R. A. Liddle

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DECEMBER 1943

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CHRIST'S CROWN AND COVENANT

CONTENTS

TO THE W. P M. S. OF THE WESTERN PRESBYTERY
TO MEET AUGUST 20, 1943

RESOLUTIONS PASSED BY THE W. P. M. S.

A HISTORICAL SKETCH

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THE REFORMED PRESBYTERIAN ADVOCATE

"Stand fast in the faith, quit you like men, be strong."

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VOL. LXXVII DECEMBER No. 12

Dr. and Mrs. Taylor, arrived in Bombay, on September 29. They reached their hill home in the Landour on October 1st. On October 6th, they were finally at home in Roorkee. After several days they went to the Saharanpur convention. Upon their return from the convention they were very busy making preparations for the annual camping season.

A LETTER FROM A SOLDIER

Dear Mrs. Nelson.

Thanks for the nice Christmas box I received today. It sure makes a fellow feel good to know they have not forgotten him back in good old U. S. A.

I am also waiting for a box from home, this came as a sort of surprise. Sure I miss the old crowd at the S. S. and church, but I am hoping that I will be there soon.

We have been very busy the last few weeks with every thing going on as it is. I have been reading the Church Bulletin regular and enjoy it very much, and look forward to reading it.

I suppose the weather is getting quite snappy now. I sure would like to exchange for some of this bad weather we are having here.

Sorry, but I have to go on watch now. Give my regards to everyone at the Church and Sabbath School. Please let the Fifth Reformed Presbyterian Church, Know that I received the box, O. K.

Yours truly,

David E. Vance.

I'LL BE WAITING, SOLDIER

Dedicated to Pvt. Thomas Guigan
By Ruth V. L Horner

I'll be waiting, Soldier
When you come home to stay---
When the last taps are sounded
And the echo rolled away.

I can almost hear you coming
Marching down the street,
Give it to them, Soldier!
Let them accept defeat.

Fight on, Soldier!
Wipe away that tear,
You'll be coming back, Bill,
In some other year.

You,ve helped our nation,
You fought to make us free,
You'r a brave soldier, Lad.
A son of Liberty.

Is your subscription due for the Advocate?
A prompt renewal will be appreciated.

TO THE W. P M. S. OF THE WESTERN PRESBYTERY TO MEET AUGUST 20, 1943

Dear Sisters:

Another year has passed and it will soon be time for an-another meeting of the Presbyterial. I am again asked to write a letter to be read at the meeting.

I understand the topic for the day is "Be Ye Steadfast." Webster's definition for steadfast is firm; constant; resolute. The next word in the verse also gives its meaning—unmovable.

Who are to be steadfast; unmovable? Paul says "My beloved brethren"—His brethren in Christ; this includes all born again Christians.

In view of what Paul has told us in the 15th chapter of I Cor. concerning the Gospel of Christ—His death and resurrection, and that upon this foundation the doctrine of the resurrection of the dead is built, he admonishes us, and all true Christians to be steadfast—unmovable.

What are some of the things in which we should be steadfast—unmovable?

In our FAITH. We are told without faith it is impossible to please God. We must believe in God the Father—God the Son and Saviour of sinners, and God the Holy Spirit. We must believe the Bible—that it is the Word of God, and that everything it says is true. Let us not be led astray by false faiths and isms of which there are so many in the world today—but let us always have a "Thus saith the Lord" for everything we believe. If we truly believe the Bible we will rely on the promises given therein and claim them as our own. What a wonderful bank they are to draw on. There is a promise for every need in our lives. Then we must be steadfast, unmovable in our LOVE for our Lord. It is said that Love is the proof of our Faith. We are commanded to love Him with our whole heart, soul and mind. If we do this He will certainly have the first place in our hearts and lives, and we will seek in everything we do and say to honor and glorify Him.

Christ says, "If ye love me, keep my commandments." We will want to do His will in everything we do, and obey His commands.

If we love God as we should, we will love others also. "Thou have me from Him, that he who loveth God, love his brother shalt love thy neighbor as thyself." "And this commandment also." It is impossible not to love others if we love God as we should.

Going back to our verse in I Cor. 15: 58, we are commanded to be "steadfast, unmovable, always abounding in the work of the Lord." If we are steadfast and unmovable in our Faith and in our Love we will show that we are by working for our Lord. Nothing will give us greater joy than working for Him—telling others the way of salvation and helping to win precious souls for Him.

Christ said to His disciples, "Come ye after me, and I will make you to become fishers of men." This should be the earnest desire of every Christian; we should fish for men every opportunity we have. In order that we may become good fishers we must spend much time in prayer and in Bible study that we may be able to give out the Word every opportunity we have. Our verse in I Cor. 15 closes with these words: "Forasmuch as ye know that your labor is not in vain in the Lord." What encouragement there is in these words. Sometimes we become discouraged and think we are not accomplishing much for our Lord, but these words assure us that anything we do for Him is not in vain. So let us be faithful in our work, and leave results with Him.

In I Cor. 2:2, Paul uses a stronger word—DETERMINED. He says, "For I determined not to know anything among you save Jesus Christ and Him crucified." Before Paul had experienced the marvelous encounter with the Lord on the way to Damascus he was a very determined young man. He determined that this new sect—the followers of the lowly Nazarene—should be destroyed. It was this determination that caused Paul—then known as Saul—to be on the way to Damascus, for he was on his way to imprison these accursed followers of Christ. Determination is a wonderful thing when used in the proper channels, but when improperly guided it can bring much heartache and misery as Saul of Tarsus' determination would have done had not the Lord intervened that day. But, notice this, when the Lord called a halt to Saul's acts of persecution He did not take the spirit of determination out of him, and thus leave him a weakling ,but He diverted it into another channel. The Lord

saw in Saul of Tarsus great possibilities and cut out for him a work in the Kingdom of God which only one with such a determined nature would be able to accomplish.

And what a contrast! Saul of Tarsus, the determined persecutor of the Christians, transformed to become Paul, the Apostle, the determined preacher of Christ. Godly determination is vitally needed today.

In the army of God there is no place for weak-kneed Christians. God wants those whose very backbone is made up of determination—a determination to live Christ—exalt Christ—proclaim Christ—and present Christ to men and women, boys and girls, whose souls' salvation depend on Him.

In regard to the work in Los Angeles, we are trying, with the Lord's help, to be "steadfast, unmovable, always abounding in the work of the Lord," and with the determination not to know anything save Jesus Christ and Him crucified," and to carry on as long as it is the Lord's will that we should. We cannot boast of great results, but we are trying to faithfully sow the good seed and leave results with the Lord.

The Bible school has met, and church services have been conducted every Lord's Day during the past year. The attendance at the Bible School is as large as usual during the summer months. Some of the children are away on vacations—some are in camps, and some with relatives, for a month or more, while some just take short vacations of a day or so, and a few are working. When the public schools open in September the attendance always picks up.

We usually have our Rally and Promotion day the first Sabbath of October—then the classes are rearranged, and our new teachers from the Bible Institute are ready to take charge of their classes. It is quite a problem to get teachers during the summer months; it seemed even more of a problem this summer than usual, for some, who usually help are working; others were sick, or for other reasons could not help. We took it to the Lord in prayer, as we do all our problems, and He provided for us. He never fails us. He put it into the heart of a friend from the Covenanter church to come and take a class, and then sent us a second year student from the Orthodox Baptist Seminary to preach for us, and teach a class; then by calling into service two of our Intermediate girls our need for teachers dur-

ing the summer months was met.

Last fall, winter and spring we had four good teachers from the Bible Institute. They left us the first of June. Three of them graduated, and at least two of them are planning to go to mission fields.

Mr. Jesse Brown who preached for us, and taught our boys Intermediate class, was married the evening after he and his bride graduated from the Bible Institute. Our congregation was invited to the wedding, and a number of us went. It took place in the China Inland Mission headquarters in Los Angeles. The bride and groom left the next week for Wycliffe College, Okla., for a ten months course in Bible translation, then they expect to go as missionaries to Mexico.

During the past year we have had a missionary or Christian worker speak before the school one Sabbath each month. They have come from China, India, Africa, Borneo, and workers in the hospitals, and jails, and among our service men; once we had a navigator; last holidays we had a worker among our immigrants, who showed pictures the night of our exercises and told of his work. I am trying to get one of the Gideons for this month.

The Lord is giving me an opportunity of doing just a little work among our boys, who are training in some of the camps not far from Los Angeles. There are a number of these camps within fifty or seventy-five miles from Los Angeles (and partly in the direction of Sierra Madre), though further south and east; one is just two or three miles away.

Going into Los Angeles Sabbath mornings, and coming home in the evenings, I see a great many of these boys walking along the highway going into Los Angeles for the day, and in the evening going back to camp, so I usually pick up as many as my car will hold, sometimes three or four at a time. This gives me an opportunity of talking to them about salvation, and of handing them Salvation tracts, specially prepared for our boys, which I carry in my hand bag ready to hand out. One evening I had a very interesting talk with one who almost gave his heart to the Lord, and I trust he has by this time. He knew he ought to, but something held him back. I have prayed for him every day since.

Our ladies still hold a meeting for Bible study and prayer

Thursday afternoons. The first Thursday of the month it is our Missionary meeting. This is followed by a meeting for the Juniors.

I go in early Thursday mornings and do all the visiting I can before time for the meetings, and Sabbath afternoons I visit till 5:00 or 5:30. I leave home about eight in the morning, so I have a full day. It still spend about three quarters of an hour Sabbath morning gathering up children and bringing them to Bible School, and take them home afterward. Sometimes I have over a dozen in my car at once.

We are very happy to know that Mr. and Mrs. Westlake are coming back to Los Angeles this fall to help with the work in our little church on 21st street, and also to start a new work in another part of the city. They were with us during the summer of 1941, and we are looking forward with pleasure to having them with us again; and are praying that with the Lord's help, working together we will be able to do a much greater work for Him, and that many precious souls may be won for Chrst.

I wish to again thank all you dear ladies for all the help you have given me, and the work in Los Angeles, during the past years, and years through your prayers and financial support. May the Heavenly Father abundantly bless and reward you all.

May the coming Presbyterial be a blessed meeting for you all. I shall be thinking of you, and praying for you.

Sincerely yours in Christ's service,

MARTHA J. RAMSEY.

RESOLUTIONS PASSED BY THE W. P. M. S.

The Resolutions Committee would submit the following resolutions:

RESOLVED—first—Since this Presbyterial has abundant cause for thanksgiving to God for the goodness of the past year in sparing the lives of its members so generally, in blessing the work and labor of their hands, and in keeping before them an open book of usefulness at home and in the foreign field, that we express our gratitude to our Heavenly Father, and ask Him for strength to keep us steadfast in faith, and prayer that "His kingdom might come and His will be done in earth as it is in Heaven."

RESOLVED—second—That we thank God for the land in which we live, and for His care over us in keeping us from un-

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Rev. R. W. Stewart, D. D., Sparta, Illinois.

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Send all matters intended for publication to the Editor.

der the hand of dictatorship and long may we be spared to dwell in a land where we will be free to worship Him, none daring to molest us or to make us afraid.

RESOLVED—third—That we be in prayer for our boys in the service, and for all the chaplains and officers, and that we, as a church, remain steadfast in working for a lasting peace, and in preparing our nation to be a fit place for our boys who return after this great conflict.

RESOLVED—fourth—That since the spirit of insubordination, Sabbath desecration and intemperance prevails to such an alarming extent, we urge that continual vigilance should be exercised, in regard to temperance, Sabbath observance and more diligent study of the Bible.

RESOLVED—fifth—That we as a Presbyterial extend our sincere thanks to Mrs. Evelyn Smith Goffin for her inspiring and helpful message, and to all on the program who so much aided in making our meeting a success.

RESOLVED—sixth—That we thank the officers of the Presbyterial for their faithfulness during the past year, and the ladies of the Coulterville Society for their hospitality today.

Respectfully submitted,

MRS. JESSIE ROBB
MRS. PAUL DUNCAN
MRS. CHARLES HOOD
MRS. S. H. WASSON
Committee.

A HISTORICAL SKETCH

Chapter VIII

At this point of our sketch of the history of our church, it may be well to give a list of the Moderators of General Synod up to date.

The time and place of the meetings, with the name of the Moderator, and the name of the one who preached the opening sermon, are given, up to 1889. From that date, the names of the one giving the sermon are omitted; but the names of the Clerks are added.

MODERATORS OF GENERAL SYNOD

A list of the Moderators of General Synod 1809 to 1888. During these years Synod's Digest does not give the names of the Clerks.

PHILADELPHIA — May 24, 1809. Retiring Moderator, on the dissolution of the Reformed Presbytery, Rev. William Gibson. Rev. Gilbert McMaster, chosen Moderator.

NEW YORK — May 15, 1811. Moderator, Rev. Gilbert McMaster. Discourse, Job 36: 18.

PITTSBURG — August 11, 1812. Moderator, Rev. Gilbert McMaster. Discourse by Dr. Alex. McLeod, John 6: 44. Rev. John Kell, chosen Moderator.

PHILADELPHIA — May 14, 1814. Rev. S. B. Wylie, to open with a sermon, unable by indisposition. Dr. Alex. McLeod chosen Moderator.

PHILADELPHIA — May 16, 1816. Discourse by Rev. John Black, Psa. 55: 14. Rev. William Gibson, chosen Moderator.

COLDENHAM — Sept. 3, 1817. Discourse by Rev. James Milligan, Mal. 4: 7. Rev. Robert Lusk chosen Moderator.

PITTSBURG — May 26, 1818. Discourse by Rev. Thos. Donnelly, I Cor. 1: 30. Rev. Thos. Donnelly chosen Moderator.

CONOCOCHEAGUE — Aug. 10, 1819. Discourse by Rev. James R. Wilson, Rom. 5: 18. Rev. John Cannon, chosen Moderator.

PHILADELPHIA — Oct. 17, 1821. Discourse by Rev. Robert Lusk. Rev. John Gibson, chosen Moderator.

PITTSBURG — Aug. 5, 1823. Discourse by Rev. John Gibson (evening), John 3: 5. Rev. James R. Wilson, chosen Moderator.

NEW YORK — Aug. 2, 1825. Discourse by Rev. James R. Wilson, Mark 14. Rev. James Milligan chosen Moderator.

PHILADELPHIA — May 16, 1827. Discourse by Rev. Jas. Milligan, I John 5: 10. Rev. Gilbert McMaster chosen Moderator.

PHILADELPHIA — Aug. 6, 1828. Discourse by Rev. Gilbert McMaster, Isa. 62: 4. Rev. James Christie chosen Moderator.

PITTSBURG — Aug. 1830. Discourse by Rev. Hugh McMillan. Rev. Samuel Wylie chosen Moderator.

PHILADELPHIA — Aug. 3, 1831. Discourse by Dr. John Black, I Cor. 12: 28. Rev. Samuel Crawford chosen Moderator.

PHILADELPHIA — Aug. 7, 1833. Discourse by Rev. Samuel Crawford, Isa. 8: 12. Rev. Hugh McMillan, chosen moderator.

PITTSBURG — Aug. 5, 1835. Dicourse by Rev. Hugh McMillan, Mar. 16: 15. Rev. J. N. McLeod chosen Moderator.

NEW YORK — Aug. 15, 1837. Discourse by Rev. J. N. McLeod, Gal. 3: 28. Rev. John Black chosen Moderator.

PITTSBURG — Aug. 14, 1839. Discourse by Rev. John Black. Matt. 18: 20. Rev. Gavin McMillan chosen Moderator.

PHILADELPHIA — May 18, 1842. Discourse by Rev. Gavin McMillan. I Pet. 2: 9. Rev. A. W. Black chosen Moderator.

PITTSBURG — May 29, 1843. Discourse by Rev. A. W. Black, Isa. 62: 4. Meetings to be annual in future. Rev. William Wilson chosen Moderator.

PITTSBURG — Aug. 7, 1844. Discourse by Rev. William Wilson, Isa. 62: 8. Rev. Thomas Guthrie chosen Moderator.

PHILADELPHIA — May 22, 1845. Discourse by Rev. Thomas Gothrie, Isa. 43: 10. Rev. John McMaster chosen Moderator.

XENIA — Aug. 5, 1846. Discourse by Rev. John McMaster, I Tim. 3: 15. Rev. A. G. Wylie chosen Moderator.

PITTSBURG — May 26, 1847. Discourse by Rev. John McMaster. Rev. Gordon T. Ewing chosen Moderator.

NEW YORK — Oct. 11, 1848. Discourse by Dr. McMaster, Rev. Ewing having died. Rev. Andrew Herron, D. D., chosen Moderator.

XENIA — May 15, 1850. Discourse by Rev. Andrew Herron, Isa. 28: 5. Rev. Samuel Wylie chosen Moderator.

PITTSBURG — May 21, 1851. Discourse by Rev. S. Wylie, Acts 5: 37. Dr. Gilbert McMaster chosen Moderator.

PHILADELPHIA — May 19, 1852. Discourse by Dr. McMaster, II Cor. 4: 5. Rev. George Scott was chosen Moderator.

CHICAGO — May 25, 1853. Discourse by Rev. George Scott. Dr. A. W. Black was chosen Moderator.

PHILADELPHIA — May 17, 1854. Discourse by Dr. A. W. Black, Rom. 1: 1. Rev. John W. Morrison was chosen Moderator.

PITTSBURG — May 23, 1855. Discourse by Rev. John W. Morrison, Psa. 133: 1. Rev. T. W. J. Wylie was chosen Moderator.

NEW YORK — May 21, 1856. Discourse by Rev. T. W. J. Wylie, Isa. 33: 20-23. Rev. Alex. Clark chosen Moderator.

CEDARVILLE — May 21, 1857. Discourse by Rev. Alex. Clark, John 17:2. Rev. J. A. Crawford chosen Moderator.

EDEN (near Sparta, Illinois) — May 27 1858. Discourse by Rev. J. A. Crawford, II Cor. 13: 8. Rev. A. G. Wylie chosen Moderator.

PHILADELPHIA — May 25, 1859. Discourse by Rev. Gavin McMillan, John 16: 14. Rev. John Nevin chosen Moderator.

ALLEGHENY — May 16, 1860. Discourse by Rev. John Nevin, I Cor. 10:4. Rev. William Sterritt chosen Moderator.

NEW YORK — May 15, 1861. Discourse by Rev. William Sterritt, II Tim. 4: 7, 8. Rev. Gavin McMillan chosen Moderator.

PRINCETON, IND. — May 16, 1862. Discourse by Rev. Gavin McMillan. Rev. John Douglas chosen Moderator.

CEDARVILLE — May 20, 1863. Discourse by Dr. Douglas, Psa. 72: 17. Dr. S. W. Crawford chosen Moderator.

PHILADELPHIA — May 18, 1864. Discourse by Rev. S. W. Crawford, I Cor. 3: 11. Rev. John McMillan chosen Moderator.

NEW CASTLE, PA. — May 17, 1865. Discourse by Rev. J. McMillan, Psa. 122: 6. Rev. David Herron chosen Moderator.

XENIA, O. — May 16, 1866. Discourse by Rev. David Heron Mark 16: 15. Rev. John McMaster chosen Moderator.

NEW YORK CITY — May 15, 1867. Discourse by Dr. McMaster, Isa. 60: 1. Rev. William Bratton chosen Moderator.

PITTSBURG, PA. — May 20, 1868. Discourse by Rev. William Bratton, Heb. 10: 23. Rev. David Steele, D. D., chosen Moderator.

CEDARVILLE, O. — May 19, 1869. Discourse by Dr. Steele, Isa. 14: 22. Rev. Michel Harshaw chosen Moderator.

CINCINNATI, O. — May 18, 1870. Discourse by Rev. M. Harshaw, John 3: 35. Dr. J. N. McLeod chosen Moderator.

PHILADELPHIA — May 17, 1871. Discourse by Dr. McLeod, John 3: 30. Rev. Achibald Thomson chosen Moderator.

BROOKLYN, N. Y. — May 15, 1872. Discourse by Rev. A. Thomson. Rev. J. F. Morton chosen Moderator.

PITTSBURG, PA. — May 21, 1873. Discourse by Rev. J. F. Morton, Jer. 6: 16. Rev. Samuel Young chosen Moderator.

CEDARVILLE, O. — May 20, 1874. Discourse by Rev. S. Young, Psa. 145: 11. Rev. James S. Scott, chosen Moderator.

COULTERVILLE, ILL. — May 19, 1875. Discourse by Rev. J. S. Scott, Isa. 33: 20. Rev. A. R. Gailey chosen Moderator.

PHILADELPHIA — May 17, 1876. Discourse by Rev. A. R. Gailey, Zeph. 3: 17. Rev. John Alford chosen Moderator.

CINCINNATI, O. — May 16, 1877. Discourse by Rev. J. Alford Isa. 43: 10. Rev. S. M. Ramsey chosen Moderator.

NEW YORK CITY — May 15, 1878. Discourse by Rev. S. M. Ramsey, Matt. 27: 22. Rev. A. G. Wylie chosen Moderator.

DUANESBURG, N. Y. — May 21, 1879. Discourse by Rev. A. G. Wylie, John 3: 30. Rev. Nevin Woodside chosen Moderator.

PITTSBURG, PA. — May 19, 1880. Discourse by Rev. N. Woodside, Psa. 132: 17. Rev. Robert Hunter chosen Moderator.

CEDARVILLE, O. — May 18, 1881. Discourse by Rev. R. Hunter, Acts 28: 31. Rev. J. Y. Boice chosen Moderator.

DARLINGTON, PA. — May 17, 1882. Discourse by Rev. J. Y. Boice, Neh. 4: 6. Rev. W. J. McDowell chosen Moderator.

PHILADELPHIA, PA. — May 16, 1883. Discourse by Rev. W. J. McDowell, Isa. 4: 3. Rev. J. F. Morton, D. D. chosen Moderator.

PITTSBURG, PA. — May 21, 1884. Discourse by Rev. J. F. Morton, Est. 4: 14. Rev. W. J. Smiley chosen Moderator.

CINCINNATI, O. — May 20, 1885. Discourse by Rev. W. J. Smiley, Matt. 9: 37, 38. Rev. Prof. Mathew Gailey chosen Moderator.

NEW YORK CITY — May 19, 1886. Discourse by Rev. M. Gailey, Psa. 145: 11. Rev. David Steele, D. D., chosen Moderator.

PHILADELPHIA, PA. — May 1887. Discourse by Rev. D. Steele, Heb. 1: 3. Rev. John H. Kendall chosen Moderator.

MARISSA, ILL. — May 1888. Discourse by Rev. D. Steele, Luke 24: 26. Rev. Alex. Savage chosen Moderator.

((From this on, up to date the order of record is changed.

MARISSA, ILL. — 1888. Rev. Alex. Savage.

TARENTUM, PA. — 1889. Rev. H. H. Brownell.

PITTSBURG, PA. — 1890. Rev. Robert Blair.

4th PHILADELPHIA — 1891. Rev. W. H. Gailey.

CEDARVILLE, O. — 1892. Rev. D. McKinney.

NEW YORK CITY — 1893. Rev. John Alford.

COULTERVILLE, ILL. — 1894. Rev. Thomas Watters.

DARLINGTON, PA. — 1895. Rev. James D. Steele.

CEDARVILLE, O. — 1896. Rev. William Wylie.

PITTSBURG, PA. — 1897. Rev. Thomas Peebies.

2nd PHILADELPHIA — 1898. Rev. G. W. Scott.

NEW YORK CITY — 1899. Rev. Alex. Savage.

SPARTA, ILL. — 1900. Rev. James L. Chesnut.

CINCINNATI, O. — 1901. Rev. G. W. Brownell.

1st PHILADELPHIA — 1902. Rev. J. B. Crawford.

SOUTH RYEGATE, VT. — 1903. Rev. R. W. Chesnut.

MARISSA, ILL. — 1904. Rev. W. J. Smiley.

NEW YORK CITY — 1905. Rev. S. M. Ramsey.

The Clerks of Synod from 1888 to 1905 were Rev. J. Y. Boice and J. H. Kendall.

CEDARVILLE, O. — 1906. Rev. J. Y. Boice.

CEDARVILLE O. — 1907. Rev. J. L. Ritchie.

The Clerks for 1906 and 1907 were Revs. J. H. Kendall and W. W. Iliffe.

CINCINNATI, O. — 1908. Rev. W. R. McChesney.

The Clerks for 1908 were J. Y. Boice and W. W. Iliffe.

5th PHILADELPHIA — 1909. Rev. L. A. Benson.

Clerks — J. Y. Boice and W. R. McChesney.

CINCINNATI, O. — 1910. Rev. Mills J. Taylor.

Clerks or 1910 to 1913, J. Y. Boice and J. L. Chesnut.

CEDARVILLE, O. — 1911. Rev. J. H. Kendall.

CINCINNATI, O. — 1912. Rev. W. H. Gailey.

CINCINNATI, O. — 1913. Rev. James Daugherty.

CINCINNATI, O. — 1914. Rev. John Parks.

Clerks from 1914 to 1918 — Revs. J. L. Chesnut and L. A. Benson.

CEDARVILLE, O. — 1915. Rev. William Patterson.

CEDARVILLE, O. — 1916. Rev. W P. Harriman.

3rd PHILADELPHIA — 1917. Rev. Thomas Whyte.

CEDARVILLE, O. — 1918. Rev. A. S. Creswell.

7th PHILADELPHIA — 1919. Rev. J. B. Wilson.

Clerks from 1919 to 1940 — Revs. L. A. Benson and R. W. Chesnut.

PITTSBURG, PA. — 1920. Rev. R. S. Elder.

CEDARVILLE, O. — 1921. Rev. James L. Chesnut, Jr.

5th PHILADELPHIA — 1922. Rev. P. W. Duncan.

PITTSBURG, PA. — 1923. Rev. R. C. Montgomery.

COULTERVILLE, ILL. — 1924. Rev. Thomas Whyte.

DARLINGTON, PA. — 1925. Rev. D. H. Hammond.

CEDARVILLE, O. — 1926. Rev. Thomas Whyte.

PITTSBURG, PA. — 1927. Rev. R. C. Montgomery.

COULTERVILLE, ILL. — 1928. Rev. R. W. Stewart.

PITTSBURG, PA. — 1929. Rev. F. A. Jurkat.

DUANESBURG, N. Y. — 1930. Rev. A. E. Gregg.

SPARTA, ILL. — 1931. Rev. John C. Taylor, M. D.

PITTSBURG, PA. — 1932. Rev. P. W. Duncan.

DARLINGTON, PA. — 1933. Rev. John Parks.

DUANESBURG, N. Y. — 1934. Rev. L. A. Sweet.

3rd PHILADELPHIA — 1935. Rev. A. G. Montgomery.

FAIRVIEW, PA. — 1936. Rev. F. A. Jurkat.

COULTERVILLE, ILL. — 1937 Rev. Theo. S. Wray.

PITTSBURG, PA. — 1938. Rev. Thos. Whyte.

5th PHILADELPHIA — 1939. Rev. R. W. Stewart.

HOUSTON, KY. — 1940. Rev. F. A. Jurkat.

DARLINGTON, PA. — 1941. Rev. H. C. Carson.

Clerks — Revs. Benson and R. W. Stewart.

SPARTA, ILL. — 1942. Rev. John C. Taylor, M. D.

FAIRVIEW, PA. — 1943. Rev. R. W. Chesnut.

Clerks from 1942 to 1943 — Revs. R. W. Stewart and Samuel Ward.

CEDARVILLE COLLEGE

CEDARVILLE, OHIO

The First Semester of Cedarville College will register Students on Monday and Tuesday, September 20-21, 1943. Class work begins on Wednesday, September 22.

Courses are offered in Agriculture, Arts Education, Arts Science, Teacher Training, Theology, and Music.

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Send for catalog and other information to the President

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