues”, “working of miracles” and “healing”.

A. Tongues.

It seems evident that the tongues described in Acts 2 were foreign languages known to the hearers there present. It is more difficult, however, to resolve the question of the exact nature of the tongues mentioned elsewhere in the New Testament. It is also difficult to determine with certainty the relationship of the modern tongues phenomenon to the New Testament experience. The General Assembly suggests however, that:

1. Any view of the tongues as experienced in our time which conceives of it as an experience by which revelation is received from God is contrary to the finalized character of revelation in Scripture;
2. Any view of tongues which sees this phenomenon as an essential sign of the baptism of the Spirit is contradictory to Scripture; and
3. Any practice of the tongues phenomenon in any age which causes dissension and division within the body of Christ or diverts the church from its mission is contrary to the purpose of the Spirit’s gifts.

B. Miracles.

Much discussion and debate continue throughout the church of Christ on the subject of miracles. In the Scripture certain clusters of miracles were associated with various servants of God and related to the giving of revelation, such as, Exodus 4:1-9; I Kings 17:23-24; John 2:11; John 2:13:2. Such miracles were signs by which God communicated divine
truth or confirmed that the speaker indeed spoke from God. These miracles related to revelation have ceased, since revelation was completed with the closing of the Canon in the New Testament era.

Scripture also uses the term “miracle” or wonder to describe the acts of God in all areas of creation and providence. The power of God in response to believing prayer to work wonders and to heal the sick cannot be limited. Such wonders certainly do continue to this day and are all for the glory of God not man.

Finally, the General Assembly would speak a word of caution against an obsession with signs and miraculous manifestations which is not indicative of a healthy church, but of the opposite. The Spirit provides all that is necessary for the equipping of the saints through His presence and power in the lives of the regenerate. The true basis of faith and spiritual growth is the work of the Holy Spirit in believers as they are made subject to His written Word, which is sufficient in itself for spiritual growth to complete maturity.

The General Assembly would also urge a spirit of forebearance among those holding differing views regarding the spiritual gifts as they are experienced today.

As the church continues to study these matters, the General Assembly would recommend:

1. Prayerful study of the Scriptural teaching on the Holy Spirit and His gifts;

27"They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and his wonders in the deep.” Psa. 107:23,24. See also Psa. 139:14.

28"Is any among you sick? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save him that is sick, and the Lord shall raise him up; and if he have committed sins, it shall be forgiven him. Confess therefore your sins one to another, and pray one for another that ye may be healed. The supplication of a righteous man availeth much in its working.” Jam. 5:14-16.

29"But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but the sign of Jonah II the prophet:” Matt. 12:39. See also Matt. 24:24; John 4:48; 1 Cor. 1:22,23; 14:22; II Thess. 2:9-12.

30"Every scripture inspired by God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work.” II Tim. 3:16,17. See also Luke 16:31; Jn. 14:16,17; 16:7-16; I Cor. 12:1-11; 13:1-14:1; Gal. 5:22-23.


32"But thou, why dost thou judge thy brother? or thou again, why dost thou set at naught thy brother? for we shall stand before the judgment-seat of God. For it is written, as I live saith the Lord, to me every knee shall bow, and every tongue confess to God. So then each one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumbling block in his brother's way, or an occasion of falling.” Rom. 14:10-13.

"Wherefore receive ye one another even as Christ also received you, to the glory of God. Now the God of hope fill you, to the glory of God. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit.” Rom. 15:7. See also Rom. 12:3,16; I Cor. 7:7; I Cor. 13; Eph. 4:7; Phil. 2:2-4; I Pet. 4:8-11.
2. Study of the church’s Standards on such areas as Scripture, Trinity, Doctrines of Grace;

3. Careful training, examination and selection of officers and others in the place of teaching and leadership in the church to assure a consistency of commitment to Scripture and the Reformed faith and to the health and unity of the church;

4. Preaching and teaching of the Doctrine of the Holy Spirit and His work as taught in Scripture and the Standards of the church; and

5. The promotion of a charitable spirit in the whole church.

Respectfully submitted,
Jack B. Scott, Chairman

A Pastoral Letter to the churches and members of the PCA adopted by the Second General Assembly of The Presbyterian Church in America.
Appendix C

REPORT OF THE AD-INTERIM COMMITTEE TO STUDY THE QUESTION OF RULING ELDERS ADMINISTERING THE SACRAMENTS

May 10, 1974

To: The Stated Clerk, National Presbyterian Church
From: Chairman, Ad-Interim Committee to Study the Question of Ruling Elders Administering the Sacraments
Subject: Report of Ad-Interim Committee

1. The Ad-Interim Committee to Study the Question of Ruling Elders Administering the Sacraments replies to the motion to amend the Book of Church Order, Par. 20-1 by adding "and in cases where an ordained minister of the Word is not available, he may also administer the Sacraments" with the recommendation that the present wording of the constitutional documents and the Book of Church Order remain unchanged.

a. The exclusion of ruling elders from the administration of the sacraments, the Lord's Supper and Baptism, is indicated by our standards as follows: Westminster Confession of Faith, Chapter 27, Section 4; Chapter 28, Section 2 ("Christ hath appointed the ministers of His Word, in the administration of this sacrament of the Lord's Supper ... "). The Belgic Confession, a standard of the Reformed churches, in article 29 on "The Marks of the True Church" emphasizes the right administration of the sacraments. It is of significance to mention that the General Note appearing with certain editions of the Westminster Confession of Faith states: "At several points the Confession of Faith is more specific than the Scriptures. These statements are inferences drawn from the Scriptures or from statements based on the Scripture, or from the experience and observation of the Church."

b. Scripture seems to support the confessional position. I Timothy 5:17 differentiates between the two types of elders when it states: "Let the elders who rule well be counted worthy of double honor, especially those who labor in the Word and in teaching." In this, and in other passages, Paul distinguishes between the elders who labor particularly in the ministry of the Word and the sacraments, and those who have the supervision of the church.

c. The sacraments should be administered as having validity only because of the authority provided them and the explanation of them found in Scripture. Therefore they should not be administered apart from the authoritative preaching of the Word of God which we believe is ideally associated with the office of the teaching elder.

d. Your Ad-Interim Committee is sensitive to the need which prompts the request of the motion before us, namely the fact that small churches often lack the ordained ministry to have the sacraments administered and would be assisted by the allowance of ruling elders to so administer them. We would point out that the proper acknowledgement of this need by the presbytery and by its ministers and by the churches with ministers should result in the working out of the words of Romans 15:1, "We then that are strong ought to bear the infirmities of the weak ..." by insuring the regular visit of teaching elders to all churches which are without this ministry.
APPENDIX

Biobliographical Materials Considered in the Preparation of This Report:
1. Papers submitted by Elders James Francis Miller and Walter Gwin consisting of over thirty-three pages of typewritten and printed matter. (These papers presented opposing viewpoints with documentation)
2. Quotations from an address by Dr. Edmund P. Clowney at Jackson, Mississippi on February 27 (and parts of the published address made on a related subject before the Conference on Church Polity, Reformed Ecumenical Synod, Glenside, Pa., on December 5, 6, 1967) Printed in the May 1974 issue of “One in Christ”, the bulletin of the National Presbyterian and Reformed Fellowship.
4. Quotations from William Hendrickson’s Commentary, “I-II Timothy-Titus” page 179. (Comment on I Timothy 5:17)

Note: For the official record, the vote to approve the statement and action above was 4 affirmative and 2 negative. The minority group consisted of Teaching Elder Basil Albert and Ruling Elder James Francis Miller. They indicated that they would submit a minority report. As of this date, this statement is not yet in the hands of the Chairman.

By action of the committee in formal working session in the Airport Holiday Inn in Atlanta, Georgia, the item 1, with a., b., c., and d. following constitute the majority position of the Ad-Interim Committee on 20-1, and is hereby signed by the Chairman, for the Committee, this 10th day of May, 1974.

Rev. Harold Borchert, Chairman

MINORITY REPORT

Ad-Interim Committee to Study Proposed Amendment to Paragraph 20-1, Book of Church Order, to Permit a Presbytery to Authorize a Licensed Ruling Elder to Administer the Sacraments

To the question of amending the Book of Church Order, Par. 20-1 by adding “and in cases where an ordained minister of the Word is not available, he may also administer the sacraments,” the undersigned members of the Ad-Interim Committee recommend that the amendment be adopted.

In considering this matter it should be placed in its proper context by reflecting on a preceding statement in Par. 20-1, viz: “no man is permitted to preach in the pulpits of the National Presbyterian Church without proper licensure from a Presbytery”. Also the particular sentence to be amended would read, as amended, in its entirety: “Ruling Elders who have demonstrated their gifts are eligible for licensure by their Presbytery to preach the Word, and in cases where an ordained minister of the Word is not available, he may also administer the sacraments”. (Proposed amendment underlined.)

Thus it is seen that the proposed authorization is entirely subject to the permission, authorization, regulation, and control of Presbytery. It is no blanket authorization: On the contrary, it is very strictly limited.

The amendment, as proposed, would not be fully effective unless
and until the Confession of Faith is amended at Chapter 27, Section 4, and Chapter 28, Section 2, in both cases to remove the limitation of sacramental administration to ministers. Also, certain concurrent alterations in the Directory of Worship would be required.

Nevertheless, the undersigned believe that the present amendment should be adopted and the other changes mentioned above should be placed in train.

The basic and fundamental issue here is a direct conflict between tradition and Scripture. The undersigned, in their study of this proposal, have examined every Scripture citation and proof text adduced in support of the present limitations on sacramental administration as set out in the Confession of Faith and Larger Catechism in the original English edition, the Scottish editions of 1647 and 1970, and the editions of the Presbyterian Church in the United States and the United Presbyterian Church. We have also studied the Evangelical Creeds and Formulae of the Reformation Era, including Luther’s Small Catechism, 1529, the Augsburg Confession, 1530, the Anglican Catechism of 1549, the French Confession of 1559, the Scottish Confession of 1560, the Belgic Confession, 1560, the Thirty Nine Articles of the Church of England, 1563, the Heidelberg Catechism, 1563, the Second Helvetic Confession, 1566, the Formula of Concord, 1576, the Second Scottish Confession, 1580, the Saxon Visitation Articles, 1592, and the Irish Articles of Religion, 1615. Where Scripture is cited in support of the propositions set out in these formulae, we have checked and analyzed every such text and reference.

In no instance has any Scripture citation been found, either in the above sources, or elsewhere, supporting directly, or even by implication, any limitation on sacramental administration whatsoever!

There is much commentary in support of limitation on sacramental administration. The existing limitation is universally set out in the formulae. But nowhere is there one iota of Scripture setting out or requiring any limitation!

Does tradition support the limitation? Yes. But does the Scripture support it? No!

On this divergence between tradition and Scripture, we feel that the Confession of Faith is apropos at Chapter 1, Section 10, to wit:

The Supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits are to be examined, and in whose sentence we are to rest, can be none but the Holy Spirit speaking in the Scripture.

(Emphasis added.)

It is instructive that the PCUS edition of the Confession of Faith is more forthright than the others and frankly admits that the limitation of sacramental administration lacks Scriptural support, citing all references thereto to a General Note, to wit:

At several points the Confession of Faith is more specific in its statements than the Scriptures. These statements are inferences drawn from the Scriptures, or from the experience and observation of the Church. In such cases no texts are cited, but reference is made to this General Note. (Emphasis added.)

A clearer statement of reliance on tradition could scarcely be found! Note particularly the parts of the General Note underlined in the light of the Confessional principles set out below. Chapter 20, Section 2, of the Confession says:
God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are, in anything contrary to His Word, or beside it, in matters of faith or worship. (Emphasis added.)

In the PCUS edition, of the Confession of Faith, at Chapter 29, Section 4, there is a note, which along with the quotation above, is relevant to the rationale of the General Note set out above, viz:

There is not the least appearance of a warrant for any part of these things, either in precept or example in any part of the Word of God.

In view of the total absence of any Scriptural warrant or support for the present limitation of sacramental administration, these principles are of the utmost importance in considering the issue.

In considering this amendment, we believe that the Church should remember that an essential of the Reformation, one of its most distinguishing features, was the utter rejection of tradition as a basis for doctrine where Scriptural authority was lacking. No church can accurately claim to be truly Reformed so long as it maintains requirements for faith or worship that cannot be proved from Scripture.

Not only is there no vestige of Scriptural precept or command in favor of the present limitation, there is a positive example of the reverse being true. There is no indication whatsoever that Philip, the Deacon, was specially authorized, but we have positive statements in Acts 8:12 & 36-39 that he baptized. Also there are numerous references in Acts and elsewhere in the New Testament where the church “broke bread” together. It is generally considered that this is a reference to the Lord’s Supper. But there is no suggestion that the presence of the Apostles or any other official persons had to be present to give it either propriety or validity.

The fact is, the present limitation arose during the era when the Lord’s Supper was being turned into the mass and when the pastor was turning into a priest, and for the same reasons. We should recognize it for what it is and not let it hinder us in adopting the present amendment.

Turning to the Four points enumerated in the Majority Report, we believe that Point 1 has already been adequately covered in the foregoing discussion.

We submit that Point 2, citing 1 Timothy 5:17 is irrelevant to the issue of sacramental administration. “Labor in the word and doctrine” is not synonymous with “Word and sacraments”, as implied in the Majority statement.

We believe that Point 3 is not supported by Scripture. Nowhere is preaching set out as a necessary element in the sacraments. However, even if it should be, it would still not be a valid objection to the proposed amendment since the only Ruling Elders that it would authorize to administer the sacraments would have also been licensed to preach the Word.

Point 4 really makes no answer to the problem. The present system does not suffice. It has never sufficed. It is not likely to suffice in the future. Beside the present requirements lacking Scriptural support, they are an invidious distinction among Elders, a standing reproach and allegation of incompetence. They should be removed, at least to the point contemplated by the proposed amendment.

Respectfully submitted,
Rev. Basil Albert
James Francis Miller
AMENDMENT TO CERTIFICATION OF INCORPORATION OF NATIONAL PRESBYTERIAN CHURCH (A CORPORATION)

Amendment of the Certificate of Incorporation of National Presbyterian Church (A Corporation), a non-profit corporation organized under the laws of the State of Delaware, executed by Erskine L. Jackson, P. O. Box 577, Kosciusko, Mississippi 39090, its Moderator, and Morton Howison Smith, of 5422 Clinton Boulevard, Jackson, Mississippi, its Clerk.

1. The corporation was organized on the 26th day of October, 1973.
2. The corporation, acting by and through its entire membership, at a regular meeting of the members of the Corporation, due and proper notice having been given to said members as to the time and place of the meeting and as to the proposal of the governing body of the corporation to change the name of the corporation at such meeting, did adopt the following resolution, and does hereby, by Erskine L. Jackson, its Moderator, and Morton Howison Smith, its Clerk, execute and acknowledge the following:

RESOLVED, that the Certificate of Incorporation of National Presbyterian Church (A Corporation) be amended so as to change the name of the corporation from National Presbyterian Church (A Corporation) to Presbyterian Church in America (A Corporation).

3. The above amendment has been adopted by the vote of all members of the corporation entitled to vote thereon at a regular meeting held at the First Presbyterian Church, Macon, Georgia, beginning on September 16, 1974, as required by the laws of the State of Delaware, and the Certificate of Incorporation of National Presbyterian Church (A Corporation).

Executed by the undersigned Erskine L. Jackson and Morton Howison Smith, as the duly elected Moderator and Clerk, respectively, of the corporation, same having been duly authorized and empowered so to do by action of the members at said meeting as aforesaid.

NATIONAL PRESBYTERIAN CHURCH (A CORPORATION)

ATTEST:

Morton Howison Smith, Clerk

I, Robert H. Reed, Secretary of State of the State of Delaware, do hereby certify that the above and foregoing is a true and correct copy of Certificate of Amendment of the "NATIONAL PRESBYTERIAN CHURCH (A CORPORATION)", as received and filed in this office the thirtieth day of September, A.D. 1974, at 9 o'clock A.M.

In Testimony Whereof, I have hereunto set my hand and official seal at Dover this thirtieth day of September in the year of our Lord one thousand nine hundred and seventy-four.

Robert H. Reed, Secretary of State
G. A. Biddle, Ass't Secretary of State
PART IV

STATISTICS

STATED CLERKS OF PRESbyterIES

<table>
<thead>
<tr>
<th>Presbytery</th>
<th>Stated Clerk</th>
<th>Address</th>
<th>Town</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central Georgia</td>
<td>Mr. Walter V. Worsham</td>
<td>3533 Hillcrest Ave.</td>
<td>Princeton, N.C. 27569</td>
</tr>
<tr>
<td>Covenant</td>
<td>Rev. Robert L. Mabson</td>
<td>9400 Pikes Peak</td>
<td>Macon, GA. 31204</td>
</tr>
<tr>
<td>Evangel</td>
<td>Rev. Harry Miller</td>
<td>51 Adams Ave.</td>
<td>Memphis, TN 38108</td>
</tr>
<tr>
<td>Grace</td>
<td>Rev. Norman Bagby</td>
<td>Box 703</td>
<td>Montgomery, AL 36104</td>
</tr>
<tr>
<td>Gulf Coast</td>
<td>Mr. James W. Thrasher, Jr.</td>
<td>611 Parker Cr.</td>
<td>Magee, MS 39111</td>
</tr>
<tr>
<td>Mid Atlantic</td>
<td>Rev. Kennedy Smartt</td>
<td>1600 Atlantic St.</td>
<td>Pensacola, FL 32504</td>
</tr>
<tr>
<td>Mississippi Valley</td>
<td>Rev. Thomas A. Cook</td>
<td>Box 61</td>
<td>Hopewell, VA 23006</td>
</tr>
<tr>
<td>New River</td>
<td>Mr. James Gay</td>
<td>1534 Hampton Rd.</td>
<td>Louisville, MS 39339</td>
</tr>
<tr>
<td>North Georgia</td>
<td>Ross L. Jerguson</td>
<td>5931 Hildebrand Dr. NE</td>
<td>Charleston, WV. 25314</td>
</tr>
<tr>
<td>Pacific</td>
<td>Rev. Chun Ii Cho</td>
<td>213 S. Hobart</td>
<td>Atlanta, GA. 30328</td>
</tr>
<tr>
<td>Southern Florida</td>
<td>Rev. Donald R. Esty</td>
<td>10600 SW 40th St.</td>
<td>Los Angeles, CA 90004</td>
</tr>
<tr>
<td>Tennessee Valley</td>
<td>Rev. Herbert L. Broadwater</td>
<td>1005 Gadd Rd.</td>
<td>Miami, FL 33165</td>
</tr>
<tr>
<td>Texas</td>
<td>Mr. A. M. Burton</td>
<td>Rt. 1</td>
<td>Hixson, TN 37343</td>
</tr>
<tr>
<td>Vanguard</td>
<td>Mr. Chester B. Hall</td>
<td>RM 300, 100 E. Liberty St.</td>
<td>Brookston, TX 78460</td>
</tr>
<tr>
<td>Warrior</td>
<td>Rev. John W. Jamison Jr.</td>
<td>Box 309</td>
<td>Louisville, KY 40202</td>
</tr>
<tr>
<td>Western Carolinas</td>
<td>Rev. C. D. Murphy</td>
<td>117 E. Main St.</td>
<td>York, AL 36925</td>
</tr>
<tr>
<td>Westminster</td>
<td>Rev. Frank E. Smith</td>
<td>804 N. Mills Dr.</td>
<td>Hazelwood, NC 28738</td>
</tr>
</tbody>
</table>

STATISTICAL REPORTS OF PRESbyterIES

The following statistics reflect the reports of the congregations belonging to the Presbyterian Church in America at the time of the Second General Assembly, based on the December 31, 1973, reports. The source of the figures varies from direct reporting to the Stated Clerk of the Presbyterian Church in America, to reports found in the 1973 Minutes of the former denomination of the congregations. This has resulted in an incomplete record, thus preventing an accurate presentation of the size of the Presbyterian Church in America, and of its giving record at this time. No indication has been given to indicate the source used for any particular congregation. Generally speaking statistics for congregations that have united with the Presbyterian Church in America since the publication of the first Minutes, have been taken from their former denominational Minutes. It is hoped that a more accurate report can be obtained for the calendar year of 1974.

The following abbreviations are used:

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>AP</td>
<td>Assistant Pastor</td>
</tr>
<tr>
<td>Adm.</td>
<td>Administrative position</td>
</tr>
<tr>
<td>EV</td>
<td>Evangelist</td>
</tr>
<tr>
<td>FM</td>
<td>Foreign missionary</td>
</tr>
<tr>
<td>HR</td>
<td>Honorably retired</td>
</tr>
<tr>
<td>O</td>
<td>Other than church relation position</td>
</tr>
<tr>
<td>P</td>
<td>Pastor</td>
</tr>
<tr>
<td>PE</td>
<td>Pastor elect</td>
</tr>
<tr>
<td>Prof.</td>
<td>Professor</td>
</tr>
<tr>
<td>SC</td>
<td>Stated clerk</td>
</tr>
<tr>
<td>SP</td>
<td>Supply pastor</td>
</tr>
<tr>
<td>SS</td>
<td>Stated supply</td>
</tr>
<tr>
<td>TS</td>
<td>Temporary supply</td>
</tr>
<tr>
<td>WC</td>
<td>Without charge</td>
</tr>
</tbody>
</table>

When a minister’s name is placed in parenthesis, it indicates that he is not a member of the presbytery.
**MINUTES OF THE GENERAL ASSEMBLY**

**CALVARY PRESBYTERY**

(All towns are in South Carolina.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Abbeville</td>
<td>Lebanon</td>
<td>R. Grady Love, P</td>
</tr>
<tr>
<td>2</td>
<td>Andrews</td>
<td>Andrews</td>
<td>Billy E. Rufus</td>
</tr>
<tr>
<td>3</td>
<td>Blair</td>
<td>Salem</td>
<td>Kenneth L. Barnes, P</td>
</tr>
<tr>
<td>4</td>
<td>Cheraw</td>
<td>Faith</td>
<td>Charles Olin, P</td>
</tr>
<tr>
<td>5</td>
<td>Chester</td>
<td>Trinity</td>
<td>Curtis W. Medlin, P</td>
</tr>
<tr>
<td>6</td>
<td>Zion</td>
<td>Bethel</td>
<td>Samuel B. Hoyt, Jr., P</td>
</tr>
<tr>
<td>7</td>
<td>Clover</td>
<td>Scherer Memorial</td>
<td>Vernon N. West, P</td>
</tr>
<tr>
<td>8</td>
<td>Columbia</td>
<td>Covenant</td>
<td>Harry T. Schutte, P, SC</td>
</tr>
<tr>
<td>9</td>
<td>Fout in Inn</td>
<td>Eau Claire</td>
<td>H. R. Petterson, P</td>
</tr>
<tr>
<td>10</td>
<td>Gaffney</td>
<td>Fairview</td>
<td>Guy N. Fowler, P</td>
</tr>
<tr>
<td>11</td>
<td>Greer</td>
<td>Beach Street</td>
<td>V</td>
</tr>
<tr>
<td>12</td>
<td>Kingstree</td>
<td>Salem</td>
<td>Rodney T. King</td>
</tr>
<tr>
<td>13</td>
<td>Greenville</td>
<td>Gray Court</td>
<td>V</td>
</tr>
<tr>
<td>14</td>
<td>Reedy River</td>
<td>Second</td>
<td>Gordon K. Reed, P</td>
</tr>
<tr>
<td>15</td>
<td>Samuel</td>
<td>Greer</td>
<td>J. Gaynor Phillips, P</td>
</tr>
<tr>
<td>16</td>
<td>Laurens</td>
<td>Greer</td>
<td>Loren V. Watson, P</td>
</tr>
<tr>
<td>17</td>
<td>McConnells</td>
<td>Kingstown</td>
<td>Karl E. Woodmansee, P</td>
</tr>
<tr>
<td>18</td>
<td>Reedy River</td>
<td>Moore</td>
<td>Lonnie A. Priest, P</td>
</tr>
<tr>
<td>19</td>
<td>Central</td>
<td>Reedy River</td>
<td>Samuel B. Hoyt, Jr., P</td>
</tr>
<tr>
<td>20</td>
<td>Mouzon</td>
<td>Rock Hill</td>
<td>Karl E. Woodmansee, P</td>
</tr>
<tr>
<td>21</td>
<td>Laurens</td>
<td>Rock Hill</td>
<td>Joseph D. Beale, P</td>
</tr>
<tr>
<td>22</td>
<td>Friendship</td>
<td>Roebuck</td>
<td>Joseph D. Beale, P</td>
</tr>
<tr>
<td>23</td>
<td>Olivet</td>
<td>Roebuck</td>
<td>Joseph W. Everett, P</td>
</tr>
<tr>
<td>24</td>
<td>Center Point</td>
<td>Rock Hill</td>
<td>V</td>
</tr>
<tr>
<td>25</td>
<td>Antioch</td>
<td>Mount Calvary</td>
<td>William H. Bemoch, P</td>
</tr>
<tr>
<td>26</td>
<td>Antioch</td>
<td>Roebuck</td>
<td>Fred D. Thompson, Jr., P</td>
</tr>
<tr>
<td>27</td>
<td>First</td>
<td>Roebuck</td>
<td>Charles M. Plowden, P</td>
</tr>
<tr>
<td>28</td>
<td>Hopewell</td>
<td>Roebuck</td>
<td>Fred D. Thompson, Jr., P</td>
</tr>
<tr>
<td>29</td>
<td>Mount Calvary</td>
<td>Roebuck</td>
<td>V</td>
</tr>
<tr>
<td>30</td>
<td>Union</td>
<td>Saluda</td>
<td>V</td>
</tr>
<tr>
<td>31</td>
<td>Philadelphia</td>
<td>Sardinia</td>
<td>Robert C. Korn, P</td>
</tr>
<tr>
<td>32</td>
<td>Sardinia</td>
<td>Spartanburg</td>
<td>F. Jack Giddings, P</td>
</tr>
<tr>
<td>33</td>
<td>Powell</td>
<td>Van Wyck</td>
<td>John R. Thompson, P</td>
</tr>
<tr>
<td>34</td>
<td>Van Wyck</td>
<td>Wintonsboro</td>
<td>V</td>
</tr>
<tr>
<td>35</td>
<td>Lebanon</td>
<td>Union Memorial</td>
<td>Joseph D. Beale, P</td>
</tr>
<tr>
<td>36</td>
<td>Lebanon</td>
<td>Woodruff</td>
<td>Joseph D. Beale, P</td>
</tr>
<tr>
<td>37</td>
<td>Beersheba</td>
<td>York</td>
<td>J. Gordon Priddy, P</td>
</tr>
<tr>
<td>38</td>
<td>Filbert</td>
<td>York</td>
<td>Wayne Rogers, P</td>
</tr>
</tbody>
</table>

Number of Churches .................................. 40
Other Ministers: James M. Hatch, Prof. Columbia, SC; Fred E. Manning, Sr. HR Gaffney, SC; Reuben J. Wallace EV, Laurens, SC
Number of Ministers .................................. 32
## STATISTICS

### Calvary Presbytery (continued)

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>164</td>
<td>8</td>
<td>1</td>
<td>2</td>
<td>4</td>
<td>5</td>
<td>1</td>
<td>174</td>
<td>129</td>
</tr>
<tr>
<td>2</td>
<td>90</td>
<td>—</td>
<td>2</td>
<td>4</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>95</td>
<td>75</td>
</tr>
<tr>
<td>3</td>
<td>137</td>
<td>1</td>
<td>—</td>
<td>4</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>9</td>
<td>66</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>112</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>111</td>
<td>119</td>
</tr>
<tr>
<td>5</td>
<td>107</td>
<td>3</td>
<td>—</td>
<td>25</td>
<td>2</td>
<td>—</td>
<td>1</td>
<td>134</td>
<td>106</td>
</tr>
<tr>
<td>6</td>
<td>73</td>
<td>—</td>
<td>—</td>
<td>6</td>
<td>—</td>
<td>6</td>
<td>2</td>
<td>77</td>
<td>46</td>
</tr>
<tr>
<td>7</td>
<td>262</td>
<td>10</td>
<td>2</td>
<td>9</td>
<td>—</td>
<td>1</td>
<td>2</td>
<td>281</td>
<td>190</td>
</tr>
<tr>
<td>8</td>
<td>144</td>
<td>5</td>
<td>9</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>157</td>
<td>114</td>
</tr>
<tr>
<td>9</td>
<td>1314</td>
<td>22</td>
<td>5</td>
<td>52</td>
<td>—</td>
<td>—</td>
<td>123</td>
<td>1270</td>
<td>591</td>
</tr>
<tr>
<td>10</td>
<td>444</td>
<td>9</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>4</td>
<td>23</td>
<td>444</td>
<td>257</td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>7</td>
<td>—</td>
<td>4</td>
<td>4</td>
<td>2</td>
<td>9</td>
<td>152</td>
<td>145</td>
</tr>
<tr>
<td>12</td>
<td>80</td>
<td>—</td>
<td>1</td>
<td>2</td>
<td>—</td>
<td>1</td>
<td>8</td>
<td>75</td>
<td>116</td>
</tr>
<tr>
<td>13</td>
<td>97</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>86</td>
<td>88</td>
</tr>
<tr>
<td>14</td>
<td>35</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>36</td>
<td>39</td>
</tr>
<tr>
<td>15</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>16</td>
<td>610</td>
<td>9</td>
<td>1</td>
<td>27</td>
<td>3</td>
<td>7</td>
<td>16</td>
<td>631</td>
<td>342</td>
</tr>
<tr>
<td>17</td>
<td>137</td>
<td>2</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>7</td>
<td>132</td>
<td>100</td>
</tr>
<tr>
<td>18</td>
<td>99</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>—</td>
<td>6</td>
<td>97</td>
<td>98</td>
</tr>
<tr>
<td>19</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>61</td>
<td>50</td>
</tr>
<tr>
<td>20</td>
<td>176</td>
<td>2</td>
<td>—</td>
<td>1</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>176</td>
<td>111</td>
</tr>
<tr>
<td>21</td>
<td>81</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>4</td>
<td>—</td>
<td>78</td>
<td>48</td>
</tr>
<tr>
<td>22</td>
<td>196</td>
<td>10</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>6</td>
<td>200</td>
<td>166</td>
</tr>
<tr>
<td>23</td>
<td>119</td>
<td>6</td>
<td>2</td>
<td>1</td>
<td>4</td>
<td>1</td>
<td>5</td>
<td>123</td>
<td>99</td>
</tr>
<tr>
<td>24</td>
<td>22</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>22</td>
<td>30</td>
</tr>
<tr>
<td>25</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>64</td>
<td>—</td>
</tr>
<tr>
<td>26</td>
<td>92</td>
<td>4</td>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>100</td>
<td>76</td>
</tr>
<tr>
<td>27</td>
<td>945</td>
<td>16</td>
<td>—</td>
<td>19</td>
<td>5</td>
<td>5</td>
<td>41</td>
<td>939</td>
<td>347</td>
</tr>
<tr>
<td>28</td>
<td>114</td>
<td>3</td>
<td>3</td>
<td>6</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>122</td>
<td>50</td>
</tr>
<tr>
<td>29</td>
<td>239</td>
<td>9</td>
<td>8</td>
<td>5</td>
<td>5</td>
<td>4</td>
<td>8</td>
<td>248</td>
<td>217</td>
</tr>
<tr>
<td>30</td>
<td>114</td>
<td>1</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>104</td>
<td>98</td>
</tr>
<tr>
<td>31</td>
<td>170</td>
<td>1</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>2</td>
<td>171</td>
<td>90</td>
</tr>
<tr>
<td>32</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>33</td>
<td>102</td>
<td>1</td>
<td>2</td>
<td>5</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>109</td>
<td>74</td>
</tr>
<tr>
<td>34</td>
<td>86</td>
<td>2</td>
<td>3</td>
<td>2</td>
<td>2</td>
<td>—</td>
<td>3</td>
<td>90</td>
<td>82</td>
</tr>
<tr>
<td>35</td>
<td>67</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>65</td>
<td>40</td>
</tr>
<tr>
<td>36</td>
<td>163</td>
<td>2</td>
<td>—</td>
<td>5</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>170</td>
<td>74</td>
</tr>
<tr>
<td>37</td>
<td>69</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5</td>
<td>4</td>
<td>64</td>
<td>57</td>
</tr>
<tr>
<td>38</td>
<td>64</td>
<td>1</td>
<td>1</td>
<td>4</td>
<td>2</td>
<td>—</td>
<td>4</td>
<td>66</td>
<td>31</td>
</tr>
<tr>
<td>39</td>
<td>155</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>152</td>
<td>129</td>
</tr>
<tr>
<td>40</td>
<td>107</td>
<td>1</td>
<td>3</td>
<td>20</td>
<td>2</td>
<td>—</td>
<td>3</td>
<td>128</td>
<td>118</td>
</tr>
</tbody>
</table>

Total: 6,863 | 137 | 54 | 333 | 43 | 57 | 316 | 7,337 | 4,608
### Contributions and Disbursements for the Year 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCP)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>400</td>
<td>230</td>
<td>1,650</td>
<td>—</td>
<td>6,821</td>
<td>21,178</td>
<td>—</td>
<td>—</td>
<td>30,279</td>
</tr>
<tr>
<td>2</td>
<td>189</td>
<td>—</td>
<td>75</td>
<td>800</td>
<td>1,907</td>
<td>13,316</td>
<td>4,572</td>
<td>22,545</td>
<td>15,064</td>
</tr>
<tr>
<td>3</td>
<td>395</td>
<td>700</td>
<td>300</td>
<td>—</td>
<td>—</td>
<td>1,750</td>
<td>6,660</td>
<td>8,410</td>
<td>15,970</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>13,341</td>
<td>2,059</td>
<td>15,399</td>
<td>13,399</td>
</tr>
<tr>
<td>5</td>
<td>70</td>
<td>500</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>13,341</td>
<td>2,059</td>
<td>15,399</td>
<td>13,399</td>
</tr>
<tr>
<td>6</td>
<td>440</td>
<td>343</td>
<td>100</td>
<td>350</td>
<td>13</td>
<td>9,999</td>
<td>208</td>
<td>10,196</td>
<td>20,049</td>
</tr>
<tr>
<td>7</td>
<td>1,175</td>
<td>750</td>
<td>2,325</td>
<td>653</td>
<td>1,584</td>
<td>27,827</td>
<td>1,310</td>
<td>35,137</td>
<td>44,467</td>
</tr>
<tr>
<td>8</td>
<td>680</td>
<td>666</td>
<td>1,000</td>
<td>300</td>
<td>763</td>
<td>13,663</td>
<td>3,026</td>
<td>16,689</td>
<td>20,318</td>
</tr>
<tr>
<td>9</td>
<td>2,822</td>
<td>5,915</td>
<td>3,400</td>
<td>8,523</td>
<td>13,780</td>
<td>212,523</td>
<td>24,854</td>
<td>191,377</td>
<td>209,008</td>
</tr>
<tr>
<td>10</td>
<td>3,045</td>
<td>—</td>
<td>9,247</td>
<td>—</td>
<td>—</td>
<td>68,125</td>
<td>—</td>
<td>68,125</td>
<td>76,316</td>
</tr>
<tr>
<td>11</td>
<td>540</td>
<td>350</td>
<td>—</td>
<td>250</td>
<td>50</td>
<td>13,985</td>
<td>—</td>
<td>13,985</td>
<td>17,255</td>
</tr>
<tr>
<td>12</td>
<td>710</td>
<td>705</td>
<td>855</td>
<td>13,561</td>
<td>—</td>
<td>16,469</td>
<td>8,518</td>
<td>24,987</td>
<td>27,710</td>
</tr>
<tr>
<td>13</td>
<td>283</td>
<td>283</td>
<td>581</td>
<td>—</td>
<td>—</td>
<td>6,801</td>
<td>1,250</td>
<td>8,051</td>
<td>9,779</td>
</tr>
<tr>
<td>14</td>
<td>66</td>
<td>375</td>
<td>200</td>
<td>100</td>
<td>—</td>
<td>1,408</td>
<td>—</td>
<td>1,408</td>
<td>2,149</td>
</tr>
<tr>
<td>15</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>16</td>
<td>7,561</td>
<td>34,713</td>
<td>5,351</td>
<td>3975</td>
<td>—</td>
<td>10,177</td>
<td>79,036</td>
<td>38,039</td>
<td>175,846</td>
</tr>
<tr>
<td>17</td>
<td>519</td>
<td>422</td>
<td>580</td>
<td>250</td>
<td>—</td>
<td>350</td>
<td>19,326</td>
<td>2,812</td>
<td>22,138</td>
</tr>
<tr>
<td>18</td>
<td>460</td>
<td>1,400</td>
<td>658</td>
<td>—</td>
<td>—</td>
<td>2,017</td>
<td>—</td>
<td>10,171</td>
<td>23,120</td>
</tr>
<tr>
<td>19</td>
<td>303</td>
<td>119</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>226</td>
<td>5,701</td>
<td>—</td>
<td>6,908</td>
</tr>
<tr>
<td>20</td>
<td>356</td>
<td>50</td>
<td>—</td>
<td>93</td>
<td>—</td>
<td>9,668</td>
<td>—</td>
<td>9,668</td>
<td>10,127</td>
</tr>
<tr>
<td>21</td>
<td>248</td>
<td>50</td>
<td>—</td>
<td>150</td>
<td>—</td>
<td>5,882</td>
<td>230</td>
<td>6,112</td>
<td>6,801</td>
</tr>
<tr>
<td>22</td>
<td>938</td>
<td>280</td>
<td>1,104</td>
<td>1,584</td>
<td>3,692</td>
<td>2,986</td>
<td>17,864</td>
<td>6,111</td>
<td>34,560</td>
</tr>
<tr>
<td>23</td>
<td>318</td>
<td>524</td>
<td>641</td>
<td>1,000</td>
<td>—</td>
<td>629</td>
<td>16,100</td>
<td>251</td>
<td>19,464</td>
</tr>
<tr>
<td>24</td>
<td>400</td>
<td>—</td>
<td>—</td>
<td>20</td>
<td>—</td>
<td>2,787</td>
<td>—</td>
<td>2,787</td>
<td>4,101</td>
</tr>
<tr>
<td>25</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>26</td>
<td>2,500</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>16,309</td>
<td>279</td>
<td>16,588</td>
<td>19,088</td>
</tr>
<tr>
<td>27</td>
<td>1,611</td>
<td>7,894</td>
<td>6,091</td>
<td>3,021</td>
<td>37,261</td>
<td>6,132</td>
<td>91,732</td>
<td>—</td>
<td>154,102</td>
</tr>
<tr>
<td>28</td>
<td>450</td>
<td>450</td>
<td>450</td>
<td>10,533</td>
<td>568</td>
<td>7,491</td>
<td>16,205</td>
<td>27,304</td>
<td>43,539</td>
</tr>
<tr>
<td>29</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>42,211</td>
<td>12,496</td>
<td>54,707</td>
<td>42,211</td>
</tr>
<tr>
<td>30</td>
<td>500</td>
<td>—</td>
<td>—</td>
<td>18,032</td>
<td>—</td>
<td>755</td>
<td>—</td>
<td>755</td>
<td>18,472</td>
</tr>
<tr>
<td>31</td>
<td>966</td>
<td>813</td>
<td>—</td>
<td>12,412</td>
<td>36</td>
<td>14,841</td>
<td>—</td>
<td>14,841</td>
<td>16,728</td>
</tr>
<tr>
<td>32</td>
<td>417</td>
<td>500</td>
<td>—</td>
<td>730</td>
<td>72</td>
<td>13,141</td>
<td>2,478</td>
<td>15,619</td>
<td>19,710</td>
</tr>
<tr>
<td>33</td>
<td>325</td>
<td>325</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>14,951</td>
<td>1,786</td>
<td>16,737</td>
<td>16,963</td>
</tr>
<tr>
<td>34</td>
<td>169</td>
<td>265</td>
<td>510</td>
<td>6,853</td>
<td>—</td>
<td>—</td>
<td>8,942</td>
<td>—</td>
<td>8,942</td>
</tr>
<tr>
<td>35</td>
<td>800</td>
<td>—</td>
<td>155</td>
<td>18,882</td>
<td>—</td>
<td>2,946</td>
<td>22,628</td>
<td>—</td>
<td>22,628</td>
</tr>
<tr>
<td>36</td>
<td>500</td>
<td>240</td>
<td>700</td>
<td>10,901</td>
<td>—</td>
<td>13,215</td>
<td>—</td>
<td>13,215</td>
<td>10,188</td>
</tr>
<tr>
<td>37</td>
<td>288</td>
<td>86</td>
<td>500</td>
<td>15,065</td>
<td>115</td>
<td>15,065</td>
<td>3,570</td>
<td>20,834</td>
<td>20,834</td>
</tr>
<tr>
<td>38</td>
<td>—</td>
<td>312</td>
<td>267</td>
<td>11,117</td>
<td>115</td>
<td>15,065</td>
<td>3,570</td>
<td>20,834</td>
<td>20,834</td>
</tr>
<tr>
<td>39</td>
<td>308</td>
<td>158</td>
<td>807</td>
<td>50,937</td>
<td>115</td>
<td>50,937</td>
<td>796,637</td>
<td>147,236</td>
<td>943,873</td>
</tr>
<tr>
<td>40</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>20,049</strong></td>
<td><strong>63,287</strong></td>
<td><strong>25,717</strong></td>
<td><strong>24,228</strong></td>
<td><strong>66,021</strong></td>
<td><strong>50,937</strong></td>
<td><strong>796,637</strong></td>
<td><strong>147,236</strong></td>
<td><strong>943,873</strong></td>
</tr>
</tbody>
</table>
### CAROLINA PRESBYTERY
(All towns are in North Carolina.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Burlington</td>
<td>Northside</td>
<td>David E. Hamilton, P</td>
</tr>
<tr>
<td>2</td>
<td>Denver</td>
<td>Lakeshore</td>
<td>Dewey D. Murphy, P</td>
</tr>
<tr>
<td>3</td>
<td>Durham</td>
<td>Fuller Mem.</td>
<td>Edwin L. Worstall, Jr., P</td>
</tr>
<tr>
<td>4</td>
<td>Goldsboro</td>
<td>Antioch</td>
<td>J. Lewis Baker, P</td>
</tr>
<tr>
<td>5</td>
<td>Princeton</td>
<td>Progressive</td>
<td>J. Lewis Baker, P SC</td>
</tr>
<tr>
<td>6</td>
<td>Stanley</td>
<td>First</td>
<td>W. Ted Smith, Jr., P</td>
</tr>
</tbody>
</table>

Number of Churches ........................................ 6
Number of Ministers ........................................ 5

### PRESBYTERY OF CENTRAL GEORGIA
(All towns are in Georgia, except as indicated.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Augusta</td>
<td>Berachah</td>
<td>Douglas H. Miller, P</td>
</tr>
<tr>
<td>2</td>
<td>Gainesville, Fla.</td>
<td>Westminster</td>
<td>V</td>
</tr>
<tr>
<td>3</td>
<td>Garden City</td>
<td>Faith</td>
<td>Paul E. Rowland P</td>
</tr>
<tr>
<td>4</td>
<td>Greensboro</td>
<td>Chapel in the Gardens</td>
<td>A. B. Gallaspy, P</td>
</tr>
<tr>
<td>5</td>
<td>Macon</td>
<td>First</td>
<td>James M. Baird, Jr., P</td>
</tr>
<tr>
<td>6</td>
<td>Penfield</td>
<td>Penfield</td>
<td>A. B. Gallaspy, P</td>
</tr>
<tr>
<td>7</td>
<td>Savannah</td>
<td>Hull Memorial</td>
<td>Donald K. Clements</td>
</tr>
<tr>
<td>8</td>
<td></td>
<td>Independent Presb. of Montgomery</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Sparta</td>
<td>Sparta</td>
<td>Wick Broomall, P</td>
</tr>
<tr>
<td>10</td>
<td>Sylvania</td>
<td>Nat. Pres. Syl.</td>
<td>Oliver N. Hamby, P</td>
</tr>
<tr>
<td>11</td>
<td>Waynesboro</td>
<td>First</td>
<td>Kenneth M. Kepler, P</td>
</tr>
</tbody>
</table>

Number of Churches ........................................ 14
Number of Ministers ........................................ 13
### Carolina Presbytery (continued)

#### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>384</td>
<td>13</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>11</td>
<td>50</td>
<td>355</td>
<td>524</td>
</tr>
<tr>
<td>2</td>
<td>276</td>
<td>14</td>
<td>8</td>
<td>5</td>
<td>2</td>
<td>3</td>
<td>5</td>
<td>298</td>
<td>182</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>101</td>
<td>1</td>
<td>5</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>105</td>
<td>116</td>
</tr>
<tr>
<td>5</td>
<td>120</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>5</td>
<td>121</td>
<td>112</td>
</tr>
<tr>
<td>6</td>
<td>—</td>
<td>9</td>
<td>18</td>
<td>3</td>
<td>—</td>
<td>7</td>
<td>246</td>
<td>224</td>
<td>—</td>
</tr>
<tr>
<td></td>
<td>881</td>
<td>40</td>
<td>19</td>
<td>29</td>
<td>10</td>
<td>15</td>
<td>70</td>
<td>1,125</td>
<td>1,158</td>
</tr>
</tbody>
</table>

### Presbytery of Central Georgia (continued)

#### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5</td>
<td>17</td>
</tr>
<tr>
<td>2</td>
<td>100</td>
<td>—</td>
<td>—</td>
<td>6</td>
<td>2</td>
<td>5</td>
<td>101</td>
<td>90</td>
<td>18</td>
</tr>
<tr>
<td>3</td>
<td>14</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>18</td>
<td>18</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>301</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>31</td>
<td>2</td>
<td>—</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>31</td>
<td>22</td>
</tr>
<tr>
<td>6</td>
<td>753</td>
<td>6</td>
<td>9</td>
<td>83</td>
<td>2</td>
<td>5</td>
<td>36</td>
<td>815</td>
<td>400</td>
</tr>
<tr>
<td>7</td>
<td>526</td>
<td>12</td>
<td>11</td>
<td>20</td>
<td>8</td>
<td>6</td>
<td>37</td>
<td>532</td>
<td>147</td>
</tr>
<tr>
<td>8</td>
<td>20</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>20</td>
<td>2</td>
</tr>
<tr>
<td>9</td>
<td>173</td>
<td>9</td>
<td>8</td>
<td>9</td>
<td>8</td>
<td>5</td>
<td>9</td>
<td>190</td>
<td>127</td>
</tr>
<tr>
<td>10</td>
<td>233</td>
<td>1</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>12</td>
<td>225</td>
<td>94</td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>12</td>
<td>20</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>19</td>
<td>6</td>
</tr>
<tr>
<td>13</td>
<td>70</td>
<td>1</td>
<td>5</td>
<td>5</td>
<td>4</td>
<td>1</td>
<td>21</td>
<td>62</td>
<td>40</td>
</tr>
<tr>
<td>14</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>1</td>
<td>2</td>
<td>127</td>
<td>96</td>
</tr>
<tr>
<td></td>
<td>1,945</td>
<td>31</td>
<td>38</td>
<td>129</td>
<td>24</td>
<td>23</td>
<td>128</td>
<td>2,137</td>
<td>1,019</td>
</tr>
</tbody>
</table>
### Carolina Presbytery

#### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>68</td>
<td>4,081</td>
<td>50</td>
<td>11,211</td>
<td>—</td>
<td>31,981</td>
<td>16,782</td>
<td>64,373</td>
</tr>
<tr>
<td>2</td>
<td>1,667</td>
<td>426</td>
<td>—</td>
<td>250</td>
<td></td>
<td>27,578</td>
<td>—</td>
<td>—</td>
<td>29,921</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>60</td>
<td>—</td>
<td>—</td>
<td></td>
<td>—</td>
<td>387</td>
<td>6,554</td>
<td>560</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>175</td>
<td>1,123</td>
<td>—</td>
<td></td>
<td>1,075</td>
<td>6,678</td>
<td>—</td>
<td>19,406</td>
</tr>
<tr>
<td>6</td>
<td>572</td>
<td>1,750</td>
<td>—</td>
<td>—</td>
<td></td>
<td>431</td>
<td>34,173</td>
<td>45,171</td>
<td>77,604</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2,239</td>
<td>2,459</td>
<td>5,204</td>
<td>50</td>
<td>11,211</td>
<td>2,143</td>
<td>110,640</td>
<td>69,391</td>
<td>199,192</td>
</tr>
</tbody>
</table>

---

### Presbytery of Central Georgia

#### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>690</td>
<td>—</td>
<td>106</td>
<td>3,537</td>
<td>—</td>
<td>14,700</td>
<td>137</td>
<td>19,170</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>1,580</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>813</td>
<td>—</td>
<td>—</td>
<td>2,393</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>1,580</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>4,500</td>
<td>700</td>
<td>12,392</td>
<td>9,995</td>
<td>18,833</td>
<td>13,852</td>
<td>146,630</td>
<td>19,141</td>
<td>226,045</td>
</tr>
<tr>
<td>7</td>
<td>—</td>
<td>5,410</td>
<td>5,867</td>
<td>5,721</td>
<td>12,417</td>
<td>4,361</td>
<td>51,534</td>
<td>—</td>
<td>92,770</td>
</tr>
<tr>
<td>8</td>
<td>—</td>
<td>90</td>
<td>—</td>
<td>—</td>
<td>1,614</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1,704</td>
</tr>
<tr>
<td>9</td>
<td>—</td>
<td>—</td>
<td>200</td>
<td>1,200</td>
<td>6,644</td>
<td>881</td>
<td>39,750</td>
<td>1,228</td>
<td>49,912</td>
</tr>
<tr>
<td>10</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>3,130</td>
<td>196</td>
<td>32,721</td>
<td>8,199</td>
<td>—</td>
<td>44,040</td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>13</td>
<td>516</td>
<td>—</td>
<td>253</td>
<td>242</td>
<td>239</td>
<td>250</td>
<td>8,167</td>
<td>3,557</td>
<td>13,225</td>
</tr>
<tr>
<td>14</td>
<td>2.221</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>9,282</td>
<td>17,050</td>
<td>2,500</td>
<td>—</td>
<td>30,177</td>
</tr>
<tr>
<td></td>
<td>7,537</td>
<td>8,470</td>
<td>18,812</td>
<td>17,359</td>
<td>45,046</td>
<td>30,416</td>
<td>331,450</td>
<td>34,912</td>
<td>501,508</td>
</tr>
</tbody>
</table>
## Covenant Presbytery

<table>
<thead>
<tr>
<th>No.</th>
<th>Post Offices</th>
<th>Churches</th>
<th>Pastors or Supplies</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Carrollton, MS</td>
<td>Carrollton</td>
<td>V</td>
</tr>
<tr>
<td>2</td>
<td>Charleston, AR</td>
<td>First</td>
<td>V</td>
</tr>
<tr>
<td>3</td>
<td>Clarendon, AR</td>
<td>First</td>
<td>George M. McGuire, P</td>
</tr>
<tr>
<td>4</td>
<td>Columbia TN</td>
<td>Zion</td>
<td>Robert LaMay, P</td>
</tr>
<tr>
<td>5</td>
<td>Forest City, AR</td>
<td>Ragland Memorial V</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Indianola, MS</td>
<td>First</td>
<td>John W. Stodghill, P</td>
</tr>
<tr>
<td>7</td>
<td>Itta Bena, MS</td>
<td>Itta Bena</td>
<td>V</td>
</tr>
<tr>
<td>8</td>
<td>Jackson, TN</td>
<td>Johnson Memorial</td>
<td>F. E. Manning, Jr., P</td>
</tr>
<tr>
<td>9</td>
<td>Little Rock, AR</td>
<td>Covenant</td>
<td>V</td>
</tr>
<tr>
<td>10</td>
<td>Memphis, TN</td>
<td>Eastland</td>
<td>V</td>
</tr>
<tr>
<td>11</td>
<td></td>
<td>Vanguard</td>
<td>V</td>
</tr>
<tr>
<td>12</td>
<td>Sardis, MS</td>
<td>Sardis</td>
<td>V</td>
</tr>
<tr>
<td>13</td>
<td>Morgan City, MS</td>
<td>Morgan City</td>
<td>V</td>
</tr>
<tr>
<td>14</td>
<td>Vaiden, MS</td>
<td>Blackmonton</td>
<td>Claude D. Gamble, Jr., P</td>
</tr>
<tr>
<td>15</td>
<td></td>
<td>Shongalo</td>
<td>Claude D. Gamble, Jr., P</td>
</tr>
<tr>
<td>16</td>
<td>Water Valley, MS</td>
<td>First</td>
<td>Edwin P. Elliott, Jr., P</td>
</tr>
<tr>
<td>17</td>
<td></td>
<td>Oak Ridge</td>
<td>Edwin P. Elliott, Jr., P</td>
</tr>
<tr>
<td>18</td>
<td>Winona, MS</td>
<td>First</td>
<td>Thomas R. Patete, P</td>
</tr>
</tbody>
</table>

Number of Churches: 18

Other Ministers: Frank Bratt, WC, Memphis, TN; Robert L. Mabson, EV, S.C., Memphis, Tenn; James E. Moore, EV, Memphis.

Number of Ministers: 10
## Covenant Presbytery (continued)

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Enrollment Church Education</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>47</td>
<td>1</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td></td>
<td></td>
<td>52</td>
<td>63</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td></td>
<td>18</td>
<td>—</td>
</tr>
<tr>
<td>3</td>
<td>91</td>
<td>—</td>
<td>2</td>
<td>2</td>
<td>—</td>
<td>11</td>
<td></td>
<td>84</td>
<td>54</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>90</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>50</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>50</td>
<td>35</td>
</tr>
<tr>
<td>6</td>
<td>180</td>
<td>—</td>
<td>3</td>
<td>10</td>
<td>—</td>
<td>19</td>
<td></td>
<td>174</td>
<td>108</td>
</tr>
<tr>
<td>7</td>
<td>33</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td></td>
<td>39</td>
<td>31</td>
</tr>
<tr>
<td>8</td>
<td>190</td>
<td>3</td>
<td>2</td>
<td>8</td>
<td>2</td>
<td>35</td>
<td></td>
<td>168</td>
<td>150</td>
</tr>
<tr>
<td>9</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>10</td>
<td>68</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>62</td>
<td>31</td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>28</td>
<td></td>
<td>80</td>
<td>39</td>
</tr>
<tr>
<td>13</td>
<td>36</td>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>41</td>
<td>—</td>
</tr>
<tr>
<td>14</td>
<td>34</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>34</td>
<td>19</td>
</tr>
<tr>
<td>15</td>
<td>92</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>3</td>
<td>—</td>
<td></td>
<td>95</td>
<td>60</td>
</tr>
<tr>
<td>16</td>
<td>129</td>
<td>3</td>
<td>2</td>
<td>5</td>
<td>2</td>
<td>2</td>
<td>4</td>
<td>135</td>
<td>91</td>
</tr>
<tr>
<td>17</td>
<td>20</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
<td>20</td>
<td>—</td>
</tr>
<tr>
<td>18</td>
<td>153</td>
<td>7</td>
<td>1</td>
<td>6</td>
<td>1</td>
<td>3</td>
<td>1</td>
<td>164</td>
<td>80</td>
</tr>
<tr>
<td></td>
<td>1,123</td>
<td>24</td>
<td>13</td>
<td>36</td>
<td>7</td>
<td>11</td>
<td>106</td>
<td>1,315</td>
<td>761</td>
</tr>
</tbody>
</table>
## Contributions and Disbursements for the Year 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Assembly's Causes (PCUS)</th>
<th>Presbyterian's Causes (PCUS)</th>
<th>Assembly's Causes (CPC)</th>
<th>Presbyterian's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Contributions</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>13,582</td>
<td>183</td>
<td>—</td>
<td>14,665</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>3</td>
<td>97</td>
<td>278</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>110</td>
<td>179</td>
<td>1,500</td>
<td>12,941</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>—</td>
<td>—</td>
<td>1,250</td>
<td>220</td>
<td>3,550</td>
<td>7,441</td>
<td>22,606</td>
<td>11,487</td>
<td>46,554</td>
</tr>
<tr>
<td>7</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>165</td>
<td>8,662</td>
<td>—</td>
<td>8,827</td>
</tr>
<tr>
<td>8</td>
<td>700</td>
<td>1,000</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10,650</td>
<td>26,080</td>
<td>1,880</td>
<td>40,310</td>
</tr>
<tr>
<td>9</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>10</td>
<td>—</td>
<td>—</td>
<td>25</td>
<td>720</td>
<td>176</td>
<td>11,454</td>
<td>—</td>
<td>12,373</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>12</td>
<td>—</td>
<td>—</td>
<td>1,200</td>
<td>—</td>
<td>—</td>
<td>977</td>
<td>11,977</td>
<td>—</td>
<td>14,957</td>
</tr>
<tr>
<td>13</td>
<td>—</td>
<td>172</td>
<td>—</td>
<td>375</td>
<td>—</td>
<td>515</td>
<td>—</td>
<td>5,923</td>
<td>6,984</td>
</tr>
<tr>
<td>14</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>787</td>
<td>3,828</td>
<td>4,615</td>
</tr>
<tr>
<td>15</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>340</td>
<td>14,907</td>
<td>1,625</td>
<td>16,532</td>
</tr>
<tr>
<td>16</td>
<td>—</td>
<td>258</td>
<td>—</td>
<td>471</td>
<td>4,547</td>
<td>2,900</td>
<td>15,603</td>
<td>65</td>
<td>23,844</td>
</tr>
<tr>
<td>17</td>
<td>—</td>
<td>25</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>370</td>
<td>1,240</td>
<td>—</td>
<td>1,636</td>
</tr>
<tr>
<td>18</td>
<td>406</td>
<td>—</td>
<td>203</td>
<td>—</td>
<td>—</td>
<td>4,177</td>
<td>16,498</td>
<td>2,737</td>
<td>24,021</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>1,203</td>
<td>1,934</td>
<td>2,453</td>
<td>2,101</td>
<td>8,996</td>
<td>29,211</td>
<td>156,337</td>
<td>27,851</td>
<td>230,886</td>
</tr>
</tbody>
</table>
### EVANGEL PRESBYTERY

(All towns are in Alabama.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Anniston</td>
<td>Faith</td>
<td>George Mitchell</td>
</tr>
<tr>
<td>2</td>
<td>Benton</td>
<td>Goodhope</td>
<td>V</td>
</tr>
<tr>
<td>3</td>
<td>Birmingham</td>
<td>Briarwood</td>
<td>Frank M. Barker, Jr., P</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td>Peter R. Doyle, AP</td>
</tr>
<tr>
<td>5</td>
<td>Clanton</td>
<td>Faith</td>
<td>Wayne C. Herring, P</td>
</tr>
<tr>
<td>6</td>
<td>Clayton</td>
<td>Clanton</td>
<td>V</td>
</tr>
<tr>
<td>7</td>
<td>Clayton</td>
<td>First</td>
<td>V</td>
</tr>
<tr>
<td>8</td>
<td></td>
<td>Pleasant Ridge</td>
<td>V</td>
</tr>
<tr>
<td>9</td>
<td>Clio</td>
<td>Clio</td>
<td>V</td>
</tr>
<tr>
<td>10</td>
<td></td>
<td>Pea River</td>
<td>V</td>
</tr>
<tr>
<td>11</td>
<td>Courtland</td>
<td>Courtland</td>
<td>Charles Young</td>
</tr>
<tr>
<td>12</td>
<td>Etowah</td>
<td>Friendship</td>
<td>Pat McGahan</td>
</tr>
<tr>
<td>13</td>
<td>Florala</td>
<td>First</td>
<td>V</td>
</tr>
<tr>
<td>14</td>
<td>Fort Deposit</td>
<td>Sandy Ridge</td>
<td>V</td>
</tr>
<tr>
<td>15</td>
<td>Gadsden</td>
<td>East Side</td>
<td>V</td>
</tr>
<tr>
<td>16</td>
<td></td>
<td>First</td>
<td>James C. Bland, P</td>
</tr>
<tr>
<td>17</td>
<td></td>
<td></td>
<td>William Carlson, AP</td>
</tr>
<tr>
<td>18</td>
<td></td>
<td>Rainbow</td>
<td>L. Roy Taylor, P</td>
</tr>
<tr>
<td>19</td>
<td></td>
<td>Ward. Memorial</td>
<td>V</td>
</tr>
<tr>
<td>20</td>
<td>Greenville</td>
<td>First</td>
<td>William H. Bell, Jr., P</td>
</tr>
<tr>
<td>21</td>
<td>Hayneville</td>
<td>Hayneville</td>
<td>V</td>
</tr>
<tr>
<td>22</td>
<td>Hope Hull</td>
<td>Friendship</td>
<td>V</td>
</tr>
<tr>
<td>23</td>
<td>Huntsville</td>
<td>Ebenezer</td>
<td>Frank Morse</td>
</tr>
<tr>
<td>24</td>
<td>Hueytown</td>
<td>First</td>
<td>V</td>
</tr>
<tr>
<td>25</td>
<td>Lafayette</td>
<td>Lafayette</td>
<td>William E. Giddens, P</td>
</tr>
<tr>
<td>26</td>
<td>Louisiane</td>
<td>Louisi</td>
<td>V</td>
</tr>
<tr>
<td>27</td>
<td>Lowndesboro</td>
<td>Lowndesboro</td>
<td>V</td>
</tr>
<tr>
<td>28</td>
<td>Millbrook</td>
<td>Millbrook</td>
<td>Nicholas Procopi, P</td>
</tr>
<tr>
<td>29</td>
<td>Montgomery</td>
<td>Covenant</td>
<td>James Sherwood</td>
</tr>
<tr>
<td>30</td>
<td></td>
<td>First</td>
<td>Harry N. Miller, P</td>
</tr>
<tr>
<td>31</td>
<td>Oak Park</td>
<td>Laurie V. Jones, Jr., P</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>Providence</td>
<td>Laurie V. Jones, Jr., P</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>Trinity</td>
<td>Robert J. Ostenson, P</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td></td>
<td></td>
<td>James Turner, AP</td>
</tr>
<tr>
<td>35</td>
<td>Notasulga</td>
<td>Woodland</td>
<td>William E. Giddens, Jr., P</td>
</tr>
<tr>
<td>36</td>
<td>Opelika</td>
<td>Trinity</td>
<td>John D. Holmes, P</td>
</tr>
<tr>
<td>37</td>
<td>Ozark</td>
<td>Ozark</td>
<td>David E. Crocker, P</td>
</tr>
<tr>
<td>38</td>
<td>Prattville</td>
<td>First</td>
<td>Adrian E. DeYoung, P</td>
</tr>
<tr>
<td>39</td>
<td>Shorter</td>
<td>Caleb</td>
<td>William E. Giddens, Jr.</td>
</tr>
<tr>
<td>40</td>
<td>Sprague</td>
<td>Providence</td>
<td>V</td>
</tr>
<tr>
<td>41</td>
<td>Troy</td>
<td>First</td>
<td>John P. Clelland, P</td>
</tr>
<tr>
<td>42</td>
<td>Union Springs</td>
<td>Bethel</td>
<td>V</td>
</tr>
<tr>
<td>43</td>
<td>Velhemosua Springs</td>
<td>Talucah</td>
<td>John Buchanan</td>
</tr>
<tr>
<td>44</td>
<td>Waverly</td>
<td>New Harmony</td>
<td>William E. Giddens, Jr., P</td>
</tr>
</tbody>
</table>

Number of Churches ....................................... 41
Other Ministers: Donald C. Graham, Admin., Montgomery, Paul G. Settle, Admin., Montgomery; Ron Seigenthaler, P, Tuscumbia; Robert Watts, FM, Korea
Number of Ministers .................................. 23
## Evangel Presbytery
### Membership

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>1,409</td>
<td>65</td>
<td>173</td>
<td></td>
<td>14</td>
<td>108</td>
<td></td>
<td>1,525</td>
<td>844</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>22</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td>21</td>
<td>21</td>
</tr>
<tr>
<td>10</td>
<td>138</td>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>142</td>
<td>76</td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>658</td>
<td>3</td>
<td>11</td>
<td>6</td>
<td>5</td>
<td>13</td>
<td>33</td>
<td>645</td>
<td>380</td>
</tr>
<tr>
<td>17</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>115</td>
<td>6</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
<td>15</td>
<td>117</td>
<td>121</td>
</tr>
<tr>
<td>19</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>137</td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>3</td>
<td></td>
<td>135</td>
<td>96</td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>34</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>34</td>
<td>17</td>
</tr>
<tr>
<td>23</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>87</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>100</td>
<td>48</td>
</tr>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>84</td>
<td></td>
<td></td>
<td>6</td>
<td>1</td>
<td>4</td>
<td>3</td>
<td>89</td>
<td>78</td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>671</td>
<td>7</td>
<td>3</td>
<td>14</td>
<td>2</td>
<td>2</td>
<td>90</td>
<td>558</td>
<td>236</td>
</tr>
<tr>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>240</td>
<td>1</td>
<td>2</td>
<td>6</td>
<td>7</td>
<td>9</td>
<td></td>
<td>240</td>
<td>136</td>
</tr>
<tr>
<td>32</td>
<td>61</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>61</td>
<td>23</td>
</tr>
<tr>
<td>33</td>
<td>1,796</td>
<td>39</td>
<td>3</td>
<td>55</td>
<td>6</td>
<td>22</td>
<td>122</td>
<td>1,771</td>
<td>696</td>
</tr>
<tr>
<td>34</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>70</td>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
<td>70</td>
<td>50</td>
</tr>
<tr>
<td>36</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>125</td>
<td>4</td>
<td>1</td>
<td>4</td>
<td>3</td>
<td>1</td>
<td>4</td>
<td>130</td>
<td>78</td>
</tr>
<tr>
<td>38</td>
<td>358</td>
<td>12</td>
<td>4</td>
<td>26</td>
<td>4</td>
<td>4</td>
<td>22</td>
<td>386</td>
<td>288</td>
</tr>
<tr>
<td>39</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td></td>
<td>14</td>
<td>12</td>
</tr>
<tr>
<td>40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>235</td>
<td>10</td>
<td>1</td>
<td>9</td>
<td>4</td>
<td>4</td>
<td>8</td>
<td>247</td>
<td>125</td>
</tr>
<tr>
<td>42</td>
<td>40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>40</td>
<td>29</td>
</tr>
<tr>
<td>43</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

Total: 6,300 185 178 356 36 74 427 7,455 3,722
### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>1,573</td>
<td>1,763</td>
<td></td>
<td></td>
<td>258,378</td>
<td>262,163</td>
<td>523,977</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8,305</td>
<td>585</td>
<td>5,200</td>
<td>90</td>
<td>14,080</td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>1,452</td>
<td>3,762</td>
<td>2,376</td>
<td></td>
<td>7,927</td>
<td>42,838</td>
<td>95,601</td>
<td>54,606</td>
<td>208,562</td>
</tr>
<tr>
<td>17</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>35</td>
<td>730</td>
<td>146</td>
<td></td>
<td>500</td>
<td>1,041</td>
<td>1,000</td>
<td>18,158</td>
<td>21,054</td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>45</td>
<td>-</td>
<td>104</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>200</td>
<td>875</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>1,057</td>
<td>-</td>
<td>16</td>
<td></td>
<td>252</td>
<td>5,534</td>
<td>230</td>
<td>5,764</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>3,562</td>
<td>3,422</td>
<td>2,158</td>
<td></td>
<td>500</td>
<td>17,765</td>
<td>65,540</td>
<td>10,822</td>
<td>103,709</td>
</tr>
<tr>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>100</td>
<td>2,220</td>
<td>36,000</td>
<td>6,341</td>
<td>44,741</td>
</tr>
<tr>
<td>32</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>100</td>
<td>2,220</td>
<td>36,000</td>
<td>6,341</td>
<td>44,741</td>
</tr>
<tr>
<td>33</td>
<td>31,005</td>
<td>19,614</td>
<td>10,000</td>
<td>5,000</td>
<td>5,000</td>
<td>75,121</td>
<td>16,553</td>
<td>165,541</td>
<td>322,948</td>
</tr>
<tr>
<td>34</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>35</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>75</td>
<td>20</td>
<td>150</td>
<td>5,210</td>
<td>5,455</td>
</tr>
<tr>
<td>36</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>75</td>
<td>20</td>
<td>150</td>
<td>5,210</td>
<td>5,455</td>
</tr>
<tr>
<td>37</td>
<td>17</td>
<td>361</td>
<td>50</td>
<td>50</td>
<td>157</td>
<td>155</td>
<td>17,847</td>
<td>20,912</td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>2,291</td>
<td>4,103</td>
<td>6,954</td>
<td>500</td>
<td>15,250</td>
<td>65,826</td>
<td>95,199</td>
<td></td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>11</td>
<td>39</td>
<td>17</td>
<td>-</td>
<td>30</td>
<td>1,679</td>
<td>325</td>
<td>2,101</td>
<td></td>
</tr>
<tr>
<td>40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>581</td>
<td>900</td>
<td></td>
<td></td>
<td></td>
<td>1,175</td>
<td>20,493</td>
<td>23,149</td>
<td></td>
</tr>
<tr>
<td>42</td>
<td></td>
<td>250</td>
<td></td>
<td></td>
<td></td>
<td>1,200</td>
<td></td>
<td>1,450</td>
<td></td>
</tr>
<tr>
<td>43</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,200</td>
<td></td>
<td>1,450</td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>145</td>
<td>13</td>
<td>40</td>
<td></td>
<td></td>
<td>861</td>
<td></td>
<td>1,059</td>
<td></td>
</tr>
<tr>
<td>40,917</td>
<td>35,849</td>
<td>22,126</td>
<td>6,226</td>
<td>355,354</td>
<td>106,902</td>
<td>833,205</td>
<td>75,444</td>
<td>1,478,153</td>
<td></td>
</tr>
<tr>
<td>LINE NO.</td>
<td>POST OFFICE</td>
<td>CHURCHES</td>
<td>PASTORS OR SUPPLIES</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---------</td>
<td>-------------------</td>
<td>-------------------</td>
<td>---------------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Baton Rouge, La.</td>
<td>Monte Sano</td>
<td>William E. Frisbee, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Bay Springs</td>
<td>Bay Springs</td>
<td>Robert C. Duhs, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Biloxi</td>
<td>First</td>
<td>Jack S. Ross</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Brookhaven</td>
<td>First</td>
<td>David Jussley, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Centreville</td>
<td>Thomson Mem.</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Collins</td>
<td>Collins</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>McDonald</td>
<td>Sleigo</td>
<td>French Tripp, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Crystal Springs</td>
<td>First</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Ellisville</td>
<td>Ellisville</td>
<td>Doyle A. Hulse, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Glister</td>
<td>Bethany</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Hattiesburg</td>
<td>Bay Street</td>
<td>Edward A. Jussley, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Hazlehurst</td>
<td>First</td>
<td>Edward Johnson, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Heidelberg</td>
<td>First</td>
<td>H. Timothy Fortner, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Leakesville</td>
<td>Leakesville</td>
<td>Eugene W. Reid, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Liberty</td>
<td>Liberty</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Magee</td>
<td>Magee</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Magee</td>
<td>Sharon</td>
<td>Norman A. Bagby, Jr., P, SC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Meadeville</td>
<td>Mendeville</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Melville, LA</td>
<td>Atchafalaya</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Mize</td>
<td>Calvary</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Monticello</td>
<td>Monticello</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Moss Point</td>
<td>Moss Point</td>
<td>John K. Reeves, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Mount Olive</td>
<td>Hopewell</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Mount Olive</td>
<td>Mount Olive</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Pass Christian</td>
<td>Pineville</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>Petal</td>
<td>Petal</td>
<td>Charles C. West, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Picayune</td>
<td>First</td>
<td>Billy G. Combs, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Prentiss</td>
<td>Prentiss</td>
<td>French W. Tripp, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>Roxie</td>
<td>Odenberg</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Shubuta</td>
<td>Geneva</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Slidell, LA</td>
<td>Trinity</td>
<td>James Long</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>Taylorsville</td>
<td>First</td>
<td>Hon Swafford, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>Wesson</td>
<td>Wesson</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Woodville</td>
<td>First</td>
<td>Eugene Case</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Number of Churches ........................................ 39

Other Ministers: John Chinchen, FM, Africa; Peter De Ruiter, H.R., Hattiesburg, MS; Larry C. Mills, Admin., Jackson, MS; O. Palmer Robertson, Prof. Philadelphia, PA; James G. Spencer, HR; William J. Stanway, Prof., Jackson, MS.

Number of Ministers ........................................ 24
## MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>326</td>
<td>10</td>
<td>3</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>15</td>
<td>328</td>
<td>227</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>475</td>
<td>8</td>
<td>7</td>
<td>8</td>
<td>2</td>
<td>5</td>
<td>157</td>
<td>341</td>
<td>192</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>116</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>86</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>82</td>
<td>31</td>
</tr>
<tr>
<td>7</td>
<td>91</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>88</td>
<td>37</td>
</tr>
<tr>
<td>8</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>86</td>
<td>—</td>
</tr>
<tr>
<td>9</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>88</td>
<td>—</td>
</tr>
<tr>
<td>10</td>
<td>75</td>
<td>3</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>4</td>
<td>6</td>
<td>72</td>
<td>53</td>
</tr>
<tr>
<td>11</td>
<td>31</td>
<td>5</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>33</td>
<td>19</td>
</tr>
<tr>
<td>12</td>
<td>15</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>14</td>
<td>4</td>
</tr>
<tr>
<td>13</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>279</td>
<td>—</td>
</tr>
<tr>
<td>14</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>505</td>
<td>—</td>
</tr>
<tr>
<td>15</td>
<td>115</td>
<td>5</td>
<td>7</td>
<td>6</td>
<td>2</td>
<td>8</td>
<td>3</td>
<td>125</td>
<td>94</td>
</tr>
<tr>
<td>16</td>
<td>81</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>78</td>
<td>77</td>
</tr>
<tr>
<td>17</td>
<td>92</td>
<td>9</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>4</td>
<td>5</td>
<td>117</td>
<td>93</td>
</tr>
<tr>
<td>18</td>
<td>47</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>45</td>
<td>14</td>
</tr>
<tr>
<td>19</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>99</td>
<td>—</td>
</tr>
<tr>
<td>20</td>
<td>116</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>3</td>
<td>6</td>
<td>127</td>
<td>98</td>
</tr>
<tr>
<td>21</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>49</td>
<td>—</td>
</tr>
<tr>
<td>22</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>18</td>
<td>—</td>
</tr>
<tr>
<td>23</td>
<td>59</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>1</td>
<td>2</td>
<td>59</td>
<td>48</td>
</tr>
<tr>
<td>24</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>28</td>
<td>—</td>
</tr>
<tr>
<td>25</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>126</td>
<td>—</td>
</tr>
<tr>
<td>26</td>
<td>38</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>34</td>
<td>—</td>
</tr>
<tr>
<td>27</td>
<td>99</td>
<td>1</td>
<td>—</td>
<td>6</td>
<td>5</td>
<td>6</td>
<td>4</td>
<td>100</td>
<td>88</td>
</tr>
<tr>
<td>28</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>36</td>
<td>—</td>
</tr>
<tr>
<td>29</td>
<td>80</td>
<td>3</td>
<td>4</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>86</td>
<td>73</td>
</tr>
<tr>
<td>30</td>
<td>88</td>
<td>6</td>
<td>7</td>
<td>6</td>
<td>3</td>
<td>7</td>
<td>15</td>
<td>92</td>
<td>89</td>
</tr>
<tr>
<td>31</td>
<td>128</td>
<td>2</td>
<td>—</td>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>133</td>
<td>87</td>
</tr>
<tr>
<td>32</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>27</td>
<td>—</td>
</tr>
<tr>
<td>33</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>34</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>35</td>
<td>47</td>
<td>—</td>
<td>8</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>55</td>
<td>65</td>
</tr>
<tr>
<td>36</td>
<td>73</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5</td>
<td>1</td>
<td>73</td>
<td>52</td>
</tr>
<tr>
<td>37</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>124</td>
<td>—</td>
</tr>
<tr>
<td>38</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>49</td>
<td>—</td>
</tr>
<tr>
<td>39</td>
<td>38</td>
<td>—</td>
<td>1</td>
<td>2</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>39</td>
<td>19</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2,200</strong></td>
<td><strong>53</strong></td>
<td><strong>39</strong></td>
<td><strong>44</strong></td>
<td><strong>15</strong></td>
<td><strong>43</strong></td>
<td><strong>241</strong></td>
<td><strong>4,200</strong></td>
<td><strong>1,460</strong></td>
</tr>
</tbody>
</table>
## Contributions and Disbursements for the Year 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly’s Causes (PCUS)</th>
<th>Total to Presbytery’s Causes (PCUS)</th>
<th>Total to Assembly’s Causes (CPC)</th>
<th>Total to Presbytery’s Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4,015</td>
<td>120</td>
<td>1,211</td>
<td></td>
<td></td>
<td>58,224</td>
<td>9,048</td>
<td></td>
<td>72,618</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>480</td>
<td>1,105</td>
<td>46,525</td>
<td></td>
<td></td>
<td>2,853</td>
<td>52,852</td>
<td></td>
<td>102,230</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,663</td>
<td>7,471</td>
<td>6,166</td>
<td>15,550</td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2,120</td>
<td>1,850</td>
<td>483</td>
<td>2,603</td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>500</td>
<td>342</td>
<td>750</td>
<td>1,427</td>
<td></td>
<td>700</td>
<td>14,086</td>
<td></td>
<td>19,603</td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>300</td>
<td>100</td>
<td>50</td>
<td>24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>5,946</td>
<td>5,657</td>
<td>1,375</td>
<td></td>
<td></td>
<td>1,118</td>
<td>25,898</td>
<td></td>
<td>40,234</td>
</tr>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>111</td>
<td>647</td>
<td>1,391</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>172</td>
<td>57</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>1,200</td>
<td>400</td>
<td>1,119</td>
<td>3,831</td>
<td></td>
<td>3,757</td>
<td>23,161</td>
<td>1,094</td>
<td>32,147</td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>32</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>33</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>34</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>35</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>105</td>
<td>750</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>37</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>38</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>39</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2,000</td>
<td>100</td>
<td>1,000</td>
<td>8,613</td>
<td></td>
<td>11,713</td>
<td></td>
<td></td>
<td>11,713</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>12,829</td>
<td>11,708</td>
<td>5,085</td>
<td>67,649</td>
<td>15,285</td>
<td>315,117</td>
<td>45,952</td>
<td>460,026</td>
<td></td>
</tr>
</tbody>
</table>
### PRESBYTERY OF THE GULF COAST

(All towns are in Florida, except as indicated.)

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Line Of</th>
<th>Post Offices</th>
<th>Churches</th>
<th>Pastors or Supplies</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Loxley, AL</td>
<td>Loxley</td>
<td>V</td>
<td>John P. Baldwin, P</td>
</tr>
<tr>
<td>2</td>
<td>Madison</td>
<td>Madison</td>
<td>John P. Baldwin, P</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Milton</td>
<td>Westminster</td>
<td>V</td>
<td>George H. Taylor, Jr., P</td>
</tr>
<tr>
<td>4</td>
<td>Mobile, AL</td>
<td>First NPC</td>
<td>V</td>
<td>Donald C. Graham</td>
</tr>
<tr>
<td>6</td>
<td>Panama City</td>
<td>Covenant</td>
<td>V</td>
<td>Donald A. Dunkerley, P</td>
</tr>
<tr>
<td>7</td>
<td>Pensacola</td>
<td>Fairfield</td>
<td>V</td>
<td>M. Timothy Elder, P</td>
</tr>
<tr>
<td>8</td>
<td>Quincy</td>
<td>McIlwain Mem.</td>
<td>V</td>
<td>Richard Adelman</td>
</tr>
<tr>
<td>9</td>
<td>Tullahassee</td>
<td>New Philadelphia</td>
<td>V</td>
<td>Richard Adelman</td>
</tr>
<tr>
<td>10</td>
<td>Valparaiso</td>
<td>First</td>
<td>V</td>
<td>Richard Adelman</td>
</tr>
<tr>
<td>11</td>
<td>Warrington</td>
<td>Warrington</td>
<td>V</td>
<td></td>
</tr>
</tbody>
</table>

Number of Churches: 12
Other Ministers: William A. McIlwaine, HR Pensacola, FL
Number of Ministers: 9

### PRESBYTERY OF THE MID ATLANTIC

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Line Of</th>
<th>Post Offices</th>
<th>Churches</th>
<th>Pastors or Supplies</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Baltimore, MD</td>
<td>Inverness</td>
<td>William Jones, P</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Chester, VA</td>
<td>Centralia</td>
<td>Merrill Easterlin</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Hopewell, VA</td>
<td>West End</td>
<td>Kennedy Smartt, P.S.C.</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Norfolk, VA</td>
<td>West Hopewell</td>
<td>Ronnie I. Willis, P</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Newport News</td>
<td>Calvary</td>
<td>E. Crowell Cooley, P</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Richmond, VA</td>
<td>St. Andrew</td>
<td>Bart Bartlett</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Virginia Beach</td>
<td>Ref. Presb. of Tidewater</td>
<td>Robert Schoof</td>
<td></td>
</tr>
</tbody>
</table>

Number of Churches: 7
Other Ministers: James G. Edwards, P. Petersburg, VA; Russell G. Flaxman, P Chesapeake, VA; Christian L. Keidel, Glendale, PA, Dwight Noe P.
Number of Ministers: 11
## Presbytery of the Gulf Coast (continued)
### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>37</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>167</td>
<td>1</td>
<td>3</td>
<td>4</td>
<td>1</td>
<td>2</td>
<td>8</td>
<td>167</td>
<td>78</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>3</td>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>141</td>
<td>69</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>73</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>76</td>
<td>42</td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>120</td>
<td>6</td>
<td></td>
<td>48</td>
<td>6</td>
<td></td>
<td>22</td>
<td>156</td>
<td>146</td>
</tr>
<tr>
<td>8</td>
<td>615</td>
<td>18</td>
<td>14</td>
<td>35</td>
<td>1</td>
<td></td>
<td>38</td>
<td>644</td>
<td>475</td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>83</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>7</td>
<td></td>
<td>23</td>
<td>65</td>
<td>72</td>
</tr>
<tr>
<td>11</td>
<td>335</td>
<td>11</td>
<td>4</td>
<td>17</td>
<td>5</td>
<td></td>
<td>70</td>
<td>297</td>
<td>125</td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1,393</td>
<td>43</td>
<td>25</td>
<td>108</td>
<td>6</td>
<td>30</td>
<td>168</td>
<td>2,129</td>
<td>1,007</td>
</tr>
</tbody>
</table>

## Presbytery of the Mid Atlantic (continued)
### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>384</td>
<td>13</td>
<td>4</td>
<td>4</td>
<td>11</td>
<td>50</td>
<td></td>
<td>355</td>
<td>524</td>
</tr>
<tr>
<td>2</td>
<td>165</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>116</td>
<td>127</td>
</tr>
<tr>
<td>3</td>
<td>195</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>188</td>
<td>122</td>
</tr>
<tr>
<td>4</td>
<td>868</td>
<td>38</td>
<td>20</td>
<td>25</td>
<td>38</td>
<td>8</td>
<td>136</td>
<td>815</td>
<td>779</td>
</tr>
<tr>
<td>5</td>
<td>295</td>
<td>6</td>
<td>1</td>
<td>3</td>
<td>5</td>
<td>3</td>
<td>5</td>
<td>300</td>
<td>181</td>
</tr>
<tr>
<td>6</td>
<td>388</td>
<td>7</td>
<td>2</td>
<td>11</td>
<td>3</td>
<td>7</td>
<td>50</td>
<td>358</td>
<td>224</td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2,295</td>
<td>65</td>
<td>27</td>
<td>43</td>
<td>51</td>
<td>29</td>
<td>298</td>
<td>2,132</td>
<td>1,957</td>
</tr>
</tbody>
</table>
## Presbytery of the Gulf Coast

(continued)

### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>No. Line</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>200</td>
<td>633</td>
<td>1,800</td>
<td>2,953</td>
<td>250</td>
<td>20,486</td>
<td>26,322</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>15,030</td>
<td>15,870</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>15,438</td>
<td>17,487</td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>24,647</td>
<td>32,672</td>
</tr>
<tr>
<td>8</td>
<td>970</td>
<td>17,440</td>
<td>1,931</td>
<td>60,199</td>
<td></td>
<td>83,908</td>
<td>164,298</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>39</td>
<td>35</td>
<td>100</td>
<td>1,895</td>
<td></td>
<td>14,731</td>
<td>16,800</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>48,876</td>
<td>54,554</td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1,209</td>
<td>1,872</td>
<td>20,752</td>
<td>1,931</td>
<td>21,011</td>
<td>62,968</td>
<td>223,116</td>
<td>4,441</td>
<td>328,103</td>
</tr>
</tbody>
</table>

## Presbytery of the Mid Atlantic

(continued)

### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>No. Line</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>149</td>
<td>1,287</td>
<td>200</td>
<td>1,334</td>
<td>198</td>
<td>30,033</td>
<td>34,739</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>2,200</td>
<td>633</td>
<td>5,204</td>
<td>48,522</td>
<td>30,528</td>
<td>62,989</td>
<td>189,482</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>1,870</td>
<td>500</td>
<td>375</td>
<td>11,520</td>
<td>4,028</td>
<td>37,124</td>
<td>22,202</td>
<td>17,419</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4,375</td>
<td>2,844</td>
<td>9,860</td>
<td>73,187</td>
<td>37,544</td>
<td>198,275</td>
<td>87,549</td>
<td>410,083</td>
<td></td>
</tr>
<tr>
<td>LINE NO.</td>
<td>POST OFFICES</td>
<td>CHURCHES</td>
<td>PASTORS OR SUPPLIES</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---------</td>
<td>--------------</td>
<td>----------</td>
<td>---------------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Alexandria, La.</td>
<td>Jackson Street</td>
<td>A. Michael Schneider, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Bailey</td>
<td>Bailey</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Belzoni</td>
<td>Mt. Carmel</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Brandon</td>
<td>First</td>
<td>Euria H. Smith, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Brandon</td>
<td>Bethel</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Camden</td>
<td>McBride Memorial</td>
<td>Robert Sweet, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Carthage</td>
<td>Carthage</td>
<td>M. A. Bonner, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Clinton</td>
<td>Mt. Salus</td>
<td>A. Bernard Kuiper, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Columbus</td>
<td>The Presb. Ch.</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>DeKalb</td>
<td>Bloomfield</td>
<td>Joseph H. Armfield, Jr. P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>DeKalb</td>
<td>DeKalb</td>
<td>Joseph H. Armfield, Jr. P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Delhi, LA</td>
<td>Delhi</td>
<td>J. Paul Lipe, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Edwards</td>
<td>Bethesda</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Edwards</td>
<td>Edwards</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Forest</td>
<td>Forest</td>
<td>Charles Chase, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Goodman</td>
<td>Goodman</td>
<td>Howard S. Allen, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Huulka</td>
<td>Huulka</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Houston</td>
<td>Isola</td>
<td>Euria H. Smith, S.S.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Isola</td>
<td>Isola</td>
<td>B. I. Anderson, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Jackson</td>
<td>Alta Woods</td>
<td>Donald B. Patterson, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Jackson</td>
<td>First</td>
<td>Ron Musselman, AP</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td></td>
<td></td>
<td>Bruce Wideman, AP</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>William N. Whitwer, AP</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Brister H. Ware, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>North Park</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Power Memorial</td>
<td></td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>St. Paul</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>Westminster</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Kosciusko</td>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Lauderdale</td>
<td>Lauderdale</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>Learned</td>
<td>Lebanon</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Lexington</td>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Louisville</td>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>Macon</td>
<td>Center Point</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>Macon</td>
<td>Macon</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Madison</td>
<td>Mt. Hermon</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>Newton</td>
<td>Mt. Moriah</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>Newton</td>
<td>Newton</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>Okfahoma</td>
<td>Forest Grove</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>Pearl</td>
<td>Pearl</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>Philadelphia</td>
<td>Carolina</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>40</td>
<td></td>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>Pickens</td>
<td>Shiloh</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>Porterville</td>
<td>Enondale</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>Preston</td>
<td>Pleasant Springs</td>
<td>Joseph H. Armfield, Jr. P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>Raymond</td>
<td>Raymond</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>Rolling Fork</td>
<td>Rolling Fork</td>
<td>V</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>46</td>
<td>Ruston, LA</td>
<td>John Knox</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>47</td>
<td>Scooba</td>
<td>Scooba</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>48</td>
<td>Shuqualak</td>
<td>Shuqualak</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>49</td>
<td>Tehula</td>
<td>Tehula</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>Terry</td>
<td>Wynndale</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>51</td>
<td>Union</td>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>52</td>
<td>Utica</td>
<td>Utica</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>53</td>
<td>Vicksburg</td>
<td>Westminster</td>
<td>John T. Allen, P</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>54</td>
<td>West</td>
<td>West</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>Yazoo City</td>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Number of Churches: 55

Other Ministers: John Kyle, ADMIN., Decatur, Ga; Daniel R. Morse, Prof. Jackson, MS; Tom Lacy, FM Belize, CA; Jack Scott Prof., Jackson, MS; Grady Simpson, FM Liberia; Morton H. Smith, Prof. Jackson, MS; James Paul Hoyner III, FM, S. E. Asia; Jack R. Tackett, H.R. Jackson, MS; William Wymond, Prof. Jackson, MS; Joe W. York, F. M. Goias, Brazil

Number of Ministers: 40
## Membership

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>184</td>
<td>—</td>
<td>—</td>
<td>17</td>
<td>—</td>
<td>1</td>
<td>45</td>
<td>156</td>
<td>130</td>
</tr>
<tr>
<td>2</td>
<td>70</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>69</td>
<td>—</td>
<td>45</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>36</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>149</td>
<td>2</td>
<td>2</td>
<td>—</td>
<td>—</td>
<td>14</td>
<td>139</td>
<td>104</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>14</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>91</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>7</td>
<td>9</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>9</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>8</td>
<td>116</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>2</td>
<td>2</td>
<td>116</td>
<td>74</td>
</tr>
<tr>
<td>9</td>
<td>193</td>
<td>2</td>
<td>10</td>
<td>—</td>
<td>5</td>
<td>—</td>
<td>200</td>
<td>228</td>
<td>—</td>
</tr>
<tr>
<td>10</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>11</td>
<td>20</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>20</td>
<td>—</td>
</tr>
<tr>
<td>12</td>
<td>139</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>5</td>
<td>130</td>
<td>74</td>
<td>—</td>
</tr>
<tr>
<td>13</td>
<td>123</td>
<td>—</td>
<td>8</td>
<td>4</td>
<td>—</td>
<td>6</td>
<td>129</td>
<td>121</td>
<td>—</td>
</tr>
<tr>
<td>14</td>
<td>63</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>129</td>
<td>121</td>
</tr>
<tr>
<td>15</td>
<td>95</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>1</td>
<td>123</td>
<td>104</td>
<td>—</td>
</tr>
<tr>
<td>16</td>
<td>123</td>
<td>—</td>
<td>—</td>
<td>4</td>
<td>—</td>
<td>—</td>
<td>28</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>17</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>20</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>18</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>19</td>
<td>48</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>47</td>
<td>44</td>
<td>—</td>
</tr>
<tr>
<td>20</td>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>14</td>
<td>—</td>
</tr>
<tr>
<td>21</td>
<td>539</td>
<td>14</td>
<td>21</td>
<td>10</td>
<td>6</td>
<td>43</td>
<td>541</td>
<td>301</td>
<td>—</td>
</tr>
<tr>
<td>22</td>
<td>1,874</td>
<td>32</td>
<td>5</td>
<td>93</td>
<td>4</td>
<td>27</td>
<td>1,932</td>
<td>1,972</td>
<td>—</td>
</tr>
<tr>
<td>23</td>
<td>218</td>
<td>1</td>
<td>4</td>
<td>15</td>
<td>1</td>
<td>4</td>
<td>17</td>
<td>221</td>
<td>179</td>
</tr>
<tr>
<td>24</td>
<td>38</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>31</td>
<td>7</td>
<td>43</td>
</tr>
<tr>
<td>25</td>
<td>205</td>
<td>1</td>
<td>6</td>
<td>17</td>
<td>—</td>
<td>6</td>
<td>34</td>
<td>195</td>
<td>104</td>
</tr>
<tr>
<td>26</td>
<td>271</td>
<td>—</td>
<td>—</td>
<td>8</td>
<td>—</td>
<td>5</td>
<td>17</td>
<td>263</td>
<td>—</td>
</tr>
<tr>
<td>27</td>
<td>332</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>39</td>
<td>299</td>
<td>171</td>
</tr>
<tr>
<td>28</td>
<td>42</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>1</td>
<td>1</td>
<td>43</td>
<td>10</td>
</tr>
<tr>
<td>29</td>
<td>37</td>
<td>1</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>41</td>
<td>41</td>
</tr>
<tr>
<td>30</td>
<td>110</td>
<td>4</td>
<td>5</td>
<td>—</td>
<td>—</td>
<td>7</td>
<td>112</td>
<td>75</td>
<td>—</td>
</tr>
<tr>
<td>31</td>
<td>229</td>
<td>—</td>
<td>11</td>
<td>—</td>
<td>4</td>
<td>6</td>
<td>235</td>
<td>116</td>
<td>—</td>
</tr>
<tr>
<td>32</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>106</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>33</td>
<td>106</td>
<td>3</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>6</td>
<td>103</td>
<td>50</td>
<td>—</td>
</tr>
<tr>
<td>34</td>
<td>83</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10</td>
<td>73</td>
<td>41</td>
<td>—</td>
</tr>
<tr>
<td>35</td>
<td>21</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>20</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>36</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>37</td>
<td>36</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>35</td>
<td>39</td>
<td>—</td>
</tr>
<tr>
<td>38</td>
<td>181</td>
<td>7</td>
<td>1</td>
<td>12</td>
<td>5</td>
<td>1</td>
<td>17</td>
<td>194</td>
<td>193</td>
</tr>
<tr>
<td>39</td>
<td>65</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>—</td>
<td>68</td>
<td>46</td>
<td>—</td>
</tr>
<tr>
<td>40</td>
<td>132</td>
<td>6</td>
<td>—</td>
<td>1</td>
<td>3</td>
<td>1</td>
<td>10</td>
<td>129</td>
<td>—</td>
</tr>
<tr>
<td>41</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>43</td>
<td>35</td>
<td>—</td>
</tr>
<tr>
<td>42</td>
<td>21</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>18</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>43</td>
<td>46</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>6</td>
<td>40</td>
<td>21</td>
<td>—</td>
</tr>
<tr>
<td>44</td>
<td>120</td>
<td>1</td>
<td>5</td>
<td>4</td>
<td>—</td>
<td>1</td>
<td>22</td>
<td>108</td>
<td>70</td>
</tr>
<tr>
<td>45</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>42</td>
<td>—</td>
</tr>
<tr>
<td>46</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>47</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>48</td>
<td>24</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>25</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>49</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>50</td>
<td>85</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>2</td>
<td>84</td>
<td>66</td>
<td>—</td>
</tr>
<tr>
<td>51</td>
<td>81</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>1</td>
<td>10</td>
<td>72</td>
<td>53</td>
</tr>
<tr>
<td>52</td>
<td>31</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>29</td>
<td>27</td>
<td>—</td>
</tr>
<tr>
<td>53</td>
<td>253</td>
<td>6</td>
<td>5</td>
<td>11</td>
<td>—</td>
<td>2</td>
<td>13</td>
<td>244</td>
<td>183</td>
</tr>
<tr>
<td>54</td>
<td>19</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>18</td>
<td>—</td>
</tr>
<tr>
<td>55</td>
<td>480</td>
<td>6</td>
<td>2</td>
<td>7</td>
<td>5</td>
<td>2</td>
<td>16</td>
<td>479</td>
<td>227</td>
</tr>
<tr>
<td>7,023</td>
<td>90</td>
<td>61</td>
<td>249</td>
<td>22</td>
<td>78</td>
<td>453</td>
<td>7,441</td>
<td>4,568</td>
<td>—</td>
</tr>
<tr>
<td>Line No.</td>
<td>Total to Assembly's Causes (PCUS)</td>
<td>Total to Presbytery's Causes (PCUS)</td>
<td>Total to Assembly's Causes (CPC)</td>
<td>Total to Congregational Missions</td>
<td>Miscellaneous Contributions</td>
<td>Current Expenses Disbursed</td>
<td>Building Fund Receipts</td>
<td>Total of All Contributions</td>
<td></td>
</tr>
<tr>
<td>---------</td>
<td>-----------------------------------</td>
<td>------------------------------------</td>
<td>---------------------------------</td>
<td>---------------------------------</td>
<td>-----------------------------</td>
<td>---------------------------</td>
<td>------------------------</td>
<td>--------------------------</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>450</td>
<td>200</td>
<td>1,650</td>
<td>50</td>
<td>9,538</td>
<td>35,002</td>
<td>2,683</td>
<td>50,023</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>52</td>
<td>300</td>
<td>325</td>
<td>950</td>
<td>646</td>
<td>8,425</td>
<td>—</td>
<td>10,698</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>91</td>
<td>619</td>
<td>50</td>
<td>200</td>
<td>26,612</td>
<td>-</td>
<td>-</td>
<td>27,571</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>164</td>
<td>35</td>
<td>733</td>
<td>182</td>
<td>104</td>
<td>943</td>
<td>16,062</td>
<td>4,792</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>5,385</td>
<td>4,150</td>
<td>32,876</td>
<td>5,444</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>20</td>
<td>25</td>
<td>80</td>
<td>20</td>
<td>90</td>
<td>70</td>
<td>408</td>
<td>713</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>-</td>
<td>461</td>
<td>529</td>
<td>-</td>
<td>1,563</td>
<td>11,472</td>
<td>-</td>
<td>14,025</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>1,877</td>
<td>331</td>
<td>320</td>
<td>381</td>
<td>3,903</td>
<td>23,467</td>
<td>12,592</td>
<td>42,941</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>-</td>
<td>200</td>
<td>25</td>
<td>300</td>
<td>350</td>
<td>2,126</td>
<td>-</td>
<td>3,001</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>-</td>
<td>2,000</td>
<td>15</td>
<td>-</td>
<td>396</td>
<td>16,009</td>
<td>-</td>
<td>18,405</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>3,011</td>
<td>1,951</td>
<td>30</td>
<td>5,286</td>
<td>19,783</td>
<td>2,687</td>
<td>-</td>
<td>25,989</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>156</td>
<td>632</td>
<td>-</td>
<td>100</td>
<td>-</td>
<td>1,581</td>
<td>-</td>
<td>2,641</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>1,111</td>
<td>4,449</td>
<td>19,455</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>20</td>
<td>25</td>
<td>80</td>
<td>20</td>
<td>90</td>
<td>70</td>
<td>408</td>
<td>713</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>3,000</td>
<td>7,000</td>
<td>-</td>
<td>-</td>
<td>3,000</td>
<td>466,248</td>
<td>325,825</td>
<td>22,170</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>-</td>
<td>514</td>
<td>-</td>
<td>-</td>
<td>8,136</td>
<td>48,744</td>
<td>-</td>
<td>57,395</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>76</td>
<td>130</td>
<td>-</td>
<td>25</td>
<td>-</td>
<td>496</td>
<td>8,259</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>-</td>
<td>2,140</td>
<td>185</td>
<td>300</td>
<td>4,454</td>
<td>2,644</td>
<td>36,508</td>
<td>2,075</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>-</td>
<td>8,734</td>
<td>170</td>
<td>1,463</td>
<td>30</td>
<td>34,132</td>
<td>7,773</td>
<td>46,800</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>-</td>
<td>-</td>
<td>340</td>
<td>260</td>
<td>36,433</td>
<td>35,953</td>
<td>3,419</td>
<td>76,404</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>500</td>
<td>1,646</td>
<td>250</td>
<td>2,456</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>-</td>
<td>92</td>
<td>98</td>
<td>-</td>
<td>1,500</td>
<td>5,749</td>
<td>7,784</td>
<td>15,224</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>7,379</td>
<td>-</td>
<td>2,005</td>
<td>430</td>
<td>1,420</td>
<td>6,690</td>
<td>50,086</td>
<td>2,878</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>142</td>
<td>27</td>
<td>-</td>
<td>300</td>
<td>3,578</td>
<td>13,128</td>
<td>-</td>
<td>17,175</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>460</td>
<td>500</td>
<td>9,052</td>
<td>1,964</td>
<td>11,996</td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>-</td>
<td>-</td>
<td>100</td>
<td>128</td>
<td>-</td>
<td>332</td>
<td>1,096</td>
<td>1,676</td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>-</td>
<td>810</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>1,946</td>
<td>-</td>
<td>2,756</td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>-</td>
<td>409</td>
<td>65</td>
<td>1,350</td>
<td>2,657</td>
<td>43,097</td>
<td>-</td>
<td>47,578</td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>-</td>
<td>-</td>
<td>200</td>
<td>540</td>
<td>825</td>
<td>5,000</td>
<td>-</td>
<td>6,655</td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>-</td>
<td>338</td>
<td>83</td>
<td>3,796</td>
<td>149</td>
<td>17,976</td>
<td>11,266</td>
<td>35,162</td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>-</td>
<td>-</td>
<td>73</td>
<td>-</td>
<td>-</td>
<td>1,346</td>
<td>-</td>
<td>1,771</td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>-</td>
<td>15</td>
<td>-</td>
<td>60</td>
<td>78</td>
<td>512</td>
<td>-</td>
<td>657</td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>352</td>
<td>2,669</td>
<td>-</td>
<td>-</td>
<td>3,021</td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>-</td>
<td>231</td>
<td>-</td>
<td>-</td>
<td>5,390</td>
<td>3,301</td>
<td>15,550</td>
<td>24,391</td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>46</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>47</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>48</td>
<td>-</td>
<td>43</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>200</td>
<td>100</td>
<td>2,094</td>
<td></td>
</tr>
<tr>
<td>49</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>50</td>
<td>252</td>
<td>40</td>
<td>100</td>
<td>300</td>
<td>663</td>
<td>6,672</td>
<td>983</td>
<td></td>
</tr>
<tr>
<td>51</td>
<td>68</td>
<td>-</td>
<td>300</td>
<td>-</td>
<td>4,738</td>
<td>10,855</td>
<td>51,974</td>
<td>67,936</td>
<td></td>
</tr>
<tr>
<td>52</td>
<td>592</td>
<td>108</td>
<td>-</td>
<td>2,052</td>
<td>1,290</td>
<td>1,462</td>
<td>278</td>
<td>5,800</td>
<td></td>
</tr>
<tr>
<td>53</td>
<td>782</td>
<td>1,669</td>
<td>250</td>
<td>-</td>
<td>3,354</td>
<td>25,557</td>
<td>6,894</td>
<td>38,606</td>
<td></td>
</tr>
<tr>
<td>54</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>665</td>
<td>3,016</td>
<td>-</td>
<td>3,681</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>1,000</td>
<td>2,000</td>
<td>-</td>
<td>-</td>
<td>25,000</td>
<td>10,500</td>
<td>9,000</td>
<td>40,500</td>
<td></td>
</tr>
<tr>
<td></td>
<td>18,910</td>
<td>27,646</td>
<td>9,414</td>
<td>3,325</td>
<td>45,567</td>
<td>590,937</td>
<td>960,137</td>
<td>1,796,022</td>
<td></td>
</tr>
</tbody>
</table>
### NEW RIVER PRESBYTERY

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Charleston, WV</td>
<td>Faith</td>
<td>Charles McNutt, P</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Kanawha Salines</td>
<td>(Harry Barnett, moving)</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>Rebecca Littlepage</td>
<td>V</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>South Ruffner</td>
<td>V</td>
</tr>
<tr>
<td>5</td>
<td>Goshen, VA</td>
<td>Lebanon</td>
<td>V</td>
</tr>
<tr>
<td>6</td>
<td>Roanoke, VA</td>
<td>Westminster</td>
<td>V</td>
</tr>
</tbody>
</table>

Number of Churches: 6

Other Ministers: William E. Hill, Jr., EV, Hopewell, VA; Warren Thuston, Charleston, WV; Linwood Wilkes, WC, Petersburgh, VA

Number of Ministers: 5

### PRESBYTERY OF NORTH GEORGIA

(All towns are in North Georgia.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Atlanta</td>
<td>Emmanuel</td>
<td>Richard E. Hunt, P</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Atlanta Korean</td>
<td>V</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>Wee Kirk</td>
<td>V</td>
</tr>
<tr>
<td>4</td>
<td>Chestnut Mtn.</td>
<td>Chestnut Mountain</td>
<td>Morse D. Up De Graff, P</td>
</tr>
<tr>
<td>5</td>
<td>Decatur</td>
<td>Grace</td>
<td>V</td>
</tr>
<tr>
<td>6</td>
<td>Fayetteville</td>
<td>Faith</td>
<td>V</td>
</tr>
<tr>
<td>7</td>
<td>Powder Springs</td>
<td>Midway</td>
<td>Wilson Smith</td>
</tr>
<tr>
<td>8</td>
<td>Smyrna</td>
<td>Smyrna</td>
<td>Charles H. Dunahoo, P</td>
</tr>
</tbody>
</table>

Number of Churches: 8

Other Ministers: Cecilio Lajara, FM, Mexico; Kyung Yul Moon, P Atlanta; Nuyung Yong Park, P Atlanta; David C. White, Admin, Decatur, GA; Ben Wilkinson, EV Decatur, GA

Number of Ministers: 9

### PACIFIC PRESBYTERY

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Los Angeles</td>
<td>First Korean</td>
<td>Chung JI Cho</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Korean Smyrna</td>
<td>E-Hyuk Myung</td>
</tr>
</tbody>
</table>

Number of Churches: 2

Other Ministers: Harold L. (Hal) Webb, Jr., J. Philip Clark, Dai Shin Chung, Kook Chan Cha, Soon Suk Pai, Sang Keun Lee, Seung Kon Kim, Dal Saing Kim, Ko Young Chung, Joseph Song, Nam Chin Cha, Sung Kon Choi, Nam Chul Palk, K. Young Il Yoo, James L. Rohrbaugh, Stanley P. Allen, J. Minoru Fukuda, Warren E. Williams, Ralph Didler

Number of Ministers: 21
## New River Presbytery

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>42</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>43</td>
<td>35</td>
</tr>
<tr>
<td>2</td>
<td>138</td>
<td>—</td>
<td>2</td>
<td>3</td>
<td>—</td>
<td>—</td>
<td>16</td>
<td>127</td>
<td>80</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>73</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>94</td>
<td>70</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>71</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>487</td>
<td>15</td>
<td>2</td>
<td>23</td>
<td>11</td>
<td>9</td>
<td>42</td>
<td>485</td>
<td>381</td>
</tr>
<tr>
<td></td>
<td>667</td>
<td>15</td>
<td>5</td>
<td>26</td>
<td>11</td>
<td>9</td>
<td>58</td>
<td>893</td>
<td>566</td>
</tr>
</tbody>
</table>

## Presbytery of North Georgia

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>215</td>
<td>—</td>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>218</td>
<td>173</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>76</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>7</td>
<td>160</td>
<td>—</td>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10</td>
<td>160</td>
<td>121</td>
</tr>
<tr>
<td>8</td>
<td>486</td>
<td>4</td>
<td>1</td>
<td>36</td>
<td>1</td>
<td>4</td>
<td>23</td>
<td>504</td>
<td>145</td>
</tr>
<tr>
<td></td>
<td>943</td>
<td>9</td>
<td>6</td>
<td>43</td>
<td>6</td>
<td>6</td>
<td>38</td>
<td>964</td>
<td>498</td>
</tr>
</tbody>
</table>

## Pacific Presbytery

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>500</td>
<td>—</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>70</td>
<td>—</td>
</tr>
<tr>
<td></td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>570</td>
<td>—</td>
</tr>
</tbody>
</table>
### New River Presbytery

(continued)

#### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>1,200</td>
<td>2</td>
<td>928</td>
<td>1,294</td>
<td></td>
<td>18,572</td>
<td></td>
<td>22,333</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>339</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>10,417</td>
<td></td>
<td>10,922</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>12,760</td>
<td></td>
<td>14,383</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>2,039</td>
<td>1,158</td>
<td></td>
<td>928</td>
<td>1,294</td>
<td>14,470</td>
<td>40,645</td>
<td>30,404</td>
<td>88,716</td>
</tr>
<tr>
<td></td>
<td>3,239</td>
<td>1,497</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Presbytery of North Georgia

(continued)

#### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>220</td>
<td>1</td>
<td>500</td>
<td>215</td>
<td>1,700</td>
<td>8,500</td>
<td>27,800</td>
<td>173</td>
<td>56,831</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>2,300</td>
<td></td>
<td>215</td>
<td>1,700</td>
<td>8,500</td>
<td>27,800</td>
<td>173</td>
<td>56,831</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>1,600</td>
<td></td>
<td>400</td>
<td></td>
<td>1,256</td>
<td></td>
<td>20,911</td>
<td>8,920</td>
<td>32,622</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>1,400</td>
<td>1,196</td>
<td></td>
<td></td>
<td>1,400</td>
<td>5,834</td>
<td>30,393</td>
<td>16,412</td>
<td>56,665</td>
</tr>
<tr>
<td>8</td>
<td>200</td>
<td>400</td>
<td>2,845</td>
<td>2,600</td>
<td>1,396</td>
<td>250</td>
<td>44,023</td>
<td>27,547</td>
<td>79,262</td>
</tr>
<tr>
<td></td>
<td>3,430</td>
<td>3,896</td>
<td>3,745</td>
<td>2,815</td>
<td>5,752</td>
<td>14,584</td>
<td>123,127</td>
<td>53,052</td>
<td>225,380</td>
</tr>
</tbody>
</table>

### Pacific Presbytery

(continued)

#### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### PRESBYTERY OF SOUTHERN FLORIDA
(All towns are in Florida.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Boca Raton</td>
<td>Spanish River</td>
<td>P. David Nicholas, P</td>
</tr>
<tr>
<td>2</td>
<td>Coral Gables</td>
<td>Granada</td>
<td>Robert J. Ostenson, P</td>
</tr>
<tr>
<td>3</td>
<td>Coral Springs</td>
<td>Coral Springs</td>
<td>Ross A. Blair, P</td>
</tr>
<tr>
<td>4</td>
<td>Delray Beach</td>
<td>Seacrest Blvd.</td>
<td>Joseph A. Warner, P</td>
</tr>
<tr>
<td>5</td>
<td>Fort Lauderdale</td>
<td>Bethany</td>
<td>J. Allen Fleece P</td>
</tr>
<tr>
<td>6</td>
<td>Covenant</td>
<td>Covenant</td>
<td>Daniel D. Sulc, P</td>
</tr>
<tr>
<td>7</td>
<td>Lake Worth</td>
<td>Lake Osborne</td>
<td>Richard L. Downing, P</td>
</tr>
<tr>
<td>8</td>
<td>Miami</td>
<td>Kendall</td>
<td>Adrian R. Munzell P</td>
</tr>
<tr>
<td>9</td>
<td>Le Jeune</td>
<td></td>
<td>Leslie J. Thompson, P</td>
</tr>
<tr>
<td>10</td>
<td>Pinelands</td>
<td></td>
<td>William R. Johnson, P</td>
</tr>
<tr>
<td>11</td>
<td>Shenandoah</td>
<td></td>
<td>Todd W. Allen, P</td>
</tr>
<tr>
<td>12</td>
<td>Trinity</td>
<td></td>
<td>Donald R. Esty, P, S.C.</td>
</tr>
<tr>
<td>13</td>
<td>Tamarac</td>
<td>Tamarac</td>
<td>Robert A. Koren, P</td>
</tr>
<tr>
<td>14</td>
<td>Wauchula</td>
<td>First</td>
<td>Russell D. Toms, P</td>
</tr>
</tbody>
</table>

Number of Churches: 14
Other Ministers: Jack W. Bowling, Pompano Beach, FL; Jack E. Fisher, HR, Clearwater, FL; Daniel Iverson, HR, Asheville, NC
Number of Ministers: 11

### PRESBYTERY OF TENNESSEE VALLEY
(All towns are in Tennessee.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Alcoa</td>
<td>Trinity</td>
<td>Basil Albert, P</td>
</tr>
<tr>
<td>2</td>
<td>Chattanooga</td>
<td>Brainerd Hills</td>
<td>Charles E. Turner, P</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>First</td>
<td>Ben Haden, P</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Eugene Craven, AP</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Richard Harris, AP</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Fred Lupton, AP</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>St. Elmo</td>
<td>V</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td>Westminster</td>
<td>V</td>
</tr>
<tr>
<td>6</td>
<td>Hixon</td>
<td>Hixon</td>
<td>Herbert L. Broadwater, P</td>
</tr>
<tr>
<td>7</td>
<td>Knoxville</td>
<td>West Hills</td>
<td>Frederick Fowler, III, P</td>
</tr>
<tr>
<td>8</td>
<td></td>
<td>Ebenezer</td>
<td>V</td>
</tr>
<tr>
<td>9</td>
<td>Signal Mtn.</td>
<td>Wayside</td>
<td>G. David Russell, P</td>
</tr>
</tbody>
</table>

Number of Churches: 9
Other Ministers: H. William Link, Admin., Philadelphia, PA; J. H. Longnecker, HR, Morris-town; John Morrison, HR, Signal Mtn.; James H. Patterson, WC, Chattanooga; Robert H. Wood HR Knoxville
Number of Ministers: 8
## Presbytery of Southern Florida (continued)

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>164</td>
<td>65</td>
<td>15</td>
<td>30</td>
<td>10</td>
<td>1</td>
<td>25</td>
<td>249</td>
<td>228</td>
</tr>
<tr>
<td>2</td>
<td>1,502</td>
<td>59</td>
<td>14</td>
<td>103</td>
<td>14</td>
<td>23</td>
<td>264</td>
<td>1,414</td>
<td>680</td>
</tr>
<tr>
<td>3</td>
<td>328</td>
<td>45</td>
<td>—</td>
<td>73</td>
<td>5</td>
<td>167</td>
<td>16</td>
<td>430</td>
<td>199</td>
</tr>
<tr>
<td>4</td>
<td>188</td>
<td>7</td>
<td>2</td>
<td>32</td>
<td>3</td>
<td>4</td>
<td>1</td>
<td>229</td>
<td>79</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>315</td>
<td>16</td>
<td>5</td>
<td>25</td>
<td>2</td>
<td>4</td>
<td>21</td>
<td>340</td>
<td>198</td>
</tr>
<tr>
<td>7</td>
<td>157</td>
<td>1</td>
<td>3</td>
<td>17</td>
<td>1</td>
<td>1</td>
<td>15</td>
<td>164</td>
<td>87</td>
</tr>
<tr>
<td>8</td>
<td>—</td>
<td>54</td>
<td>—</td>
<td>131</td>
<td>12</td>
<td>28</td>
<td>62</td>
<td>1,164</td>
<td>561</td>
</tr>
<tr>
<td>9</td>
<td>235</td>
<td>2</td>
<td>6</td>
<td>11</td>
<td>2</td>
<td>—</td>
<td>18</td>
<td>238</td>
<td>135</td>
</tr>
<tr>
<td>10</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>11</td>
<td>683</td>
<td>10</td>
<td>6</td>
<td>4</td>
<td>3</td>
<td>4</td>
<td>4</td>
<td>145</td>
<td>367</td>
</tr>
<tr>
<td>12</td>
<td>425</td>
<td>22</td>
<td>8</td>
<td>19</td>
<td>9</td>
<td>6</td>
<td>—</td>
<td>480</td>
<td>166</td>
</tr>
<tr>
<td>13</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>14</td>
<td>232</td>
<td>9</td>
<td>3</td>
<td>1</td>
<td>4</td>
<td>5</td>
<td>58</td>
<td>190</td>
<td>99</td>
</tr>
<tr>
<td></td>
<td>4,229</td>
<td>293</td>
<td>62</td>
<td>446</td>
<td>64</td>
<td>92</td>
<td>554</td>
<td>5,658</td>
<td>2,833</td>
</tr>
</tbody>
</table>

## Presbytery of Tennessee Valley (continued)

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>79</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>—</td>
<td>1</td>
<td>11</td>
<td>70</td>
<td>47</td>
</tr>
<tr>
<td>2</td>
<td>138</td>
<td>1</td>
<td>9</td>
<td>—</td>
<td>2</td>
<td>1</td>
<td>8</td>
<td>142</td>
<td>82</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>65</td>
<td>—</td>
<td>86</td>
<td>10</td>
<td>11</td>
<td>—</td>
<td>1,827</td>
<td>1,573</td>
</tr>
<tr>
<td>4</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>111</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>589</td>
<td>3</td>
<td>—</td>
<td>9</td>
<td>3</td>
<td>33</td>
<td>33</td>
<td>576</td>
<td>264</td>
</tr>
<tr>
<td>6</td>
<td>100</td>
<td>6</td>
<td>3</td>
<td>2</td>
<td>—</td>
<td>4</td>
<td>—</td>
<td>111</td>
<td>97</td>
</tr>
<tr>
<td>7</td>
<td>220</td>
<td>8</td>
<td>30</td>
<td>—</td>
<td>2</td>
<td>2</td>
<td>17</td>
<td>241</td>
<td>121</td>
</tr>
<tr>
<td>8</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>9</td>
<td>149</td>
<td>4</td>
<td>7</td>
<td>5</td>
<td>1</td>
<td>3</td>
<td>20</td>
<td>145</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td>1,275</td>
<td>89</td>
<td>49</td>
<td>104</td>
<td>21</td>
<td>55</td>
<td>89</td>
<td>3,023</td>
<td>2,259</td>
</tr>
</tbody>
</table>
### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

#### Presbytery of Southern Florida

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneou Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>_</td>
<td>1,250</td>
<td>500</td>
<td>1,700</td>
<td>18,473</td>
<td>12,940</td>
<td>74,042</td>
<td>55,837</td>
</tr>
<tr>
<td>2</td>
<td>9,855</td>
<td>17,500</td>
<td>22,425</td>
<td>5,800</td>
<td>99,619</td>
<td>133,707</td>
<td>227,511</td>
<td>2,908</td>
</tr>
<tr>
<td>3</td>
<td>_</td>
<td>680</td>
<td>1,006</td>
<td>1,550</td>
<td>5,468</td>
<td>774</td>
<td>91,497</td>
<td>58,460</td>
</tr>
<tr>
<td>4</td>
<td>42</td>
<td>3,217</td>
<td>100</td>
<td>50</td>
<td>1,629</td>
<td>_</td>
<td>62,458</td>
<td>33,114</td>
</tr>
<tr>
<td>5</td>
<td>3,766</td>
<td>3,200</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>34,990</td>
<td>42,232</td>
<td>_</td>
</tr>
<tr>
<td>6</td>
<td>2,591</td>
<td>1,890</td>
<td>3,585</td>
<td>2,550</td>
<td>_</td>
<td>29,898</td>
<td>46,733</td>
<td>13,308</td>
</tr>
<tr>
<td>7</td>
<td>_</td>
<td>1,397</td>
<td>1,004</td>
<td>50</td>
<td>585</td>
<td>1,570</td>
<td>38,807</td>
<td>2,148</td>
</tr>
<tr>
<td>8</td>
<td>_</td>
<td>8,081</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>35,898</td>
<td>147,280</td>
<td>_</td>
</tr>
<tr>
<td>9</td>
<td>400</td>
<td>2,600</td>
<td>1,500</td>
<td>600</td>
<td>11,645</td>
<td>1,263</td>
<td>71,322</td>
<td>398</td>
</tr>
<tr>
<td>10</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>11</td>
<td>13,341</td>
<td>7,500</td>
<td>9,177</td>
<td>1,050</td>
<td>6,935</td>
<td>20,559</td>
<td>128,916</td>
<td>_</td>
</tr>
<tr>
<td>12</td>
<td>1,854</td>
<td>24,874</td>
<td>883</td>
<td>20</td>
<td>9,590</td>
<td>1,344</td>
<td>51,093</td>
<td>35,020</td>
</tr>
<tr>
<td>13</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>14</td>
<td>200</td>
<td>1,500</td>
<td>935</td>
<td>350</td>
<td>2,040</td>
<td>200</td>
<td>51,950</td>
<td>11,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td>31,949</td>
<td>73,689</td>
<td>41,115</td>
<td>13,720</td>
<td>155,984</td>
<td>273,243</td>
<td>212,193</td>
</tr>
</tbody>
</table>

#### Presbytery of Tennessee Valley

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneou Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>_</td>
<td>600</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>10,000</td>
<td>_</td>
<td>14,600</td>
</tr>
<tr>
<td>2</td>
<td>_</td>
<td>2,300</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>32,934</td>
</tr>
<tr>
<td>3</td>
<td>56,122</td>
<td>11,907</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>230,407</td>
<td>313,550</td>
<td>_</td>
</tr>
<tr>
<td>4</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>5</td>
<td>_</td>
<td>2,494</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>6</td>
<td>_</td>
<td>600</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>7</td>
<td>_</td>
<td>100</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>8</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
<td>_</td>
</tr>
<tr>
<td>9</td>
<td>2,020</td>
<td>2,243</td>
<td>223</td>
<td>_</td>
<td>1,203</td>
<td>28,051</td>
<td>_</td>
<td>33,750</td>
</tr>
<tr>
<td></td>
<td>58,142</td>
<td>17,944</td>
<td>2,950</td>
<td>2,708</td>
<td>105,484</td>
<td>270,740</td>
<td>502,521</td>
<td>15,259</td>
</tr>
</tbody>
</table>
### PRESBYTERY OF TEXAS
(All towns are in Texas except as indicated.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Austin</td>
<td>Korean</td>
<td>John S. Kim</td>
</tr>
<tr>
<td>2</td>
<td>Dallas</td>
<td>John Knox</td>
<td>Charles H. Cobb, Jr., P</td>
</tr>
<tr>
<td>3</td>
<td>Houston</td>
<td>Oaklawn</td>
<td>Thomas E. Hoolsema, P</td>
</tr>
<tr>
<td>4</td>
<td>Irving</td>
<td>National</td>
<td>V</td>
</tr>
<tr>
<td>5</td>
<td>Paris</td>
<td>First</td>
<td>Eric McQuitty, P</td>
</tr>
<tr>
<td>6</td>
<td>Seabrook</td>
<td>Westminster</td>
<td>John McNicoll</td>
</tr>
<tr>
<td>7</td>
<td>Shreveport, LA</td>
<td>Grace</td>
<td>V</td>
</tr>
<tr>
<td>8</td>
<td>Strawn</td>
<td>First</td>
<td>W. P. Buckner</td>
</tr>
<tr>
<td>9</td>
<td>Tyler</td>
<td>Fifth Street</td>
<td>Dan H. McCown, P</td>
</tr>
</tbody>
</table>

Number of Churches .................................................. 9
Other Ministers: John Bowling H.R., Adamsville; L. W. Moore, H. R. Sherman
Number of Ministers .................................................. 10

### VANGUARD PRESBYTERY

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cynthiana, KY</td>
<td>Covenant</td>
<td>V</td>
</tr>
<tr>
<td>2</td>
<td>Hampton, VA</td>
<td>Grace Covenant</td>
<td>John Slicer, Jr., P</td>
</tr>
<tr>
<td>3</td>
<td>Louisville, KY</td>
<td>First</td>
<td>Robert Eppler, P</td>
</tr>
<tr>
<td>4</td>
<td>Manassas, VA</td>
<td>Reformed</td>
<td>Edwin Elliott, Sr.</td>
</tr>
<tr>
<td>5</td>
<td>Winchester, KY</td>
<td>Winchester</td>
<td>V</td>
</tr>
</tbody>
</table>

Number of Churches .................................................. 5
Other Ministers: Richard Dye, F.M., Mexico; James R. Graham F.M., Taiwan; Arnie Maves, EV, Pensacola FL.
Number of Ministers .................................................. 6
Presbytery of Texas
(continued)

MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added by Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>333</td>
<td>28</td>
<td>24</td>
<td>59</td>
<td>7</td>
<td>10</td>
<td>61</td>
<td>989</td>
<td>612</td>
</tr>
<tr>
<td>2</td>
<td>98</td>
<td>6</td>
<td>9</td>
<td>10</td>
<td>4</td>
<td>16</td>
<td>117</td>
<td>67</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>228*</td>
<td>9</td>
<td>16</td>
<td>5</td>
<td>2</td>
<td>3</td>
<td>223</td>
<td>160</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>205</td>
<td>5</td>
<td>16</td>
<td>5</td>
<td>2</td>
<td>3</td>
<td>233</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>402</td>
<td>8</td>
<td>15</td>
<td>33</td>
<td>2</td>
<td>4</td>
<td>38</td>
<td>416</td>
<td>277</td>
</tr>
<tr>
<td>6</td>
<td>933</td>
<td>28</td>
<td>24</td>
<td>59</td>
<td>7</td>
<td>10</td>
<td>61</td>
<td>989</td>
<td>612</td>
</tr>
</tbody>
</table>

*Original enrollment. No members last year.

Vanguard Presbytery
(continued)

MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added by Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>143</td>
<td>5</td>
<td>1</td>
<td>2</td>
<td>0</td>
<td>0</td>
<td>8</td>
<td>143</td>
<td>85</td>
</tr>
</tbody>
</table>
### Contributions and Disbursements for the Year 1973

**Presbytery of Texas**

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>750</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>1,200</td>
<td></td>
<td>2,717</td>
<td>150</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1,950</td>
<td></td>
<td>2,717</td>
<td>350</td>
<td></td>
<td>2,100</td>
<td>35,640</td>
<td>103,552</td>
<td>21,017</td>
</tr>
</tbody>
</table>

**Vanguard Presbytery**

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>150</td>
<td></td>
<td>533</td>
<td>100</td>
<td>19,000</td>
<td></td>
<td>20,099</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td>357</td>
<td>180</td>
<td></td>
<td></td>
<td>2,319</td>
<td>7,017</td>
<td>9,874</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td>507</td>
<td>180</td>
<td>533</td>
<td>100</td>
<td>21,319</td>
<td>7,017</td>
<td>29,973</td>
</tr>
</tbody>
</table>
## MINUTES OF THE GENERAL ASSEMBLY

### WARRIOR PRESBYTERY

(All towns are in Alabama.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>PASTORS OR SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Akron</td>
<td>Akron</td>
<td>W. C. Dinwiddie, P</td>
</tr>
<tr>
<td>2</td>
<td>Aliceville</td>
<td>First</td>
<td>Charles L. Wilson, P (moving)</td>
</tr>
<tr>
<td>3</td>
<td>Boligee</td>
<td>Pleasant Ridge</td>
<td>Charles L. Wilson, P (moving)</td>
</tr>
<tr>
<td>4</td>
<td>Brent</td>
<td>Boligee</td>
<td>Julian Stennis, P</td>
</tr>
<tr>
<td>5</td>
<td>Centreville</td>
<td>Brent</td>
<td>William Mason, P</td>
</tr>
<tr>
<td>6</td>
<td>Coatopa</td>
<td>First</td>
<td>Leonard T. Van Horn, P</td>
</tr>
<tr>
<td>7</td>
<td>Cuba</td>
<td>Coatopa</td>
<td>V</td>
</tr>
<tr>
<td>8</td>
<td>Emelle</td>
<td>Oxford</td>
<td>V</td>
</tr>
<tr>
<td>9</td>
<td>Epes</td>
<td>Central</td>
<td>V</td>
</tr>
<tr>
<td>10</td>
<td>Greensboro</td>
<td>Cedar Grove</td>
<td>V</td>
</tr>
<tr>
<td>11</td>
<td>Faunsdale</td>
<td>Faunsdale</td>
<td>Virgil Pino, P</td>
</tr>
<tr>
<td>12</td>
<td>Gainsville</td>
<td>Gainsville</td>
<td>V</td>
</tr>
<tr>
<td>13</td>
<td>Gastonburg</td>
<td>Gastonburg</td>
<td>Virgil Pino, P</td>
</tr>
<tr>
<td>14</td>
<td>Gordon</td>
<td>Mt. Olivet</td>
<td>V</td>
</tr>
<tr>
<td>15</td>
<td>Greensboro</td>
<td>First</td>
<td>William C. Dinwiddie, P</td>
</tr>
<tr>
<td>16</td>
<td>Linden</td>
<td>Linden</td>
<td>Theodore W. Martin, P</td>
</tr>
<tr>
<td>17</td>
<td>Myrtlewood</td>
<td>Myrtlewood</td>
<td>V</td>
</tr>
<tr>
<td>18</td>
<td>Newbern</td>
<td>Geneva</td>
<td>Julian Stennis, P</td>
</tr>
<tr>
<td>19</td>
<td>Selma</td>
<td>First</td>
<td>William C. Dinwiddie, P</td>
</tr>
<tr>
<td>20</td>
<td>Sumterville</td>
<td>Crescent Hill</td>
<td>Cecil Williamson, Jr., P</td>
</tr>
<tr>
<td>21</td>
<td>York</td>
<td>Woodland Heights</td>
<td>William H. Rose, P</td>
</tr>
<tr>
<td>22</td>
<td>York</td>
<td>Bethel First</td>
<td>V</td>
</tr>
<tr>
<td>23</td>
<td>York</td>
<td>First</td>
<td>Virgil Pino, P</td>
</tr>
<tr>
<td>24</td>
<td>Uniontown</td>
<td>York</td>
<td>John W. Jamison, P SC</td>
</tr>
</tbody>
</table>

Number of Churches ........................................ 24
Other Ministers: John Degges, EV, Salt Lake City, U; Lem Tittsworth, Jr. Ev Dallas, TX
Number or Ministers ...................................... 11
## Warrior Presbytery
(continued)

### MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>25</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>25</td>
<td>—</td>
</tr>
<tr>
<td>2</td>
<td>217</td>
<td>2</td>
<td>11</td>
<td>1</td>
<td>19</td>
<td>213</td>
<td>160</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>3</td>
<td>30</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>31</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>58</td>
<td>5</td>
<td>—</td>
<td>—</td>
<td>13</td>
<td>50</td>
<td>30</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>5</td>
<td>148</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>149</td>
<td>69</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>6</td>
<td>65</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>63</td>
<td>37</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>7</td>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>8</td>
<td>10</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>8</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>9</td>
<td>25</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>8</td>
<td>25</td>
<td>50</td>
<td>—</td>
</tr>
<tr>
<td>10</td>
<td>24</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>3</td>
<td>22</td>
<td>41</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>11</td>
<td>34</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>34</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>12</td>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>13</td>
<td>7</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>7</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>14</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>47</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>15</td>
<td>186</td>
<td>5</td>
<td>—</td>
<td>1</td>
<td>3</td>
<td>188</td>
<td>105</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>16</td>
<td>63</td>
<td>2</td>
<td>3</td>
<td>2</td>
<td>4</td>
<td>64</td>
<td>47</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>17</td>
<td>8</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>7</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>18</td>
<td>48</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>48</td>
<td>38</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>20</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>20</td>
<td>281</td>
<td>16</td>
<td>9</td>
<td>7</td>
<td>16</td>
<td>411</td>
<td>300</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>21</td>
<td>58</td>
<td>5</td>
<td>3</td>
<td>1</td>
<td>18</td>
<td>50</td>
<td>51</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>22</td>
<td>19</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>19</td>
<td>21</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>23</td>
<td>93</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>93</td>
<td>61</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>24</td>
<td>112</td>
<td>2</td>
<td>2</td>
<td>—</td>
<td>3</td>
<td>113</td>
<td>98</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>1,649</strong></td>
<td><strong>26</strong></td>
<td><strong>48</strong></td>
<td><strong>10</strong></td>
<td><strong>84</strong></td>
<td><strong>1,705</strong></td>
<td><strong>1,108</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### MINUTES OF THE GENERAL ASSEMBLY

**Warrior Presbytery**

(continued)

#### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbytery's Causes (PCUS)</th>
<th>Total to Assembly's Causes (CPC)</th>
<th>Total to Presbytery's Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>—</td>
<td>100</td>
<td>—</td>
<td>—</td>
<td>1,206</td>
<td>—</td>
<td>—</td>
<td>1,306</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>329</td>
<td>522</td>
<td>4,903</td>
<td>5,299</td>
<td>8,765</td>
<td>26,747</td>
<td>15,931</td>
<td>62,499</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>177</td>
<td>20</td>
<td>67</td>
<td>26</td>
<td>240</td>
<td>55</td>
<td>4,309</td>
<td>—</td>
<td>4,885</td>
</tr>
<tr>
<td>5</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>3,500</td>
<td>1,500</td>
<td>24,209</td>
<td>1,000</td>
<td>27,209</td>
</tr>
<tr>
<td>6</td>
<td>225</td>
<td>117</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>182</td>
<td>13,924</td>
<td>20</td>
<td>14,470</td>
</tr>
<tr>
<td>7</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>8</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>9</td>
<td>—</td>
<td>—</td>
<td>125</td>
<td>50</td>
<td>—</td>
<td>202</td>
<td>1,429</td>
<td>—</td>
<td>1,514</td>
</tr>
<tr>
<td>10</td>
<td>—</td>
<td>35</td>
<td>450</td>
<td>252</td>
<td>—</td>
<td>—</td>
<td>1,250</td>
<td>—</td>
<td>1,250</td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2,000</td>
<td>—</td>
<td>300</td>
<td>7,000</td>
<td>—</td>
<td>7,300</td>
</tr>
<tr>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>13</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>14</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>15</td>
<td>—</td>
<td>—</td>
<td>1,156</td>
<td>900</td>
<td>165</td>
<td>—</td>
<td>16,051</td>
<td>—</td>
<td>18,106</td>
</tr>
<tr>
<td>16</td>
<td>—</td>
<td>165</td>
<td>—</td>
<td>1,579</td>
<td>—</td>
<td>—</td>
<td>11,364</td>
<td>1,768</td>
<td>14,132</td>
</tr>
<tr>
<td>17</td>
<td>—</td>
<td>—</td>
<td>70</td>
<td>—</td>
<td>913</td>
<td>22</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>18</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2,501</td>
<td>220</td>
<td>2,731</td>
<td>—</td>
</tr>
<tr>
<td>19</td>
<td>100</td>
<td>—</td>
<td>190</td>
<td>—</td>
<td>143</td>
<td>1,740</td>
<td>—</td>
<td>—</td>
<td>2,173</td>
</tr>
<tr>
<td>20</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>6,000</td>
<td>—</td>
<td>—</td>
<td>47,500</td>
<td>1,800</td>
<td>55,300</td>
</tr>
<tr>
<td>21</td>
<td>—</td>
<td>—</td>
<td>750</td>
<td>—</td>
<td>1,242</td>
<td>9,708</td>
<td>1,380</td>
<td>13,080</td>
<td>—</td>
</tr>
<tr>
<td>22</td>
<td>—</td>
<td>55</td>
<td>50</td>
<td>165</td>
<td>1,153</td>
<td>19</td>
<td>241</td>
<td>323</td>
<td>1,567</td>
</tr>
<tr>
<td>23</td>
<td>—</td>
<td>—</td>
<td>300</td>
<td>331</td>
<td>—</td>
<td>609</td>
<td>10,525</td>
<td>1,122</td>
<td>11,647</td>
</tr>
<tr>
<td>24</td>
<td>10</td>
<td>—</td>
<td>300</td>
<td>708</td>
<td>—</td>
<td>513</td>
<td>21,768</td>
<td>—</td>
<td>23,299</td>
</tr>
</tbody>
</table>

| Total     | 512                               | 721                                 | 3,160                            | 11,774                             | 16,357                 | 14,441                    | 203,142                   | 23,574                 | 270,824                      |
### PRESBYTERY OF THE WESTERN CAROLINAS

(All towns are in North Carolina.)

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Asheville</td>
<td>National</td>
<td>V</td>
</tr>
<tr>
<td>2</td>
<td>Black Mountain</td>
<td>Friendship</td>
<td>J. Kemp Hobson, P</td>
</tr>
<tr>
<td>3</td>
<td>Burnsville</td>
<td>Estatoa (David Goodrum)</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Hazelwood</td>
<td>Hazelwood</td>
<td>C. D. Murphy, P, SC</td>
</tr>
<tr>
<td>5</td>
<td>Marion</td>
<td>Story Memorial</td>
<td>Charles B. Yeargan, P</td>
</tr>
<tr>
<td>6</td>
<td></td>
<td>Calvin</td>
<td>V</td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>Landis Mem.</td>
<td>V</td>
</tr>
<tr>
<td>8</td>
<td>Nebo</td>
<td>Druscilla</td>
<td>V</td>
</tr>
<tr>
<td>9</td>
<td>Swannanoa</td>
<td>Swannanoa Valley</td>
<td>Sydney B. Anderson, P</td>
</tr>
<tr>
<td>10</td>
<td>Waynesville</td>
<td>Covenant</td>
<td>Harold Borchert, P</td>
</tr>
</tbody>
</table>

Number of Churches: 10

Other Ministers: C. Aiken Taylor, Admin., Asheville, NC

Number of Ministers: 6

### WESTMINSTER PRESBYTERY

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>POST OFFICES</th>
<th>CHURCHES</th>
<th>SUPPLIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Bristol, TN</td>
<td>Beidleman</td>
<td>Henry J. Mueller</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Edgemont</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Cedar Bluff, VA</td>
<td>Cedar Bluff</td>
<td>John P. Sartelle, P</td>
</tr>
<tr>
<td>4</td>
<td>Coeburn, VA</td>
<td>Coeburn</td>
<td>V—Harry Barnett (PE)</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td>Mount Olivet</td>
<td>V—Harry Barnett (PE)</td>
</tr>
<tr>
<td>6</td>
<td>Frank, NC</td>
<td>Frank</td>
<td>V</td>
</tr>
<tr>
<td>7</td>
<td>Greeneville, TN</td>
<td>Meadow Creek</td>
<td>Larry Ball, P</td>
</tr>
<tr>
<td>8</td>
<td>Haysi, VA</td>
<td>Dickenson First</td>
<td>John A. Whitner III, P</td>
</tr>
<tr>
<td>9</td>
<td>Johnson City, TN</td>
<td>Asbury</td>
<td>Frank K. Chapo, P</td>
</tr>
<tr>
<td>10</td>
<td>Jonesboro, TN</td>
<td>Midway</td>
<td>Frank E. Smith, P, SC</td>
</tr>
<tr>
<td>11</td>
<td>Kingsport, TN</td>
<td>Westminster</td>
<td>Kerry W. Hurst, P</td>
</tr>
<tr>
<td>12</td>
<td>Pulaski, VA</td>
<td>Brookmont</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td>National</td>
<td></td>
</tr>
</tbody>
</table>

Number of Churches: 13

Other Ministers: Daniel Barr, Prof., Bristol, TN; Michael Bolus, EV Johnson City, TN; J. Edsel Farthing P, Abingdon, VA; Joseph C. Morecraft, III, P Bristol, TN; Preston O. Sartelle, EV, Bristol, TN

Number of Ministers: 12
Presbytery of Western Carolinas
(continued)

MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>2</td>
<td>78</td>
<td>—</td>
<td>4</td>
<td>2</td>
<td>2</td>
<td>5</td>
<td>81</td>
<td>55</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>31</td>
<td>—</td>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>2</td>
<td>39</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>313</td>
<td>3</td>
<td>1</td>
<td>13</td>
<td>1</td>
<td>6</td>
<td>13</td>
<td>317</td>
<td>161</td>
</tr>
<tr>
<td>5</td>
<td>85</td>
<td>4</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>93</td>
<td>62</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>7</td>
<td>—</td>
<td>3</td>
<td>7</td>
<td>1</td>
<td>2</td>
<td>7</td>
<td>47</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>9</td>
<td>102</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>1</td>
<td>101</td>
<td>71</td>
</tr>
<tr>
<td>10</td>
<td>78</td>
<td>3</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>81</td>
<td>57</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>687</td>
<td>17</td>
<td>32</td>
<td>6</td>
<td>12</td>
<td>29</td>
<td>755</td>
<td>475</td>
<td></td>
</tr>
</tbody>
</table>

Westminster Presbytery
(continued)

MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Last Year</th>
<th>Added on Prof. of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as of Dec. 31, 1973</th>
<th>Education Church Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>80</td>
<td>104</td>
</tr>
<tr>
<td>2</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>203</td>
<td>—</td>
</tr>
<tr>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>107</td>
<td>—</td>
</tr>
<tr>
<td>4</td>
<td>30</td>
<td>—</td>
<td>8</td>
<td>4</td>
<td>2</td>
<td>2</td>
<td>42</td>
<td>61</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>21</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>21</td>
<td>57</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>34</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>34</td>
<td>43</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>88</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>86</td>
<td>81</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>125</td>
<td>5</td>
<td>1</td>
<td>2</td>
<td>5</td>
<td>7</td>
<td>126</td>
<td>151</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>105</td>
<td>—</td>
<td>14</td>
<td>—</td>
<td>1</td>
<td>—</td>
<td>119</td>
<td>134</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>83</td>
<td>5</td>
<td>2</td>
<td>8</td>
<td>5</td>
<td>3</td>
<td>14</td>
<td>22</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td></td>
</tr>
<tr>
<td></td>
<td>486</td>
<td>10</td>
<td>25</td>
<td>15</td>
<td>10</td>
<td>6</td>
<td>15</td>
<td>934</td>
<td>739</td>
</tr>
</tbody>
</table>
## Contributions and Disbursements for the Year 1973

### Presbytery of Western Carolinas (continued)

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly’s Causes (PCUS)</th>
<th>Total to Presbytery’s Causes (PCUS)</th>
<th>Total to Assembly’s Causes (CPC)</th>
<th>Total to Presbytery’s Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,850</td>
<td>3,142</td>
<td>7,191</td>
<td></td>
<td>10,122</td>
</tr>
<tr>
<td>2</td>
<td>-</td>
<td>270</td>
<td>300</td>
<td>300</td>
<td>1,850</td>
<td>3,142</td>
<td>7,191</td>
<td></td>
<td>10,122</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>100</td>
<td>50</td>
<td>642</td>
<td></td>
<td>942</td>
</tr>
<tr>
<td>4</td>
<td>-</td>
<td>3,500</td>
<td>1,645</td>
<td>366</td>
<td>3,616</td>
<td>6,354</td>
<td>40,916</td>
<td>7,089</td>
<td>63,486</td>
</tr>
<tr>
<td>5</td>
<td>39</td>
<td>500</td>
<td>227</td>
<td>475</td>
<td>955</td>
<td>315</td>
<td>10,739</td>
<td>6,420</td>
<td>19,670</td>
</tr>
<tr>
<td>6</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>7</td>
<td>152</td>
<td>128</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>204</td>
<td>-</td>
<td>4,898</td>
</tr>
<tr>
<td>8</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>9</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>210</td>
<td>-</td>
<td>12,105</td>
</tr>
<tr>
<td>10</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>4,151</td>
<td>-</td>
<td>6,091</td>
</tr>
</tbody>
</table>

### Westminster Presbytery (continued)

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly’s Causes (PCUS)</th>
<th>Total to Presbytery’s Causes (PCUS)</th>
<th>Total to Assembly’s Causes (CPC)</th>
<th>Total to Presbytery’s Causes (CPC)</th>
<th>Congregational Missions</th>
<th>Miscellaneous Contributions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>426</td>
<td>461</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>5,970</td>
<td>-</td>
<td>7,529</td>
</tr>
<tr>
<td>2</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>5</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>6</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>7</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>8</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>9</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>10</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>11</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

**Total:** 426, 1,113, 23, 1,015, 1,599, 6,230, 63,030, 1,896, 81,169
Statistical Summaries by Presbyteries for the Year 1973

<table>
<thead>
<tr>
<th>LINE NO.</th>
<th>PRESbyteries</th>
<th>Churches</th>
<th>Ministers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Calvary</td>
<td>40</td>
<td>32</td>
</tr>
<tr>
<td>2</td>
<td>Carolina</td>
<td>6</td>
<td>5</td>
</tr>
<tr>
<td>3</td>
<td>Central Georgia</td>
<td>14</td>
<td>13</td>
</tr>
<tr>
<td>4</td>
<td>Covenant</td>
<td>18</td>
<td>10</td>
</tr>
<tr>
<td>5</td>
<td>Evangel</td>
<td>41</td>
<td>23</td>
</tr>
<tr>
<td>6</td>
<td>Grace</td>
<td>39</td>
<td>24</td>
</tr>
<tr>
<td>7</td>
<td>Gulf Coast</td>
<td>12</td>
<td>9</td>
</tr>
<tr>
<td>8</td>
<td>Mid Atlantic</td>
<td>7</td>
<td>11</td>
</tr>
<tr>
<td>9</td>
<td>Mississippi Valley</td>
<td>55</td>
<td>40</td>
</tr>
<tr>
<td>10</td>
<td>New River</td>
<td>6</td>
<td>5</td>
</tr>
<tr>
<td>11</td>
<td>North Georgia</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>12</td>
<td>Pacific</td>
<td>2</td>
<td>21</td>
</tr>
<tr>
<td>13</td>
<td>Southern Florida</td>
<td>14</td>
<td>11</td>
</tr>
<tr>
<td>14</td>
<td>Tennessee Valley</td>
<td>9</td>
<td>8</td>
</tr>
<tr>
<td>15</td>
<td>Texas</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>16</td>
<td>Vanguard</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>17</td>
<td>Warrior</td>
<td>24</td>
<td>11</td>
</tr>
<tr>
<td>18</td>
<td>Western Carolinas</td>
<td>10</td>
<td>6</td>
</tr>
<tr>
<td>19</td>
<td>Westminster</td>
<td>13</td>
<td>12</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>332</strong></td>
<td><strong>266</strong></td>
</tr>
</tbody>
</table>

Per capita giving

- Current Expenses and Building Funds ................................................ $142.83
- Benevolences — All other causes ..................................................... 64.39
- **Total** ............................................................................................ $207.02

**NOTE:** The totals of membership and of giving are not precise, since they have been gathered from different types of sources. They generally represent the size of congregations and their giving as reported on Dec. 31, 1973, and thus do not include congregations formed since that time. It is hoped that more accurate records may be obtained at the end of 1974.
## MEMBERSHIP

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total Added</th>
<th>Added on Prof of Faith</th>
<th>Added on Reaffirmation</th>
<th>Added by Transfer</th>
<th>Adult Baptisms</th>
<th>Infant Baptisms</th>
<th>Losses</th>
<th>Total as Church Dec. 31, 1973</th>
<th>Church Education Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>6,863</td>
<td>137</td>
<td>54</td>
<td>333</td>
<td>43</td>
<td>57</td>
<td>316</td>
<td>7,337</td>
<td>4,608</td>
</tr>
<tr>
<td>2</td>
<td>681</td>
<td>40</td>
<td>19</td>
<td>29</td>
<td>10</td>
<td>15</td>
<td>70</td>
<td>1,125</td>
<td>1,158</td>
</tr>
<tr>
<td>3</td>
<td>1,945</td>
<td>31</td>
<td>38</td>
<td>129</td>
<td>24</td>
<td>23</td>
<td>128</td>
<td>2,137</td>
<td>1,019</td>
</tr>
<tr>
<td>4</td>
<td>1,123</td>
<td>24</td>
<td>13</td>
<td>36</td>
<td>7</td>
<td>11</td>
<td>106</td>
<td>1,315</td>
<td>761</td>
</tr>
<tr>
<td>5</td>
<td>6,300</td>
<td>155</td>
<td>178</td>
<td>356</td>
<td>36</td>
<td>74</td>
<td>427</td>
<td>7,455</td>
<td>3,722</td>
</tr>
<tr>
<td>6</td>
<td>2,200</td>
<td>53</td>
<td>39</td>
<td>44</td>
<td>15</td>
<td>43</td>
<td>241</td>
<td>4,200</td>
<td>1,400</td>
</tr>
<tr>
<td>7</td>
<td>1,393</td>
<td>43</td>
<td>23</td>
<td>108</td>
<td>6</td>
<td>30</td>
<td>168</td>
<td>2,129</td>
<td>1,007</td>
</tr>
<tr>
<td>8</td>
<td>2,295</td>
<td>65</td>
<td>27</td>
<td>43</td>
<td>51</td>
<td>29</td>
<td>298</td>
<td>2,132</td>
<td>1,957</td>
</tr>
<tr>
<td>9</td>
<td>7,023</td>
<td>90</td>
<td>61</td>
<td>249</td>
<td>22</td>
<td>78</td>
<td>453</td>
<td>7,441</td>
<td>4,568</td>
</tr>
<tr>
<td>10</td>
<td>667</td>
<td>15</td>
<td>5</td>
<td>26</td>
<td>11</td>
<td>9</td>
<td>58</td>
<td>893</td>
<td>566</td>
</tr>
<tr>
<td>11</td>
<td>943</td>
<td>9</td>
<td>6</td>
<td>43</td>
<td>6</td>
<td>6</td>
<td>38</td>
<td>964</td>
<td>498</td>
</tr>
<tr>
<td>12</td>
<td>570</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>4,229</td>
<td>293</td>
<td>62</td>
<td>446</td>
<td>64</td>
<td>92</td>
<td>554</td>
<td>5,658</td>
<td>2,833</td>
</tr>
<tr>
<td>14</td>
<td>1,275</td>
<td>89</td>
<td>49</td>
<td>104</td>
<td>21</td>
<td>55</td>
<td>89</td>
<td>3,023</td>
<td>2,259</td>
</tr>
<tr>
<td>15</td>
<td>633</td>
<td>28</td>
<td>24</td>
<td>59</td>
<td>7</td>
<td>10</td>
<td>61</td>
<td>989</td>
<td>612</td>
</tr>
<tr>
<td>16</td>
<td>143</td>
<td>5</td>
<td>1</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>1,649</td>
<td>25</td>
<td>15</td>
<td>48</td>
<td>10</td>
<td>13</td>
<td>84</td>
<td>1,705</td>
<td>1,108</td>
</tr>
<tr>
<td>18</td>
<td>687</td>
<td>17</td>
<td>1</td>
<td>32</td>
<td>6</td>
<td>12</td>
<td>29</td>
<td>755</td>
<td>475</td>
</tr>
<tr>
<td>19</td>
<td>486</td>
<td>10</td>
<td>25</td>
<td>15</td>
<td>10</td>
<td>6</td>
<td>15</td>
<td>934</td>
<td>739</td>
</tr>
</tbody>
</table>

### CONTRIBUTIONS AND DISBURSEMENTS FOR THE YEAR 1973

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Total to Assembly's Causes (PCUS)</th>
<th>Total to Presbyterian's Causes (CPC)</th>
<th>Total to Congregational Missions</th>
<th>Current Expenses Disbursed</th>
<th>Building Fund Receipts</th>
<th>Total of All Contributions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>20,049</td>
<td>63,287</td>
<td>25,717</td>
<td>66,021</td>
<td>796,637</td>
<td>1,165,779</td>
</tr>
<tr>
<td>2</td>
<td>2,239</td>
<td>2,459</td>
<td>5,204</td>
<td>11,211</td>
<td>110,640</td>
<td>199,192</td>
</tr>
<tr>
<td>3</td>
<td>7,237</td>
<td>8,470</td>
<td>18,812</td>
<td>24,640</td>
<td>331,450</td>
<td>501,508</td>
</tr>
<tr>
<td>4</td>
<td>1,203</td>
<td>1,934</td>
<td>2,453</td>
<td>21,101</td>
<td>156,377</td>
<td>230,866</td>
</tr>
<tr>
<td>5</td>
<td>40,917</td>
<td>35,849</td>
<td>23,126</td>
<td>62,098</td>
<td>383,205</td>
<td>417,453</td>
</tr>
<tr>
<td>6</td>
<td>12,829</td>
<td>11,708</td>
<td>3,564</td>
<td>67,849</td>
<td>315,117</td>
<td>460,026</td>
</tr>
<tr>
<td>7</td>
<td>1,209</td>
<td>1,872</td>
<td>20,752</td>
<td>21,011</td>
<td>223,116</td>
<td>328,103</td>
</tr>
<tr>
<td>8</td>
<td>4,375</td>
<td>2,844</td>
<td>9,860</td>
<td>73,187</td>
<td>198,275</td>
<td>410,083</td>
</tr>
<tr>
<td>9</td>
<td>18,910</td>
<td>27,646</td>
<td>9,414</td>
<td>45,567</td>
<td>960,137</td>
<td>1,796,022</td>
</tr>
<tr>
<td>10</td>
<td>3,239</td>
<td>1,497</td>
<td></td>
<td>14,470</td>
<td>82,394</td>
<td>136,354</td>
</tr>
<tr>
<td>11</td>
<td>3,430</td>
<td>3,896</td>
<td>3,745</td>
<td>5,752</td>
<td>123,127</td>
<td>255,380</td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>31,949</td>
<td>73,689</td>
<td>41,115</td>
<td>155,584</td>
<td>273,243</td>
<td>1,033,841</td>
</tr>
<tr>
<td>14</td>
<td>58,142</td>
<td>17,944</td>
<td>2,950</td>
<td>105,484</td>
<td>502,521</td>
<td>838,587</td>
</tr>
<tr>
<td>15</td>
<td>1,850</td>
<td>143</td>
<td>2,717</td>
<td>10,640</td>
<td>103,552</td>
<td>155,017</td>
</tr>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>512</td>
<td>721</td>
<td>3,160</td>
<td>16,357</td>
<td>203,142</td>
<td>235,974</td>
</tr>
<tr>
<td>18</td>
<td>191</td>
<td>4,470</td>
<td>2,450</td>
<td>6,471</td>
<td>72,902</td>
<td>118,125</td>
</tr>
<tr>
<td>19</td>
<td>426</td>
<td>1,113</td>
<td>23</td>
<td>1,015</td>
<td>6,230</td>
<td>6,861</td>
</tr>
</tbody>
</table>

<p>| Total    | 208,807                           | 259,542                             | 175,569                          | 95,105                    | 1,160,176              | 10,420,127                |</p>
<table>
<thead>
<tr>
<th>Town</th>
<th>Church and Address</th>
<th>Presbytery</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abbeville, SC 29620</td>
<td>First National</td>
<td>Calvary</td>
</tr>
<tr>
<td>Akron, AL 35441</td>
<td>Lebanon, R. 3, Box 151</td>
<td>Calvary</td>
</tr>
<tr>
<td>Alcoa, TN 37701</td>
<td>Akron, Box 7</td>
<td>Calvary</td>
</tr>
<tr>
<td>Alexandria, LA 71301</td>
<td>Trinity, Lincoln St.</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Aliceville, AL 35442</td>
<td>Jackson Street Ch.</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Andrews, SC 29510</td>
<td>First</td>
<td>Warrior</td>
</tr>
<tr>
<td>Anniston, AL 36201</td>
<td>Pleasant Ridge, R. 2</td>
<td>Warrior</td>
</tr>
<tr>
<td>Lebanon, R. 3, Box 151</td>
<td>Alta Woods, Jackson, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Akron, AL 35441</td>
<td>Andrews, 106 Rosemary</td>
<td>Calvary</td>
</tr>
<tr>
<td>Antioch, Goldsboro, NC</td>
<td>Faith, 720 E. 6th St.</td>
<td>Carolina</td>
</tr>
<tr>
<td>Antioch, Reidsville, SC</td>
<td>Antioch, Woodruff, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td>Asbury, Johnson City, TN</td>
<td>Asbury, Johnson City, TN</td>
<td>Westminster</td>
</tr>
<tr>
<td>Asheveville, N. C. 28802</td>
<td>National Presbyterian, Box 3108</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td>Atlanta, GA</td>
<td>Emmanuel, 442 School Dr., S.E. 30315</td>
<td>North Georgia</td>
</tr>
<tr>
<td>Augusta, GA</td>
<td>First National</td>
<td>North Georgia</td>
</tr>
<tr>
<td>Baltimore, MD</td>
<td>Korean, 1530 University Drive NE 30306</td>
<td>North Georgia</td>
</tr>
<tr>
<td>Baton Rouge, LA</td>
<td>Berachah Community, 2811 Oakland Dr., 30904</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Bay Springs, MS 39422</td>
<td>Westminster, 2028 Rossevelt Dr. 30904</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Bay Street</td>
<td>Korean, 5191</td>
<td>Texas</td>
</tr>
<tr>
<td>Belzoni, MS 39038</td>
<td>Bailey</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Benton, AL 36705</td>
<td>Mt. Carmel, R. 1</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Biloxi, MS 39530</td>
<td>Inverness, 49 Inverness Ave. 21222</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Birmingham, AL</td>
<td>Monte Sano, 1729 Monte Sano Ave 70807</td>
<td>Grace</td>
</tr>
<tr>
<td>Bloomfield, Dekalb, MS</td>
<td>Hauptesburg, MS</td>
<td>Grace</td>
</tr>
<tr>
<td>Black Mt., NC 28711</td>
<td>Beech Street Ch., Gaffney, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td>Blair, SC 29015</td>
<td>Beersheba Ch., York, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td>Boca Raton, FL 33432</td>
<td>Bethesda, Bristol, TN</td>
<td>Westminster</td>
</tr>
<tr>
<td>Boligee, AL 3543</td>
<td>Good Hope</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Brandon, MS 39042</td>
<td>Berachah Community, Augusta, GA</td>
<td>Evangel</td>
</tr>
<tr>
<td>Brentwood, 3001 Highway 280 South, 35243</td>
<td>Bethany, Ft. Lauderdale, FL</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Brent, AL 35034</td>
<td>Bethany, Glover, MS</td>
<td>Southern Florida</td>
</tr>
<tr>
<td>Brentwood, Birmingham, AL</td>
<td>Bethany, Greensboro, GA</td>
<td>Grace</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Bethel, Brandon, MS</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Bethel, Clover, SC</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Bethel, Kingstree, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Bethel, Union Springs, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Bethel First, Sumterville, AL</td>
<td>Warrior</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Bethesda, Edwards, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>First, 1818 W. Beach St.</td>
<td>Grace</td>
</tr>
<tr>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Briarwood, 3001 Highway 280 South, 35243</td>
<td>Calvary</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Blackmounton, Vaiden, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Southern Florida</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Blackmounton, Vaiden, MS</td>
<td>Bloomfield, Dekalb, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td>Town</td>
<td>Church and Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>----------------------</td>
<td>--------------------------------------------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>Brookhaven, MS 39601</td>
<td>First, 216 W. Chickasaw St., Box 906</td>
<td>Grace</td>
</tr>
<tr>
<td>Brookmont National, Pulaski, VA</td>
<td>Northside, 1805 Vaughn Rd.</td>
<td>Westminster</td>
</tr>
<tr>
<td>Burlington, NC 27215</td>
<td>Estatoa</td>
<td>Carolina</td>
</tr>
<tr>
<td>Burnsville, NC 28714</td>
<td>Calebbee, Shorter, AL</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Calvary, Greene, SC</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Calvary, Mize, MS</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Calvary, Norfolk, VA</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Calvary, Virginia Beach, VA</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Camden, MS 39045</td>
<td>McBride Memorial</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td></td>
<td>Carolina, Philadelphia, MS</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td>Carrollton, MS 38017</td>
<td>Carrollton, Box 112</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Carthage, MS 39051</td>
<td>Carthage, N. Pearl St.</td>
<td>Westminster</td>
</tr>
<tr>
<td>Cedar Bluff, VA 24609</td>
<td>Cedar Grove, Epes, AL</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Centerpoint, Macon, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Center Point, Moore, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Central, Emelle, AL</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Central, Kingstree, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Centralia, Chester, VA</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Centreville, AL 35042</td>
<td>First, Box 246</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Thomson Mem. Box 9125, Main St.</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Chapel in the Gardens, Garden City, GA</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Charleston, AR</td>
<td>Faith, R. 1, Box 103-E</td>
<td>Covenant</td>
</tr>
<tr>
<td>Charleston, WV</td>
<td>Kanawha Salines, 4305 Salinas Dr. 25306</td>
<td>New River</td>
</tr>
<tr>
<td></td>
<td>Rebecca Littlepage Mem. 2185 Sissonville Dr., 25312</td>
<td>New River</td>
</tr>
<tr>
<td>Chattanooga, TN</td>
<td>South Ruffner, S. Kanawha &amp; 20th St. 25304</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>Brainerd Hills, 6388 E. Brainerd Rd. 37421</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>First, 554 McCallie Ave., 37402</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>St. Elmo, 4400 St. Elmo Ave., 37409</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>Westminster, 2424 E. Third St, 37404</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Cheraw, SC 29520</td>
<td>Faith, P. O. Dr. 985</td>
<td>Calvary</td>
</tr>
<tr>
<td>Chester, SC 29706</td>
<td>Trinity, R. 1, Box 666</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Zion, R. 5</td>
<td>Calvary</td>
</tr>
<tr>
<td>Chester, VA 23831</td>
<td>Centralia, 4621 Centralia Rd.</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Chestnut Mt., GA 30502</td>
<td>Chestnut Mt., Box 7278</td>
<td>North Georgia</td>
</tr>
<tr>
<td>Clanton, AL 35045</td>
<td>Clanton</td>
<td>Evangel</td>
</tr>
<tr>
<td>Clarendon, AR 72029</td>
<td>First, 220 Main St.</td>
<td>Covenant</td>
</tr>
<tr>
<td>Clayton, AL 38016</td>
<td>Clayton</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Pleasant View</td>
<td>Evangel</td>
</tr>
<tr>
<td>Clinton, MS 39056</td>
<td>Mt. Salus, College St.</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Clio, AL 36017</td>
<td>Clio, Box 32, Blue Springs St.</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Pea River, Box 32, RFD</td>
<td>Calvary</td>
</tr>
<tr>
<td>Clover, SC 29710</td>
<td>Bethel, R. 1</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Scherer Mem. R. 4</td>
<td>Calvary</td>
</tr>
<tr>
<td>Coatopa, AL 35450</td>
<td>First</td>
<td>Calvary</td>
</tr>
<tr>
<td>Coeburn, VA 24230</td>
<td>Coeburn</td>
<td>Westminster</td>
</tr>
<tr>
<td></td>
<td>Mt. Olivet, R. 1</td>
<td>Westminster</td>
</tr>
<tr>
<td>Collins, MS 39428</td>
<td>Collins, P. O. Box 751</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>McDonald, R. 2</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Sleigo, R. 1</td>
<td>Grace</td>
</tr>
<tr>
<td>Columbia, SC</td>
<td>Covenant, 3100 Covenant Rd., 29204</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Eau Claire, 629 Wildwood Ave., 29203</td>
<td>Calvary</td>
</tr>
<tr>
<td>Columbia, TN 39401</td>
<td>Covenant</td>
<td>Cathedral</td>
</tr>
<tr>
<td>Columbus, MS 39701</td>
<td>The Presbyterian Church</td>
<td>Covenant</td>
</tr>
<tr>
<td>Conestee, SC 29638</td>
<td>Ready River</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Coral Gables, FL 33134</td>
<td>Granada, 950 University Dr.</td>
<td>Calvary</td>
</tr>
<tr>
<td>Coral Springs, FL 33065</td>
<td>Coral Springs, 7800 Cardinal Dr., P. O. Box 8501</td>
<td>Southern Florida</td>
</tr>
<tr>
<td>Courtland, AL 35618</td>
<td>Courtland, Box 386</td>
<td>Covenant, Columbia, SC</td>
</tr>
<tr>
<td>Town</td>
<td>Church and Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>-------------------------------------</td>
<td>----------------------------</td>
</tr>
<tr>
<td>Covington, GA 30209</td>
<td>Covenant, Cynthiana, KY</td>
<td>Vanguard</td>
</tr>
<tr>
<td>Craigsville, VA 26205</td>
<td>Covenant, Ft. Lauderdale, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Covenant, Little Rock, AR</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Covenant, Montgomery, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Covenant, Panama City, FL</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td></td>
<td>Covenant, Waynesville, NC</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Wee Kirk, Rt. 7, Box 366</td>
<td>North Georgia</td>
</tr>
<tr>
<td></td>
<td>Lebanon</td>
<td>New River</td>
</tr>
<tr>
<td></td>
<td>Crescent Hill, Selma, AL</td>
<td>Warrior</td>
</tr>
<tr>
<td>Crystal Springs, MS 30589</td>
<td>First, 239 E. Marion Ave.</td>
<td>Grace</td>
</tr>
<tr>
<td>Cuba, AL 36907</td>
<td>Oxford, R. 1</td>
<td>Warrior</td>
</tr>
<tr>
<td>Cynthiana, KY 41031</td>
<td>Covenant, Bridge and Elmarch Streets</td>
<td>Vanguard</td>
</tr>
<tr>
<td>Dallas, TX</td>
<td>John Knox, 1655 Jim Miller Rd. 73217</td>
<td>Texas</td>
</tr>
<tr>
<td>Decatur, GA</td>
<td>Grace, P. O. Box 1826, 30031</td>
<td>North Georgia</td>
</tr>
<tr>
<td>DeKalb, MS 39328</td>
<td>Bloomfield, R. 2</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Delhi, LA</td>
<td>DeKalb, P. O. Box 58</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Delray Beach, FL 33444</td>
<td>Delhi, 307 N. Main</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Denver, NC 28037</td>
<td>Seacrest Blvd., 2703 N. Seacrest Blvd., Box 448</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Lakeshore, R. 2</td>
<td>Carolina</td>
</tr>
<tr>
<td></td>
<td>Dickinson First, Haysi, VA</td>
<td>Westminster</td>
</tr>
<tr>
<td>Durham, NC</td>
<td>Drucilla, Ellenboro, NC</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Fuller Mem., 1201 E. Main 27703</td>
<td>Carolina</td>
</tr>
<tr>
<td></td>
<td>Eastern Heights, Savannah, GA</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Eastland, Memphis, TN</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Eastside, Gadsden, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Eau Claire, Columbia, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Ebenezer, Huntsville, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Ebenezer, Knoxville, TN</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>Edgemont, Bristol, TN</td>
<td>Westminster</td>
</tr>
<tr>
<td>Edwards, MS 39066</td>
<td>Bethesda, R. 1</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Edwards</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Drucilla</td>
<td>Western</td>
</tr>
<tr>
<td></td>
<td>Ellisville, 201 Ivy St., Box 308</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Central</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Emmanuel, Atlanta, GA</td>
<td>North Georgia</td>
</tr>
<tr>
<td></td>
<td>Enondale, Portersville, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Cedar Grove</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Estatoa, Burnsville, NC</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Friendship R. 4, Box 54 P</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Fairfield, Pensacola, FL</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td></td>
<td>Fairview, Fountain Inn SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Faith, Anniston, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Faith, Birmingham, AL</td>
<td>New River</td>
</tr>
<tr>
<td></td>
<td>Faith, Charleston, WV</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Faith, Cheraw, SC</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Faith, Fayetteville, GA</td>
<td>North Carolina</td>
</tr>
<tr>
<td></td>
<td>Faith, Gainesville, FL</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Faunsdale</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Faith</td>
<td>North Georgia</td>
</tr>
<tr>
<td></td>
<td>Filbert, York, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Fifth Street, Tyler, TX</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>First Korean, Los Angeles CA</td>
<td>Pacific</td>
</tr>
<tr>
<td></td>
<td>First National, Abbeville, SC</td>
<td>Cauvary</td>
</tr>
<tr>
<td></td>
<td>First National, Atlanta GA</td>
<td>North Georgia</td>
</tr>
<tr>
<td></td>
<td>First NPC, Mobile, AL</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td></td>
<td>First, Box 14, E. 5th Ave.</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Forest, 407 E. First St.</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>stDownloadMem., R. 1</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Forest Grove, Ofahoma, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Fairview</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Frank, Newland, NC</td>
<td>Westminster</td>
</tr>
<tr>
<td></td>
<td>Friendship, Black Mt., NC</td>
<td>Western Carolina</td>
</tr>
</tbody>
</table>

**Church and Address**

- Covenant, Cynthiana, KY
- Covenant, Ft. Lauderdale, FL
- Covenant, Little Rock, AR
- Covenant, Montgomery, AL
- Covenant, Panama City, FL
- Covenant, Waynesville, NC
- Wee Kirk, Rt. 7, Box 366
- Lebanon
- Crescent Hill, Selma, AL
- First, 239 E. Marion Ave.
- Oxford, R. 1
- Covenant, Bridge and Elmarch Streets
- John Knox, 1655 Jim Miller Rd. 73217
- Grace, P. O. Box 1826, 30031
- Bloomfield, R. 2
- DeKalb, P. O. Box 58
- Delhi, 307 N. Main
- Seacrest Blvd., 2703 N. Seacrest Blvd., Box 448
- Lakeshore, R. 2
- Dickinson First, Haysi, VA
- Drucilla, Ellenboro, NC
- Fuller Mem., 1201 E. Main 27703
- Eastern Heights, Savannah, GA
- Eastland, Memphis, TN
- Eastside, Gadsden, AL
- Eau Claire, Columbia, SC
- Ebenezer, Huntsville, AL
- Ebenezer, Knoxville, TN
- Edgemont, Bristol, TN
- Bethesda, R. 1
- Edwards
- Drucilla
- Ellisville, 201 Ivy St., Box 308
- Central
- Emmanuel, Atlanta, GA
- Enondale, Portersville, MS
- Cedar Grove
- Estatoa, Burnsville, NC
- Friendship R. 4, Box 54 P
- Fairfield, Pensacola, FL
- Fairview, Fountain Inn SC
- Faith, Anniston, AL
- Faith, Birmingham, AL
- Faith, Charleston, WV
- Faith, Cheraw, SC
- Faith, Fayetteville, GA
- Faith, Gainesville, FL
- Faunsdale
- Faith
- Filbert, York, SC
- Fifth Street, Tyler, TX
- First Korean, Los Angeles CA
- First National, Abbeville, SC
- First National, Atlanta GA
- First NPC, Mobile, AL
- First, Box 14, E. 5th Ave.
- Forest, 407 E. First St.
- Ragland Mem., R. 1
- Forest Grove, Ofahoma, MS
- Fairview
- Frank, Newland, NC
- Friendship, Black Mt., NC
- Vanguard
- Southern Florida
- Covenant
- Evangel
- Gulf Coast
- Western Carolinas
- North Georgia
- New River
- Warrior
- Grace
- Texas
- North Carolina
- Miss. Valley
- Miss. Valley
- Miss. Valley
- Southern Florida
- Carolina
- Westminster
- Western Carolinas
- Carolina
- Central Georgia
- Covenant
- Evangel
- Calvary
- Evangel
- Tenn. Valley
- Westminster
- Miss. Valley
- Miss. Valley
- Western
- Grace
- Warrior
- North Georgia
- Miss. Valley
- Warrior
- Western Carolinas
- Evangel
- Gulf Coast
- Calvary
- Evangel
- New River
- Calvary
- North Georgia
- Central Georgia
- Warrior
- North Georgia
- Calvary
- Texas
- Pacific
- Cauvary
- North Georgia
- Gulf Coast
- Evangel
- Miss. Valley
- Covenant
- Miss. Valley
- Calvary
- Westminster
- Western Carolinas
<table>
<thead>
<tr>
<th>Town</th>
<th>Church and Address</th>
<th>Presbytery</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ft. Deposit, AL 36032</td>
<td>Friendship, Eufaula, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td>Ft. Lauderdale, FL</td>
<td>Friendship, Hope Hull, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Friendship, Laurens, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Sandy Ridge</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Bethany, 614 SE 9th St., 33316</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Covenant, 512 N. E. 26th St. 33305</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Fuller Mem., Durham, NC</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td></td>
<td>Fulton, Greer, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Eastside, Box 2308, 35901</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>First, Box 676, Chestnut &amp; Sixth 35902</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Rainbow, 201 Rescia Ave., Rainbow City 35901</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Ward Mem., 1100 Gladys St., 35904</td>
<td>Calvary</td>
</tr>
<tr>
<td>Gadsden, AL</td>
<td>First</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Geneva, Matherville, MS</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Geneva, Myrtlewood, AL</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Bethany, R. 1</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Hoyte Mem.</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Antioch, R. 5</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Good Hope, Benton, AL</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Goodman</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Mt. Olivet, Rt. 3</td>
<td>Carolina</td>
</tr>
<tr>
<td></td>
<td>Grace Covenant, Hampton, VA</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Grace, Decatur, GA</td>
<td>Mississippi Valley</td>
</tr>
<tr>
<td></td>
<td>Grace, Shreveport, LA</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>Granada, Coral Gables, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>New Harmony</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>First</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Reedy River, R. 10, 29607</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Second, 105 River Street 29601</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Meadow Creek, R. 7, Allens Bridge Rd.</td>
<td>Westminster</td>
</tr>
<tr>
<td></td>
<td>Rock, R. 2</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Fulton, R. 5, Box 305</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Grace Covenant, 2424 N. Armistead Av.</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Bay Street, 200 Short Bay St.</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>First, 840 N. Main</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Hayneville</td>
<td>Hayneville</td>
</tr>
<tr>
<td></td>
<td>Dickenson First, Box 3</td>
<td>Westminster</td>
</tr>
<tr>
<td></td>
<td>First</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Hazelwood, 117 E. Main St., P. O. Box 67</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Heidelberg, Box 293</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Hixson, TN 3734</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>Hope Hull, AL 36043</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>West End, 1600 Atlantic St.</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td></td>
<td>West Hopewell, 3405 N. Radford Rd.</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td></td>
<td>Hopewell, Mt. Olive, MS</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Hopewell, Rock Hill, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Houkka</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>First</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Oaklawn, 4901 Sherman St. 77011</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>Hoyte Mem., Gloster, MS</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>First, 3800 N. 19th St.</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Hull Mem., Savannah, Ga.</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Ebenezer, R. 4, Box 1095, 35903</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>National</td>
<td>Evangel</td>
</tr>
<tr>
<td>Town</td>
<td>Church and Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>----------------------</td>
<td>--------------------------------------------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Indianola, MS 38751</td>
<td>First, P. O. Box 1106</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Independent Presby. Ch. of Montgomery</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Savannah, GA</td>
<td></td>
</tr>
<tr>
<td>Irving, TX 75060</td>
<td>Inverness, Baltimore, MD</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Isola, MS 38754</td>
<td>National, 1115 Britain</td>
<td>Texas</td>
</tr>
<tr>
<td>Itta Bena, MS 38941</td>
<td>Isola, Box 273</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Jackson, MS</td>
<td>Itta Bena</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Alta Woods, 110 Alta Woods Blvd., 39204</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>First, 1390 N. State St., 39202</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>North Park, 5225 Hanging Moss Rd. 39206</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Power Mem. 4212 Oakmont Dr. 39209</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>St. Paul, 5125 Robinson Rd. 39204</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Westminster, 5200 Clinton Blvd. 39209</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Jackson St. Ch., Alexandria, LA</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Johnson Mem., 220 Hollywood Dr.</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>John Knox, Ruston, LA</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>John Knox, Dallas, TX</td>
<td>Westminster</td>
</tr>
<tr>
<td></td>
<td>Midway, Old Jonesboro Hwy.</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Kanawha Salines, Charleston, WV</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Kendall, Miami, FL</td>
<td>Vanguard</td>
</tr>
<tr>
<td></td>
<td>Westminster, Box 1013 37660</td>
<td>Gold Coast</td>
</tr>
<tr>
<td></td>
<td>Bethel, Rt. 2, Box 147</td>
<td>Westminster</td>
</tr>
<tr>
<td></td>
<td>Central, R. 1, Box 135</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Mouzon, R. 2, Box 70, Hwy. 527</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Ebenezer, Box 10528, 37919</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>West Hills, 7600 Bennington Dr. 37919</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>Korean, Atlanta, GA</td>
<td>North Georgia</td>
</tr>
<tr>
<td></td>
<td>Korean, Austin, TX</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>Korean Smyrna, Los Angeles</td>
<td>Pacific</td>
</tr>
<tr>
<td>Kosciusko, MS 39060</td>
<td>First, Box 248</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Lafayette, AL 36662</td>
<td>Lafayette</td>
<td>Evangel</td>
</tr>
<tr>
<td>Lake Worth, FL 33460</td>
<td>Lake Carnegie, 2101 6th Ave., P. O. Box 861</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Lakeshore, Denver, NC</td>
<td>Carolina</td>
</tr>
<tr>
<td></td>
<td>Landis Mem., Marion NC</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td>Landrum, SC 29355</td>
<td>Philadelphia Nat.</td>
<td>Calvary</td>
</tr>
<tr>
<td>Lauderdale, MS 39335</td>
<td>Lauderdale</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Laurens, SC 29360</td>
<td>Friendship, R. 3</td>
<td>Calvary</td>
</tr>
<tr>
<td>Lafayette, AL 36862</td>
<td>Lafayette</td>
<td>Evangel</td>
</tr>
<tr>
<td>Leakesville, MS 39451</td>
<td>Leakesville</td>
<td>Grace</td>
</tr>
<tr>
<td>Learned, MS 39093</td>
<td>Lebanon</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Lebanon, Abbeville, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Lebanon, Craigsville, VA</td>
<td>New River</td>
</tr>
<tr>
<td></td>
<td>Lebanon, Winnsboro, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>LeJeune, Miami, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Lexington, MS 39095</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Liberty, MS 39645</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Linden, AL 36748</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Covenant, Rivercliff 126, 72202</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>First Korean, 213 S. Hobart 90004</td>
<td>Pacific</td>
</tr>
<tr>
<td></td>
<td>Korean Smyrna, 4527 Lexington 90020</td>
<td>Pacific</td>
</tr>
<tr>
<td></td>
<td>Louisville</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>First, 100 W. Ormsby Ave. 40203</td>
<td>Vanguard</td>
</tr>
<tr>
<td>Louisville, KY 36048</td>
<td>First, Park St. &amp; Columbus Ave., Box 61</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Louisville, MS 39339</td>
<td>Lowndesboro</td>
<td>Evangel</td>
</tr>
<tr>
<td>Lowndesboro, AL 36752</td>
<td>Lowndesboro</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Loxley, AL 36551</td>
<td>Loxley</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Macon, GA</td>
<td>First, 682 Mulberry St. 31201</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Vineville, 2193 Vineville Ave. 31204</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Macon, MS 39314</td>
<td>Centerpoint, RFD</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Macon, 100 S. Wayne St.</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Madison, FL 32340</td>
<td>Madison, N. Main, Box 357</td>
<td></td>
</tr>
<tr>
<td>Town</td>
<td>Church and Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>-------------------------</td>
<td>--------------------------------------------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Madison, MS 39110</td>
<td>Mt. Hermon, Box 43</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Old Madison</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Magee, MS 39111</td>
<td>Magee, 327 Second Ave. S. W.</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Sharon, R. 2</td>
<td>Grace</td>
</tr>
<tr>
<td>Malden, WV 25306</td>
<td>Kanawha Salines, 4412 Malden Dr.</td>
<td>New River</td>
</tr>
<tr>
<td>Manassas, VA 22110</td>
<td>Reformed, 800 Center St.</td>
<td>Vanguard</td>
</tr>
<tr>
<td>Marion, NC 28752</td>
<td>Calvin, P. O. Box 1659</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Druscilla, R. 1, Box 201B</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Landis Mem., R. 4</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Story Mem., 400 Shady Lane</td>
<td>Grace</td>
</tr>
<tr>
<td>Matherville, MS 39360</td>
<td>Geneva</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>McConnells, SC 29726</td>
<td>McBride Mem., Camden, MS</td>
<td>Calvary</td>
</tr>
<tr>
<td>Meadville, MS 39653</td>
<td>Olivet, R. 1</td>
<td>Grace</td>
</tr>
<tr>
<td>Melville, LA 37553</td>
<td>McDonald, Collins, MS</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Memphis, TN</td>
<td>McIlwain, Pensacola, FL</td>
<td>Westminster</td>
</tr>
<tr>
<td>Miami, FL</td>
<td>Meadville</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Kendall, 8185 S.W. 112th St. 33156</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>LeJeune, 4111 S. W. 14th St. 33134</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Pinelands, 10201 Bahia Dr., P. O. Box 336, 33157</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Shenandoah, 2150 S. W. 8th St. 33153</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Trinity, 4101 S. W. 107th Ave. 33165</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Midway, Jonesboro, TN</td>
<td>Covenant</td>
</tr>
<tr>
<td>Millbrook, AL 36054</td>
<td>Millbrook</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Milton, FL 32570</td>
<td>Westminster, 102 Chapel Dr.</td>
<td>Grace</td>
</tr>
<tr>
<td>Mize, MS 39116</td>
<td>Calvary, R. 2</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Mobile, AL</td>
<td>First NPC, P. O. Box 1034, 36601</td>
<td>Grace</td>
</tr>
<tr>
<td>Monticello, MS 39653</td>
<td>Monticello</td>
<td>Evangel</td>
</tr>
<tr>
<td>Montgomery, AL</td>
<td>Monte Sano, Baton Rouge, LA</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Covenant, 5 Arden Rd. 36109</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>First, 52 Adams Ave. 36104</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Oak Park, 1615 Mulberry St. 36106</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Providence, R. 1, Box 323, 36105</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Trinity, 1728 S. Hull St. 36104</td>
<td>Covenant</td>
</tr>
<tr>
<td>Moore, SC 29639</td>
<td>Center Point</td>
<td>Covenant</td>
</tr>
<tr>
<td>Morgan City, MS 38946</td>
<td>Morgan City</td>
<td>Grace</td>
</tr>
<tr>
<td>Moss Point, MS 39563</td>
<td>Moss Point, 754 Dantzler St.</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Mouzon, Kingstree, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td>Mt. Olive, MS 39119</td>
<td>Mt. Calvary, Roebuck, SC</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Mt. Carmel, Bailey, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Mt. Hermon, Madison, MS</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Mt. Moriah, Newton, MS</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Hopewell, R. 3</td>
<td>Westminster</td>
</tr>
<tr>
<td>Myrtlewood, AL 36763</td>
<td>Mt. Olive</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Mt. Olivet, Coeburn, VA</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Mt. Olivet, Gordo, AL</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Mt. Salus, Clinton, MS</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>First</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Geneva, R. 1</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>Old Madison, Madison, MS</td>
<td>Evangal</td>
</tr>
<tr>
<td></td>
<td>National, Asheville, NC</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>National, Huntsville, AL</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>National, Irving, TX</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>National, Sylvania, GA</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>New Harmony, Gray Court, SC</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td></td>
<td>New Harmony, Waverly, AL</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>New Philadelphia, Quincy, FL</td>
<td>Warrior</td>
</tr>
<tr>
<td>Newbern, AL 36765</td>
<td>First</td>
<td>Warrior</td>
</tr>
<tr>
<td>Town</td>
<td>Church And Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>------------------</td>
<td>--------------------------------------------------------</td>
<td>------------------</td>
</tr>
<tr>
<td>Newland, NC 28657</td>
<td>Frank, R. 1</td>
<td>Westminster</td>
</tr>
<tr>
<td>Newton, MS 39345</td>
<td>Mt. Moriah, R. 2</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Norfolk, VA</td>
<td>Calvary, 150 Kempsville Rd., 23502</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>North Park, Jackson, MS</td>
<td>Northside, Burlington, NC</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Woodland, R. 1, Box 427</td>
<td>Oaklawn, Houston, TX</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Oak Park, Montgomery, AL</td>
<td>Oak Ridge, Water Valley, MS</td>
<td>Carolina</td>
</tr>
<tr>
<td>Shiloh, R. 2</td>
<td>Pineville, Pass Christian, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Pensacola, FL</td>
<td>First, 402 First Ave.</td>
<td>Calvary</td>
</tr>
<tr>
<td>Pickens, MS 39146</td>
<td>Pineville, Pass Christian, MS</td>
<td>Grace</td>
</tr>
<tr>
<td>Powder Springs, GA 30073</td>
<td>First, 365 Upper Kinston Rd.</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Porterville, MS 30352</td>
<td>Enondale, R. 2</td>
<td>Calvary</td>
</tr>
<tr>
<td>Prattville, AL 36007</td>
<td>Powell, Spartanburg, SC</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Prentiss, MS 39477</td>
<td>Power Mem., Jackson, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Preston, MS 39354</td>
<td>Pleasant Springs</td>
<td>Calvary</td>
</tr>
<tr>
<td>Princeton, NC 27569</td>
<td>Progressive, R. 1</td>
<td>Vanguard</td>
</tr>
<tr>
<td>Pulaski, VA 24301</td>
<td>Providence, Montgomery, AL</td>
<td>Westminster</td>
</tr>
<tr>
<td>Quincy, FL 32351</td>
<td>Providence, Sprague, AL</td>
<td>Westminster</td>
</tr>
<tr>
<td>Raymond, MS 39154</td>
<td>Rebecca Littlepage, Charleston, WV</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Reidville, SC 29375</td>
<td>Antioch, Box 27</td>
<td>Covenant</td>
</tr>
<tr>
<td>Reedy River, Greenville, SC</td>
<td>Rainbow, Gadson, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td>Reformd, Manassas, VA</td>
<td>Reformd Presb. Ch. of Tidewater, Virginia Beach, VA</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td>Richmond, VA 23229</td>
<td>St. Andrews, 100 Culpepper</td>
<td>Warrior</td>
</tr>
<tr>
<td>Town</td>
<td>Church and Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>----------------------</td>
<td>--------------------------------------------------------</td>
<td>--------------------</td>
</tr>
<tr>
<td>Roanoke, VA</td>
<td>Westminster. 2216 Peters Creek Rd. NW 24017</td>
<td>Westminster</td>
</tr>
<tr>
<td>Rock Hill, SC 29730</td>
<td>Rock, Greenwood, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td>Roebuck, SC 29376</td>
<td>Rock Hill, P. O. Box 3227</td>
<td>Calvary</td>
</tr>
<tr>
<td>Rolling Fork, MS 39159</td>
<td>Hopewell, 746 Schuyler Ave.</td>
<td>Calvary</td>
</tr>
<tr>
<td>Roxie, MS 39661</td>
<td>Mt. Calvary, R. 1, Box 209</td>
<td>Calvary</td>
</tr>
<tr>
<td>Ruston, LA 71270</td>
<td>Roebuck, P. O. Box 161</td>
<td>Calvary</td>
</tr>
<tr>
<td>Salters, SC 29590</td>
<td>Rolling Fork</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Sardinia, SC 29143</td>
<td>John Knox, Box 735</td>
<td>Grace</td>
</tr>
<tr>
<td>Sardis, MS 38666</td>
<td>Salem, Blair, SC</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Savannah, GA</td>
<td>Salem, Gaffney, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Union, Hwy. 377</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Sandy Ridge, Ft. Deposit, AL</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Sardinia</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Eastern Heights, 1307 E. 37th St. 31404</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Independent Presby. Ch. of Montgomery, R. 3,</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Ferguson Av. 31406</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Scherer Mem. Clover, SC</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Scooba, MS 39358</td>
<td>Scooba, Box 445</td>
<td>Mississippi Valley</td>
</tr>
<tr>
<td>Seabrook, TX 77586</td>
<td>Westminster, P. O. Box 123</td>
<td>Texas</td>
</tr>
<tr>
<td>Selma, AL 36701</td>
<td>Seacrest Blvd., Delray Beach, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Second, Greenville, SC</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Crescent Hill, 100 Crescent Hill Dr.</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Woodland Hills, Heightland and Summerfield</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Sharon, Magee, MS</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Shenandoah, Miami, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>Shiloh, Pickens, MS</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Shorgalo, Vaiden, MS</td>
<td>Covenant</td>
</tr>
<tr>
<td></td>
<td>Calichee, Hwy. 80</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Grace. 4318 Clingman Dr. 71105</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>Shuqualak</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Sleigo, Collins, MS</td>
<td>Grace</td>
</tr>
<tr>
<td>Signal Mt., TN 37377</td>
<td>Wayside, R. 2, Box 265</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Slidell, LA 70458</td>
<td>Trinity P. O. Box 505</td>
<td>Grace</td>
</tr>
<tr>
<td>Smyrna, GA 30080</td>
<td>South Ruffner, Charleston, WV</td>
<td>New River</td>
</tr>
<tr>
<td>Sparta, GA 31087</td>
<td>Smyrna, 1956 Collier Dr., S. E.</td>
<td>North Georgia</td>
</tr>
<tr>
<td>Sparta, SC 29001</td>
<td>Spanish River, Boca Raton, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td>Sprague, AL 36076</td>
<td>Sparta</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Stanley, NC</td>
<td>Powell, 3 County Rd.</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>Providence, LeGrand</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>First, 512 Old Mt. Holly Rd.</td>
<td>Carolina</td>
</tr>
<tr>
<td></td>
<td>Story Mem., Marion, NC</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>St. Andrews, Richmond, VA</td>
<td>Mid Atlantic</td>
</tr>
<tr>
<td></td>
<td>St. Elmo, Chattanooga, TN</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>St. Paul, Jackson, MS</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>First, P. O. Box 487</td>
<td>Texas</td>
</tr>
<tr>
<td></td>
<td>Bethel First</td>
<td>Warrior</td>
</tr>
<tr>
<td></td>
<td>Swannanoa Valley</td>
<td>Western Carolinas</td>
</tr>
<tr>
<td></td>
<td>National</td>
<td>Central Georgia</td>
</tr>
<tr>
<td></td>
<td>Westminster, 102 Chapel Dr. 32304</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td></td>
<td>Tamarac, 7806 NW 74th Terrace</td>
<td>Southern Florida</td>
</tr>
<tr>
<td></td>
<td>First, Box 254</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>Tchula</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Talocheah, Valhromosa, AL</td>
<td>Vanguard</td>
</tr>
<tr>
<td></td>
<td>Bethel First</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td></td>
<td>Swannanoa Valley</td>
<td>Grace</td>
</tr>
<tr>
<td></td>
<td>National</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td></td>
<td>Westminster, 102 Chapel Dr. 32304</td>
<td>Gold Coast</td>
</tr>
<tr>
<td></td>
<td>Tamarac, 7806 NW 74th Terrace</td>
<td>Calvary</td>
</tr>
<tr>
<td></td>
<td>First, Box 254</td>
<td>Evangel</td>
</tr>
<tr>
<td></td>
<td>Tchula</td>
<td></td>
</tr>
<tr>
<td>Town</td>
<td>Church and Address</td>
<td>Presbytery</td>
</tr>
<tr>
<td>----------------------</td>
<td>---------------------------------------------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>Troy, AL 36081</td>
<td>Trinity, Opelika, AL</td>
<td>Evangel</td>
</tr>
<tr>
<td>Tuscaloosa, AL 35401</td>
<td>Trinity, Slidell, LA</td>
<td>Grace</td>
</tr>
<tr>
<td>Tyler, TX 75701</td>
<td>First, 160 McKinley Dr.</td>
<td>Evangel</td>
</tr>
<tr>
<td>Union, MS 39365</td>
<td>Unionwood, 1303 Queen City Ave.</td>
<td>Warrior</td>
</tr>
<tr>
<td>Union Springs, AL 36089</td>
<td>Union Jackson Rd.</td>
<td>Texas</td>
</tr>
<tr>
<td>Uniontown, AL 36786</td>
<td>Union Salters, SC</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Utica, MS 39175</td>
<td>Bethel</td>
<td>Calvary</td>
</tr>
<tr>
<td>Vaiden, MS 39176</td>
<td>Utica</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Valhermosa Springs, AL 35775</td>
<td>Shongalo, Box 296</td>
<td>Covenant</td>
</tr>
<tr>
<td>Valparaiso, FL 32580</td>
<td>First, 160 Chicago Ave. Box 486</td>
<td>Covenant</td>
</tr>
<tr>
<td>Van Wyck, SC 29744</td>
<td>Van Wyck</td>
<td>Covenant</td>
</tr>
<tr>
<td>Vicksburg, MS</td>
<td>Westminster, 3600 Hall's Ferry Rd. 39180</td>
<td>Covenant</td>
</tr>
<tr>
<td>Virginia Beach, VA</td>
<td>Reformed Presb. Ch. of Tidewater</td>
<td>Covenant</td>
</tr>
<tr>
<td>Warrington, FL 32507</td>
<td>Warrington, Sunset and Navy Blvd.</td>
<td>Covenant</td>
</tr>
<tr>
<td>Water Valley, MS 38965</td>
<td>First, Box 560</td>
<td>Covenant</td>
</tr>
<tr>
<td>Wauchula, FL 33873</td>
<td>Oak Ridge, R. 5</td>
<td>Covenant</td>
</tr>
<tr>
<td>Waverly, AL 38879</td>
<td>First, Box 8, W. Main St.</td>
<td>Covenant</td>
</tr>
<tr>
<td>Waynesboro, Ga. 30530</td>
<td>New Harmony</td>
<td>Covenant</td>
</tr>
<tr>
<td>Waynesboro, MS 39367</td>
<td>First, Box 306</td>
<td>Covenant</td>
</tr>
<tr>
<td>Waynesville, NC 28786</td>
<td>Philadelphia, R. 2</td>
<td>Covenant</td>
</tr>
<tr>
<td>Wesson, MS 30191</td>
<td>Way Side, Signal Mt. TN</td>
<td>Covenant</td>
</tr>
<tr>
<td>West, MS 39192</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>Winchester, KY 40391</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>Winnnsboro, SC 29180</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>Winona, MS 38967</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>Woodruff, SC 23388</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>Woodville, MS 39669</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>Yazoo City, MS 39194</td>
<td>West</td>
<td>Covenant</td>
</tr>
<tr>
<td>York, AL 36925</td>
<td>First, Box 61, Washington &amp; Powell</td>
<td>Covenant</td>
</tr>
<tr>
<td>York, SC 29745</td>
<td>First, 322 Summit St., Box 500</td>
<td>Covenant</td>
</tr>
</tbody>
</table>
MINISTERIAL DIRECTORY

<table>
<thead>
<tr>
<th>NAME</th>
<th>OCCUPATION</th>
<th>STREET ADDRESS &amp; POST OFFICE</th>
<th>PRESBYTERY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aderholdt, Frank</td>
<td>P</td>
<td>52 Adams Ave., Montgomery, AL 36104</td>
<td>Evangel</td>
</tr>
<tr>
<td>Adelman, Richard</td>
<td>P</td>
<td>Box 486, Valparaiso, FL 32580</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Basil, Albert</td>
<td>P</td>
<td>215 Boxwood Ave., Alcoa, TN 37701</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Allen, Howard</td>
<td>P</td>
<td>117 Westwood, Lexington, MS 39095</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Allen, John T.</td>
<td>P</td>
<td>3600 Halls Ferry Road, Vicksburg, MS 33180</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Allen, Stanley P.</td>
<td>F</td>
<td>1217 Dorset LN, Costa Mesa, CA</td>
<td>Pacific</td>
</tr>
<tr>
<td>Allen, Todd W.</td>
<td>P</td>
<td>2150 SW 8th St., Miami, FL</td>
<td>Southern Florida</td>
</tr>
<tr>
<td>Anderson, B. I.</td>
<td>B</td>
<td>110 Alza Woods Blvd., Jackson, MS 39204</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Anderson, Sidney B.</td>
<td>B</td>
<td>209 Eastwood Ave., Swannanoa, NC 28778</td>
<td>W. Carolina</td>
</tr>
<tr>
<td>Armfield, J. H., Jr.</td>
<td>P</td>
<td>Box 236, Dekalb, MS 39328</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Bagby, Norman A., Jr.</td>
<td>P</td>
<td>Box 703, Magee, MS 39111</td>
<td>Grace</td>
</tr>
<tr>
<td>Bair, Ross A.</td>
<td>P</td>
<td>P.O. Box 8501, Coral Springs, FL 33065</td>
<td>Southern Fla.</td>
</tr>
<tr>
<td>Baird, James M., Jr.</td>
<td>P</td>
<td>628 Mulberry St., Macon, GA 31201</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Baker, J. Lewis</td>
<td>P</td>
<td>Rt. 1, Box 79 A, Princeton, NC 27569</td>
<td>Carolina</td>
</tr>
<tr>
<td>Baldwin, John</td>
<td>P</td>
<td>Box 357, Madison, FL 32340</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Ball, Larry E.</td>
<td>P</td>
<td>Rt. 7, Box 210, Greenville, TN 37743</td>
<td>Westminster</td>
</tr>
<tr>
<td>Barker, Frank, Jr.</td>
<td>P</td>
<td>3181 Dolly Ridge Dr., Birmingham, AL 35243</td>
<td>Evangel</td>
</tr>
<tr>
<td>Barnes, Kenneth</td>
<td>P</td>
<td>Rt. 2, Box 158, Blair, SC 29015</td>
<td>Calvary</td>
</tr>
<tr>
<td>Barnes, Thomas F.</td>
<td>P</td>
<td>Itta Bena, MS 38941</td>
<td>Covenant</td>
</tr>
<tr>
<td>Barnett, Harry</td>
<td>P</td>
<td>4412 Malden Dr., Charleston, WV 25306</td>
<td>New River</td>
</tr>
<tr>
<td>Barr, Daniel</td>
<td>P</td>
<td>Calvary Bible College, Bristol, TN 37620</td>
<td>Westminster</td>
</tr>
<tr>
<td>Bartlett, Bart</td>
<td>P</td>
<td>100 Culpepper Rd., Richmond, VA 23229</td>
<td>Mid-Atlantic</td>
</tr>
<tr>
<td>Beale, Joseph D.</td>
<td>P</td>
<td>Box 252, Greenville, AL 36037</td>
<td>Evangel</td>
</tr>
<tr>
<td>Bell, William H., Jr.</td>
<td>P</td>
<td>P.O. Box 27, Reidville, SC 29375</td>
<td>Calvary</td>
</tr>
<tr>
<td>Benchoff, W. H.</td>
<td>P</td>
<td>Box 289, Route 1, Roebuck, SC 29376</td>
<td>Calvary</td>
</tr>
<tr>
<td>Bishop, Henry</td>
<td>P</td>
<td>100 S. Wayne St., Macon, MS 39341</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Bishop, Joseph D.</td>
<td>EV</td>
<td>627 Far Hills Ave., Dayton, OH 45419</td>
<td>Evangel</td>
</tr>
<tr>
<td>Bland, James C., III</td>
<td>P</td>
<td>P.O. Box 676, Gadsden, AL 35902</td>
<td>Evangel</td>
</tr>
<tr>
<td>Bolus, Michael</td>
<td>EV</td>
<td>2304 Rambling Rd., Johnson City, TN 37601</td>
<td>Westminster</td>
</tr>
<tr>
<td>Bonner, Malcolm</td>
<td>P</td>
<td>North Pearl Street, Cartage, MS 39051</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Borchert, Harold</td>
<td>P</td>
<td>P.O. Box 1130, Waynesville, NC 28786</td>
<td>W. Carolinas</td>
</tr>
<tr>
<td>Bowling, Jack</td>
<td>P</td>
<td>400 SW 2nd Street, Pompano Beach, FL 33060</td>
<td>Southern Fla.</td>
</tr>
<tr>
<td>Bowling, John Knox</td>
<td>HR</td>
<td>Box 125, Adamsville, TX 78630</td>
<td>Texas</td>
</tr>
<tr>
<td>Bratt, Frank</td>
<td>WC</td>
<td>1279 Hollyday Street, Memphis, TN 38122</td>
<td>Covenant</td>
</tr>
<tr>
<td>Broadwater, Herbert, Jr.</td>
<td>P</td>
<td>1334 Clearpoint Dr., Hixson, TN 37343</td>
<td>Tenn. Valley</td>
</tr>
<tr>
<td>Broomall, Wick</td>
<td>HR</td>
<td>520 Rabun St., Sparta, GA 31087</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Buchanan, John R.</td>
<td>P</td>
<td>Valhermoso Springs, AL 35775</td>
<td>Evangel</td>
</tr>
<tr>
<td>Buckner, William</td>
<td>P</td>
<td>Box 987, Strawn, TX 76175</td>
<td>Texas</td>
</tr>
<tr>
<td>Campbell, James P., Jr...</td>
<td>EV</td>
<td>1921 Coventry Drive, Columbus, GA 31904</td>
<td>Central Ga.</td>
</tr>
<tr>
<td>Cappell, Sampel S.</td>
<td>P</td>
<td>2140 Pine Forest Dr., N.E., Atlanta, GA 30345</td>
<td>Central Ga.</td>
</tr>
<tr>
<td>Carlson, William (Bill)</td>
<td>AP</td>
<td>P.O. Box 676, Gadsden, AL 35902</td>
<td>Evangel</td>
</tr>
<tr>
<td>Case, Eugene</td>
<td>P</td>
<td>First Presb. Church, Woodville, MS 38689</td>
<td>Grace</td>
</tr>
<tr>
<td>Cha, Kook Chan</td>
<td>P</td>
<td>5853 Virginia Ave., Los Angeles, CA 90038</td>
<td>Pacific</td>
</tr>
<tr>
<td>Cha, (Peter)</td>
<td>P</td>
<td>1173 West Boulevard, Los Angeles, CA 90019</td>
<td>Pacific</td>
</tr>
<tr>
<td>Chapo, Frank</td>
<td>P</td>
<td>Box 5286, Johnson City, TN 37601</td>
<td>Westminster</td>
</tr>
<tr>
<td>Chase, Chas. L.</td>
<td>P</td>
<td>407 E. First St., P.O. Box 1557, Forest MS 38974</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Chinchen, John W.</td>
<td>FM</td>
<td>P.O. Box 107, Senor County, Liberia, West Africa</td>
<td>Grace</td>
</tr>
<tr>
<td>Cho, Chun Il</td>
<td>P</td>
<td>213 S. Hobart, Los Angeles, CA 90004</td>
<td>Pacific</td>
</tr>
<tr>
<td>Choi, Sung Kon</td>
<td>P</td>
<td>605½ Virginia St., El Segundo, CA 90245</td>
<td>Texas</td>
</tr>
<tr>
<td>Chun, Dai Shin</td>
<td>P</td>
<td>122 North Oak Ave, No. D, Pasadena, CA 91107</td>
<td>Pacific</td>
</tr>
<tr>
<td>Chung, Ko Young</td>
<td>P</td>
<td>213 S. Hobart, Los Angeles, CA 90004</td>
<td>Pacific</td>
</tr>
<tr>
<td>Clark, J. Philip</td>
<td>P</td>
<td>610 N. Glendale Ave., Glendale, CA 91206</td>
<td>Pacific</td>
</tr>
<tr>
<td>Clelland, John P.</td>
<td>P</td>
<td>105 George Wallace Drive, Troy, AL 36081</td>
<td>Evangel</td>
</tr>
<tr>
<td>Clements, Donald K.</td>
<td>P</td>
<td>1307 E. 37th Street, Savannah, GA 31404</td>
<td>Central Georgia</td>
</tr>
<tr>
<td>Cobb, Charles</td>
<td>P</td>
<td>1655 Jim Miller Rd., Dallas, TX 75217</td>
<td>Texas</td>
</tr>
<tr>
<td>Combs, Billy</td>
<td>P</td>
<td>906 Magnolia, Picayune, MS 39466</td>
<td>Grace</td>
</tr>
<tr>
<td>Cook, Thomas A.</td>
<td>P</td>
<td>P.O. Box 61, Louisville, MS 39339</td>
<td>Miss. Valley</td>
</tr>
<tr>
<td>Cooley, E. Crowell</td>
<td>P</td>
<td>400 S. Navy Blvd., Warrington, FL 32507</td>
<td>Gulf Coast</td>
</tr>
<tr>
<td>Cottingham, D. Blair</td>
<td>AP</td>
<td>8485 SW 112th St., Miami, FL 33156</td>
<td>Southern Fla.</td>
</tr>
<tr>
<td>Name</td>
<td>Title</td>
<td>Location</td>
<td></td>
</tr>
<tr>
<td>-------------------------------</td>
<td>----------------</td>
<td>-----------------------------------</td>
<td></td>
</tr>
<tr>
<td>2193 Vineville Ave., Macon, GA 31204</td>
<td>Central Georgia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rt. 1, McConnells, SC 29726</td>
<td>Calvary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>First Presb. Ch., Washington &amp; Powell St.</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yazoo City MS 39194</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>506 Ivy Street, Ellenville, MS 39437</td>
<td>Grace</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6848 Vesta Brook Dr., Morrow, GA 30260</td>
<td>North Georgia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3817 Woodfield Dr., Kingsport, TN 37660</td>
<td>Westminster</td>
<td></td>
<td></td>
</tr>
<tr>
<td>German Theological Seminary, 6101 Seehofen, Germany, Postfach 9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6101 N. Habana Ave., Tampa, FL 33614</td>
<td>Southern Florida</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rt. 6, Box 100, Asheville, NC 28803</td>
<td>Southern Florida</td>
<td></td>
<td></td>
</tr>
<tr>
<td>52 Davenport Ridge Road, Stamford, CT 06903</td>
<td>Mid-Atlantic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>P. O. Box 306, Waynesboro, GA 30830</td>
<td>Central Georgia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shuquaiac Pres. Ch., Shuquaiac, MS 39361</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5617 Fernwood Ave., Apt. 2, Los Angeles, CA 90028</td>
<td>Pacific</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Korean Pres. Ch., Box 3191, Austin TX 78753</td>
<td>Texas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1200 S. Kenmore Ave., Los Angeles, CA 90006</td>
<td>Pacific</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Salem Pres. Ch., Rt. 6, Gaffney, SC 29340</td>
<td>villa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23641 Via San Gil, Mission Viejo, CA 92675</td>
<td>Pacific</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7806 N. 74th Ter., Tamarac, FL 33313</td>
<td>Southern Florida</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sardinia Presb. Church, Sardinia, SC 29143</td>
<td>Calvary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mt. Salus Pres. Ch., College St., Clinton, MS 39056</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>780 Michael St., NE, Atlanta, GA 30329</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Box 54, Orange Walk, Belize, Central America</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rt. 1, Columbia, TN 38401</td>
<td>Covenant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1325 Keniston Ave., Los Angeles, CA 90019</td>
<td>Pacific</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4223 Indian Forest Rd., Stone Mtn. GA 30083</td>
<td>North Georgia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Meadows Apts., Apt. 12 Q, Ambler, Penn. 19002</td>
<td>Tenn. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Box 368, Delhi, LA 71232</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>P. O. Box 733, Ruston, LA 71270</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>P. O. Box 82, Philadelphia, MS 39350</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5200 Clinton Blvd., Jackson, MS 35209</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>P. O. Box 565, Slidell, LA 70458</td>
<td>Grace</td>
<td></td>
<td></td>
</tr>
<tr>
<td>350 Hale Ave, Morristown, TN 37141</td>
<td>Tenn. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rt. 3, Box 151, Abbeville, SC 29620</td>
<td>Calvary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>554 McCallie Avenue, Chattanooga, TN 37402</td>
<td>Tenn. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1345 Navajo Trl., Alabaster, AL 35007</td>
<td>Evangel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>North Main &amp; 7th Streets, Newton, MS 38045</td>
<td>Miss. Valley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1616 East Fifth Street, Tyler, TX 75701</td>
<td>Pres. of Texas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rt. 4, Box 54-P, Eufaula, AL 36027</td>
<td>Evangel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>101 N. 5th Street, Clarendon, AR 72029</td>
<td>Covenant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1107 E. Hernandez, Pensacola, FL 32503</td>
<td>Gulf Coast</td>
<td></td>
<td></td>
</tr>
<tr>
<td>950 University Dr., Coral Gables, FL 33134</td>
<td>Southern Florida</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3802 NASA Rd., 1 No. 87, Seabrook, TX 77586</td>
<td>Texas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Route 1, Box 103-E, Charleston, WV 25312</td>
<td>New River</td>
<td></td>
<td></td>
</tr>
<tr>
<td>410 W. Kaufman, Paris, TX 75460</td>
<td>Texas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3754 Highland Park Place, Memphis, TN 38111</td>
<td>Covenant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>227 E. Jeffries, Gaffney, SC 29640</td>
<td>Calvary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>69 Villa Dr., Jackson, TN 38301</td>
<td>Covenant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>105 Gray St., Linden, AL 36748</td>
<td>Warrior</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brent Presbyterian Church, Brent, AL 35034</td>
<td>Warrior</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### MINUTES OF THE GENERAL ASSEMBLY

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Morse, Daniel R.</td>
<td>Prof</td>
</tr>
<tr>
<td>Nicholas, David</td>
<td></td>
</tr>
<tr>
<td>Murphy, Dewey</td>
<td></td>
</tr>
<tr>
<td>Myung, E. Hyuk</td>
<td></td>
</tr>
<tr>
<td>Musselman, Ronald</td>
<td></td>
</tr>
<tr>
<td>Myung, E. Hyuk</td>
<td></td>
</tr>
<tr>
<td>Nicholas, David</td>
<td></td>
</tr>
<tr>
<td>Noe, Dwight H.</td>
<td></td>
</tr>
<tr>
<td>Olim, Charles S.</td>
<td></td>
</tr>
<tr>
<td>Oliver, John W.</td>
<td></td>
</tr>
<tr>
<td>Ostenson, Robert J.</td>
<td></td>
</tr>
<tr>
<td>Pai, Soon Suk</td>
<td></td>
</tr>
<tr>
<td>Pak, Nam Chul</td>
<td></td>
</tr>
<tr>
<td>Park, Young H.</td>
<td></td>
</tr>
<tr>
<td>Patete, Thomas R.</td>
<td></td>
</tr>
<tr>
<td>Patterson, Donald B.</td>
<td></td>
</tr>
<tr>
<td>Patterson, James</td>
<td></td>
</tr>
<tr>
<td>Patterson, Harold R.</td>
<td></td>
</tr>
<tr>
<td>Phillips, J. Gaynor</td>
<td></td>
</tr>
<tr>
<td>Pino, Virgil</td>
<td></td>
</tr>
<tr>
<td>Pisa, Joseph</td>
<td></td>
</tr>
<tr>
<td>Ploeden, Charles M., Jr.</td>
<td></td>
</tr>
<tr>
<td>Pollock, Kenneth</td>
<td></td>
</tr>
<tr>
<td>Poyner, James Paul, III</td>
<td>FM</td>
</tr>
<tr>
<td>Priddy, James G.</td>
<td></td>
</tr>
<tr>
<td>Priest, Lonnie</td>
<td></td>
</tr>
<tr>
<td>Procopi, Nicholas</td>
<td></td>
</tr>
<tr>
<td>Reed, Gordon K.</td>
<td></td>
</tr>
<tr>
<td>Reeves, John K.</td>
<td></td>
</tr>
<tr>
<td>Reid, Eugene</td>
<td></td>
</tr>
<tr>
<td>Richards, John E.</td>
<td>HR</td>
</tr>
<tr>
<td>Robertson, John W.</td>
<td></td>
</tr>
<tr>
<td>Robertson, O. Palmer</td>
<td>Prof</td>
</tr>
<tr>
<td>Roff, Larry</td>
<td></td>
</tr>
<tr>
<td>Rozers, Wayne</td>
<td></td>
</tr>
<tr>
<td>Rohrbauh, James</td>
<td></td>
</tr>
<tr>
<td>Rose, William H., Jr.</td>
<td></td>
</tr>
<tr>
<td>Ross, Jack S.</td>
<td></td>
</tr>
<tr>
<td>Rowland, Paul</td>
<td></td>
</tr>
<tr>
<td>Rufus, William E.</td>
<td></td>
</tr>
<tr>
<td>Russell, G. David</td>
<td></td>
</tr>
</tbody>
</table>

4357 Acacia Dr., Pensacola, FL 32503
Rt. 1, Box 666, Chester, SC 29706
Calvary

2811 Oakland Dr., Augusta, GA 30904
Central Georgia

52 Adams Ave., Montgomery, AL 36104
Evangel

5360 1-55 North Ste. 307, Jackson, MS 39206
Grace

720 E. 6th Street, Aniston, AL 35201
Evangel

1530 University Drive, NE, Atlanta, GA 30306
North Georgia

P. O. Box 76209, Atlanta, GA 30328
Miss. Valley

4823 Winchester, SQ., S., Memphis, TN 38118
Covenant

818 N. Cleveland, Sherman, TX 75960
Texas

3100 Covenant Rd., Columbia, SC 29204
Southern Florida

5255 Robinson Rd., Jackson, MS 39204
Miss. Valley

129 Meadowood Dr., Bristol, TN 37620
Westminster

8485 SW 112th St., Miami, FL 33156
Calvary

P. O. Box 67, 117 E. Main St., Hazelwood, NC 28738
Southern Carolinas

338 Spanish River Blvd., NW, Boca Raton, FL 33432
Pacific

Rt. 1, Box 281, Hopeville, VA 23860
Mid-Atlantic

649 Telfair St., Augusta, GA 30902
Central Georgia

Box 4862, Jackson, MS 39216
Covenant

P. O. Drawer 985, Cheraw, SC 29500
Miss. Valley

5200 Cobb Rd., Roswell, GA 30075
Miss. Valley

413 Cedar Dr., Selma, AL 36701
Warrior

216 W. Chickasaw St., Brookhaven, MS 39601
Central Georgia

P. O. Box 7390, Garden City, CA 31048
Central Georgia

105 S. Rosemary Ave., Andrews, SC 29510
Calvary

Rt. 2, Box 265, Signal Mountain, TN 37377
Tenn. Valley
MINISTERIAL DIRECTORY

233

Cedar Bluff, Box 223, Bristol, TN 37620 Westminster
Cedar Bluff Presby. Ch. Cedar Bluff, VA 24609 Westminster

Jackson St. Ext. at Ida, Alexandria, La. Miss. Valley
1736 Jack Frost Rd., Virginia Beach, VA 23455
Mid-Atlantic
3100 Covenant Rd., Columbia, SC 29204
Calvary
700 Meadow Hill Ln., Columbia, SC 29055 Miss. Valley
P. O. Box 286, Brent, AL 35034
Warrior
1302 Monticello Court, Montgomery AL 36109
Evangel (office)

3414 Royal Carriage Drive, Montgomery, AL 36111
(home)
5 Arden Rd., Montgomery, AL 36109
Evangel
First Pres. Ch., 401 East 5th St., Tuscaloosa, AL 35475
Evangel
1704 2nd Ave., Birmingham, AL 35209 Miss. Valley
P. O. Box 7244, Hampton, VA 23666
Vanguard
1600 Atlantic St., Hopewell, VA 23860
Mid-Atlantic
201 Pecan St., Belzoni, MS 38928
Miss. Valley
804 N. Hills Dr., Johnson City, TN 37601
Westminster
Box 256, Clinton, MS 38905
Miss. Valley

C/o Rock Pres. Ch., Rt. 2, Greenwood, SC 29646 Calvary
Jackson Rd., Union, MS 39345 Miss. Valley

C/o Midway Church, Rt. 1, Powder Springs, GA 30073
North Georgia

512 Old Mt. Holly Road, Stanley, NC 28164 Carolina
Leakesville, Presb. Ch., Leakesville, MS 39451
Grace
217 N. Emily St., Anaheim, CA 92805
Pacific
Box 186, Crystal Springs, MS 30699
Grace
5422 Clinton Blvd., Jackson, MS 30609
Grace
1st Presb. Ch., Bollige, AL 35443
Warrior
Box 2308, Grant Ave., Gadsden, AL 35901
Evangel
1616 E. 5th St., Tyler, TX 75701
Texas
P. O. Box 1106, Indiana, MS 38751
Covenant
512 NE 26th St., Ft. Lauderdale, FL 33305
Southern Florida
Box 602, Taylorsville, MS 39168 Grace
Brandon Presby. Ch., Brandon, MS 30412 Miss. Valley

228 Mitchell St., Jackson, MS 39226 Miss. Valley
Box 3108, Asheville, NC 28802
Western Carolinas
146 Cherry, Opelousas, LA 70570
Gulf Coast
201 Rescina Ave., Gadsden, AL 35901
Evangel
102 Chapel Drive, Tallahassee, FL 32304
Gulf Coast
Box 161, Roebuck, SC 29376
Calvary

Rt. 1, Box 198, Winnsboro, SC 29980
Calvary
Logol, P. O. Box 129, Riverside Station, Miami, FL 33175
Southern Florida

301, Parlvin, St. Albans, WV 25177
New River
2927 Las Cruces, Dallas, TX 75217
Warrior
P. O. Box 8, Wauchula, FL 33873
Southern Florida
7803 Hestia Pl., Pensacola, FL 32506
Gulf Coast
Box 561, Prentiss, MS 30474
Grace
304 Guild Dr., Chattanooga, TN 37421
Tenn. Valley
Trinity Presb. Ch., Felder Ave. at Hull St.,
Montgomery, AL 30104
Evangel

2020 Bull St., Savannah, GA 31401
Central Georgia
Box 117, Chestnut Mtn., GA 30052
North Georgia
Box 246, Centreville, AL 35042
Warrior

Wallace, Reuben J. EV
Ware, Brister H. P
Winter, Joseph A. P
Watson, Loren P
Watts, Robert FM
Webb, Harold J. P
West, Charles P

Umbricht, Dale P
Updegraff, Morse P
Van Horn, Leonard P

Wallace, Reuben J. EV
Ware, Brister H. P
Winter, Joseph A. P
Watson, Loren P
Watts, Robert FM
Webb, Harold J. P
West, Charles P

MINUTES OF THE GENERAL ASSEMBLY

West, Vernon N. .... P
White, David C. .... Adm
Whitner, John .... P
Whitwer, William N. .... AP
Wideman, Bruce .... AP

Wilkes, Linwood .... WC
Wilkinson, Ben .... Adm
Williams, Warren E. .... P
Williamson, Cecil, Jr. .... P
Willis, Ronnie I. .... P
Wilson, Charles L. .... P
Wilson, Kenneth D. .... AP
Wood, Robert H. .... HR
Woodmansee, Karl .... P
Wormall, Edwin L. .... P
Wymond, William K. .... Prof

Yeargan, Charles B. .... P
York, Joseph W. .... FM
Young, Charles .... P
Yu, Kyung Il .... P

Scherer Mem. Presb. Ch., Clover, SC 29710 .......... Calvary
P. O. Box 1744, Decatur, GA 30031 .......... North Georgia
Box 3, Haysi, VA 24256 .......... Westminster
Box 4862, Jackson, MS 39216 .......... Miss. Valley
c/o First Presbyterian Church, P. O. Box 4862,
Jackson, MS 39216 .......... Miss. Valley
230 Greenwood Dr., Petersburg, VA 23803 .......... New River
214 Inman Dr., Decatur, GA 30030 .......... North Georgia
4544 Terrace Dr., San Diego, CA 92116 .......... Pacific
221 Cone Dr., Selma, AL 36701 .......... Warrior
3405 N. Radford Dr., Hopewell, VA 23860 .......... Mid-Atlantic
4001 Meadowview Circle, Birmingham AL 35243 .......... Evangel
221 Medford Rd., Knoxville, TN 37919 .......... Tenn. Valley
809 Fulton Ave., Kingstree, SC 29556 .......... Calvary
1201 E. Main St., Durham, NC 27703 .......... Carolina
10 Park Avenue, Jackson, MS 39202 .......... Miss. Valley
P. O. Box 1222, Marion, NC 28752 .......... Western Carolina
Caixa Postal 906, 77100 Anapolis, Golas Brazil .......... Miss. Valley
Box 386, Courtland, AL 35618 .......... Evangel
8445 Amigo Avenue, No. 10, Northridge, CA 91324 .......... Pacific
INDEX

Ad-Interim Committees
Charismatic Gifts Report ........................................................................ 43, 170-175
Ruling Elders Administering Sacraments .................................................. 44, 176-179
Study the Number of Officers in the Church ............................................. 44
Personnel .................................................................................................. 9
Administration Report .............................................................................. 82-84, 130-134
Affiliation Resolutions ........................................................................... 95, 96, 102, 103, 109-125
Amicus Curiae Authorized ....................................................................... 101
Annuity, Report on Plan .......................................................................... 49, 50, 52, 135-142
Assembly Operation Rules ....................................................................... 89-94, 102
Assistant Minister Office to be studied .................................................... 61
Auditing ................................................................................................... 106
Bills and Overtures Report ...................................................................... 74
Board of Directors
Executive Committee .............................................................................. 100
Report ....................................................................................................... 70, 71
Minutes ..................................................................................................... 95-108
Bonding and Insurance ........................................................................... 101
Book of Church Order Changes ................................................................ 43, 45-47, 53, 54-61, 79
Budget
Adopted .................................................................................................... 83-84
Administration ........................................................................................ 131
Christian Education and Publications ....................................................... 132, 156
Mission to the United States .................................................................... 133
Mission to the World ............................................................................... 134, 165
Business Consultant (Administrator) elected .......................................... 82
By Laws
Amendments ............................................................................................ 96, 97
Committee on ........................................................................................... 104, 105
New Adopted ............................................................................................ 107, 126-129
Charismatic Gifts ....................................................................................... 43
Ad Interim Committee Report ................................................................... 170-175
Christian Education and Publications ....................................................... 77-78, 149-155
Church Directory ....................................................................................... 221
Communications referred
Committee on Administration .................................................................... 32
Constitutional Documents ......................................................................... 34-39
Interchurch Relations ............................................................................... 33
Mission to the United States .................................................................... 33
Conditional Gifts ......................................................................................... 71, 82, 83, 100, 106, 108
Constitutional Documents ......................................................................... 43-45, 53-61
Coordinators elected
Christian Education and Publications ....................................................... 77
Mission to the United States .................................................................... 79
Mission to the World ................................................................................ 66, 68
Corporate Seal ........................................................................................... 104
Court Cases ................................................................................................ 101, 147
Docket for Assembly ............................................................................... 18-20, 104
Editorial Committee ................................................................................. 61
Election of Moderator ................................................................. 20
Recording Clerks ....................................................................... 21
Temporary Clerks ..................................................................... 21
Enrollment
  of Commissioners ................................................................. 11-18
  of Presbyteries ..................................................................... 42
Excuses ..................................................................................... 42, 85
Executive Committee of Board ............................................... 100
Extension Seminaries
  Standing Committee .............................................................. 47, 48, 49
First General Assembly Business
  Carried over ......................................................................... 40-42
Fund Raising ........................................................................... 102
Gifts, Conditional .................................................................... 71, 82, 83, 100, 106, 108
Insurance and Annuity Report .................................................. 49, 50, 52, 135
Interchurch Relations Report .................................................... 74-76, 146
Judicial Business Report ............................................................ 53, 71-74, 147, 148
  Special Report ....................................................................... 65
  Legal Counsel ....................................................................... 101, 147
  Legal Defense Fund ............................................................... 72, 101, 147
Ministerial Directory ................................................................. 229
Mission to U. S.
  Program — Permanent Committee ........................................ 53
  Report .................................................................................. 78-80, 157-161
Mission to the World
  Program ............................................................................... 65-69
  Report .................................................................................. 164-167
Moderator
  Election of ........................................................................... 20
  Report of ............................................................................... 21
  Sermon of ............................................................................ 11
  Special Presentation to ........................................................... 21
Monthly Reports from Permanent Committees .............................. 82, 97, 103, 127
Name Change ............................................................................. 21, 22, 23
  Corporation Change .............................................................. 43, 48, 49, 70, 103, 106, 107, 148
  Nominating Committee Report ............................................. 65, 69, 70, 77, 168, 169
  Nominees to .......................................................................... 103
Number of officers in the church, Committee on ......................... 9, 44
Operation Rules for the General Assembly .................................. 89, 104
Overtures referred to Committee on
  Bills and Overtures ................................................................ 23-24
  Judicial Business ................................................................... 24-26
  Mission to the World ............................................................. 26-28
  Constitutional Documents ..................................................... 29-30
Pastoral letter on Charismatic Gifts ............................................. 170-175
Permanent Committee Reports
  (See Reports of Permanent Committees) ................................... 42
Presbyteries, Enrollment of ......................................................... 42
  Ordered to meet ................................................................... 42
Presbytery Boundary Committee Report ...................................... 62-63
  Reconsidered ....................................................................... 70
Real Property, Handling of .......................................................... 100
INDEX

Reports of Permanent Committees

Administration ........................................ 130-134
Trustees of Annuity Fund .......................... 135-142
Sub Committee on Insurance ...................... 143-145
Inter Church Relations ............................ 146
Judicial Business ................................ 147-148
Christian Education and Publications .......... 149-156
Mission to the United States ................. 157-163
Mission to the World ............................. 164-167
Resolution Authorizing Permanent
Committees to transact business ............... 97, 100

Resolutions referred to Committee on

Bills and Overtures .................................. 30-31
Board of Directors .................................. 31
Mission to the World ............................... 32
Presbytery Boundaries .............................. 32

Review and Control of Presbyteries ............ 80-82
Ruling Elders Administering Sacraments ....... 44, 176-179
Sacraments, Ruling Elders Administering .... 44, 176-179
Scholarship Fund .................................... 84
State Qualifications ................................ 96, 105
Stated Clerk Elected .............................. 82
Temporary Committee Member .................... 96, 97

Thanks Committee

Appointed ............................................. 47
Report .................................................. 84, 85

Third General Assembly

Matters Committed to ................................ 54